

**City of Lindsay**  
**Regular Meeting**  
**Council Chambers at City Hall**  
**251 East Honolulu, Lindsay, California**  
**Tuesday, April 26, 2011**  
**6:00 P.M.**

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1. a) CALL TO ORDER: 6:00 p.m.  
b) ROLL CALL: Council members PADILLA, SALINAS, KIMBALL, Mayor Pro Tem VELASQUEZ, Mayor MURRAY.  
c) FLAG SALUTE: Led by Council member SALINAS.

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2. PUBLIC COMMENT: The public is invited to comment on any subject under the jurisdiction of the Council, including agenda items, other than noticed public hearings. Comments shall be limited to three minutes per person, with 30 minutes overall for the entire comment period, unless otherwise indicated by the Mayor.

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3. CONSENT CALENDAR: These items are considered routine and will be enacted by one motion unless separate discussion is requested by Council or the public.
  - a) Approval of April 12, 2011 Meeting Minutes. (page 1-17)
  - b) Request for Approval of April 1 to 22, 2011 Check Register
  - c) Request for Acceptance of March 2011 Treasurer's report.
  - d) Updating the City's Plan for Compliance w/Section 504 of the Rehabilitation Act

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4. PROCLAMATION: DESIGNATING MAY 14<sup>th</sup> LETTER CARRIERS FOOD DRIVE DAY (page 18)  
Presented by Mayor MURRAY, Gael Webber & Becky little local area Representatives will accept.

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5. PUBLIC HEARING: CONSIDERATION OF RESOLUTION 11-27 APPROVING (page 19-71)  
A REVISED CDBG PROGRAM INCOME REUSE PLAN.  
Presented by Diane Bucaroff, Community Development Director.

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6. CONSIDERATION OF RESOLUTION 11-28 A REQUEST TO EXTEND THE GROUND- (page 72-74)  
WATER MANAGEMENT GRANT AGREEMENT.  
Presented by Mike Camarena, City Services Director.

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7. REQUEST TO CHANGE CITY COUNCIL REPRESENTATIVE ON THE  
CONSOLIDATED WASTE MANAGEMENT AUTHORITY.  
Presented by Mike Camarena, City Services Director.

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8. REVIEW OF CURRENT UTILITY RATES (page 75)  
Presented by Mike Camarena, City Services Director.

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9. STUDY SESSION REGARDING THE FOLLOWING: (page 76- 78)
  - a) Main City Park.
  - b) Friday Night Farmers Market.Presented by Mike Camarena, City Services Director.

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10. COUNCIL REPORTS.  
Presented by Council Members

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11. STUDENT REPORTS.  
Presented by Dulce Diaz & Lupe Rangel, Student Representatives.

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12. STAFF REPORTS.  
Presented by Rich Wilkinson, Interim City Manager.

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13. EXECUTIVE SESSION:  
With regard to every item of business to be discussed in closed session held pursuant to GC§54956.9(a)
  - 1) Conference with Legal Counsel – Anticipated Litigation -Government Code Section 54956.9(b)  
Significant Exposure to Litigation:
    - a) Facts not known to potential plaintiffs
    - b) Facts not known to potential plaintiffs
    - c) Facts not known to potential plaintiffs
  - 2) Conference with Legal Counsel – Anticipated Litigation/initiation of litigation Government Code Section 54956.9(b) 2 cases

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14. ADJOURN. The next Regular meeting is scheduled for **TUESDAY, May 10, 2011 at 6:00 PM** in the Council Chambers at City Hall, 251 E. Honolulu, Lindsay, CA 93247.

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Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection at the office of the City Clerk during normal business hours.