

## LINDSAY CITY COUNCIL **REGULAR MEETING AGENDA**

November 18, 2025, 6:00 P.M. City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Mayor Misty Villarreal Mayor Pro Tem Yolanda Flores Councilmembers Adriana Nave Rosaena Sanchez Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, November 18, 2025 at 6:00 p.m. in person and live via YouTube.

City of Lindsay YouTube Channel: https://www.youtube.com/@CityofLindsay

Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

## **Rules for Addressing the City Council:**

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

## **Americans with Disabilities Act**

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at dchang@lindsay.ca.us.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- **ROLL CALL** 3.
- **EXECUTIVE (CLOSED) SESSION** 4.
  - 4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator) Employee Organization: Lindsay City Employees Association: Services Employees Internation Union (SEIU).

4.2 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

**Employee Organization: Mid-Management Group** 

4.3 Conference with Legal Counsel – Existing Litigation (§ 54956.9)

Name of Case: Guzman v. City of Lindsay, Case No. VCU307086

4.4 Conference with Legal Counsel – Anticipated Litigation Initiation of litigation pursuant to § 54956.9(c): 1 case

6:30 P.M RECONVENE FROM CLOSED SESSION 5.

- **CLOSED SESSION REPORT** This is the time for Council to publicly report specified closed session action and the vote take on those actions, if any.
- 7. APPROVAL OF AGENDA
- 8. COUNCIL REPORT
- 9. PUBLIC COMMENT The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.
- 10. CITY MANAGER REPORT
- 11. **CONSENT CALENDAR** Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
  - 11.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Dalee Chang, Deputy City Clerk

11.2 Police & Fire Division Highlights for October 20, 2025 Through November 9, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Chief Nicholas Nave, Interim Director of Public Safety

11.3 Minutes of the Regular of October 28, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Dalee Chang, Deputy City Clerk

11.4 Warrant List for October 13, 2025 Through October 26, 2025.

**Action & Recommendation:** Accept the Warrant List for transaction dated October 13, 2025, through October 26, 2025.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

11.5 Monthly Treasurer's Report for October 2025

**Action & Recommendation:** Accept the October Treasurer's Report as presented.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

11.6 Well 11 Inspection Project Notice of Completion

**Action & Recommendation:** Consider the Acceptance of the Well 11 Inspection Project as complete and direct the City Clerk to file a "Notice of Completion" with the County Recorder.

Submitted by: Dario Dominguez, Director of Public Works

11.7 PFAS Monitoring Notification: Walker Well (Well 15): Notification Level Exceedance Action & Recommendation: City Council receive and file the attached notification of Per- and Polyfluoroalkyl Substances (PFAS) detected in exceedance of Notification Levels in Walker Well (Well 15), in accordance with Health and Safety Code §116455. Submitted by: Dario Dominguez, Director of Public Works

11.8 Lindsay Unified School District & City of Lindsay Youth Sports Agreement

**Action & Recommendation:** Recommended the City Council receive and file this report and ratify Contract #26-120 between the City of Lindsay and the Lindsay Unified School District (LUSD) for the use of school athletic facilities to support the City's Youth Sports Recreation Leagues.

Submitted by: Armando da Silva, Director of Parks & Recreation Services

## 12. PRESENTATIONS ITEM

12.1 Lindsay Ono Sister City Program

Action & Recommendation: None, informational.

Presented by: Andrew Villa, Brian Robinson, Madison Denni, Giovani Olmos, Itzel

Cortes, Ethan Villa, Dexire Adame, Jonathan Ibarra

## 13. DEPARTMENT HEADS REPORT

- 13.1 Park & Recreation Armando da Silva
- 13.2 Finance Soledad Ruiz-Nunez
- 14. PUBLIC HEARING
  - **14.1 Adoption of the First Reading of Updated Building Code 2025 Ordinance 615 Action & Recommendation:** Frist Reading of Updated Building Code 2025 Ordinance 615 to take effect statewide January 1, 2026.

Submitted by: Joseph Avina, City Services Manager

14.2 Community Development Block Grant (CDBG) 2025 Application

**Action & Recommendation:** Recommend that the City Council of the City of Lindsay hold a Public Hearing to gather community input and provide direction to staff on the development of grant applications for Community Development Block Grant (CDBG) funding under the 2025 Notice of Funding Availability (NOFA) for up to \$3.6 million.

Submitted by: Susan Long, Contract City Planner

## 15. REQUEST FOR FUTURE ITEMS

16. ADJOURNMENT – Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at <a href="www.lindsay.ca.us">www.lindsay.ca.us</a>. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8011. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

## **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Linday's website (www.lindsay.ca.us).

DATE & TIME POSTED: Thursday, November 13, 2025 at 4:00 p.m.

Dalee Chang, Deputy City Clerk



## October 20th - October 26th, 2025

Total Calls for Service: 176

## Police Division Highlights:

Welfare Check / Resisting Arrest / Warrant

October 21st, 2025 at 0117 Hours

Officers responded to a residence in the 300 block of S. Harvard Ave. for a report of a subject who was agitated and possibly suicidal. Upon arrival officers located Marco Sanchez, 23, of Lindsay, who was found to have an active arrest warrant. Upon attempting to detain Sanchez, he became combative and was subdued after a short struggle. Once in custody, Sanchez remained combative and began hitting his head and body against the patrol vehicle's prisoner cage, prompting officers to secure him in a WRAP restraint. Sanchez was transported to Sierra View Medical Center for a mental health evaluation.

## Possession of a Controlled Substance / Resisting Arrest

October 21st, 2025 at 0306 Hours:

Officers were dispatched to the 300 block of N. Highway 65 for a report of a subject behaving in an erratic manner. Upon arrival officers contacted Michael Pinon, 37, of Porterville, who became combative upon attempts to detain him. Pinon was subdued after a short struggle and was found to be in possession of suspected Cocaine. He was transported to Sierra View Medical Center for medical clearance prior to being booked at the South County Detention Facility.

## Hit & Run Traffic Collision / Driving Under the Influence / Arrest

October 23<sup>rd</sup>, 2025 at 1852 Hours:

Officers responded to the 900 block of N. Lafayette Ave. for a report of a hit and run traffic collision. Upon arrival it was determined that an unknown person struck three parked vehicles and then fled the scene. Through continued investigation, officers located the suspect vehicle in the 700 block of N. Bellah Ave. and contacted Bernardo Lemus-Garcia, 36, of Lindsay, who admitted to striking the vehicles. Lemus-Garcia was determined to have been driving while intoxicated, and later provided a breath sample, which showed a .13%-.15% BrAC, nearly double the legal limit. Lemus-Garcia was arrested and transported to the police department for processing and was later released to a responsible adult via a signed promise to appear.

#### Warrant Arrest

October 26th, 2025 at 2132 Hours:

Officers responded to a disturbance in the 900 block of W. Mariposa St. and later contacted Javier Mendoza, 45, of Lindsay, who was found to have three active arrest warrants. Mendoza was arrested without incident and later booked into the South County Detention Facility.

## Fire Division Highlights:

**Total Calls for Service: 43** 

#### **Animal Problem**

October 21st, 2025 at 1621 Hours:

Truck 87 responded to the Lindsay Theater for a report of a bat inside the building. Upon arrival, crews investigated and determined that the bat had situated itself on a rafter near the ceiling, which was too high to reach with a ground ladder. The owner was provided with options for pest control.

## **Tulare County Fire Assist / Injury Traffic Accident**

October 24th, 2025 at 1629 Hours:

Truck 87 responded to the area of Road 196 and Avenue 256 for a report of a multi-vehicle collision involving a motorcycle, with the rider down in the roadway. Prior to arrival, T87 was cancelled by other units already on scene.

## **Special Events:**

Personnel received this year's Pink Patches, and they will be showing support for Breast Cancer Awareness all month long.

## **Upcoming Events / Projects:**

The LHS Bell Game was rescheduled to Thursday, October 30th, 2025

The Rib Cook-Off is Saturday, November 1st, 2025 downtown.

There is a Dia de los Muertos Fun Run at City Park on November 1st, 2025.

The next Baked Potato Fundraiser is November 3<sup>rd</sup>, 2025 at 215 N Elmwood Ave.



## October 27<sup>th</sup> - November 2<sup>nd</sup>, 2025

Total Calls for Service: 248

## **Police Division Highlights:**

## **Warrant Arrest**

October 28th, 2025 at 1106 Hours:

Officer Sanchez contacted Cole Henson, 44, of Lindsay, in the 100 block of N. Gale Hill Ave. Henson was found to have multiple Tulare County Arrest Warrants. He was taken into custody without incident and later released via a signed Agreement to Appear.

## Disturbance in Progress / Possession of a Loaded Firearm in a Vehicle / Arrest

October 29th, 2025 at 1306 Hours:

Lindsay units were advised of a disturbance in progress in front of the police department. Upon arrival officers located Eduardo Cisneros, 23, of Strathmore, who had arrived in his vehicle and began an altercation with a male and female from another vehicle. During the course of the investigation, it was determined that Cisneros had a loaded firearm in his vehicle, and he was placed under arrest. The remaining parties declined to pursue criminal charges for the disturbance/assault, and Cisneros was ultimately booked at the South County Detention Facility.

## Resisting Arrest with Force / Porterville PD Assist / Arrest

October 30th, 2025 at 1802 Hours:

While working the Bell Game Enforcement Detail, LPD officers were made aware of a wanted subject, with multiple warrants stemming from Porterville PD cases, who may be arriving at the game. Officers spotted the subject, Noah Moore, 18, of Strathmore, who attempted to flee and physically resisted officers before being subdued. Moore was arrested and transferred to PPD officers, who later booked him at the South County Detention Facility for their warrants and additional fresh charges.

## **Traffic Collision / Driving Under the Influence / Arrest**

October 30<sup>th</sup>, 2025 at 2239 Hours:

Lindsay units responded to a report of a traffic collision in the 1000 block of N. Princton Ave. Upon arrival contacted was Kevin Ceballos-Cisneros, 27, of Lindsay who had struck a parked vehicle after losing control of his own vehicle. Ceballos-Cisneros was found to be driving while intoxicated and was placed under arrest without incident. He later submitted to a chemical test which showed he was more than 1.5 times the legal limit for driving. He was later released to a responsible adult via an Agreement to Appear.

## Fire Division Highlights:

**Total Calls for Service: 32** 

#### **Brush Fire**

October 28th, 2025 at 0858 Hours:

Patrol 87 responded to the area of the 1000 block of E. Hickory St for a report of a fire in an orchard. Upon arrival a 10'x10' spot fire was located and extinguished.

## Illegal Burn / Recklessly Causing a Fire

October 30th, 2025 at 0941 Hours:

Engine 87 and Lindsay PD units responded to a report of a structure fire in the 100 block of N. Harvard Ave. Upon arrival units located a structure fire on the back of the property, which originated from an unpermitted structure which was not suitable for habitation. Additionally, this was the third time an unpermitted structure on the property had resulted in a fire. The fire was extinguished and contained the area of origin. The subjects living in the structure were cited for recklessly causing a fire, and the homeowner was cited for maintaining a public nuisance.

## **Special Events:**

Personnel attended the LHS Bell Game, Harvest Festival at McDermont X, and Lindsay Rib Cook Off.

Personnel also conducted a Registered Offender Compliance and Halloween Enforcement Detail with no issues.

## **Upcoming Events / Projects:**

The next Baked Potato Fundraiser is November 3<sup>rd</sup>, 2025 at 215 N Elmwood Ave.

The J.J. Cairns Key Club Food Drive is 11/12/2025 at the Lindsay Wellness Center

City of Lindsay Christmas Tree Lighting, Parade, and Taste of Downtown Lindsay are scheduled for 12/05/2025 starting at 1745 Hours at City Hall.

The LPOA Santa Night is scheduled for 12/12/2025 starting at 1800 hours at the Department of Public Safety.



## November 3<sup>rd</sup> - November 9<sup>th</sup>, 2025

## **Police Division Highlights:**

**Total Calls for Service: 160** 

## **Under the Influence of a Controlled Substance**

November 3<sup>rd</sup>, 2025 at 0915 Hours:

Officer Sanchez responded to the area of SR65 and Hermosa St. for a report of a female wandering in the center median. Upon arrival located was Crystal Barragan, 42, of Lindsay, who was determined to be under the influence of a controlled substance. Barragan was arrested without incident and was later booked into the South County Detention Facility following a legal blood draw.

## Suspicious Person / Under the Influence of a Controlled Substance / Parol Hold / Arrest

November 4<sup>th</sup>, 2025 at 1005 Hours:

Cpl. Romero and Officer Sanchez responded to the 700 block of N. Sequoia Ave. for multiple reports of a subject acting erratically. Upon arrival contacted was Manuel Camacho, 32, of Lindsay, who was found to be on CDCR Parole and under the influence of a controlled substance. Camacho was arrested without incident and was later booked in the South County Detention Facility after a parole hold was placed by his agent.

## **Suspicious Person / Drone Deployment / Warrant Arrest**

November 6<sup>th</sup>, 2025 at 1446 Hours:

Lindsay Units were dispatched to the area of SR65 and Hermosa St. for a report of a suspicious person who was presenting a traffic hazard. Upon arrival officers observed Juan Alonso, 32, of Lindsay, who had multiple Tulare County Arrest Warrants. Alonso fled into the orange grove and the drone was deployed to locate him. Alonso was tracked via the drone to the area of 1260 W Tulare Rd. where he was apprehended. Alonso was later booked into the South County Detention Facility on his warrants.

## **Suspicious Subject / Felony Warrant Arrest**

November 9<sup>th</sup>, 2025 at 2336 Hours:

Lindsay units responded to the 300 block of N. Mirage Ave. for a report of a suspicious person on the property. Upon arrival officers contacted Artemio Lemus, 26, of Lindsay, who was found to have a felony arrest warrant. Lemus was taken into custody without incident and was later booked at the South County Detention Facility.

## Fire Division Highlights:

Total Calls for Service: 32

#### **Debris Fire**

November 3<sup>rd</sup>, 2025 at 2051 Hours:

Patrol 87 responded to the alleyway behind Save Mart for a debris fire. Upon arrival a small karaoke box was found to be fully involved and was quickly extinguished with no damage to surrounding property.

## **Brush Fire / TCFD Assist**

November 4th, 2025 at 1301 Hours:

Patrol 87 responded to the area of the 1000 block of E. Hickory St. for a report of a brush fire. Upon arrival a small brush/debris fire was located in the orchard and was extinguished prior to TCFD arrival.

#### Structure Fire

November 7th, 2025 at 1356 Hours:

Engine 87 and Lindsay PD units responded to a report of a structure fire in the 300 block of E Santa Fe. Upon arrival units found moderate smoke in the residence and secured all utilities after clearing the structure and evacuating residents. It was determined that an electrical fire had ignited in the kitchen from the use of an extension cord, but self-extinguished. The smoke was evacuated from the residence, and the scene was turned back over to the homeowner.

## **Special Events:**

Personnel worked in conjunction with J.J. Cairns Key Club to plan the upcoming food drive, and also attended the Baked Potato Fundraiser.

## **Upcoming Events / Projects:**

The J.J. Cairns Key Club Food Drive is 11/12/2025 at the Lindsay Wellness Center

City of Lindsay Christmas Tree Lighting, Parade, and Taste of Downtown Lindsay are scheduled for 12/05/2025 starting at 1745 Hours at City Hall.

The LPOA Santa Night is scheduled for 12/12/2025 starting at 1800 hours at the Department of Public Safety.

Lindsay Council Chambers 251 E Honolulu St., Lindsay CA 93247 Tuesday, October 28, 2025 6:00 p.m. – Regular Meeting

Proper notice of this meeting was given pursuant to Government Code Section 54954.2 and 54956.

**STAFF PRESENT:** City Manager Kuyler Crocker, City Attorney Megan Crouch, City Clerk/ Human Resource Manager Miranda Cordova, Interim Director of Public Safety Nicholas Nave, Director of Finance Soledad Ruiz-Nunez, Director of Parks & Recreation Services Armando da Silva, City Services Manager/Inspector Joseph Avina, Maintenance Supervisor Marshall Chairez, and Public Works Director Dario Dominguez.

## 1. CALL TO ORDER

Mayor Villarreal called to order the regular meeting of the Lindsay City Council at 6:02 p.m. in the Council Chamber located at 251 E. Honolulu St.

## 2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Councilmember Nave.

## 3. ROLL CALL

**Council Present:** Mayor Villarreal

Mayor Pro Tem Flores Councilmember Nave Councilmember Soria Councilmember Sanchez

## 4. EXECUTIVE (CLOSED) SESSION

## 4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957 Agency Designated Representative: City Manager (or other designated negotiator) Employee Organization: Lindsay City Employees Association: Services Employees Internation Union (SEIU).

## 4.3 Conference with Legal Counsel – Existing Litigation (§ 54956.9)

Name of Case: Guzman v. City of Lindsay, Case No. VCU307086

## 4.4 Conference with Legal Counsel – Anticipated Litigation

Initiation of litigation pursuant to § 54956.9(c): 1 case

## 5. 6:30 P.M RECONVENE FROM CLOSED SESSION

## 6. CLOSED SESSION REPORT

Council returned from closed session at 6:35 pm with nothing to report.

## 7. APPROVAL OF AGENDA

It was motioned by Councilmember Nave, seconded by Councilmember Soria, and unanimously carried to approve the agenda to 5-0.

## 8. COUNCIL REPORT

Councilmember Joe Soria, Andriana Nave, and Mayor Misty Villarreal provided reports on events that councilmembers attended including topics such as employee luncheon, the floating pumpkin event, and the 5k run.

## 9. PUBLIC COMMENT

The public comment period was held. Public comment was received from Neyba Amezcua.

## 10. CITY MANAGER REPORT

The City Manager reported on recent events and items of interest.

## 11. DEPARTMENT HEADS REPORT

## **11.1 Public Safety –** Chief Nicholas Nave

Chief Nicholas Nave presented on each of his department in Public Safety. Chief Nave went over the updates from the Fire and Police department regarding new employees to calls received.

## 11.2 City Clerk & Human Resource – Miranda Cordova

Miranda Cordova reported on her departments. Ms. Cordova informed the Council of the newly hired employees and tasks that she has completed since starting July 2025.

## 12. CONSENT CALENDAR

It was motion by Councilmember Nave, seconded by Councilmember Sanchez and unanimously carried to approve the items on the Consent Calendar as presented.

## 12.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Dalee Chang, Deputy City Clerk

## 12.2 Police & Fire Division Highlights for October 6, 2025, Through October 20, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Chief Nicholas Nave, Interim Director of Public Safety

## 12.3 Minutes of the Regular of October 14, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Dalee Chang, Deputy City Clerk

## 12.4 Warrant List for September 29, 2025, Through October 12, 2025.

**Action & Recommendation:** Accept the Warrant List for transaction dated September 29, 2025, through October 12, 2025.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

## 12.5 Tulare County Probation Agreement between the City of Lindsay

**Action & Recommendation:** Consider the Approval of the "Agreement between the City of Lindsay and the County of Tulare" to utilize the Lindsay Wellness Center parking lot. **Submitted by**: Armando da Silva, Director of Parks & Recreation Services

- 12.6 PFAS Monitoring Notification: Walker Well (Well 14): Notification Level Exceedance Action & Recommendation: City Council receive and file the attached notification of Per- and Polyfluoroalkyl Substances (PFAS) detected in exceedance of Notification Levels in Walker Well (Well 14), in accordance with Health and Safety Code §116455. Submitted by: Kuyler Crocker, City Manager
- 12.7 City Departments Closed to the Public on Friday, December 26<sup>th</sup> & January 2<sup>nd</sup> Action & Recommendation: Approve for all City Offices to be closed to the Public on the two Friday's following the Christmas and New Year Holidays, December 26<sup>th</sup> and January 2<sup>nd</sup>. Employees requesting to take the day off will use leave accruals and employees who

choose to report to work will be working from their designated City office or reporting location.

## 12.8 Cancellation of the Regular City Council Meeting of November 25, 2025, and Rescheduling to November 18, 2025

**Action & Recommendation:** Staff recommends that the City Council cancel the regular meeting scheduled for Tuesday, November 25, 2025, and reschedule it to Tuesday, November 18, 2025, due to the Thanksgiving holiday week.

## 13. PUBLIC HEARING

**13.1 Adoption of the First Reading of Updated Building Code 2026 Ordinance 615 Action & Recommendation:** First Reading of Updated Building Code 2026 Ordinance 615.

Submitted by: Kuyler Crocker, City Manager

Public Comment: There were no public comments.

Council Action: None, Informational.

## 14. PRESENTATIONS ITEM

## 14.1 Special Event Permit Application and Rental Forms

Action & Recommendation: None, informational.

Presented by: Armando da Silva, Director of Parks & Recreation Services

**Public Comment:** There were no public comments.

Council Action: None, Informational.

## 14.2 Fiscal Year 2025-2026 Review of the 1st Quarter

Action & Recommendation: None, informational.

**Presented by:** Soledad Ruiz-Nunez, Director of Finance **Public Comment:** There were no public comments.

Council Action: None, Informational.

## 15. REQUEST FOR FUTURE ITEMS

Council request updates from department heads.

## 16. ADJOURNMENT

The regular meeting was adjourned at 7:35 p.m.

Approved by Council: November 18, 2025.

	Misty Villarreal, Mayor
ATTEST:	
Dalee Chang, Deputy City Clerk	

The next Regular Meeting of the Lindsay City Council is scheduled to be held on December 9, 2025.



Item #: 11.4 Consent

**DEPARTMENT:** Finance

**FROM:** Soledad Ruiz-Nunez, Director of Finance

MEETING DATE: November 18, 2025

**Agenda Title:** Warrant List for transactions dated October 13, 2025, through October 26, 2025

#### **ACTION & RECOMMENDATION**

Accept the Warrant List for transactions dated October 13, 2025, through October 26, 2025

## **BACKGROUND | ANALYSIS**

The warrant list for October 13, 2025, through October 26, 2025, is submitted for Council review and acceptance.

## **FISCAL IMPACT**

There is no fiscal impact associated with this action.

## **ATTACHMENTS**

1. Warrant list for October 13, 2025, through October 26, 2025.

Check# 28868	Fund	Date V	/endor#	Vendor Name	Description	Amount (\$3,162.82)
	552 - WATER	10/03/25 0	51	BSK	BACTI. DRINKING WATER	(1,486.25)
	553 - SEWER	10/03/25 0	51	BSK	WW-TONYVILLE, EL RANCHO	(557.35)
	553 - SEWER	10/03/25 0		BSK	WW-TONYVILLE,EL RANCHO	(557.34)
	556 - VITA-PAKT	10/03/25 0	51	BSK	VITA-PAKT WASTE WATER	(561.88)
28959						(\$381.89)
	552 - WATER	10/10/25 7	389	MARIA MORA	00324601 OVERPAYMENT	(381.89)
28980						\$263.13
	400 - WELLNESS CENTER	10/20/25 3	023	AAA SECURITY, INC.	GUARD SERVICES	263.13
28981						\$72.38
	101 - GENERAL FUND	10/20/25 0	007	AG IRRIGATION SALES INC	LANDSCAPING SUPPLIES	5.99
	552 - WATER	10/20/25 0	07	AG IRRIGATION SALES INC	GLUE,PRIMER,COUPLINGS	66.39
28982						\$205.07
	101 - GENERAL FUND	10/20/25 5	457	AUTO ZONE COMMERCIAL	OIL, AIR & OIL FILTERS	30.41
	261 - GAS TAX FUND	10/20/25 5		AUTO ZONE COMMERCIAL	OIL, AIR & OIL FILTERS	30.40
	552 - WATER	10/20/25 5		AUTO ZONE COMMERCIAL	OIL, AIR & OIL FILTERS	71.93
	553 - SEWER	10/20/25 5		AUTO ZONE COMMERCIAL	HEX BIT SOCKET SET	30.81
	553 - SEWER	10/20/25 5	457	AUTO ZONE COMMERCIAL	OIL, AIR & OIL FILTERS	41.52
28983						\$5,484.71
	552 - WATER	10/20/25 0		BSK	BACTI. DRINKING WATER	1,486.25
	553 - SEWER	10/20/25 0		BSK	WW-TONYVILLE,EL RANCHO	1,222.82
	553 - SEWER	10/20/25 0		BSK	WW-TONYVILLE,EL RANCHO	1,222.81
20024	556 - VITA-PAKT	10/20/25 0	151	BSK	VITA-PAKT WASTE WATER	1,552.83
28984	101 CENEDAL SUND	10/20/25	254	CANON FINANCIAL CENTICES INC	CC #35\N04464 OCT 2025	\$904.01
	101 - GENERAL FUND	10/20/25 6		CANON FINANCIAL SERVICES, INC	CC-#3FW01164 OCT 2025	368.98
	101 - GENERAL FUND	10/20/25 6		CANON FINANCIAL SERVICES, INC	WC-#2UL13180 LATE FEE	41.63
	400 - WELLNESS CENTER	10/20/25 6		CANON FINANCIAL SERVICES, INC	WC-#2UL13180 COLOR COPIES	388.38
28985	400 - WELLNESS CENTER	10/20/25 6	331	CANON FINANCIAL SERVICES, INC	WC-#2UL13180 OCT 2025	105.02 <b>\$204.17</b>
28985	400 MELLNESS CENTER	10/20/25 0	76	CENTRAL VALLEY BUSINESS FORMS INC.	DI ICINECC CADDO	<b>\$204.17</b> 204.17
28986	400 - WELLNESS CENTER	10/20/25 0	776	CENTRAL VALLET BUSINESS FORIVIS INC.	BUSINESS CARDS	\$351.25
20300	400 - WELLNESS CENTER	10/20/25 6	500	CHARTER COMMUNICATIONS	W.C10/4/25-11/3/25	351.25
28987	400 - WELLINESS CENTER	10/20/23 0	1300	CHARTER COMMONICATIONS	W.C10/4/25-11/3/25	\$294.96
20307	101 - GENERAL FUND	10/20/25 7	202	DELUXE	W-2 & 1099 FORMS	294.96
28988	101 - GENERAL I GND	10/20/23 /	332	DELOXE	W-2 & 1033 I OKWIS	\$13,664.20
20300	101 - GENERAL FUND	10/20/25 6	563	KAYLOR LANDSCAPE	CHRISTMAS DECORATIONS	13,664.20
28989	101 - GENERAL I GND	10/20/23 0	1303	KATEON EANDSCALE	CHRISTWAS DECORATIONS	\$1,948.77
20303	400 - WELLNESS CENTER	10/20/25 5	788	LINCOLN AQUATICS	SANI-CHLOR&BOTTLE DEP.	1,948.77
28990	400 - WELLINESS CENTER	10/20/23 3	7700	LINCOLNAGOATICS	SANI-CILONOBOTTEE DET.	\$1,779.00
20330	101 - GENERAL FUND	10/20/25 7	301	LINDSAY POLICE OFFICERS ASSOCIATION	FY21-PINK PATCH	1,666.00
	101 - GENERAL FUND	10/20/25 7		LINDSAY POLICE OFFICERS ASSOCIATION	FY22-PINK PATCH	53.00
	101 - GENERAL FUND	10/20/25 7		LINDSAY POLICE OFFICERS ASSOCIATION	FY23-PINK PATCH	30.00
	101 - GENERAL FUND	10/20/25 7		LINDSAY POLICE OFFICERS ASSOCIATION	FY25-PINK PATCH	30.00
28991	101 02.12.10.12.10.12	20,20,25	501		1123 1 1111(171(161)	\$20.00
	552 - WATER	10/20/25 6	425	LINDSAY TIRE & AUTO CARE CENTER	LIC#1400809 FLAT REPAIR	10.00
	553 - SEWER	10/20/25 6		LINDSAY TIRE & AUTO CARE CENTER	LIC#1400809 FLAT REPAIR	10.00
28992		., ., .				\$381.89
	552 - WATER	10/20/25 7	'389	MARIA MORA	00324601 OVERPAYMENTS	381.89
28993						\$173.34
	101 - GENERAL FUND	10/20/25 7	242	ODP BUSINESS SOLUTIONS LLC	AIR FRESHNER,POLISH	27.27
	101 - GENERAL FUND	10/20/25 7		ODP BUSINESS SOLUTIONS LLC	FOLDERS, DIVIDER, INDEX	103.89
	101 - GENERAL FUND	10/20/25 7	242	ODP BUSINESS SOLUTIONS LLC	PAPER CLIPS, BINDER	42.18
28994						\$1,310.00
	101 - GENERAL FUND	10/20/25 6	463	PLATT	SAWZALL,GRINDER,HAMMER DRL	655.00
	552 - WATER	10/20/25 6		PLATT	SAWZALL,GRINDER,HAMMER DRL	655.00
28995						\$896.00
	552 - WATER	10/20/25 4	618	PROVOST & PRITCHARD	DBP DESIGN SEPT. 20	896.00
28996						\$13,675.54
	101 - GENERAL FUND	10/20/25 3	199	QUAD KNOPF,INC.	PROJ#250009.04 SEPTEMBER	644.94
	101 - GENERAL FUND	10/20/25 3	199	QUAD KNOPF,INC.	PROJ#250009.09 SEPTEMBER	1,589.10
	101 - GENERAL FUND	10/20/25 3	199	QUAD KNOPF,INC.	PROJ#250009.11 SEPTEMBER	1,176.70
	101 - GENERAL FUND	10/20/25 3		QUAD KNOPF,INC.	PROJ#290009.12 SEPTEMBER	4,226.20
	101 - GENERAL FUND	10/20/25 3	199	QUAD KNOPF,INC.	PROJ#210009 8/31-9/27	883.30
	101 - GENERAL FUND	10/20/25 3		QUAD KNOPF,INC.	PROJ#230009 8/31-9/27	1,035.50
	101 - GENERAL FUND	10/20/25 3	199	QUAD KNOPF,INC.	PROJ#240009 8/31-9/27	4,119.80
28997						\$910.80
	101 - GENERAL FUND	10/20/25 5		RANDSTAD/PLACEMENT PROS	CS-N GARCIA 9/29-10/05	227.70
	101 - GENERAL FUND	10/20/25 5		RANDSTAD/PLACEMENT PROS	CS-N GARCIA 9/29-10/05	227.70
	552 - WATER	10/20/25 5		RANDSTAD/PLACEMENT PROS	CS-N GARCIA 9/29-10/05	227.70
	553 - SEWER	10/20/25 5	717	RANDSTAD/PLACEMENT PROS	CS-N GARCIA 9/29-10/05	227.70
28998						\$200.00
	101 - GENERAL FUND	10/20/25 6		ROTARY CLUB OF LINDSAY FOOTHILL	ROTARY ANNUAL DINNER	100.00
	101 - GENERAL FUND	10/20/25 6		ROTARY CLUB OF LINDSAY FOOTHILL	ROTARY ANNUAL DINNER	50.00
	400 - WELLNESS CENTER	10/20/25 6	6664	ROTARY CLUB OF LINDSAY FOOTHILL	ROTARY ANNUAL DINNER	50.00
28999						\$10,716.04
	552 - WATER	10/20/25 4 10/20/25 4		THATCHER COMPANY INC	2025250105548 CHLORINE 2025250901121 CYL DEP.	12,066.04
	552 - WATER			THATCHER COMPANY INC		(1,350.00)

29000					\$299.65
	101 - GENERAL FUND	10/20/25 56	24 SIERRA SANITATION, INC.	9/13-10/10 HARVARD PARK	299.65
29001	2C4 CAS TAV FUND	10/20/25 21	O COUTUEDN CA EDICON CO	700271196179-108 W HERMOSA	\$203.97
	261 - GAS TAX FUND 261 - GAS TAX FUND	10/20/25 31 10/20/25 31		700271196179-108 W HERMOSA 700345129983-269 N SWEETBRIAR	30.28 55.12
	261 - GAS TAX FUND	10/20/25 31		700439853113-108 HEERMOSA PED.	37.04
	261 - GAS TAX FUND	10/20/25 31		700477296224-151 W SAMOA	81.53
29002					\$439.62
	261 - GAS TAX FUND	10/20/25 36	8 VOLLMER EXCAVATION, INC	10/6/25 DG DELIVERED	439.62
29003					\$418.64
	101 - GENERAL FUND	10/23/25 46		DED:052 WELLNESS	39.70
	101 - GENERAL FUND	10/23/25 46	60 CITY OF LINDSAY	DED:L203 CDBG LOAN	378.94
29004					\$376.76
	101 - GENERAL FUND	10/23/25 31		DED:COPE COPE SEIU	2.00
29005	101 - GENERAL FUND	10/23/25 31	92 SEIU LOCAL 521	DED:DUES UNION DUES	374.76 <b>\$7,586.76</b>
29003	101 - GENERAL FUND	10/23/25 64	52 GREAT-WEST TRUST	DED:0500 DEF COMP	2,132.79
	101 - GENERAL FUND	10/23/25 64		DED:0555 DC LOANPAY	2,158.64
	101 - GENERAL FUND	10/23/25 64		DED:151 DEFERCOMP	2,649.50
	101 - GENERAL FUND	10/23/25 64	52 GREAT-WEST TRUST	DED:ROTH ROTH	645.83
29006					\$261.63
	101 - GENERAL FUND	10/23/25 73	01 LINDSAY POLICE OFFICERS ASSOCIATION	DED:LPOA LPOA DUES	261.63
29007					\$73.82
20000	101 - GENERAL FUND	10/23/25 62	46 MCDERMONT VENTURE INC	DED:051 MCDERMONT	73.82
29008	101 - GENERAL FUND	10/22/25 20	42 STATE DISBURSEMENT UNIT	DED-0E13 CHILD SUBT	\$398.29
29009	TOT - GEINEKAL LAIND	10/23/25 30	442 STATE DISDURSEMENT UNIT	DED:0512 CHILD SUPT	398.29 <b>\$982.00</b>
23003	101 - GENERAL FUND	10/23/25 65	04 ADVENTIST HEALTH TOXICOLOGY	SEPT. TOXICOLOGY SVCS	982.00
29010		10,25,25 05	. ABTERNOTHER TOMOGEOUT		\$317.55
	400 - WELLNESS CENTER	10/23/25 18	58 ALL PRO FIRE AND SAFETY INC.	W.CDRY CHEM. RECHARGE	317.55
29011					\$324.00
	101 - GENERAL FUND	10/23/25 23	23 ANDERSON FAMILY BUSINESS LLC	PS-7/1-9/30/25 CARWASH	254.00
	101 - GENERAL FUND	10/23/25 23	23 ANDERSON FAMILY BUSINESS LLC	CS-7/1-9/30/25 CARWASH	70.00
29012					\$5,530.45
	101 - GENERAL FUND	10/23/25 63		CM-#2UL13336 COLOR COPIES	2,265.25
	101 - GENERAL FUND	10/23/25 63		CM-#2UL13336 OCTOBER	270.00
	101 - GENERAL FUND	10/23/25 63		HR-#2UL13500 COLOR COPIES	315.05
	101 - GENERAL FUND 101 - GENERAL FUND	10/23/25 63 10/23/25 63		HR-#2UL13500 OCTOBER FD-#2XK04886 COLOR COPIES	270.00 288.71
	101 - GENERAL FUND	10/23/25 63		FD-#2XK04886 OCTOBER	270.00
	101 - GENERAL FUND	10/23/25 63		PS-#2XK04493 COLOR COPIES	415.48
	101 - GENERAL FUND	10/23/25 63		PS-#2XK04493 OCTOBER	270.00
	101 - GENERAL FUND	10/23/25 63		PS-#4QV00754 COLOR COPIES	330.76
	101 - GENERAL FUND	10/23/25 63	51 CANON FINANCIAL SERVICES, INC	PS-#4QV00754 OCTOBER	270.00
	101 - GENERAL FUND	10/23/25 63	51 CANON FINANCIAL SERVICES, INC	CS-#2YJ16699 COLOR COPIES	295.20
	101 - GENERAL FUND	10/23/25 63	51 CANON FINANCIAL SERVICES, INC	CS-#2YJ16699 OCTOBER	270.00
29013		/ /			\$100.00
20014	101 - GENERAL FUND	10/23/25 56	19 CENTRO CRISTIANO LA PUERTA ABIERTA	REFUND ARBOR DEPOSIT	100.00
29014	101 - GENERAL FUND	10/23/25 66	72 COLBY'S TIRE, TOWING AND REPAIR	LIC1361762-LUBE,OIL, FILTERS	<b>\$134.99</b> 134.99
29015	101 - GENERAL FOND	10/23/23 00	72 COLDI 3 TIRE, TOWING AND REPAIR	LICI301702-LOBE,OIE, FIETERS	\$210.00
23013	101 - GENERAL FUND	10/23/25 31	6 DEPT OF JUSTICE	SEPT ALCOHOL ANALYSIS	210.00
29016	101 GENERAL FORD	10,20,25 01	5 521 1 61 3651162	52. 17.200110271117.21310	\$57.79
	101 - GENERAL FUND	10/23/25 49	47 JOSEPH MONGE	REFUND UUT FY 24/25	57.79
29017					\$666.65
	101 - GENERAL FUND	10/23/25 73	37 KUYLER CROCKER	MEAL STIPEND-LEAGUE OF CA CITIES	384.00
	101 - GENERAL FUND	10/23/25 73	37 KUYLER CROCKER	MILEAGE-LEAGUE OF CA CITIES	282.65
29018					\$2,514.50
	101 - GENERAL FUND	10/23/25 40		LI012-00001 SEPT 2025	1,690.00
20010	101 - GENERAL FUND	10/23/25 40	76 LIEBERT CASSIDY WHITMORE	LI012-00012 SEPT 2025	824.50
29019	460 - CA STATE PARKS	10/23/25 73	07 MISSION BANK	APP12 AUGUST RETAINAGE	<b>\$10,192.96</b> 10,192.96
29020		10/23/23 /3	O, IVIIOSION DAINA	ALI: 12 AUGUST RETAINAGE	\$666.65
23020	101 - GENERAL FUND	10/23/25 48	73 MISTY VILLARREAL	MEAL STIPEND-LEAGUE OF CA CITIES	384.00
	101 - GENERAL FUND	10/23/25 48		MILEAGE-LEAGUE OF CA CITIES	282.65
29021		2, 25, 25 40			\$120.00
	400 - WELLNESS CENTER	10/23/25 43	23 OASIS	WC-NOV25-JAN26 MONITOR	120.00
29022					\$58.73
	101 - GENERAL FUND	10/23/25 72	42 ODP BUSINESS SOLUTIONS LLC	BATTERIES & STAPLES	58.73
29023					\$4,296.50
	552 - WATER	10/23/25 64		10/6/25 DEL. UB PRINTING	285.41
	552 - WATER	10/23/25 64		10/6/25 UB PRINTING	804.72
	552 - WATER	10/23/25 64		9/12/25 DEL. UB PRINTING	256.99 801.13
	552 - WATER 553 - SEWER	10/23/25 64 10/23/25 64		9/8/25 UB PRINTING 10/6/25 DEL. UB PRINTING	801.13 285.41
	553 - SEWER 553 - SEWER	10/23/25 64		10/6/25 DEL. UB PRINTING 10/6/25 UB PRINTING	285.41 804.72
	553 - SEWER	10/23/25 64		9/12/25 DEL. UB PRINTING	256.99
	553 - SEWER	10/23/25 64		9/8/25 UB PRINTING	801.13
29024		2, 25, 25 04		, , , , , , , , , , , , , , , , , , ,	\$49,590.60
	101 - GENERAL FUND	10/23/25 70	47 PHIL LONG FORD OF DENVER, LLC	VIN#A71206-POLICE VEHICLE	49,590.60
					\$2,000.00
29025					7-,

29026						\$5,200.00
	101 - GENERAL FUND	10/23/25	7395	PRICE PAIGE & COMPANY	FY24 AUDIT WORK IN PROGRESS	5,200.00
29027						\$52,172.69
	263 - TRANSPORTATION	10/23/25	399	QUAD KNOPF,INC.	PROJ250120-TRANSIT CENTER	52,172.69
29028						\$97.86
	400 - WELLNESS CENTER	10/23/25	285	QUILL CORPORATION	WC-CLUB WIPES	97.86
29029						\$548.00
	400 - WELLNESS CENTER	10/23/25		SAMANTHA MEDRANO	RENTAL FEES	200.00
	400 - WELLNESS CENTER	10/23/25	7396	SAMANTHA MEDRANO	RENTAL FEES	348.00
29030						\$4,994.51
	101 - GENERAL FUND	10/23/25		TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	661.11
	101 - GENERAL FUND	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	867.93
	101 - GENERAL FUND	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	1,291.25
	101 - GENERAL FUND	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	811.79
	400 - WELLNESS CENTER	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	785.14
	552 - WATER	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	144.54
	553 - SEWER	10/23/25	5755	TELEPACIFIC COMMUNICATIONS	10/9/25-11/08/25	432.75
29031						\$11,380.50
	101 - GENERAL FUND	10/23/25	7394	TRAILERSPLUS	VIN#109542-TRAILER & PARTS	11,380.50
29032						\$193,666.21
	460 - CA STATE PARKS	10/23/25	7300	UNIFIED FIELD SERVICES CORPORATION	AUGUST APP 12	193,666.21
29033						\$100.00
	101 - GENERAL FUND	10/23/25	7272	VICTORIA CASTILLO	REFUND ARBOR DEPOSIT	100.00
EDD101						\$3,494.04
	101 - GENERAL FUND	10/21/25	687	STATE OF CALIFORNIA-EDD	PIT & LOCAL TAX 10/17	3,494.04
EDD103						\$3,732.22
	101 - GENERAL FUND	10/08/25	687	STATE OF CALIFORNIA-EDD	PIT & LOCAL TAX 10/03	3,732.22
IRS101						\$26,621.18
	101 - GENERAL FUND	10/21/25	2011	INTERNAL REVENUE SERVICE (EFTPS)	FEDERAL TAX 10/17/25	7,723.48
	101 - GENERAL FUND	10/21/25	2011	INTERNAL REVENUE SERVICE (EFTPS)	FICA/MEDICARE TAX 10/17/25	18,897.70
IRS103						\$28,513.81
	101 - GENERAL FUND	10/08/25	2011	INTERNAL REVENUE SERVICE (EFTPS)	FEDERAL TAX 10/03	8,880.51
	101 - GENERAL FUND	10/08/25		INTERNAL REVENUE SERVICE (EFTPS)	FICA/MEDICARE 10/03	19,633.30
WEX923						\$8,260.76
	101 - GENERAL FUND	10/15/25	7302	WEX BANK	ADMIN CARD CHARGE	4
	101 - GENERAL FUND	10/15/25		WEX BANK	P.S. FUEL 8/24-9/23	5563.39
	101 - GENERAL FUND	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	26.95
	101 - GENERAL FUND	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	228.3
	101 - GENERAL FUND	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	416.94
	261 - GAS TAX FUND	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	210.98
	552 - WATER	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	439.36
						1227.01
	553 - SEWER 554 - REFUSE	10/15/25		WEX BANK	C.S. FUEL 8/24-9/23	143.83
SUMMAR	Y BY FUNDING SOURCE	10/15/25	7302	WEX BANK	C.S. FUEL 8/24-9/23	143.63
JOHNNAN	1 DI TONDING SCONCE					
	101 - GENERAL FUND					192459.77
	102 - PUBLIC SAFETY ASSET FORT					-
	200 - STREET IMPROVEMENT FUND					_
	261 - GAS TAX FUND					884.97
	263 - TRANSPORTATION					52172.69
	265 - STP HWY FUNDS					321/2.09
	266 - LTF-ART 8 STREETS & ROADS					-
						-
	300 - MCDERMONT SALE PROCEEDS					-
	305 - EMERGENCY OPERATIONS					-
	306 - COVID-19 ARPA FUND					-
	400 - WELLNESS CENTER					5179.27
	460 - CA STATE PARKS					203859.17
	471 - PARK IMPROVEMENTS					-
	552 - WATER					15375.21
	553 - SEWER					5448.98
	554 - REFUSE					143.83
	555 - RECYCLE/BOTTLED BILL FUND					-
	556 - VITA-PAKT					990.95
	600 - CAPITAL IMPROVEMENT					-
	660 - RDA OBLIGATION RETIREMENT	-				-
	700 - CDBG REVOLVING LN FUND					-
	720 - HOME REVOLVING LN FUND					-
	779 - 00-HOME-0487					-
	781 - CAL HOME RLF					-
	883 - SIERRA VIEW ASSESSMENT					-
	884 - HERITAGE ASSESSMENT DIST					
	886 - SAMOA					· ·
	887 - SWEETBRIER TOWNHOUSES					-
						-
	888 - PARKSIDE					-
	889 - SIERRA VISTA ASSESSMENT					-
	889 - SIERRA VISTA ASSESSMENT 890 - MAPLE VALLEY ASSESSMENT					-
	889 - SIERRA VISTA ASSESSMENT					
TOTAL	889 - SIERRA VISTA ASSESSMENT 890 - MAPLE VALLEY ASSESSMENT					- - - \$476.514.84

TOTAL \$476,514.84



Item #: 11.5 Consent

**DEPARTMENT:** Finance

FROM: Soledad Ruiz-Nunez, Director of Finance

**Agenda Title:** October 2025 Monthly Treasurer's Report

## **ACTION & RECOMMENDATION**

Accept the October 2025 Monthly Treasurer's Report.

## **BACKGROUND | ANALYSIS**

The October 2025 Monthly Treasurer's Report is submitted for Council review and acceptance.

## **FISCAL IMPACT**

There is no fiscal impact associated with this action.

## **ATTACHMENTS**

1. October 2025 Treasurer's Report



# Monthly Treasurer's Report OCTOBER 31,2025

## **Cash Balances Classified by Depository**

#### **CASH RESOURCES**

LOCATION	GL ACCOUNT #	TYPE	BALANCE
Cash Register Funds (City Hall & Wellness)	100-102	RES	\$1,100
Bank of the Sierra- Depository Account	100-114	GEN	10,109,835
Bank of the Sierra - Wellness Center/ UB Payment Center	100-500	GEN	994,356
Bank of the Sierra - Impound Account	100-120	RES	127,503
LAIF Savings: City & Successor Agency	100-103	INV-RES	3,858,162
MBS Investments	100-700	INV-RES	1,431,402
TOTAL			\$16,522,358

#### **CASH EXPENDED**

ACCOUNTS PAYABLE & PAYROLL	AMOUNT
Accounts Payable	\$1,794,909
Payroll (OCT 03 ,2025)	\$251,510
Payroll (October 17, 2025)	\$243,468
Payroll (OCT 31 ,2025)	\$252,196
TOTAL	\$ 2,542,082

DEBT SERVICE	AMOUNT
TOTAL	\$ -

#### **INVESTMENTS**

## INVESTMENT POLICY COMPLIANCE

As of the end of the month, the investments were in compliance with the requirements of the City's investment policy. This report reflects all cash and INVESTED FUNDS \$5,289,564

Respectfully submitted,

Soledad Ruiz-Nunez

Director of Finance City of Lindsay **ABBREVIATIONS** 

GEN: GENERAL UNRESTRICTED
RES: RESTRICTED ACTIVITY
INV: INVESTMENT



TO: Lindsay City Council

MEETING DATE: November 18, 2025

**DEPARTMENT:** City Services

FROM: Dario Dominguez, Director of Public Works

**Agenda Title:** Well 11 Inspection Project Notice of Completion

#### **ACTION & RECOMMENDATION**

Consider the Acceptance of the Well 11 Inspection Project as complete and direct the City Clerk to file a "Notice of Completion" with the County Recorder.

## **BACKGROUND | ANALYSIS**

The Well 11 Inspection Project was initiated to assess the physical and operational condition of Well 11, which has remained inactive since 2007 due to nitrate and perchlorate contamination. Prior to designing a treatment system, the City needed to evaluate the structural and performance condition of the well to determine whether rehabilitation is feasible.

The project scope included:

- Removal of the existing 125 HP submersible pump
- Initial downhole video inspection of the 668-foot-deep well (perforated between 300-550 feet)
- Mechanical cleaning via wire brushing and chemical swabbing over a two-day period
- Post-cleaning video inspection
- Installation of a temporary pump and a full production test to determine current performance

The City advertised the project on February 4, 2025, with bid opening on March 5, 2025, at 2:00 p.m. The RFP was distributed to multiple regional builders' exchanges and published in the *Porterville Recorder*.

The following proposals were received and publicly opened:

- Kaweah Pump, Inc., Visalia \$101,248.00
- Zim Industries, Inc., Fresno \$126,200.00
- Arsenal Well Drilling, Inc., Visalia \$143,325.00

After review, staff determined that all bids were responsive and responsible, and the lowest responsible bidder was Kaweah Pump, Inc.

Council awarded the contract to Kaweah Pump on March 25, 2025, and a Notice to Proceed was issued on April 7, 2025.

Work was completed on August 29, 2025.

This inspection provided critical information on the well's construction integrity, hydraulic efficiency, and yield capacity, which will guide the City's design of a treatment system and future water supply planning.

#### Financial Report:

Project Budget: \$101,248.00 (original council-authorized

budget)

Contract Amount (Awarded to Kaweah Pump): \$101,248.00 Approved Change Order – Pump Inspection Estimate #189: \$5,800.00 \$107,048.00 Revised Total Contract Amount:

Upon Council approval, staff will authorize release of the remaining \$5,800 charge and the 5% retainage from the original contract (\$5,062.40) as part of the final payment to Kaweah Pump, Inc.

Item #: 11.6 Consent

## **ENVIRONMENTAL REVIEW**

This project is categorically exempt from CEQA under Section 15306 – Information Collection, as it involves data gathering and testing to support future planning and rehabilitation efforts.

## **FISCAL IMPACT**

Fund No.	Fund Description	<u>Budget</u>	Budget FY
552	PROFESSIONAL SERVICES	552-4552-031000	FY 2026

## **ATTACHMENTS**

1. Notice of Completion

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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of Lindsay City Clerk P.O. Box 369 Lindsay, CA 93247

(Well 11 Inspection Project)

Space above this line for Recorder's Use

NOTICE OF COMPLET	TION
Notice Pursuant to Civil Code Section 3093 must be filed within 10 days after	completion.
Notice is hereby given that:	
1. The undersigned is owner or corporate officer of the owner of the interest or described:	r estate stated below on the property being herein
2. The full name of the owner is: <u>City of Lindsay</u>	
3. The full address of the owner is: 251 E. Honolulu	
Lindsay, CA 93247	
4. The nature of the interest or estate of the owner is "IN FEE"  (If other than fee, strike "In Fee" and insert, for example "purchaser u	under contract of purchase, "or "lessee")
5. The full names & addresses of all persons, if any, who hold title with the un are	dersigned as joint tenants or as tenants in common,
NAMES ADDRESSES	
inspection and testing of Well 11, including removal of existing pumping equiwell casing, downhole video inspections, installation of a temporary pump, moto evaluate production capacity and condition.  7. The name of the Contractor, if any, for such work or improvement was Kaw 8. The property on which said improvement was completed is in the City of Liand is described as follows: Well 11 Inspection Project	otor and pump inspection, and performance testing weah Pump, Inc.
9. The address of said property is <u>in Lindsay, CA 93247</u>	
Dated:	Verification for Individual Owner Signature of owner or corporate officer of owner named in paragraph 2 or his agent
VERIFICATION  I, the undersigned, say: I am the "CITY CLERK" the declarant of the foregoin ("President of", "Manager of", "A Partner  Notice of Completion and know the contents thereof; the same is true of my that the foregoing is true and correct.  Executed on	of", etc.)

(Personal signature of the individual who is swearing that the contents of the notice of completion are true.)

Item #: 11.7 Consent

FROM: Dario Dominguez, Director of Public Works

City Services

MEETING DATE: November 18, 2025

AGENDA TITLE: PFAS Monitoring Notification: City Well (Well 15): Notification Level Exceedance

## **ACTION & RECOMMENDATION**

**DEPARTMENT:** 

That the City Council receive and file the attached notification of Per- and Polyfluoroalkyl Substances (PFAS) detected in exceedance of Notification Levels in City Well (Well 15), in accordance with Health and Safety Code §116455.

## **BACKGROUND | ANALYSIS**

In accordance with General Order DW-2024-0002-DDW, the City of Lindsay was required to conduct quarterly PFAS sampling at City Well (Well 15). Laboratory results were recently received, and levels for PFOA and PFOS were found to exceed the Notification Levels set by the State Water Resources Control Board's Division of Drinking Water (DDW). However, the levels did not exceed the Response Levels, which would have triggered mandatory public notification and potential removal from service.

The following table summarizes the results and regulatory thresholds:

PFAS	Sample Result <sup>1</sup> (ng/L, ppt)	CCRDL <sup>2</sup> (ng/L, ppt)	Notification Level <sup>3</sup> (ng/L, ppt)	Response Level <sup>3, 4</sup> (ng/L, ppt)
PFOA	4.7	4	5.1	10
PFOS	9.3	4	6.5	40
PFHxS	2	3	3	20
PFBS	ND	3	500	5,000

Notification of this exceedance is required to be made to the governing body (City Council) within 30 days under Health and Safety Code §116455. No additional action is required unless Response Levels are exceeded, which did not occur in this case.

#### **DISCUSSION:**

PFAS are synthetic chemicals widely used in industrial and consumer products. The detection of PFAS in Walker Well does not currently require operational changes but does require transparency and council notification as part of public health protection measures.

City Well remains in service, and staff will continue routine PFAS monitoring, coordinate with DDW for any needed follow-up, and evaluate long-term options if regulations change.

#### **FISCAL IMPACT**

There is no direct fiscal impact associated with this notification. Continued monitoring and compliance efforts are covered by existing operational budgets.

#### **ATTACHMENTS**

PFAS Notification Letter from PFAS Assistance Team dated October 28, 2025

Reviewed	/Approved:	
1/ENEMED	/ADDIOVEG.	





Sent via email: dqualls@lindsay.ca.us

October 28, 2025 CA5410006

DAYMON QUALLS, PUBLIC WORKS DIR. LINDSAY, CITY OF P. O. BOX 369 LINDSAY, CA 93247

# GENERAL ORDER NO. DW-2024-0002-DDW NOTIFICATION OF PFAS RESULTS FOR CA5410006\_015\_015, WELL 15 (CITY WELL) - RAW - PFAS DETECTED ABOVE NOTIFICATION LEVEL

You are receiving this document because a water source for LINDSAY, CITY OF public water system (PWS) was required to be tested for Per- and Polyfluoroalkyl Substances (PFAS) under the General Order DW 2024-0002-DDW (2024 Order). This document is to notify you that one or more PFAS chemicals were detected above the Notification Level via US Environmental Protection Agency (EPA) Method 533 in the PWS source (WELL 15 (CITY WELL) - RAW) with a primary station (PS) code of CA5410006\_015\_015. The analytical laboratory results for those PFAS compounds with notification and response levels issued by the State Water Board's Division of Drinking Water are presented in the table below.

## Well Results Table for PFAS with Notification and Response Levels

PFAS	Sample Result <sup>1</sup> (ng/L, ppt)	CCRDL <sup>2</sup> (ng/L, ppt)	Notification Level <sup>3</sup> (ng/L, ppt)	Response Level <sup>3, 4</sup> (ng/L, ppt)
PFOA	4.7	4	5.1	10
PFOS	9.3	4	6.5	40
PFHxS	2	3	3	20
PFBS	ND	3	500	5,000

#### Notes:

ng/L = nanograms per liter ppt = parts per trillion

ND = not detected above the laboratory reporting limit

https://www.waterboards.ca.gov/drinking water/certlic/drinkingwater/pfas ddw general order/.

<sup>&</sup>lt;sup>1</sup>Bv US EPA Method 533

<sup>&</sup>lt;sup>2</sup>The CCRDL is based on the US EPA UCMR 5 minimum reporting levels and listed in Exhibit B of the General Order (Order), dated March 4, 2024, and issued to the public water system. The Order can be accessed on the State Water Board's Division of Drinking Water website at

Furthermore, the PWS source (WELL 15 (CITY WELL) - RAW) with PS code of CA5410006\_015\_015 was analyzed for PFAS chemicals that cannot be specifically identified. The concentration of organofluorine (as adsorbable organic fluorine) is a proxy for total PFAS and was determined to be ND ng/L (nanograms per liter) via a method modeled after US EPA Method 1621.

The analytical lab report for the EPA Method 533 and modified 1621 analytical tests performed on the sample collected on 08/13/2025 from WELL 15 (CITY WELL) - RAW are attached (Attachment 1).

Please note that there are thousands of different PFAS, some of which have been more widely used and studied than others. Scientific research suggests that exposure to certain PFAS may lead to adverse health outcomes. Research is still ongoing to determine how exposure to these different PFAS chemicals occurs and how they can affect human health.

## **ACTIONS REQUIRED**

- 1. By **November 27, 2025** notify your local agency governing the area in which your drinking water consumers reside (e.g., city council, county board of supervisors). If the PWS is a water company regulated by the California Public Utilities Commission ("Commission"), then your PWS must also notify the Commission. Governing Body Notification Templates (Attachment 2) are provided and must be used to fulfill this directive, unless otherwise approved by the State Water Board. The PWS must edit the wording of the notice as necessary. **The PWS must edit the wording of the notice(s) for PFAS chemical(s) exceeding the NL.**
- 2. The PWS is required to report any PFAS detections above CCRDL in the annual Consumer Confidence Report (CCR) when PFAS is detected above CCRDL. Guidance is provided as follows depending on the PFAS that exceeds the CCRDL.

If any PFAS chemicals **other than PFOA, PFOS, PFHxS, or PFBS** are found to be at concentrations above the corresponding CCRDLs, the PWS may also include the following health effects language in the CCR:

"Please note that there are thousands of different PFAS, some of which have been more widely used and studied than others. Scientific research suggests that exposure to certain PFAS may lead to adverse health outcomes. Research is still ongoing to determine how exposure to these different PFAS chemicals occurs and how they can affect human health."

If **PFOA** was at the concentration above the corresponding CCRDL, PWS may also add the following health effects language in the CCR:

"Perfluorooctanoic acid exposures resulted in increased liver weight and cancer in laboratory animals."

If **PFOS** was at the concentration above the corresponding CCRDL, PWS may also add the following health effects language in the CCR:

"Perfluorooctanesulfonic acid exposures resulted in immune suppression and cancer in laboratory animals."

If **PFHxS** was at the concentration above the corresponding CCRDL, PWS may also add the following health effects language in the CCR:

"Perfluorohexane sulfonic acid exposures resulted in decreased total thyroid hormone in male rats."

If **PFBS** was at the concentration above the corresponding CCRDL, PWS may also add the following health effects language in the CCR:

<sup>&</sup>lt;sup>3</sup>A description of the notification and response level terminology can be found in the Order.

<sup>&</sup>lt;sup>4</sup>The specific methodology to determine response level exceedances is dependent on the PFAS analyte and health endpoint. An exceedance of the response level for PFOA and PFOS is based on a quarterly running annual average (QRAA). An explanation on how QRAA is calculated is provided in the 2024 Order.

"Perfluorobutane sulfonic acid exposures resulted in decreased thyroid hormone in pregnant female mice."

Additional information about the CCR including details on reporting requirements can be found on the following webpage <a href="https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/CCR.html">https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/CCR.html</a>.

Attached is a fact sheet (Attachment 2) for more general information about PFAS and actions being taken to understand the occurrence in drinking water in California. This fact sheet has been translated into multiple languages other than English (i.e. Spanish, Cantonese, Mandarin, Arabic, French, Farsi, Korean, Russian, Vietnamese) and available for distribution to your staff and customers. Contact California State University, Sacramento's Office of Water Programs (OWP) at <a href="mailto:pfas@owp.csus.edu">pfas@owp.csus.edu</a> and available on the web portal (<a href="https://pfas.owp.csus.edu/">https://pfas.owp.csus.edu/</a>) to download under Resources.

Thank you for your cooperation with the State Water Resources Control Board, Division of Drinking Water. If you have any questions regarding this document, please contact the California State University, Sacramento's Office of Water Programs (OWP) at <a href="mailto:property-page-12">pfas@owp.csus.edu</a>.

cc: mmendoza@lindsay.ca.us woodvillerg@yahoo.com DWPDIST24@waterboards.ca.gov shawn.demmers@waterboards.ca.gov

#### Attachments:

- 1. Analytical Laboratory Report
- 2. Governing Body Notification Template
- 3. PFAS Fact Sheet

Filename: CA5410006\_015\_015\_Above\_NL\_10.28.2025.PDF

## ATTACHMENT 1 - ANALYTICAL LABORATORY REPORT



21 October 2025

Wendy Linck
State Water Resources Control Board - DDW
1001 I Street, 18th Floor
Sacramento, CA 95814

RE: PFASDAC2024SamplingEvent

Dear Wendy Linck,

The following pages contain the analytical results for the sample(s) received for your project. The second page of this report lists the individual sample descriptions with the corresponding laboratory number(s). We have also provided a copy of the Chain of Custody document (if received with your sample(s)). Please note that any unused portion of the sample(s) may be responsibly discarded after 30 days from the above report date unless you have requested otherwise.

Thank you for the opportunity to serve your analytical needs. If you have any questions or concerns regarding this report please contact our Client Service Department.

Sincerely,

Juliett Melissa Machuca For Alexandria L. Guerra

Special Programs Coordinator

marhura



State Water Resources Control Board - DDW

1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

## **ANALYTICAL REPORT FOR SAMPLES**

Sample ID	Lab ID	Matrix	Station Code	Location Code	Sampled	Received
CA5410006_015_015_S_533	C5H1892-01	Water	N/A	N/A	08/13/25 10:25	08/14/25 09:20
CA5410006_015_015_S_AOF	C5H1892-02	Water	N/A	N/A	08/13/25 10:25	08/14/25 09:20
CA5410006_015_015_FB_533	C5H1892-04	Water	N/A	N/A	08/13/25 10:09	08/14/25 09:20

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

CA5410006\_015\_015\_S\_533 C5H1892-01 (Water, Sampled: 08/13/25 10:25)

Analyte	Result	MDL RL	Units	Dilution	Batch	Prepared	Analyzed	Method	Notes
	Ва	abcock Labora	tories, In	c Rivers	side				
Per-/Polyfluorinated Alkyl Substand	ces								
11-chloroeicosafluoro 3oxaundecane-1-sulfonic Acid	ND	2.0	ng/L	1	5H20114	08/20/25	08/25/25	EPA 533	
1,8-dioxa-3H-perfluorononanoic Acid (ADONA)	ND	2.0	"	"	"	"	u	п	
4:2 Fluorotelomer Sulfonate	ND	2.0	"	"	"	II .	II .	"	
6:2 Fluorotelomer Sulfonate	ND	5.0	"	"	"	"	"	"	
3:2 Fluorotelomer Sulfonate	ND	5.0	"	"	"	"	"	"	
9-chlorohexadecafluoro-3-oxanone- 1-sulfonic Acid	ND	2.0	"	"	u	u	u	ıı	
Hexafluoropropylene oxide dimer acid (HFPO-DA)	ND	2.0	"	"	"	"	u	п	
Nonafluoro-3,6-dioxaheptanoic acid (NFDHA)	ND	2.0	"	"	"	"	u	"	
Perfluoro(2-ethoxyethane)sulfonic acid (PFEESA)	ND	2.0	"	"	"	"	u	"	
Perfluoro-3-methoxypropanoic acid (PFMPA)	ND	2.0	"	"	"	"	u	"	
Perfluoro-4-methoxybutanoic acid (PFMBA)	ND	2.0	"	"	"	"	u	"	
Perfluorobutanesulfonic Acid (PFBS)	ND	2.0	"	"	"	II	II	"	
Perfluorobutanoic acid (PFBA)	2.0	2.0	"	"	"	II .	II .	"	
Perfluorodecanoic Acid (PFDA)	ND	2.0	"	"	"	"	"	"	
Perfluorododecanoic Acid (PFDoDA)	ND	2.0	"	"	"	"	u	"	
Perfluoroheptanesulfonic acid (PFHpS)	ND	2.0	"	"	"	"	u	"	
Perfluoroheptanoic Acid (PFHpA)	ND	2.0	"	"	"	II .	II .	"	
Perfluorohexanesulfonic Acid (PFHxS)	2.0	2.0	"	"	u	"	n	"	
Perfluorohexanoic Acid (PFHxA)	ND	2.0	"	"	"	II .	"	n .	
Perfluorononanoic Acid (PFNA)	ND	2.0	"	"	"	u u	II .	u u	
Perfluorooctanesulfonic Acid	9.3	2.0	"	"	"	"	"	"	
Perfluorooctanoic Acid (PFOA)	4.7	2.0	"	"	"	"	"	"	
Perfluoropentanesulfonate (PFPeS)	ND	2.0	"			"	"		

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Sacramento CA, 95814

Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported: Project Manager: Wendy Linck 10/21/25 11:53

CA5410006\_015\_015\_S\_533 C5H1892-01 (Water, Sampled: 08/13/25 10:25)

Analyte	Result	MDL	RL	Units	Dilution	Batch	Prepared	Analyzed	Method	Notes
		Babcock	Laborat	ories, In	c River	side				
Per-/Polyfluorinated Alkyl Substan	ces									
Perfluoropentanoic acid (PFPeA)	ND		2.0	ng/L	1	5H20114	08/20/25	08/25/25	EPA 533	
Perfluoroundecanoic Acid (PFUnA)	ND		2.0	"	"	"	u	"	"	
Surrogate: 13C2-4:2 FTS-[IDA]			113 %	50-2	200	"	"	"	"	
Surrogate: 13C2-6:2-FTS-[IDA]			69 %	50-2	200	"	"	"	"	
Surrogate: 13C2-8:2 FTS-[IDA]			70 %	50-2	200	"	"	"	"	
Surrogate: 13C2-PFDoA-[IDA]			63 %	50-2	200	"	"	"	"	
Surrogate: 13C3-HFPO-DA-[IDA]			59 %	50-2	200	"	"	"	"	
Surrogate: 13C3-PFBS-[IDA]			73 %	50-2	200	"	"	"	"	
Surrogate: 13C3-PFHxS-[IDA]			87 %	50-2	200	"	"	"	"	
Surrogate: 13C4-PFBA-[IDA]			64 %	50-2	200	"	"	"	"	
Surrogate: 13C4-PFHpA-[IDA]			67 %	50-2	200	"	"	"	"	
Surrogate: 13C5-PFHxA-[IDA]			64 %	50-2	200	"	"	"	"	
Surrogate: 13C5-PFPeA-[IDA]			52 %	50-2	200	"	"	"	"	
Surrogate: 13C6-PFDA-[IDA]			62 %	50-2	200	"	"	"	"	
Surrogate: 13C7-PFUnA-[IDA]			64 %	50-2	200	"	"	"	"	
Surrogate: 13C8-PFOA-[IDA]			65 %	50-2	200	"	"	"	"	
Surrogate: 13C8-PFOS-[IDA]			78 %	50-2	200	"	"	"	"	
Surrogate: 13C9-PFNA-[IDA]			73 %	50-2	200	"	"	"	"	

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

CA5410006\_015\_015\_S\_AOF C5H1892-02 (Water, Sampled: 08/13/25 10:25)

Analyte	Result	MDL	RL	Units	Dilution	Batch	Prepared	Analyzed	Method	Notes			
Babcock Laboratories, Inc Riverside													
Aggregate Organic Compounds													
AOF (Adsorbable Organic Fluorine)	ND		800	ng/L	1	5117090	09/17/25	09/17/25	ESB SOP T758				

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Sacramento CA, 95814

Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

CA5410006\_015\_015\_FB\_533 C5H1892-04 (Water, Sampled: 08/13/25 10:09)

Analyte	Result	MDL RL	Units	Dilution	Batch	Prepared	Analyzed	Method	Notes
	ı	Babcock Labora	tories, In	c Rivers	side				
Per-/Polyfluorinated Alkyl Substand	ces								
11-chloroeicosafluoro 3oxaundecane-1-sulfonic Acid	ND	2.0	ng/L	1	5H20114	08/20/25	08/25/25	EPA 533	
4,8-dioxa-3H-perfluorononanoic Acid (ADONA)	ND	2.0	"	"	u	"	u	u	
4:2 Fluorotelomer Sulfonate	ND	2.0	"	"	"	"	"	"	
6:2 Fluorotelomer Sulfonate	ND	5.0	"	"	"	"	II .	"	
8:2 Fluorotelomer Sulfonate	ND	5.0	"	"	"	"	"	"	
9-chlorohexadecafluoro-3-oxanone- 1-sulfonic Acid	ND	2.0	"	"	"	"	u	u	
Hexafluoropropylene oxide dimer acid (HFPO-DA)	ND	2.0	"	"	"	"	u	"	
Nonafluoro-3,6-dioxaheptanoic acid (NFDHA)	ND	2.0	"	"	"	"	u	"	
Perfluoro(2-ethoxyethane)sulfonic acid (PFEESA)	ND	2.0	"	"	"	"	u	"	
Perfluoro-3-methoxypropanoic acid (PFMPA)	ND	2.0	"	"	"	"	u	u	
Perfluoro-4-methoxybutanoic acid (PFMBA)	ND	2.0	"	"	"	"	u .	II	
Perfluorobutanesulfonic Acid (PFBS)	ND	2.0	"	"	II	II .	II	"	
Perfluorobutanoic acid (PFBA)	ND	2.0	"	"	"	"	"	"	
Perfluorodecanoic Acid (PFDA)	ND	2.0	"	"	"	"	II .	"	
Perfluorododecanoic Acid (PFDoDA)	ND	2.0	"	"	"	"	u	"	
Perfluoroheptanesulfonic acid (PFHpS)	ND	2.0	"	"	"	"	u .	II	
Perfluoroheptanoic Acid (PFHpA)	ND	2.0	"	"	"	"	II .	"	
Perfluorohexanesulfonic Acid (PFHxS)	ND	2.0	"	"	u	"	n	"	
Perfluorohexanoic Acid (PFHxA)	ND	2.0	"	"	"	"	II .	"	
Perfluorononanoic Acid (PFNA)	ND	2.0	"	"	"	"	"	"	
Perfluorooctanesulfonic Acid (PFOS)	ND	2.0	"	"	u	"	u	"	
Perfluorooctanoic Acid (PFOA)	ND	2.0	"	"	"	"	"	"	
Perfluoropentanesulfonate (PFPeS)	ND	2.0	"	"	"	"	"	"	
Perfluoropentanoic acid (PFPeA)	ND	2.0	"	"	"	"			

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Sacramento CA, 95814

Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

CA5410006\_015\_015\_FB\_533 C5H1892-04 (Water, Sampled: 08/13/25 10:09)

Analyte	Result	MDL	RL	Units	Dilution	Batch	Prepared	Analyzed	Method	Notes
		Babcock La	borat	ories, Inc.	- River	side				
Per-/Polyfluorinated Alkyl Substan	ces									
Perfluoroundecanoic Acid (PFUnA)	ND		2.0	ng/L	1	5H20114	08/20/25	08/25/25	EPA 533	
Surrogate: 13C2-4:2 FTS-[IDA]		S	97 %	50-20	00	"	"	"	"	
Surrogate: 13C2-6:2-FTS-[IDA]		7	77 %	50-20	00	"	"	"	"	
Surrogate: 13C2-8:2 FTS-[IDA]		7	76 %	50-20	00	"	"	"	"	
Surrogate: 13C2-PFDoA-[IDA]		8	35 %	50-200		"	"	"	"	
Surrogate: 13C3-HFPO-DA-[IDA]		7	77 %	50-200		"	"	"	"	
Surrogate: 13C3-PFBS-[IDA]		g	90 %	50-20	00	"	"	"	"	
Surrogate: 13C3-PFHxS-[IDA]		g	95 %	50-20	00	"	"	"	"	
Surrogate: 13C4-PFBA-[IDA]		7	76 %	50-20	00	"	"	"	"	
Surrogate: 13C4-PFHpA-[IDA]		8	31 %	50-20	00	"	"	"	"	
Surrogate: 13C5-PFHxA-[IDA]		8	38 %	50-20	00	"	"	"	"	
Surrogate: 13C5-PFPeA-[IDA]		8	31 %	50-20	00	"	"	"	"	
Surrogate: 13C6-PFDA-[IDA]		8	34 %	50-20	00	"	"	"	"	
Surrogate: 13C7-PFUnA-[IDA]		8	34 %	50-20	00	"	"	"	"	
Surrogate: 13C8-PFOA-[IDA]		3	33 %	50-20	00	"	"	"	"	
Surrogate: 13C8-PFOS-[IDA]		8	38 %	50-20	00	"	"	"	"	
Surrogate: 13C9-PFNA-[IDA]		g	97 %	50-20	00	"	"	"	"	

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Sacramento CA, 95814

Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Blank (5H20114-BLK1)				Prepared: 08/2	0/25 Analyzed	I: 08/25/25	
Perfluorobutanoic acid (PFBA)	ND	2.0	ng/L				
Perfluoropentanoic acid (PFPeA)	ND	2.0	"				
Perfluorohexanoic Acid (PFHxA)	ND	2.0	"				
Perfluoroheptanoic Acid (PFHpA)	ND	2.0	"				
Perfluorooctanoic Acid (PFOA)	ND	2.0	"				
Perfluorononanoic Acid (PFNA)	ND	2.0	"				
Perfluorodecanoic Acid (PFDA)	ND	2.0	"				
Perfluoroundecanoic Acid (PFUnA)	ND	2.0	"				
Perfluorododecanoic Acid (PFDoDA)	ND	2.0	"				
Perfluorobutanesulfonic Acid (PFBS)	ND	2.0	"				
Perfluoropentanesulfonate (PFPeS)	ND	2.0	"				
Perfluorohexanesulfonic Acid (PFHxS)	ND	2.0	"				
Perfluoroheptanesulfonic acid (PFHpS)	ND	2.0	"				
Perfluorooctanesulfonic Acid (PFOS)	ND	2.0	"				
:2 Fluorotelomer Sulfonate	ND	2.0	"				
:2 Fluorotelomer Sulfonate	ND	5.0	"				
3:2 Fluorotelomer Sulfonate	ND	5.0	"				
Hexafluoropropylene oxide dimer acid HFPO-DA)	ND	2.0	"				
I,8-dioxa-3H-perfluorononanoic Acid ADONA)	ND	2.0	"				
o-chlorohexadecafluoro-3-oxanone-1-su fonic Acid	ND	2.0	"				
1-chloroeicosafluoro Boxaundecane-1-sulfonic Acid	ND	2.0	"				
Nonafluoro-3,6-dioxaheptanoic acid NFDHA)	ND	2.0	"				
Perfluoro-4-methoxybutanoic acid PFMBA)	ND	2.0	"				
Perfluoro-3-methoxypropanoic acid PFMPA)	ND	2.0	"				
Perfluoro(2-ethoxyethane)sulfonic acid PFEESA)	ND	2.0	"				
Surrogate: 13C9-PFNA-[IDA]	14.5		"	20.0	72	50-200	
Surrogate: 13C8-PFOS-[IDA]	13.7		"	19.1	72	50-200	
Surrogate: 13C8-PFOA-[IDA]	13.8		"	20.0	69	50-200	
Surrogate: 13C7-PFUnA-[IDA]	13.6		"	20.0	68	50-200	
Surrogate: 13C6-PFDA-[IDA]	13.5		"	20.0	67	50-200	
Surrogate: 13C5-PFPeA-[IDA]	13.1		"	20.0	65	50-200	

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor

1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:

Project Manager: Wendy Linck 10/21/25 11:53

## Per-/Polyfluorinated Alkyl Substances - Quality Control

Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Blank (5H20114-BLK1)			Prepared: 08/2	0/25 Analyzed	d: 08/25/25
Surrogate: 13C5-PFHxA-[IDA]	13.6	ng/L	20.0	68	50-200
Surrogate: 13C4-PFHpA-[IDA]	13.7	"	20.0	69	50-200
Surrogate: 13C4-PFBA-[IDA]	13.2	"	20.0	66	50-200
Surrogate: 13C3-PFHxS-[IDA]	13.1	"	18.9	69	50-200
Surrogate: 13C3-PFBS-[IDA]	12.6	"	18.6	68	50-200
Surrogate: 13C2-PFDoA-[IDA]	13.1	"	20.0	66	50-200
Surrogate: 13C2-8:2 FTS-[IDA]	49.5	"	76.8	64	50-200
Surrogate: 13C2-6:2-FTS-[IDA]	46.4	"	76.0	61	50-200
Surrogate: 13C2-4:2 FTS-[IDA]	51.2	"	74.8	68	50-200
Surrogate: 13C3-HFPO-DA-[IDA]	13.4	"	20.0	67	50-200

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD		
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes	

Batch 5H20114, Prep Method: SPE, Analyst: azp

LCS (5H20114-BS1)	Prepared: 08/20/25 Analyzed: 08/25/25						
Perfluorobutanoic acid (PFBA)	1.8	2.0	ng/L	2.00	89	50-150	
Perfluoropentanoic acid (PFPeA)	1.8	2.0	"	2.00	90	50-150	
Perfluorohexanoic Acid (PFHxA)	2.0	2.0	"	2.00	99	50-150	
Perfluoroheptanoic Acid (PFHpA)	1.8	2.0	"	2.00	91	50-150	
Perfluorooctanoic Acid (PFOA)	1.8	2.0	"	2.00	92	50-150	
Perfluorononanoic Acid (PFNA)	1.8	2.0	"	2.00	91	50-150	
Perfluorodecanoic Acid (PFDA)	1.9	2.0	"	2.00	94	50-150	
Perfluoroundecanoic Acid (PFUnA)	1.9	2.0	"	2.00	93	50-150	
Perfluorododecanoic Acid (PFDoDA)	1.8	2.0	"	2.00	91	50-150	
Perfluorobutanesulfonic Acid (PFBS)	1.8	2.0	"	2.00	91	50-150	
Perfluoropentanesulfonate (PFPeS)	1.6	2.0	"	2.00	81	50-150	
Perfluorohexanesulfonic Acid (PFHxS)	1.8	2.0	"	2.00	88	50-150	
Perfluoroheptanesulfonic acid (PFHpS)	1.6	2.0	"	2.00	81	50-150	
Perfluorooctanesulfonic Acid (PFOS)	1.4	2.0	"	2.00	69	50-150	
4:2 Fluorotelomer Sulfonate	1.7	2.0	"	2.00	85	50-150	
6:2 Fluorotelomer Sulfonate	1.8	5.0	"	2.00	91	50-150	
8:2 Fluorotelomer Sulfonate	1.6	5.0	"	2.00	81	50-150	
Hexafluoropropylene oxide dimer acid (HFPO-DA)	1.8	2.0	"	2.00	90	50-150	
4,8-dioxa-3H-perfluorononanoic Acid (ADONA)	1.8	2.0	"	2.00	88	50-150	
9-chlorohexadecafluoro-3-oxanone-1-su Ifonic Acid	1.9	2.0	"	2.00	95	50-150	
11-chloroeicosafluoro 3oxaundecane-1-sulfonic Acid	1.7	2.0	"	2.00	86	50-150	
Nonafluoro-3,6-dioxaheptanoic acid (NFDHA)	2.0	2.0	"	2.00	98	50-150	
Perfluoro-4-methoxybutanoic acid (PFMBA)	1.8	2.0	"	2.00	90	50-150	
Perfluoro-3-methoxypropanoic acid (PFMPA)	1.8	2.0	"	2.00	89	50-150	
Perfluoro(2-ethoxyethane)sulfonic acid (PFEESA)	1.8	2.0	"	2.00	88	50-150	
Surrogate: 13C9-PFNA-[IDA]	19.9		"	20.0	100	50-200	
Surrogate: 13C8-PFOS-[IDA]	19.2		"	19.1	101	50-200	
Surrogate: 13C8-PFOA-[IDA]	18.9		"	20.0	95	50-200	
Surrogate: 13C7-PFUnA-[IDA]	18.5		"	20.0	93	50-200	
Surrogate: 13C6-PFDA-[IDA]	18.6		"	20.0	93	50-200	
Surrogate: 13C5-PFPeA-[IDA]	19.5		"	20.0	98	50-200	
Surrogate: 13C5-PFHxA-[IDA]	19.4		"	20.0	97	50-200	

Babcock Laboratories, Inc. - Riverside



Sacramento CA, 95814

Babcock Laboratories, Inc. - Riverside 6100 Quail Valley Court Riverside, CA 92507-0704 (951) 653-3351

State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Project Number: PFAS DAC Well Sampling

Project: PFASDAC2024SamplingEvent

Project Manager: Wendy Linck

Reported: 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control

Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

LCS (5H20114-BS1)			Prepared: 08/2	0/25 Analyzed	I: 08/25/25
Surrogate: 13C4-PFHpA-[IDA]	19.9	ng/L	20.0	100	50-200
Surrogate: 13C4-PFBA-[IDA]	19.1	n .	20.0	95	50-200
Surrogate: 13C3-PFHxS-[IDA]	19.9	n .	18.9	105	50-200
Surrogate: 13C3-PFBS-[IDA]	17.9	n .	18.6	96	50-200
Surrogate: 13C2-PFDoA-[IDA]	19.2	n .	20.0	96	50-200
Surrogate: 13C2-8:2 FTS-[IDA]	68.5	"	76.8	89	50-200
Surrogate: 13C2-6:2-FTS-[IDA]	69.7	"	76.0	92	50-200
Surrogate: 13C2-4:2 FTS-[IDA]	70.9	"	74.8	95	50-200
Surrogate: 13C3-HFPO-DA-[IDA]	18.2	"	20.0	91	50-200

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Matrix Spike (5H20114-MS1)	So	urce: C5H1882	-01	Prepared:	08/20/25	Analyzed	I: 08/25/25
Perfluorobutanoic acid (PFBA)	9.1	1.8	ng/L	9.09	ND	100	70-130
Perfluoropentanoic acid (PFPeA)	9.4	1.8	"	9.09	ND	104	70-130
Perfluorohexanoic Acid (PFHxA)	9.5	1.8		9.09	ND	105	70-130
Perfluoroheptanoic Acid (PFHpA)	9.6	1.8	"	9.09	ND	105	70-130
Perfluorooctanoic Acid (PFOA)	10	1.8	"	9.09	ND	110	70-130
Perfluorononanoic Acid (PFNA)	9.6	1.8	"	9.09	ND	105	70-130
Perfluorodecanoic Acid (PFDA)	9.3	1.8	"	9.09	ND	102	70-130
Perfluoroundecanoic Acid (PFUnA)	9.7	1.8	"	9.09	ND	106	70-130
Perfluorododecanoic Acid (PFDoDA)	11	1.8	"	9.09	ND	118	70-130
Perfluorobutanesulfonic Acid (PFBS)	9.7	1.8	"	9.09	ND	106	70-130
Perfluoropentanesulfonate (PFPeS)	9.9	1.8		9.09	ND	109	70-130
Perfluorohexanesulfonic Acid (PFHxS)	9.1	1.8		9.09	ND	100	70-130
Perfluoroheptanesulfonic acid (PFHpS)	9.1	1.8	"	9.09	ND	100	70-130
Perfluorooctanesulfonic Acid (PFOS)	9.0	1.8		9.09	ND	99	70-130
4:2 Fluorotelomer Sulfonate	9.4	1.8	"	9.09	ND	104	70-130
6:2 Fluorotelomer Sulfonate	9.9	4.5		9.09	ND	108	70-130
8:2 Fluorotelomer Sulfonate	9.5	4.5		9.09	ND	104	70-130
Hexafluoropropylene oxide dimer acid (HFPO-DA)	8.8	1.8	"	9.09	ND	97	70-130
4,8-dioxa-3H-perfluorononanoic Acid (ADONA)	8.1	1.8	"	9.09	ND	90	70-130
9-chlorohexadecafluoro-3-oxanone-1-su Ifonic Acid	10	1.8	"	9.09	ND	111	70-130
11-chloroeicosafluoro	8.0	1.8	"	9.09	ND	88	70-130
3oxaundecane-1-sulfonic Acid				0.5 .			70 :
Nonafluoro-3,6-dioxaheptanoic acid (NFDHA)	35	1.8	"	36.4	ND	97	70-130
Perfluoro-4-methoxybutanoic acid (PFMBA)	9.5	1.8	"	9.09	ND	104	70-130
Perfluoro-3-methoxypropanoic acid (PFMPA)	9.7	1.8	"	9.09	ND	107	70-130
Perfluoro(2-ethoxyethane)sulfonic acid (PFEESA)	9.4	1.8	"	9.09	ND	103	70-130
Surrogate: 13C9-PFNA-[IDA]	15.3		"	18.2		84	50-200
Surrogate: 13C8-PFOS-[IDA]	16.4		"	17.4		95	50-200
Surrogate: 13C8-PFOA-[IDA]	13.6		"	18.2		75	50-200
Surrogate: 13C7-PFUnA-[IDA]	13.8		"	18.2		76	50-200
Surrogate: 13C6-PFDA-[IDA]	14.3		"	18.2		79	50-200
Surrogate: 13C5-PFPeA-[IDA]	13.7		"	18.2		75	50-200
Surrogate: 13C5-PFHxA-[IDA]	14.1		"	18.2		77	50-200

Babcock Laboratories, Inc. - Riverside



Sacramento CA, 95814

Babcock Laboratories, Inc. - Riverside 6100 Quail Valley Court Riverside, CA 92507-0704 (951) 653-3351

State Water Resources Control Board - DDW 1001 I Street, 18th Floor

Project Number: PFAS DAC Well Sampling

Project: PFASDAC2024SamplingEvent

Project Manager: Wendy Linck

Reported: 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control

Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Matrix Spike (5H20114-MS1)	Sou	urce: C5H1882-01	Prepared: 08/2	20/25 Analyzed	: 08/25/25
Surrogate: 13C4-PFHpA-[IDA]	13.6	ng/L	18.2	75	50-200
Surrogate: 13C4-PFBA-[IDA]	13.5	n	18.2	74	50-200
Surrogate: 13C3-PFHxS-[IDA]	16.7	n	17.2	97	50-200
Surrogate: 13C3-PFBS-[IDA]	15.3	n	16.9	91	50-200
Surrogate: 13C2-PFDoA-[IDA]	12.5	n	18.2	69	50-200
Surrogate: 13C2-8:2 FTS-[IDA]	57.1	m .	69.8	82	50-200
Surrogate: 13C2-6:2-FTS-[IDA]	58.0	m .	69.1	84	50-200
Surrogate: 13C2-4:2 FTS-[IDA]	70.7	m .	68.0	104	50-200
Surrogate: 13C3-HFPO-DA-[IDA]	13.2	n	18.2	73	50-200

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling
Project Manager: Wendy Linck

Reported: 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Matrix Spike Dup (5H20114-MSD1)	Sou	rce: C5H1882	-01	Prepared:						
Perfluorobutanoic acid (PFBA)	9.3	1.7	ng/L	8.65	ND	108	70-130	7	30	
Perfluoropentanoic acid (PFPeA)	9.6	1.7	"	8.65	ND	110	70-130	6	30	
Perfluorohexanoic Acid (PFHxA)	9.7	1.7	"	8.65	ND	113	70-130	7	30	
Perfluoroheptanoic Acid (PFHpA)	9.8	1.7	"	8.65	ND	114	70-130	7	30	
Perfluorooctanoic Acid (PFOA)	9.6	1.7	"	8.65	ND	110	70-130	0.7	30	
Perfluorononanoic Acid (PFNA)	9.5	1.7	"	8.65	ND	110	70-130	4	30	
Perfluorodecanoic Acid (PFDA)	9.8	1.7	"	8.65	ND	113	70-130	10	30	
Perfluoroundecanoic Acid (PFUnA)	9.6	1.7	"	8.65	ND	111	70-130	5	30	
Perfluorododecanoic Acid (PFDoDA)	11	1.7	"	8.65	ND	126	70-130	6	30	
Perfluorobutanesulfonic Acid (PFBS)	9.0	1.7	"	8.65	ND	104	70-130	2	30	
Perfluoropentanesulfonate (PFPeS)	9.9	1.7	"	8.65	ND	114	70-130	4	30	
Perfluorohexanesulfonic Acid (PFHxS)	10	1.7	"	8.65	ND	118	70-130	17	30	
Perfluoroheptanesulfonic acid (PFHpS)	9.5	1.7	"	8.65	ND	110	70-130	10	30	
Perfluorooctanesulfonic Acid (PFOS)	9.2	1.7	"	8.65	ND	107	70-130	8	30	
4:2 Fluorotelomer Sulfonate	9.7	1.7	"	8.65	ND	112	70-130	8	30	
6:2 Fluorotelomer Sulfonate	9.7	4.3	"	8.65	ND	112	70-130	4	30	
8:2 Fluorotelomer Sulfonate	10	4.3	"	8.65	ND	119	70-130	13	30	
Hexafluoropropylene oxide dimer acid (HFPO-DA)	8.8	1.7	"	8.65	ND	102	70-130	6	30	
4,8-dioxa-3H-perfluorononanoic Acid (ADONA)	7.9	1.7	"	8.65	ND	92	70-130	2	30	
9-chlorohexadecafluoro-3-oxanone-1-su Ifonic Acid	10	1.7	"	8.65	ND	118	70-130	7	30	
11-chloroeicosafluoro	7.9	1.7	"	8.65	ND	91	70-130	4	30	
3oxaundecane-1-sulfonic Acid	25			24.0	NB	100	70.400	_		
Nonafluoro-3,6-dioxaheptanoic acid (NFDHA)	35	1.7	"	34.6	ND	103	70-130	5	30	
Perfluoro-4-methoxybutanoic acid (PFMBA)	9.1	1.7	"	8.65	ND	105	70-130	1	30	
Perfluoro-3-methoxypropanoic acid (PFMPA)	10	1.7	"	8.65	ND	116	70-130	9	30	
Perfluoro(2-ethoxyethane)sulfonic acid (PFEESA)	9.6	1.7	"	8.65	ND	111	70-130	7	30	
Surrogate: 13C9-PFNA-[IDA]	14.0		"	17.3		81	50-200			
Surrogate: 13C8-PFOS-[IDA]	14.8		"	16.5		89	50-200			
Surrogate: 13C8-PFOA-[IDA]	12.8		"	17.3		74	50-200			
Surrogate: 13C7-PFUnA-[IDA]	12.4		"	17.3		72	50-200			
Surrogate: 13C6-PFDA-[IDA]	12.7		"	17.3		73	50-200			
Surrogate: 13C5-PFPeA-[IDA]	12.8		"	17.3		74	50-200			
Surrogate: 13C5-PFHxA-[IDA]	13.1		"	17.3		76	50-200			

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW

1001 I Street, 18th Floor Project Number: PFAS DAC Well Sampling Sacramento CA, 95814 Project Manager: Wendy Linck

Reported: 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control

Project: PFASDAC2024SamplingEvent

Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

Batch 5H20114, Prep Method: SPE, Analyst: azp

Matrix Spike Dup (5H20114-MSD1)	Source	e: C5H1882-01	Prepared: 08/2	20/25 Analyzed	: 08/25/25
Surrogate: 13C4-PFHpA-[IDA]	12.4	ng/L	17.3	72	50-200
Surrogate: 13C4-PFBA-[IDA]	12.6	n	17.3	73	50-200
Surrogate: 13C3-PFHxS-[IDA]	14.1	n	16.4	86	50-200
Surrogate: 13C3-PFBS-[IDA]	13.8	n	16.1	85	50-200
Surrogate: 13C2-PFDoA-[IDA]	11.1	n	17.3	64	50-200
Surrogate: 13C2-8:2 FTS-[IDA]	50.2	"	66.4	76	50-200
Surrogate: 13C2-6:2-FTS-[IDA]	53.8	"	65.7	82	50-200
Surrogate: 13C2-4:2 FTS-[IDA]	67.4	"	64.7	104	50-200
Surrogate: 13C3-HFPO-DA-[IDA]	11.9	"	17.3	69	50-200

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

# Per-/Polyfluorinated Alkyl Substances - Quality Control

Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

#### **Aggregate Organic Compounds - Quality Control**

### Babcock Laboratories, Inc. - Riverside

					Spike	Source		%REC		RPD	
Analyte	Result	MDL	RL	Units	Level	Result	%REC	Limits	RPD	Limit	Notes

### Batch 5l17090, Prep Method: None, Analyst: NAA

Blank (5l17090-BLK1)				Prepared	& Analyze	ed: 09/17/2	25			
AOF (Adsorbable Organic Fluorine)	ND	800	ng/L							
Blank (5l17090-BLK2)				Prepared:	09/17/25	Analyzed	d: 09/18/25			
AOF (Adsorbable Organic Fluorine)	ND	800	ng/L							
LCS (5I17090-BS1)				Prepared	& Analyze	ed: 09/17/2	25			
AOF (Adsorbable Organic Fluorine)	7000	800	ng/L	8080		86	70-130			
Matrix Spike (5I17090-MS1)	Sou	rce: C5H1882	2-02	Prepared	& Analyze	ed: 09/17/2	25			
AOF (Adsorbable Organic Fluorine)	6400	710	ng/L	7160	ND	89	70-130			
Matrix Spike Dup (5I17090-MSD1)	Sou	rce: C5H1882	2-02	Prepared	& Analyze	ed: 09/17/2	25			
AOF (Adsorbable Organic Fluorine)	6300	710	ng/L	7190	ND	88	70-130	0.9	30	

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:
Project Manager: Wendy Linck 10/21/25 11:53

#### **Notes and Definitions**

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the Reporting Limit (or Method Detection Limit when listed)

NR Not Reported

Dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

Babcock Laboratories, Inc. - Riverside



State Water Resources Control Board - DDW 1001 I Street, 18th Floor Sacramento CA, 95814 Project: PFASDAC2024SamplingEvent

Project Number: PFAS DAC Well Sampling Reported:

Project Manager: Wendy Linck 10/21/25 11:53

Babcock Laboratories, Inc. - Riverside - Certification(s) List

Cert. ID Description Cert. Number Expires

Babcock Laboratories, Inc. - Riverside

State Water	ection Agency: CA Board DDW ection Agency Addre	SS:	23	greement N 3-035-270				Other		ethylene)			Ana	Analyses Requested		(last	ield Quality Meter Readings (last measurement before sample collection)		K	IT C	
1001 I Street, Sacramento, CA 95814 PWS Name: LINDSAY, CITY OF Project Lead: State Water Resources		Project Codes: PFASDAC2024SamplingEvent PFASDAC2025SamplingEvent			(wo	Below) Composite; 0 =		= High Density Polyethylene)	Codes Below)				+	rif, PF6)			The concession of the concessi	Pag			
					: PFAS DAC W	ell Sampling	Codes Below)	11		High	the C				extract	t , Bistrif,				C5H1	892
ontrol Board	d/Geosyntec Consult	ces ants	Fie	eld Lead: Ni	ck DeSisto		Cod	Grab; C		H H	(See				/ ex	SM ext extract ets, PFPrs,				C5H1892 Rc'd: 08/14/2025 09:20	
Name: Wen		41165	R	Regional Le	ad: Zac Just		(See	И	(m)	e (HDPE	Preservation Code	100	533		OSI	D ex PFEtS,				KXV	Manual-PDF
Phone: (916	5) 323-0888			hone: 559-			Matrix	Type (G	Container Size (ml)	Container Type	O L	# of Containers	d 53		Qo Q	Dol MS, P		Conductivity(µS)	5		
	dy.linck@waterboard	s ca dov						e Ty	ner	Jer	atio	ntai	Method	u	AS D	A, TF	S)	ivit	JTN)/		
	ample ID	Date	T		ry.just@geosy		Sample	Sample	ntail	ntaii	serv	f Co	M	AOF-CIC LC-HRMS DoD QSM	HRN	MSIN	pH(unitless)	duct	Turbidity(NTU)		
	06_015_015_FB_533	0.1000	7	Time		l Name	Sa	Sai	ပိ	Sol	Cor	#	EPA		-Ċ	IC-MSMS – DoD (TFA, PFPrA, TFMS, PFE		Con		No	tes
	06_015_015_FB_AOF	8-13-2	3	1009	WELL 15 (CITY WELI		DW	G	250	HDPE	1,13	2	Х							11	1 .
	06_015_015_FB_QSM		_	1009	WELL 15 (CITY WELL		DW	G	250	HDPE	1	1		Х						9	teri
	06_015_015_FB_QSM		_	1009	WELL 15 (CITY WELL		DW	G	250	HDPE	1	1			Х	X				not	
			1	1025	WELL 15 (CITY WELL		DW	G	250	HDPE	1,13	2	Х					2	خے	work	ing
	6_015_015_S_AOF	-1,		1025	WELL 15 (CITY WELL	.) - RAW	DW	G	250	HDPE	1	2		Х			1	(88)	3		
CA541000	6_015_015_S_QSM	4		1025	WELL 15 (CITY WELL	.) - RAW	DW	G	250	HDPE	1	2	+	-	X	X		0/	7		
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## ATTACHMENT 2 – GOVERNING BODY NOTIFICATION TEMPLATE

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**Example Letter required by Health and Safe Code §116455 to** the water system's governing body and the governing body of any local agency whose jurisdiction includes areas supplied with drinking water by the retail water system. If the retail water system is a water company regulated by the California Public Utilities Commission, then the retail water system shall also notify the commission.

Subject: Notification of PFOA and PFOS and PFHxS and PFBS Notification Level Exceedance

## Dear [Local Agency]

The purpose of this letter, consistent with Health and Safety Code Sections 116378 and 116455, is to inform you of the presence of Per- and polyfluoroalkyl substances (PFAS) in the [Water Source, PSCode] that is currently [Operational Status].

(Operational Status options: In service with PFAS Treatment, In service without PFAS Treatment, Out-of-Service, for Emergency Use Only)

Pursuant to Health and Safety Code Sections 116378 and 116455, the [Water System Name] is required to inform its governing body and the governing body of any local agency whose jurisdiction includes the areas supplied with drinking water by the [Water System Name] of concentrations exceeding the Notification Levels for PFAS. These Notification Levels are health-based advisory levels established by the State Water Resources Control Board (State Water Board), Division of Drinking Water (DDW) for chemicals in drinking water that lack maximum contaminant levels. When chemicals are found at concentrations greater than their Notification Levels, certain notification requirements and recommendations apply.

The DDW determined that the Notification Level(s) have been exceeded specifically for PFAS as set forth in the following table (Only include PFAS that exceed their NL(s)):

PFAS	Notification Level	Response Level	Concentration	Health Effects
PFBS	500 ng/L	5000 ng/L	[PFBS_Conc.]	PFBS has been shown to interfere with thyroid hormones levels. Thyroid hormones are needed for normal prenatal growth and development of the fetus, as well as for normal growth and development in the infant and child. In adults, thyroid hormones are needed for normal metabolism and mental function.
PFHxS	3 ng/L	20 ng/L	[PFHxS_Conc.]	PFHxS has been shown to interfere with thyroid hormones levels. Thyroid hormones are needed for normal prenatal growth and development of the fetus, as well as for normal growth and development in the infant and child. In adults, thyroid hormones

PFAS	Notification Level	Response Level	Concentration	Health Effects
				are needed for normal metabolism and mental function.
PFOS	6.5 ng/L	40 ng/L	[PFOS_Conc.]	Some people who drink water containing PFOS in excess of the Notification Level over many years may experience adverse health effects. PFOS exposures have been shown to cause immune suppression and cancer in laboratory animals.
PFOA	5.1 ng/L	10 ng/L	[PFOA_Conc.]	Some people who drink water containing PFOA in excess of the Notification Level over many years may experience adverse health effects. PFOA exposures have been shown to cause increased liver weight and cancer in laboratory animals.

PFAS are manmade substances that have been synthesized for their water and liquid resistance properties. They have been used extensively in consumer products such as carpets, clothing, fabrics for furniture, paper packaging for food, and other materials (e.g., cookware) designed to be waterproof, stain-resistant or non-stick. In addition, they have been used in fire-retarding foam and various industrial processes. The origin of the contaminant in our water supply at this time is unknown but the water system is working with the State Water Board and other agencies to identify the circumstances of the contamination.

Pursuant to Health and Safety Code section 116378 and , if a chemical is present in drinking water that is provided to consumers at concentrations exceeding the Response Level, the drinking water system must either (1) take the source out of service immediately; (2) utilize treatment or blending; or (3) provide public notification of the Response Level exceedance. Additional information will be provided to our customers in the [PWS\_water\_system\_name] Consumer Confidence Report that comes out next year.

Please refer to the following links for additional information about PFAS:

### **DDW PFAS Website:**

https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/pfas.html

#### **DDW PFAS Factsheet:**

https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/docs/2024/pfas-fact-sheet-ddw-2024.pdf

If you have any questions regarding this matter, please contact [Water System Name] at [Water System Number] or at [Water System Email].

Sincerely,

[Signature Block of Water System]

## **ATTACHMENT 3 – PFAS FACT SHEET**



# **Fact Sheet**

# Per- and Polyfluoroalkyl Substances (PFAS) Fact Sheet

State Water Resources Control Board Division of Drinking Water



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# **List of Acronyms & Abbreviations**

Acronyms/Abbreviations	Definitions				
DDW	Division of Drinking Water				
MCL	Maximum Contaminants Level				
NPDWR	National Primary Drinking Water Regulation				
OEHHA	Office of Environmental Health Hazard Assessment				
PFAS	Per- and Polyfluoroalkyl Substances				
PHG	Public Health Goal				
State Water Board	State Water Resources Control Board				
US EPA	The U.S. Environmental Protection Agency				

# **Fact Sheet**



# **Overview**

This fact sheet provides information about Per- and Polyfluoroalkyl Substances (PFAS) and State Water Resources Control Board (State Water Board), Division of Drinking Water actions to manage PFAS issues in drinking water in California.



## **PFAS Background**

#### 1. PFAS definition

PFAS, or Per- and Polyfluoroalkyl Substances, are a large group of man-made substances that do not occur naturally in the environment and are resistant to heat, water, oil, grease, and stains. Since the 1940s, PFAS have been used in industry and consumer products, such as non-stick cookware, waterproof clothing, stain-resistant fabrics and carpets, some firefighting foams, and products that resist grease, water, and oil. PFAS can be found in a variety of consumer products and in groundwater.

#### 2. PFAS concerns

Long term exposure to PFAS is potentially harmful to health. A recent review from the <u>U.S. Centers for Disease Control and Prevention (CDC)</u> outlines that over a long time PFAS may:

- Decrease fertility and birth weight.
- Weaken a body's ability to fight disease.
- Increase the risk for some cancers, asthma, thyroid disease, and liver damage.
- Increase cholesterol levels (which can increase the risk for heart attack or stroke).

Because of the potential health risks of PFAS, the State Water Board requires monitoring PFAS to protect drinking water quality. Monitoring PFAS in drinking water ensures that your water remains safe to drink and helps the State Water Board to protect public health.

#### 3. PFAS found in the environment

PFAS can be found in air, water, and soil in and around manufacturing facilities. Although these releases have been declining since companies began phasing out the production and use of several PFAS in the early 2000s, PFAS are very stable in the environment and are resistant to breaking down. They remain in the environment and the human body for long periods of time. Some PFAS are volatile and can be carried long distances through the air, which may lead to contamination of soil and groundwater far from the source of the PFAS emission.



#### 4. Sources of PFAS

The primary sources of PFAS are: fire training/fire response sites, industrial sites landfills, and wastewater treatment plants/biosolids. The following picture shows examples of products containing PFAS.



Figure 1. Examples of consumer products containing PFAS.

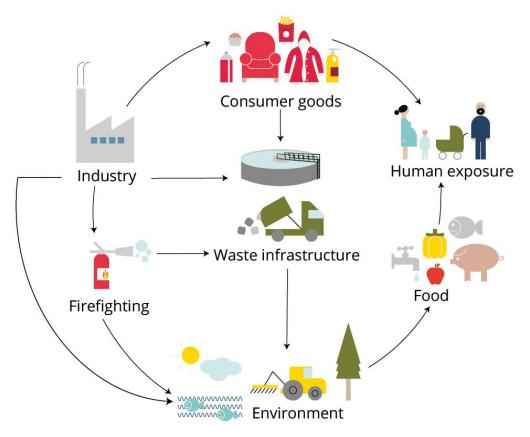
### 5. Human exposure to PFAS

The main ways that PFAS get into people's bodies are through:

- **Drinking water**: Contaminated drinking water has led to high levels of exposure to PFAS for some populations residing near manufacturing facilities that have used PFAS.
- **Food:** Food produced in water or soil contaminated with PFAS, such as vegetables fish, meat, and eggs may contain PFAS due to bioaccumulation and crop uptake. Also, food packaging made with PFAS can lead to PFAS transfer to food.
- **Consumer Products:** Hand-to-mouth contact with consumer products made with PFAS, such as carpets and textiles, or cosmetics and lotions.
- Inhalation: Breathing in contaminated air or household dust can expose people to PFAS. Both outdoor and indoor air or dust may contain PFAS. PFAS in outdoor air may be because of manufacturing releases. Clothing, textiles, and carpets treated with PFAS may result in higher concentrations of some PFAS in indoor air.



PFAS chemicals are not easily absorbed through the skin; therefore, dermal exposure is considered a less significant route of exposure for the general population.

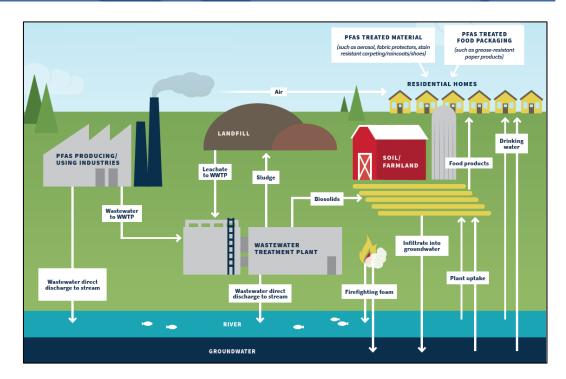


**Figure 2.** PFAS exposure pathways to the environment and human. Image is adopted from https://extension.umaine.edu/livestock/dairy/pfas-and-dairy-animals/

### 6. PFAS in drinking water

PFAS can get into drinking water when products containing them are used or spilled onto the ground or into lakes and rivers. Once in groundwater, PFAS are easily transported large distances and can contaminate drinking wells. PFAS in the air can also end up in rivers and lakes used for drinking water. Additional information regarding PFAS fate and transport in the environment may be found on the <a href="Interstate Technology Regulatory Council">Interstate Technology Regulatory Council</a> (https://pfas-1.ircweb.org/).





**Figure 3.** PFAS sources and pathways to drinking water. Image is adopted from https://health.hawaii.gov/heer/environmental-health/highlighted-projects/pfas/

## 7. PFAS production in the United States

The U.S. Environmental Protection Agency (US EPA) has announced that eight major PFAS producers have phased out PFAS from emissions and products. However, manufacturers have developed replacement substances in the PFAS family. Additionally, there could be some imported goods containing these substances.

## 8. PFAS exposure reduction

Preventing exposure to PFAS is not practical due to the widespread historic and current use of PFAS, which are commonly used in consumer products throughout the world. Exposure can be reduced by avoiding or limiting exposure with some products, as follows:

- Use non-stick coated cookware according to manufacturer guidelines (not all non-stick coatings contain PFAS).
- Use stainless steel or cast-iron cookware in place of non-stick coated items.
- Avoid oil and water-resistant food packaging.
- Avoid stain resistant coatings on carpet, furniture and clothing.



- Avoid water repellants on clothing.
- Use personal care products without "PTFE" or "Fluoro" ingredients.
- Wipe or clean household surfaces with a damp cloth regularly.

The Food and Drug Administration (FDA) recommends that people should eat different types of foods to maintain a healthy diet. They mentioned that the findings from the first tests conducted on various foods didn't show a need to avoid specific foods because of PFAS contamination. More information may be obtained from the <u>Food and Drug Administration</u> (https://www.fda.gov/food/process-contaminants-food/questions-and-answers-pfas-food).

# Efforts by the California State Water Resources Control Board (State Water Board) to Address PFAS

## 9. Efforts to identify the sources of PFAS in California

Since 2019, the State Water Board, Division of Drinking Water (DDW) has been strategically planning and issuing statewide investigative orders to identify the occurrence of PFAS in areas of the highest potential impact to the environment and drinking water. These areas include industrial use of PFAS in fire-fighting foams, at certain industrial applications, and at those industries impacted secondarily by PFAS.

Based on statewide sampling efforts, PFAS has been mostly identified in areas of industrial use of firefighting foams containing PFAS at airports, bulk fuel terminals, refineries, and when PFAS-containing mist suppressants have been used as part of plating processes. However, PFAS has also been identified in landfills and at wastewater treatment plants, because they are receiving PFAS secondarily in waste streams.

## 10. State Water Board efforts to manage PFAS issues in drinking water

The DDW has issued <u>several investigation orders</u> (<a href="https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/pfas\_ddw\_gen\_eral\_order">https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/pfas\_ddw\_gen\_eral\_order</a>) to public water systems requiring testing for PFAS. Most recently, General Order DW 2024-0002-DDW (2024 Order) has been issued to public water systems for monitoring PFAS in community public water systems serving disadvantaged and severely disadvantaged communities. The purpose of this monitoring is to understand PFAS impacts on drinking water in these communities.

## **Fact Sheet**



California State Assembly Bill 756 (codified as Health and Safety Code section 116378) authorizes the State Water Board to more broadly order public water systems to monitor for PFAS and report their detections. Additional and more assessment might be required in the coming years.

In combination with investigating industrial sources, public water systems have been sampling wells in the vicinity of these areas per State Water Board General Order DW 2022-0001-DDW

(https://www.waterboards.ca.gov/drinking\_water/certlic/drinkingwater/pfas\_ddw\_general\_order/).

Additionally, the DDW has issued notification levels and response levels for four common PFAS compounds listed in Table 1. Additional notification and response levels could be issued in the future based on occurrence and recommendations from Office of Environmental Health Hazard Assessment (OEHHA) on the potential risks to human health.

**Table 1.** Four PFAS constituents with Notification and Response levels in nanograms per liter or parts per trillion.

PFAS Constituent	Notification Level (ng/L or ppt)	Response Level (ng/L or ppt)
Perfluorobutanesulfonic acid (PFBS)	500	5,000
Perfluorohexanesulfonic acid (PFHxS)	3	20
Perfluorooctanesulfonic acid (PFOS)	6.5	40
Perfluorooctanoic acid (PFOA)	5.1	10

## 11. Notification level and Response level

Notification levels are health-based advisory levels established by the DDW for chemicals in drinking water that lack maximum contaminant levels (MCLs). When chemicals are found at concentrations greater than their notification levels, certain requirements and recommendations apply. The law's notification requirements apply to:

- Wholesale water systems, who must notify their governing bodies and the water systems that are directly supplied with that drinking water.
- Retail water systems, who must notify their governing bodies and the governing bodies of any local agencies (i.e., city or county, or a city and county) whose jurisdictions include areas supplied with their drinking water.

## **Fact Sheet**



- Wholesale and retail water systems regulated by the California Public Utilities Commission, who must also notify the commission.

Response level is the level at which DDW recommends removal of a drinking water source from service. When a confirmed detection exceeds the response level, a community water system or a nontransient noncommunity public water system is required to:

- Report that detection in the water system's annual consumer confidence report.
- Take a water source where detected levels exceed the response level out of use or provide public notification (as specified in Health and Safety §116378) within 30 days of the confirmed detection.

### 12. PFAS Notification level or Response level exceedance requirements

Currently, there are only four PFAS with notifications levels (refer to Table 1). Additional notification levels could be established for other PFAS as more data and information become available.

If the water system voluntary samples the well and performs the analytical testing and the results of a PFAS detection are confirmed to exceed its respective notification level, the water system must report the detection within 30 days after the water system is first informed by the laboratory of a confirmed detection of the contaminant that exceeds the notification level.

For the 2024 Order, if the results of a PFAS detection are confirmed to exceed its respective notification level, the State Water Board will already have been notified of the results since the State Water Board's contractor is performing the analytical testing. Therefore, the water system does not need to report the exceedance to the State Water Board.

If the results of a PFAS exceeds a response level, the water system must either (1) take the source out of service immediately; (2) utilize treatment or blending; or (3) provide public notification of the response level exceedance. Additionally, the exceedance of the response level must be reported in the annual consumer confidence report.

# 13. US EPA issuance of PFAS maximum contaminant levels (MCLs) for drinking water



US EPA published the final federal PFAS Rule establishing the Maximum Contaminants Levels (MCLs) as part of the National Primary Drinking Water Regulation (NPDWR) per Safe Drinking Water Act for regulating drinking water contaminants on April 26, 2024. These levels are set using health-protective standards for the specific PFAS in drinking water, feasibility of laboratory analysis and treatment, and an analysis of the costs and benefits. Water systems must comply with monitoring and related reporting and public notification requirements. Water systems must also follow the MCLs and provide public notification to consumers if the MCLs are violated. Table 2 presents the MCLs. For more information, visit EPA's website at <a href="https://www.epa.gov/sdwa/and-polyfluoroalkyl-substances-pfas">https://www.epa.gov/sdwa/and-polyfluoroalkyl-substances-pfas</a>.

**Table 2.** PFAS constituents with EPA MCLs in nanograms per liter or parts per trillion.

Compound	EPA MCL		
PFOA	4.0 ppt		
PFOS	4.0 ppt		
PFHxS	10 ppt		
PFNA	10 ppt		
HFPO-DA (commonly known as GenX Chemicals)	10 ppt		
Mixtures containing two or more of PFHxS, PFNA, HFPO-DA, and PFBS	1 (unitless) Hazard Index*		

\*USEPA established MCLs for PFAS mixtures containing at least two or more of PFHxS, PFNA, HFPO-DA, and PFBS using a Hazard Index MCL to account for the combined and co-occurring levels of these PFAS in drinking water. For more details about Hazard Index refer to the EPA's factsheet at:

https://www.epa.gov/system/files/documents/2024-04/pfas-npdwr\_fact-sheet hazard-index 4.8.24.pdf

#### 14. US EPA PFAS MCLs impact on California public water systems compliance

In the final federal PFAS rule establishing MCLs for PFOA, PFOS, PFNA, PFHxS, PFBS, and HFPO-DA (Table 2), the initial monitoring period was set to 3 years (2027) and the compliance period was set to 5 years (2029) after the final rule is promulgated (April 26, 2024).

The DDW must evaluate whether the US EPA MCLs are protective of public health based on the uses of drinking water in California. If DDW is to set their own MCLs they must be equal to or more restrictive than the MCLs set by US EPA. California Health & Safety Code §116365(a) requires a contaminant's MCL

# **Fact Sheet**



to be established at a level as close to its Public Health Goal (PHG) as is technologically and economically feasible, placing primary emphasis on the protection of public health. PHGs are established by the Office of Environmental Health Hazard Assessment (OEHHA) and then adopted by the DDW.



Item #: 11.8 Consent

**DEPARTMENT:** Parks and Recreation Services

FROM: Armando da Silva, Director of Parks & Recreation Services

Agenda Title: Agreement with the City of Lindsay and Lindsay Unified School District for Shared Use

of Sports Fields and Facilities

#### **ACTION & RECOMMENDATION**

It is recommended that the City Council receive and file this report and ratify Contract #26-120 between the City of Lindsay and the Lindsay Unified School District (LUSD) for the use of school athletic facilities to support the City's Youth Sports Recreation Leagues.

### **BACKGROUND | ANALYSIS**

The City of Lindsay and LUSD have a longstanding collaborative relationship supporting community programs, activities, and community-wide special events.

In October 2025, both agencies finalized an agreement (Contract #26-120), authorizing the City's use of district sports fields and gymnasiums for youth sports leagues, including basketball, baseball, softball, and volleyball.

The agreement outlines the responsibilities of both agencies, cost-sharing arrangements, and program schedules for the 2025-2026 seasons.

#### Under the executed agreement:

#### **LUSD Responsibilities**

- Open and secure facilities for City league use, providing keys to the City's Sports Coordinator.
- Assign an Athletic Director as liaison for scheduling and coordination.
- Provide \$70,000 in annual funding to offset learner registration fees, uniforms, equipment, and staffing.
- Maintain the fields and facilities to ensure they remain operational.
- Assist with marketing through ParentSquare and social media.

#### City Responsibilities

- Provide on-site City staff during practices and games.
- Ensure cleanup and responsible facility use.
- Designate the Director of Recreation Services as liaison with the district.
- Store and maintain all City-owned sports equipment.
- Contribute \$70,000 in support of program delivery and assume all additional costs.
- Invoice the District prior to each season start; payment is due upon receipt, not to exceed \$70,000 per year.

#### **PROGRAM SCHEDULES**

Volleyball: June – August
 Baseball/Softball: May – July

Basketball: January – March

Each league includes defined practice and game times, supervision schedules, and facility assignments to ensure safe and equitable access to facilities.

#### **FISCAL IMPACT**

LUSD will contribute \$70,000 annually toward City-operated youth sports leagues. The City's matching contribution of \$70,000 will be covered through recreation program revenues and the General Fund as needed.

This partnership significantly reduces program costs for participants while expanding access to facilities for Lindsay's youth.

### **ATTACHMENTS**

- 1. Executed Contract #26-120 (City of Lindsay & LUSD)
- 2. Facility Use Schedules
- Resolution 25-40 A Resolution of the City Council of the City of Linsay approving and ratifying Contract #26-120 between the City of Lindsay and the Lindsay Unified School District for the shared use of Sports Fields and Facilities

Reviewed/Approved:	

# LINDSAY UNIFIED Contract Request

Date 10/15/2025

Samantha Gonzalez Submitter\*

Submitter Email\* SamGonzalez@lindsay.k12.ca.us

Site\* 40 - LHS

Non-Compensation Contract Type\*

> Compensation - District Paying Compensation - District Receiving

#### Vendor Information

Choose existing if vendor is currently being used by district. Vendor Status\*

> Existing New/Unknown

Vendor Name\* City of Lindsay

Vendor Phone\* 5595627102

Vendor Email \* kcrocker@lindsay.ca.us

**Vendor Fax** 

Vendor Address\* Street Address

251 E Honolulu St

Address Line 2

Cily State / Province / Region

Lindsay

Postal / Zip Code

93247

#### **Contract Details**

12/15/2025 Contract Start Date\*

6/30/2026 Contract End Date\*

Services To Be Provided\*

The City of Lindsay is seeking board approval for an agreement with the Lindsay Unified School District to use school sports fields for its Youth Sports Recreation Leagues. The District will provide facility access, maintenance, promotion, and contribute funds to support program costs. The City will oversee on-site supervision, field cleanup, equipment management, and match LUSD contribution, covering any additional expenses. Both parties will assign liaisons for coordination.

CA

**Special Delivery** Instructions \*

Please note that unless otherwise stated here, contract will be sent by the Business Office to the vendor after

email jcaesar@lindsay.k12.ca.us and adasilva@lindsay.ca.us completed contract.

Contract Upload\* City Of Lindsay Youth Sports Contract Agreement.pdf 316.76KB **Budget** Limit Type\* Fixed Amount Not To Exceed \$ 70,000.00 Amount\* 2601418 Requisition #\* **Contract Generation** Vendor #\* 23541 26-120 Contract #\* Funding Available \* Yes ⊕ No Yes Insurance Documents\* ⊕ No ⊕ N/A Approved Yes Independent No Contractor\* N/A 10/27/2025 **Board Review Date**\*

# LINDSAY UNIFIED SCHOOL DISTRICT CONTRACTOR SERVICES AGREEMENT

	This Contractor Services Agreement ("Agreement") is made and entered into effective  12/15/2025 (the "Effective Date") by and between Lindsay Unified School District ("District")  and the Contractor Contractor").
1.	Contractor Services. Contractor agrees to provide the following services ("Services") to the District:  See Exhibit A
2.	Contractor Qualifications. Contractor represents that it or its principals or employees assigned to provide services under this Agreement have or shall have in effect all licenses, credentials, permits and has otherwise al legal qualifications to perform this Agreement.
3.	Term. This Agreement shall begin on 12/15/2025 and shall terminate upon completion of the Services, but no later than 06/30/2026 There shall be no extension of the term of this Agreement without express written consent by the District and Contractor.
1.	<u>Termination</u> . The District may terminate this Agreement by giving thirty (30) days' written notice to the Contractor. Such written notice shall be sufficient to stop further performance of services by Contractor. In the event of termination prior to the end of the term of this Agreement, Contractor shall invoice the District for any work performed up to the date of termination, and shall promptly return any District property or records, and any copies thereof, in its possession to the District.
5.	Payment. District agrees to pay Contractor as follows: Paid in full by May 31, 2026
	Total payment by District to Contractor shall not exceed \$70,000.00 District agrees to pay Contractor within thirty (30) days of receipt of a detailed invoice.
ó.	Indemnity. The Contractor shall defend, indemnify, and hold harmless the District and its agents, employees, Board of Trustees, and members of the Board of Trustees, from and against claims, damages, losses, and expenses (including, but not limited to attorney's fees and costs including fees of consultants) arising out of or resulting from performance of this Agreement including, but not limited to, the Contractor's use of the Site(s); the Contractor's completion of its duties under this Agreement; injury to or death of persons or damage to property or delay or damage to the District, its agents, employees, Board of Trustees, members of the Board of Trustees, for any act, omission, negligence, or willful misconduct of the Contractor or its respective agents, subcontractors, employees, material or equipment suppliers, invitees, or licensees. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity, which would otherwise exist as to a party, person, or entity described in this paragraph.
7.,	Comprehensive General Liability and Automobile Insurance. Without limiting Contractor's indemnification as set forth in Section 6 hereof, Contractor shall, before beginning any of the Services called for under this Agreement, secure and maintain in full force and effect during the term of this Agreement a comprehensive

general liability and automobile policy utilizing an occurrence policy form, with combined single limits of Two

Million Dollars (\$2,000,000) per occurrence and Four Million Dollars (\$4,000,000) aggregate limit.

1

Revised: 10/04/2019

Certificates of insurance evidencing the existence of coverage shall be provided upon request. Written notification Contractor's insurance carrier to the District at least thirty (30) days prior to any change in coverage or limits, cancellation, failure to renew, or other termination, is required. The District shall be named as an additional insured on Contractor's insurance policy by endorsement. The policy shall provide that it is primary such that insurance maintained by the District, if any, shall be excess and not co-primary. Contractor's insurance policy shall state that it waives all subrogation rights against the District.

- 8. <u>Independent Contractor Status.</u> While engaged in carrying out the terms and conditions of this Agreement, the Contractor is an independent Contractor, and not an officer, employee, agent, partner, or joint venturer of the District.
- 9. <u>Workers' Compensation Insurance.</u> Contractor agrees to provide all necessary workers' compensation insurance for Contractor's principals and employees, if any, at Contractor's own cost and expense.
- 10. <u>Fingerprinting.</u> Contractor shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1. Accordingly, by checking the applicable boxes below, Contractor and District agree to the following:
  - A. Contractor and principals, employees, and subcontractors assigned to provide services under this Agreement will always be in the presence of a District employee or have no contact with District students.
  - B. The following Contractor principals, employees, and subcontractors assigned to provide services under this Agreement will have more than limited and/or potentially unsupervised contact with District students during the Term of this Agreement:

All prospective employees are required to undergo comprehensive background checks as a condition of employment. An official confirmation letter will be issued to verify compliance.

If Box B. above is checked, Contractor certifies that it has complied with the requirements of Education Code section 45125.1, and that none of the individuals listed listed under Box B. have been convicted of a felony as defined in Education Code section 45122.1, based upon the information Contractor has received from the Department of Justice. Contractor agrees to provide proof of fingerprint clearance upon request by District.

Contractor further agrees and acknowledges that if at any time during the Term of this Agreement Contractor learns or becomes aware of additional information, including additional personnel, which differs in any way from the representations set forth above. Contractor shall immediately notify District and prohibit any new personnel from having any contact with District students until the fingerprinting background check requirements have been satisfied and District determines whether any such contact is permissible.

- 11. Taxes. Contractor agrees that Contractor has no entitlement to any future work from the District or to any employment or fringe benefits from the District. Payments to the Contractor pursuant to this Agreement will be reported to Federal and State taxing authorities as required. District will not withhold any money from compensation payable to Contractor. In particular, District will not withhold FICA (social security); state or federal unemployment insurance contributions, state or federal income tax or disability insurance. Contractor agrees to defend, indemnify and hold District harmless from all State and Federal tax consequences and any related consequences stemming from or related to this Agreement. Contractor is independently responsible for the payment of all applicable taxes.
- 12. <u>Assignment.</u> The Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of the District.
- Binding Effect. This Agreement shall inure to the benefit of and shall be binding upon the Contractor and the District and their respective successors and assigns.

- 14. <u>Severability.</u> If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
- Amendments. The terms of the Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties.
- 16. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California and venue shall be in the appropriate court of Tulare County, California, subject to a motion for transfer of venue.
- Notices. All notices between District and Contractor shall be in writing and transmitted by any of the following methods: (1) facsimile with proof of transmission; (2) overnight mail with proof of delivery; (3) email provided receipt is acknowledged; (4) personal delivery; (5) certified mail, return receipt requested; or (6) by regular mail placed in the United States Mail, postage prepaid, and addressed as follows:

To District:

To Contractor:

The City of Lindsay, Catifornia

Chief Business Official Lindsay Unified School District 371 E. Hermosa Street Lindsay, CA 93247

Phone No.: (559) 562-5111 Facsimile No.: (559) 562-6145

Email: Accountspayable@lindsay.k12.ca.us

Attention: Kuyler Crocker, City Manager

Street Address: 251 E. Honolulu St. City, ST, Zip: Lindsay, CA 93247

City, 51, 2ip: Lindsay, CA 932<sup>2</sup> Phone: 559.562.7102

Facsimile:

Email: kcrocker@lindsay.ca.us

- 18. <u>Compliance with Law.</u> Contractor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406 and others.
- 19. Entire Agreement. This Agreement is intended by the Parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.
- 20. <u>Execution in Counterparts.</u> This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.
- 21. <u>Board Approval/Ratification</u>. The effectiveness of this Agreement is contingent upon approval or ratification by the District's Governing Board.

LINDSAY UNIFIED SCHOOL DISTRICT

The City of Lindsay, California

Grant Schimelpfening Bv:

Name: Grant Schimelpfening Title: Chief Business Official

Date: Oct 28, 2025

Bv:

Kuyler Crocker

Fitle: City Manager

Date: 9-25-25

# EXHIBIT A SCOPE & COST OF SERVICES

#### BACKGROUND:

The City of Lindsay wishes to use the Lindsay Unified School District's sports fields and facilities for practices and games for the Learners registered in the City of Lindsay Youth Sports Recreation Leagues.

## DISTRICT shall provide the following services:

- Open the field/facility for City Sports Leagues' use and lock the field/facility after City Sports Leagues' use. Keys to the school facility will be issued to the City of Lindsay's Sports Coordinator, with three copies for city staff.
- 2. Designate one person to be the liaison with the City to discuss scheduling, equipment storage, and mutual issues with the City. This person will be the Athletic Director.
- 3. Provide funding to the City in the amount of \$70,000 to offset Lindsay Learner registration fees, uniforms, equipment, and staffing.
- 4. Pay for all maintenance for the facility use. This maintenance includes ensuring that all sites/fields needed for City Sports Leagues use are operational.
- 5. Assist the City with marketing and sharing of City Sports Leagues and registration information via Parent Square and social media.

### CITY shall provide:

- 1. Provide a City staff member on-site while registered learners are at the site/field for practice/games.
- 2. Have learners and staff pick up after their use of the District site/field.
- 3. Designate one person to be the liaison with the District to discuss scheduling. equipment storage and mutual issues with the City. This person will be the Director of Recreation Services for the City of Lindsay.
- 4. Storage and maintenance of all equipment, pre-owned and purchased for City Sports Leagues' use. The District is not responsible for any lost or stolen items.
- 5. Lindsay is contributing \$70,000 in support of this scope of work. The city is responsible for all additional costs beyond.
- 6. Payment to the City of Lindsay must be completed by May 31st of each year.

CITY shall invoice the DISTRICT prior to the League start date, and the invoice shall be due upon receipt. Should DISTRICT's paid costs reach seventy thousand dollars (\$70.000.00), DISTRICT shall not be required to make any further payments for the remainder of the contract term but shall be allowed to continue to receive all benefits stated herein.

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday-Court 1
9:00 AM						TK-K Fundementals
9:30 AM						
10:00 AM						TK-K Fundementals
10:30 AM						
11:00 AM						1-3 Game
11:30 AM		SUMMER	SCHEDULE MAINT	ENANCE		
12:00 PM						1-3 Game
12:30 PM						
1:00 PM						4-6 Game
1:30 PM						
2:00 PM						4-6 Game
2:30 PM						
3:00 PM			v	D 22 D		4-6 Game
3:30 PM	37	1:				
4:00 PM	Practice Slot 1	Practice Slot 2	Practice Slot 3	Practice Slot 4	7/8 Game #1 (Full	
4:30 PM	1144100 01011				Court)	
5:00 PM	Practice Slot 5	Practice Slot 6	Practice Slot 7	Practice Slot 8		
5:30 PM	Tradition Olor o				7/8 Game #1 (Full	
6:00 PM	Practice Slot 9	Practice Slot 10	Practice Slot 11	Practice Slot 12	Court)	
6:30 PM	Traditio diot o					
7:00 PM	Practice Slot 13	Practice Slot 14	Practice Slot 15	Practice Slot 16	7/8 Game #2 (Full	
7:30 PM					Court).	
8:00 PM	Practice Slot 17	Practice Slot 18	Practice Slot 19	Practice Slot 20		
8:30 PM						
9:00 PM						
9:30 PM						
	Assumptions:					

- 3- Only one net system in Roosevelt so two teams per level would need to practice together for a total of 2+ practices per week
- 4- Games (Red) will start on June 15ish

	Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
_	Baseball Field	Softball Field	Baseball Field	Softball Fleid	Baseball Field	Softball Field						
9:00 AM												
9:30 AM												
0:00 AM												
0:30 AM											Practice Stot 21	Practice Slot 21
1:00 AM												
1:30 AM				SUMME	R SCHEDULE MAINT	ENANCE						
2:00 PM											Practice Slot 22	Practice Slot 22
2:30 PM												
1:00 PM											D	Dennise Clas 77
1:30 PM											Practice Stot 23	Practice Slot 23
2:00 PM												
2:30 PM								Y			- " 0	0
3:00 PM	Practice Slot 1	Practice Slot 1	Practice Slot 5	Practice Slot 5	Practice Slot 9	Practice Slot 9	Practice Slot 13	Practice Slot 13	Practice Slot 17	Practice Slot 17	Practice Slot 24	Practice Slot 24
3:30 PM												
4:00 PM											D # 01 + 05	D
4:30 PM	Practice Slot 2	Practice Slot 2	Practice Slot 6	Practice Slot 6	Practice Slot 10	Practice Slot 10	Practice Slot 14	Practice Slot 14	Practice Slot 18	Practice Slot 18	Practice Slot 25	Practice Slot 25
5:00 PM												
5:30 PM											01 . 00	D
6:00 PM	Practice Slot 3	Practice Slot 3	Practice Slot 7	Practice Slot 7	Practice Slot 11	Practice Slot 11	Practice Slot 15	Practice Slot 15	Practice Slot 19	Practice Slot 19	Practice Slot 26	Practice Slot 26
6:30 PM												
7:00 PM											0.1.01.103	D
7:30 PM	Practice Slot 4	Practice Slot 4	Practice Slot 8	Practice Slot 8	Practice Slot 12	Practice Slot 12	Practice Slot 16	Practice Slot 16	Practice Slot 20	Practice Slot 20	Practice Slot 27	Practice Slot 27
8:00 PM											ri i	
8:30 PM				- 9	19		- 10					
9:00 PM												
9:30 PM												
	Assumptions:											
	1- All Games will be played at the Olive Bowl and it will be complete by June 1, 2026											
	2- Total Supervision hours with this plan = 31 hours per week @ 10 weeks = 310 hours											

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday-Court 1	Saturday-Court 2	Saturday-Court 3			
9:00 AM						TIV (V IN III VIII OC IV	TK-K Practice &	TK-K Practice &			
9:30 AM						TK-K Practice & Game					
10:00 AM							STATE OF THE STATE	The Part of the Pa			
10:30 AM											
11:00 AM						1-2 Practice & Game					
11:30 AM			SCHOOL DAY								
12:00 PM											
12:30 PM						1-2 Practice & Game					
1:00 PM											
1:30 PM						1-2 Practice & Game					
2:00 PM						P2 Flacille & Galler					
2:30 PM											
3:00 PM						3-4 Game #1					
3:30 PM											
4:00 PM 4:30 PM			STARS			3-4 Game #2					
5:00 PM			OTARO								
5:30 PM						3-4 Game #3					
6:00 PM		3/4 (Teams 5 & 6)	5/6 (Teams 3 & 4)	7/8 (Teams 3 & 4)							
6:30 PM	Practice	Practice	Practice	Practice	7/8 Game #1						
7:00 PM	3/4 (Teams 3 & 4)	5/6 (Teams 5 & 6)	5/6 (Teams 1 & 2)	7/8 (Teams 1 & 2)							
7:30 PM	Practice	Practice	Practice	Practice	7/8 Game #2	6					
8:00 PM	5/6 (Teams 1 & 2)	7/8 (Teams 1 & 2)	3/4 (Teams 3 & 4)	5/6 (Teams 5 & 6)							
8:30 PM	Practice	Practice	Practice	Practice	5-6 Game#1						
9:00 PM	5/6 (Teams 3 & 4)	7/8 (Teams 3 & 4)	3/4 (Teams 1 & 2)	3/4 (Teams 5 & 6)	5-6 Game #2						
9:30 PM	Practice	Practice	Practice	Practice	ore Game #2	4					
	Assumptions:										
	1- Only 4 Teams for 5/6										
	2- Total Supervision hours with this plan = 30 hours per week @ 10 weeks = 300 hours										
	3- TK-K requires (6) little										
	4- 1-2 requires (4) youth adjustable goals (6'-8')										
	5- TK-K requires (6) little										
	6- Games (Red) will sta	rt on January 15ish									
				_							
				I .							

# Contract #26-120 City of Lindsay Submission - Executed

Final Audit Report

2025-10-28

Created:

2025-10-28

By:

Leticia Perez (Iperez@lindsay.k12.ca.us)

Status:

Signed

Transaction ID:

CBJCHBCAABAAOHNS\_1XZYKPdIWWtGaFC8dXxQya5i4e\_

# "Contract #26-120 City of Lindsay Submission - Executed" History

- Document created by Leticia Perez (lperez@lindsay.k12.ca.us) 2025-10-28 9:40:01 PM GMT
- Document emailed to Grant Schimelpfening (gschimelpfening@lindsay.k12.ca.us) for signature 2025-10-28 9:40:25 PM GMT
- Email viewed by Grant Schimelpfening (gschimelpfening@lindsay.k12.ca.us) 2025-10-28 9:57:09 PM GMT
- Document e-signed by Grant Schimelpfening (gschimelpfening@lindsay.k12.ca.us)
  Signature Date: 2025-10-28 9:57:58 PM GMT Time Source: server
- Agreement completed. 2025-10-28 - 9:57:58 PM GMT



# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINDSAY

**NUMBER** 25-40

**TITLE** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

LINDSAY APPROVING AND RATIFYING CONTRACT #26-120 BETWEEN THE CITY OF LINDSAY AND THE LINDSAY UNIFIED SCHOOL DISTRICT FOR THE SHARED USE OF SPORTS FIELDS

AND FACILITIES

MEETING

At a regularly scheduled meeting of the City of Lindsay City Council held on November 18, 2025, at 6:00 PM at 251 E. Honolulu Street,

Lindsay, CA 93247

**WHEREAS**, the City of Lindsay operates youth sports recreation leagues that serve local learners and their families; and

**WHEREAS**, the Lindsay Unified School District owns and maintains sports fields, gymnasiums, and related facilities that are suitable for use by City recreation programs; and

**WHEREAS,** the City and District desire to continue their cooperative relationship to promote youth sports, physical fitness, and community engagement; and

**WHEREAS,** Contract #26-120 establishes mutual responsibilities for facility use, including opening and securing of facilities, maintenance, staffing, and cost-sharing provisions; and

**WHEREAS**, under the agreement the Lindsay Unified School District will provide \$70,000 annually to offset City recreation costs, and the City will contribute an equivalent amount toward program delivery; and

**WHEREAS**, both agencies find that this partnership serves the public interest and enhances recreational opportunities for Lindsay residents;

#### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINDSAY DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves and ratifies Contract #26-120

between the City of Lindsay and the Lindsay Unified School District for the shared use of sports fields and facilities, effective October 28,

2025.

SECTION 2. The City Manager, or designee, is authorized to execute all documents

necessary to implement the agreement.

SECTION 3. This Resolution shall become effective immediately upon adoption.

#### PASSED AND ADOPTED by the City Council of the City of Lindsay as follows:

MEETING DATE	November 18, 2025
MOTION	
SECOND MOTION	
AYES	
ABSENT	
ABSTAIN	
NAYS	
Misty Villarreal, Mayor	
Misty Villarreal, Mayor	
CERTIFICATE OF AT	TESTING OFFICER
and certify that the fore adopted at a meeting of stated thereon, and that	the Chang, Deputy City Clerk of the City of Lindsay does hereby attest begoing Resolution is a true, full and correct copy of a resolution duly of the City of Lindsay which was duly convened and held on the date at said document has not been amended, modified, repealed or rescinded on and is in full force and effect as of the date thereof.
ATTEST:Dalee Char	ng, Deputy City Clerk



#### Welcomed with love and excitement!



**Learners:** Andrew Villa, Brian Robinson, Madison Denni, Giovani Olmos, Itzel Cortes, Ethan Villa, Dexire Adame, Jonathan Ibarra

**Learning Facilitators:** Andrew Camacho (Reagan), Mayra Varela (Washington), Wes Fraker (Roosevelt), Julie Denni (Lincoln)

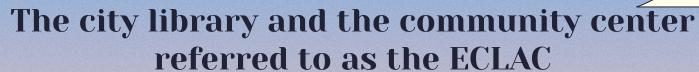
#### Lindsay Delegation, Host Families, Ono City Team of Translators and Tour Guides in Blue Jackets visiting the city of Kobe



# Ono City is a rural farming town

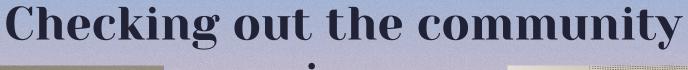














music room



# Every day was unforgettable... Learning happened everywhere!





Visiting the fire department and central

Disaster Preperation center was so interesting.



Our learners were able to experience the board room for the city council ... this is a brand new room: with high-tech cameras, microphones and TVs to capture discussions for the community when they host problem-solving sessions to support the citizens in Ono.



# Tea Party!

We were able to participate in Japanese cultural activities such as a Traditional Tea Party! The ritual was a beautiful experience.



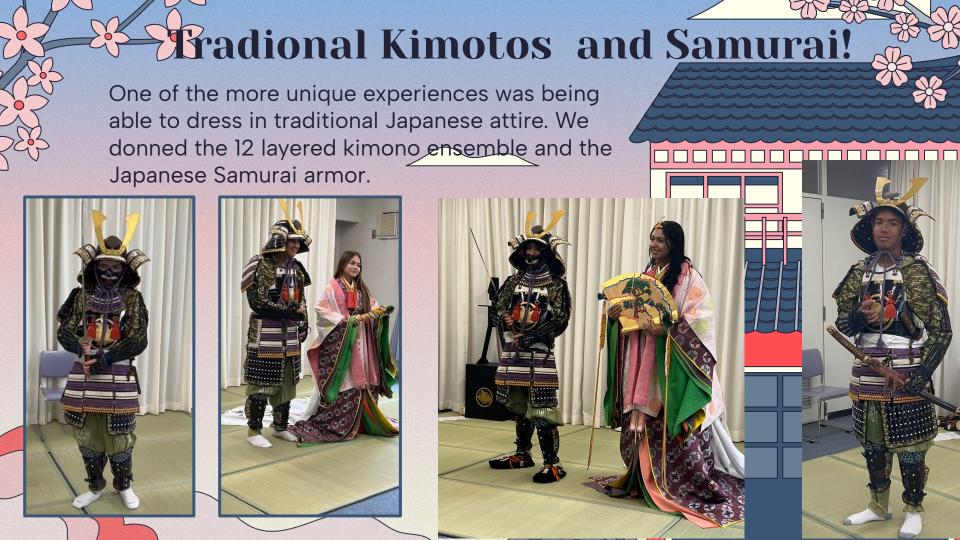














# One of the oldest Temple









## **Andrew Villa**





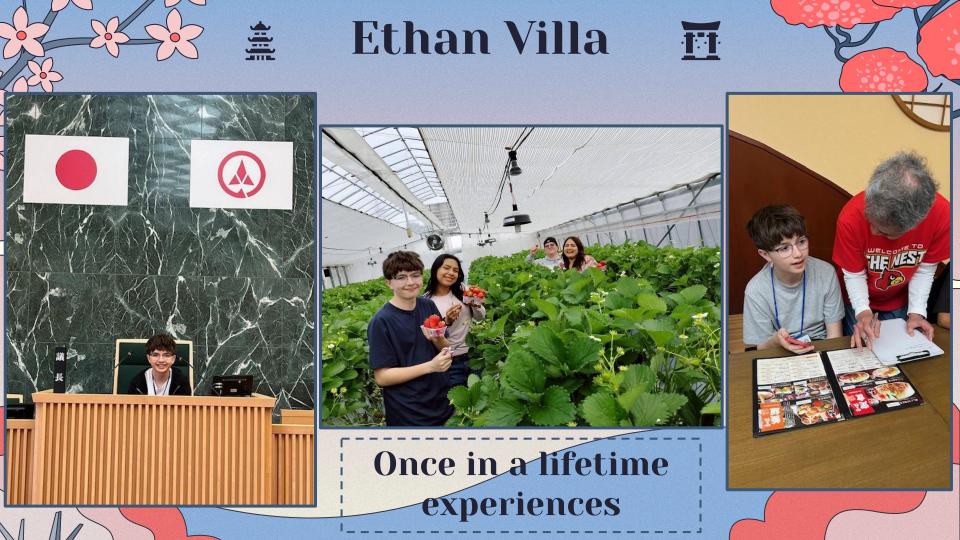




Host Family

Friends

Food



# Meals are very full...





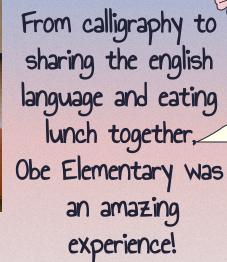






















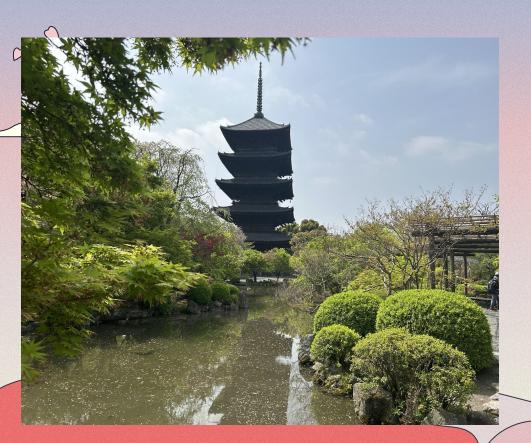


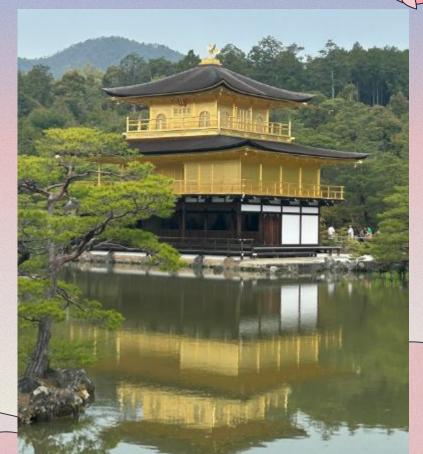




#### Yasaka Pagoda

#### **Golden Pavilion**









10: Lindsay City Council

MEETING DATE: November 18, 2025

Item #: 13.1

**HEAD DEPARTMENT** 

**REPORTS** 

**DEPARTMENT:** Parks and Recreation Services

FROM: Armando da Silva, Director of Parks & Recreation Services

Agenda Title: Recreation Updates

#### **ACTION & RECOMMENDATION**

No Action and Recommendation Needed

#### **BACKGROUND | ANALYSIS**

The City of Lindsay Wellness Division was created in 2009 to support and operate the Lindsay Wellness Center. The Wellness Center was first proposed as a 64,000 square foot facility with a price tag of \$15 million in December 2003. It was originally envisioned as a bicultural, bi-national facility that partnered with health officials in the Mexican state of Michoacan, the native region for about 10% of Lindsay's residents, to provide culturally competent health care by sharing information between Michoacan and Lindsay. The idea seemed promising after a contingent of Lindsay leaders met with Michoacan officials over three days in May 2005. However, following elections, nearly all of the officials that Lindsay has partnered with were replaced as part of a governmental upheaval.

By 2007, the vision was still there, but the money and plans had to be more realistic. The project was pared down to 21,000 square feet with a price tag of \$7 million. The facility would offer an Olympic-sized lap pool, a nutritional demonstration kitchen, a fitness center, a physical therapy center, and more. The lap pool turned into the Lindsay Aquatic Center, a \$1.5 million facility that opened to the public on June 8, 2009. By January 2010, the Wellness Center was again reduced to a more manageable size, a 14,000 square foot facility with a price tag of just over \$5 million. That facility opened to the public on Sept. 6, 2011, with the opening of its first tenant, PRO-PT physical therapy and rehabilitation specialists. Today, the Wellness Center is home to PRO-PT, Omni Healthcare, free health education courses, community events, and classes ranging from Creative Movement and swim classes for children to Chair Classes, YOGA, Zumba, and so much more.

In the Fall of 2022, the department was reorganized into the Recreation Service Department to provide more city-wide activities, programming, and community special events. In Fall 2025, the department went through another reorganization to incorporate Parks, and now the department stands as Lindsay's Parks and Recreation Department.

Tonight, the staff has prepared a presentation on updates of recreation activities, programs, and city-wide special events for the holiday season and upcoming sports in the Spring. Additionally, the reorganization of Recreation to the Parks and Recreation Department is reflected in the department's organizational chart.

#### **FISCAL IMPACT**

No Fiscal Impact

#### **ATTACHMENTS**

1. Recreation Update PowerPoint

Reviewed/A	Approved:	
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# WINTER ACTIVITIES & EVENTS

# **TURKEY & FOOD GIVEAWAY**

Sunday, November 16 @ 10 am

# CHRISTMAS TREE LIGHTING & LINDSAY CHRISTMAS PARADE

Friday, December 5 @ 5:45 pm

# WINTER ACTIVITIES & EVENTS

# TASTE OF DOWNTOWN LINDSAY

Friday, December 12 @ 6 pm

# HOLIDAY MOVIE NIGHT AT CITY HALL

Friday, December 19 @ 6 pm

# **NEW ACTIVITIES & EVENTS**

#### Tiny Hitters (TK - 2<sup>nd</sup>)

- Registration: January February
- Activity: March April (Saturdays)

## Lindsay Youth Baseball & Softball League (3rd - 8th)

- Registration: January March
- Practice: April May
- Games: June July

# **NEW RECREATION STAFF**

COMING SOON...

**Sports Coordinator** 

Sports Officials



# PARKS & BATTANIAN AND ARKS & CONTRACTOR OF THE PARKS & CONTRACTOR OF T

RECREATION



#### **Recreation Department**

RECREATION DIRECTOR

**ARMANDO DA SILVA** 

#### RECREATION

RECREATION COORDINATOR

**GUSTAVO ARREDONDO** 

#### **RECREATION 1**

LIZETTE ANGEL
CONNOR HUGHES
SAMANTHA MEDRANO
LUIS MORALES
REYMUNDO SANCHEZ
YAZMYN SANCHEZ

#### **AQUATICS**

**POOL MANAGER** 

CHELSEA MARTINEZ

#### **LEAD LIFEGUARD**

(3) VACANT SEASONAL LEAD LIFEGUARDS

#### LIFEGUARD

(7) VACANT SEASONAL LIFEGUARDS



#### **Parks & Recreation Department**

**PARKS & RECREATION DIRECTOR ARMANDO DA SILVA PARKS** RECREATION **AQUATICS SPORTS** PARKS MAINTENANCE WORKER II RECREATION COORDINATOR **POOL MANAGER** SPORTS COORDINATOR HERACLIO "JUNIOR CASTENADA **GUSTAVO ARREDONDO** CHELSEA MARTINEZ (1) VACANT PARKS MAINTENANCE WORKER I **RECREATION 1 LEAD LIFEGUARD SPORTS OFFICIALS ROGELIO CORTEZ** LIZETTE ANGEL (3) VACANT SEASONAL (5) VACANT SEASONAL **LEAD LIFEGUARDS CONNOR HUGHES SPORTS OFFICIALS** PARKS MAINTENANCE WORKER I SAMANTHA MEDRANO **LUIS MORALES** LIFEGUARD **BENITO DURAN REYMUNDO SANCHEZ** 

YAZMYN SANCHEZ

(7) VACANT SEASONAL LIFEGUARDS

# OUESTINOS INSTITUTOS I



MEETING DATE: November 18, 2025

Item #: 13.2

**DEPARTMENT HEADS** 

**REPORT** 

**DEPARTMENT: Finance** 

FROM: Soledad Ruiz-Nunez, Director of Finance

**Agenda Title:** Presentation of the Department

## **PRESENTATION**

The Department of Finance has five full time employees and one part-time consultant.

The Department is responsible for processing utility billing, receiving payments, processing accounts payable, issuing business licenses, processing payroll and tracking grants. The staff is charged with accounting and record keeping, budgeting, forecasting, audits, and cash flow.

In addition to the daily and routine task, the Finance Department is working on the following major projects at the moment:

- Audits for FY 24 and 25
- Implementation of Tyler Tech
- Updating Finance and Accounting Policies and Procedures
- Developing a process for Grants tracking and reimbursements

# **ATTACHMENTS**

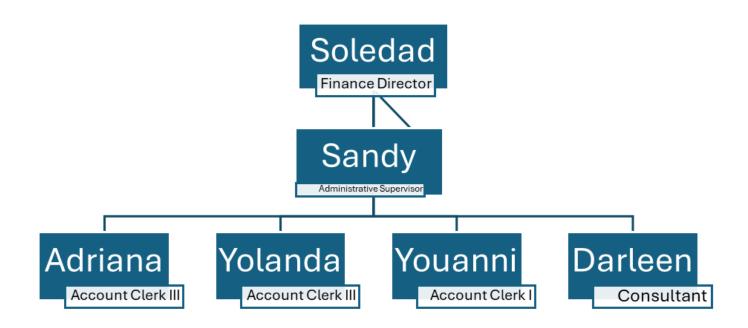
Presentation for the Department of Finance

Reviewed/Approved:	
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# FINANCE DEPARTMENT







# Some of the Activities of the Department

- Process Utility Billing
- Receive Payment for Utilities, Permits, Yard Sales
- Accounts Payable
- Issue Business Licenses
- Process Payroll
- Track Grants



ACCOUNTING AND RECORD-KEEPING



BUDGETING AND FORECASTING



CASH FLOW AND LIQUIDITY MANAGEMENT



**AUDITS** 

# **CURRENT PROJECTS**

- Fiscal Year 24 Audit schedules provided to Auditors
- Budget for Fiscal Year 26 approved
- Posted Approved Budget in Central Square
- Implementing Tyler Tech
  - Teams for each Module
  - Teams reviewed some of the modules
  - Database for Financials & Utility Billing have been provided
- Updating Finance and Accounting Policies and Procedures
- Participated in Community Events
  - American Spirit Mural
  - Trick or Treat
- Fiscal Year 25 Audit schedules
- Develop a process for Grants tracking and reimbursements



# THANK YOU







TO: Lindsay City Council

MEETING DATE: November 18, 2025

Item #: 12.1
Public Hearing

**DEPARTMENT:** City Services

FROM: Joseph Avina, City Services Manager

**AGENDA TITLE:** First Reading of ORDINANCE NO. 615 – BUILDING CODE UPDATE

# **ACTION & RECOMMENDATION**

First Reading of ORDINANCE NO. 615 - BUILDING CODE UPDATE

# **BACKGROUND | ANALYSIS**

The first reading of the Ordinance No.615 is being reintroduced to incorporate the Wildland–Urban Interface (WUI) Code, which was not included in the prior draft presented on October 28, 2025. To ensure the City's Building Code adoption fully aligns with the 2025 California Building Standards, Ordinance No. 615 is presented with the newly adopted Wildland–Urban Interface (WUI) Code provisions.

The State of California adopts the California Building Codes (Building, Mechanical, Electrical and Plumbing) as part of the California Building Standards every three years. The 2022 California Building Codes are currently in effect, and were published July 2022 and became effective January 2023 on a statewide basis.

Every three years the codes for building construction are updated and adopted by the State to meet new technological changes and address new issues and needs. The Building Standards Commission is responsible for updating these complex building standards. Each City or County is required to adopt these codes.

Public Hearing for Ordinance No. 615, <u>First Reading</u> is a request by the City of Lindsay to amend the Lindsay Municipal Code for the adoption of the 2025 California Building Standards. This requested amendment was legally noticed as a public hearing in the Porterville Recorder on November 8, 2025.

The Chapter and Sections are presented tonight as a First Reading to amend the Chapter and Sections to the City of Lindsay Municipal Code.

The process for amending the Municipal Code as proposed is straight forward and is governed by Municipal Code Section 3.09, Ordinances in General under the Charter of the City of Lindsay.

Upon adoption of Ordinance 615, the following new codes will take effect on January 1, 2026;

- California Administrative Code, 2025 Edition
- California Building Code 2025 Edition
- California Residential Code 2025 Edition
- California Electrical Code 2025 Edition
- California Mechanical Code 2025 Edition
- California Plumbing Code 2025 Edition
- California Energy Code 2025 Edition
- · California Fire Code based on the 2025 IFC
- California Green Building Standards Code, 2025 Edition
- California Referenced Standards Code 2025 Edition
- California Historical Building Code 2025 Edition
- California Existing Building Code 2025 Edition
- California Wildland-Urban Interface Code 2025 Edition

### **FISCAL IMPACT**

No fiscal impact

### **ATTACHMENTS**

Ordinance 615 Draft

Reviewed/Approved:	
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# **ORDINANCE NO. 615**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDSAY AMENDING SECTIONS 15.04.010, 15.04.020, 15.04.030, 15.04.040, 15.04.050, 15.04.060, 15.04.070, 15.04.080, 15.04.090, 15.04.120, 15.04.130 AND 15.04.140, AND ADDING SECTION 15.04.150 TO TITLE 15 OF THE LINDSAY MUNICIPAL CODE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDSAY FOLLOWS, TO WIT:

**SECTION 1**. The following sections of the Municipal Code of the City of Lindsay are hereby amended as follows:

Title 15, Chapter 15.04, Section 15.04.010 of the City Code is hereby repealed, amended, and replaced and shall read as follows:

# **15.04.010 Building Code**

That certain code in book form to which more particular reference is herein made, regulating the construction, erection, alteration, repair, removal, demolition, conversion, equipment, use, height, area and maintenance of buildings in the City of Lindsay, together with the amendments thereof, herein specifically set forth, together with the penalty herein set forth to be known as the Building Code complied by and adopted by the International Code Council, Inc., together with the following appendix Chapters A, B, C, D, F, G, H, I, K, L; the entire Chapter of California Part 8 Historical Building with Appendix A and the 2025 California Existing Building Code Part 10, thereto is hereby adopted and enacted by the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents know as the Building Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department), and shall be available for public inspection during normal business hours of the City of Lindsay.

Title 15, Chapter 15.04, Section 15.04.020 of the City Code is hereby repealed, amended and replaced and shall read as follows:

### 15.04.020 Mechanical Code

That certain code in book form to which more particular reference is herein made regulating the installation and maintenance of heating, ventilating, cooling and refrigeration systems, to be known and referred to as the 2025 California Mechanical Code is hereby adopted and enacted by the Council of the City of Lindsay as an ordinance of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, comma, paragraph, work, phrase, and clause in said code mentioned or referred to herein or herein were and each thereof was fully and specifically set forth herein. A copy of these documents know as the Mechanical Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department), and shall be available for public inspection during normal business hours of the City of Lindsay.

Title 15, Chapter 15.04, Section 15.04.030 of the City Code is hereby repealed, amended and replaced and shall read as follows:

## **15.04.030 Plumbing Code**

A. That certain code in book form to which more particular reference is hereinafter made, regulating the business of plumbing, and the installation of plumbing fixtures and appliances, to be known and referred to as the 2025 California Plumbing Code, is hereby adopted and enacted by the Council of the City of Lindsay as an ordinance of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, comma, paragraph, work, phrase, and clause in said code mentioned or referred to herein or herein were and each thereof was

fully and specifically set forth herein. A copy of these documents know as the Plumbing Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.040 is hereby repealed, amended and replaced with the following:

### 15.04.040 Electrical Code

The 2025 Edition California Electrical Code, published by the California Building Standards Commission, including all amendments and appendices, is hereby adopted by reference as the Electrical Code of the City. This shall be the code for regulating and providing minimum standards for the protection of the public health, safety and welfare regarding the installation, alteration, addition, repair, relocation, replacements maintenance or use of electrical systems in the City of Lindsay and providing for the issuance of permits and collection of fees as hereinafter set forth and adopted by the governing body. A copy of these documents, known as the Electrical Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.050 is hereby repealed, amended and replaced with the following:

# 15.04.050 Fire Code

There is hereby adopted by the Council of the City of Lindsay for the purpose of prescribing regulations governing conditions hazardous to life and property from fire or explosion, that certain code known as the California Fire Code, published by the International Code Council, Inc. being particularly the 2025 Edition thereof together with the following appendices thereto. A copy of these documents, known as the Fire Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.060 is hereby repealed, amended and replaced with the following:

# **15.02.060 Energy Code**

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 Edition of the California Energy Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Energy Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.070 is hereby repealed, amended and replaced with the following:

# 15.04.070 Green Building Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 California Green Building Standards, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the

same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Green Building Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.080 is hereby repealed, amended and replaced with the following:

### 15.04.080 Residential Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 California Residential Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Residential Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.090 is hereby repealed, amended and replaced with the following::

# 15.04.090 Referenced Standards Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 California Referenced Standards Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Referenced Standards Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.120 is hereby repealed, amended and replaced with the following:

# 15.04.120 Rename Penalty for Violation to California Administrative Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 Administrative Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Administrative Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.130 is hereby repealed, amended and replaced with the following:

### 15.04.130 Historical Building Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 Historical Building Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Historical Building Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.140 is hereby repealed, amended and replaced with the following:

# 15.04.140 Existing Building Code

That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 Existing Building Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Existing Building Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

Title 15, Chapter 15.04, Section 15.04.150 is hereby added to read as follows:

### 15.04.150 Wildland-Urban Interface Code

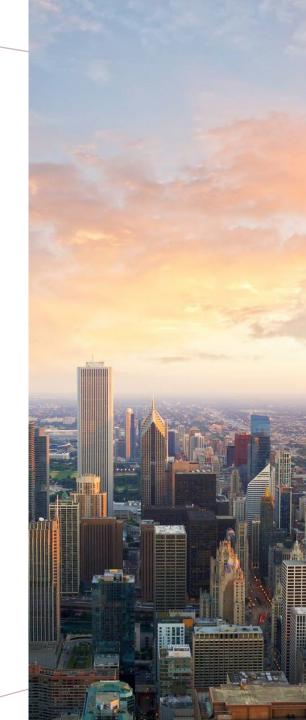
That certain code in book form to which more particular reference is made, together with the amendments thereof, herein specifically set forth, known as the 2025 California Wildland-Urban Interface Code, compiled by and adopted by the International Code Council, Inc., thereto is hereby adopted and enacted by the Council of the City of Lindsay, to all intents and purposes and to the same effect as if each and every sentence, paragraph, work and clause in said code mentioned are referred to herein or therein were fully and specifically set forth herein, with the exception of the penalty provision thereof. A copy of these documents, known as the Wildland-Urban Interface Code of the City of Lindsay, shall be on file in the office of the Building Official (City Services Department) of the City of Lindsay, and shall be available for inspection and review by the public during normal business hours.

<b>SECTION 2</b> . This ordinance shall be in full force and effect thirty (30) days after its passage, adoption and approval.					
The foregoing ordinance read by title only with waiving of the reading in full was introduced at a regularly scheduled meeting of the City Council on theth day of 2025.					
PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council held on theth day of 2025.					
ATTEST:	CITY COUNCIL OF THE CITY OF LINDSAY				
Miranda Cordova, City Clerk	Misty Villareal, Mayor				



# Background / Analysis

- Every three years the codes for construction are updated and adopted by the state to meet new guidelines.
- The last code update was based on the 2022
   California Building Standard Codes & became effective January 1, 2023.
- 1st Public Notice was published on November 8, 2025.



# *MAJOR 2026 CODE CHANGES*

Code Title (Title 24 Part)	Change / Difference		
Residential Code	<ul> <li>New §R327 requires solar photovoltaic systems and battery storage ready features for all new single-family dwellings (conduit and panel space)</li> <li>Requires all-electric readiness in kitchens and laundries (dedicated 240 V outlets)</li> </ul>		
Electrical Code	<ul> <li>New EV charging infrastructure: one Level-2 EV-ready circuit per dwelling unit (§625.120)</li> <li>Energy-storage system interconnection now requires listing to UL 9540 and placement clearances per §706.10</li> </ul>		
Plumbing Code	<ul> <li>Lavatory flow rate reduced from 0.5 gpm → 0.4 gpm (§407.2)</li> </ul>		
Energy Code	<ul> <li>Increases building envelope insulation R-values by one level across most climate zones (e.g., walls R-21 → R-23)</li> <li>Solar PV systems required on all new nonresidential buildings ≤ 100 ft tall (§140.10(a)2)</li> <li>Battery storage readiness required: dedicated 240 V circuit and 4 sq ft wall space near service panel</li> </ul>		







MEETING DATE: November 18, 2025

FROM: Susan Long, Contract City Planner

City Services

**AGENDA TITLE:** Community Development Block Grant (CDBG) 2025 Application

### **ACTION & RECOMMENDATION**

**DEPARTMENT:** 

Recommend that the City Council of the City of Lindsay hold a Public Hearing to gather community input and provide direction to staff on the development of grant applications for Community Development Block Grant (CDBG) funding under the 2025 Notice of Funding Availability (NOFA) for up to \$3.6 million.

# **BACKGROUND | ANALYSIS**

The California Department of Housing and Community Development announced that approximately \$27 million in funding is available through the federal Small Cities CDBG for the 2025 funding year, as outlined in a Notice of Funding Availability (NOFA) released on September 30, 2025.

The objectives of the CDBG program are to develop viable communities by providing decent, affordable housing and a suitable living environment, and to expand economic opportunities, principally for the benefit of low- and moderate-income persons, families, households, and neighborhoods.

Eligible activities under the CDBG NOFA include infrastructure in support of new housing projects, housing acquisition and rehabilitation programs, community facilities, public services, planning studies, and economic development programs. All eligible activities funded by State CDBG must meet one of the three National Objectives: benefit to low- and moderate-income households or persons (also called Low-Moderate Income (LMI)); aid in the prevention or elimination of slums and blight; or meet an urgent community development need (a need resulting from a state or federally declared disaster).

The City may apply for up to \$3.6 million under the 2025 NOFA for a combination of up to three activities that can be submitted under a competitive application process. There are no match requirements, and administrative funds are available up to 7% of the award amount. The Application portal opens on December 1, 2025, at 9:00 AM PST and closes on January 30, 2026, at 3:00 PM PST. Awards are expected to be announced in July 2026 and will have a two-year and nine-month expenditure period.

The purpose of this Public Hearing is to give citizens an opportunity to make comments on CDBG eligible activities, collect residents' views on housing and community development needs (which include services, facilities, and/or infrastructure that will improve livability within the community), and to gain input on the proposed applications.

Staff anticipate submitting three activity applications under the 2025 NOFA CDBG funding application for up to \$3.6 million in funding as follows:

- 1. Two Planning Studies – ADA Self-Evaluation Transition Plan and Update the City's Water Master Plan (\$300,000)
- Infrastructure Improvements Project Fire Flow/Pipe Replacement Project (\$3.3 million) 2.

# **ENVIRONMENTAL REVIEW**

Pursuant to Section 21065 of the California Environmental Quality Act (CEQA) Guidelines, a "project" is defined as a "whole action" subject to a public agency's discretionary funding or approval that has the potential to either (1) cause a direct physical change in the environment or (2) cause a reasonably foreseeable indirect physical change in the environment. The proposal is to submit applications in response to the 2025 CDBG

Item #: 14.2 **Public Hearing**  NOFA. This action will not cause a direct physical change to the environment. Any development project resulting from the application and its approval will be subject to subsequent CEQA review and analysis.

All federally funded activities are also subject to the National Environmental Protection Act (NEPA). NEPA reviews will be completed for all activities and included in the application.

# **CONDITIONS OF APPROVAL**

Staff recommend that the City Council direct staff to prepare an application for funding and hold a second public hearing to receive public comment on the completed application prior to approval of a resolution authorizing the submittal of the application.

# **PUBLIC OUTREACH**

A public hearing notice was posted 10 days prior to the hearing in the Exeter-Sun Gazette.

### **FISCAL IMPACT**

There is no fiscal impact from this item, aside from publication costs for the public hearing notice. Grant writing expenses are covered under our existing contract with QK for planning services.

# **ATTACHMENTS**

N/A

Reviewed/A	Approved:



# Community Development Block Grant (CDBG) Program

2025 Notice of Funding Availability (NOFA)

City of Lindsay – Public Hearing #1 November 18, 2025

# Purpose of Tonight's Hearing



GATHER COMMUNITY INPUT ON POTENTIAL CDBG FUNDING ACTIVITIES



INFORM COUNCIL AND PUBLIC ABOUT PROGRAM PURPOSE, FUNDING, AND REQUIREMENTS



RECEIVE DIRECTION TO PREPARE APPLICATIONS FOR SUBMITTAL

# CDBG Program Overview

Program
Objectives:

Build viable communities

Decent, affordable housing

Suitable living environments & Expanded economic opportunities

Primary benefit: Lowand Moderate-Income (LMI) persons, families, and neighborhoods

# Eligible Activities

- Infrastructure in support of housing
- Housing acquisition and rehabilitation
- Community facilities and public services
- Planning studies
- Economic development programs

All activities must meet at least one National Objective:

- 1. Benefit to LMI persons
- 2. Prevention/elimination of slums or blight
- 3. Urgent community need (e.g., disaster recovery)



Total Request: Up to \$3.6 million

**Activities Proposed:** 

- 1. Two Planning Studies
  - ADA Transition Plan
  - Water Master Plan
- 2. Infrastructure Improvements
  - Fire Flow / PipelineReplacement Project

# Pipeline Project Construction

Total Cost Estimate \$6,918,900

Project	Project Description	Project Limits	Project Specifics			
No.			Ex. Diam. (in)	New Diam. (in)	Replace / New	Length (ft)
Fire Flow						
F-1	Replace existing undersized, old main	Sycamore Ave from Hickory St to Sierra View St	6	8	Replace	1,275
F-2	Replace existing undersized, old main	Laurel Ave from Hickory St to Sierra View St	4	6	Replace	1,275
F-3	Replace existing undersized, old main	Page Ave from Sierra View St north to end of cul-de- sac	4	6	Replace	630
F-4	Replace existing undersized, old main	Samoa St from Lafayette Ave to Sycamore Ave	6	8	Replace	525
F-5	Replace existing undersized, old main	Orange Ave from Tulare Rd to Hermosa St	4	8	Replace	675
F-6	Replace existing undersized, old main	Oxford Ave from Hermosa St to Samoa St	4	8	Replace	1,300
F-7	Install new main to complete loop	Behind shopping center near Hermosa St and Westwood Ave		8	New	180
F-8	Install new main to complete loop	Apia St along edge of Olive Grove Ball Park		8	New	380
F-9	Install new main to complete loop	Easement from Elmwood Ave to alley off Lewis St between Elmwood Ave and Mirage Ave		8	New	200
F-10	Relocate existing rear yard main to street ROW; complete loop	Homassel Ave from Tulare Rd to Hermosa St	8	8	Replace	1,625
Pipeline						
P-4	Replace existing undersized, old main	Page Ave from Sierra View St to Tulare Rd	4	6	Replace	1,300
P-5	Relocate existing rear yard main to street ROW and unsize	Lafayette Ave from Hermosa St to Tulare Rd	6	8	Replace	1,275
P-6	Relocate existing rear yard main to street ROW and upsize	Sycamore Ave from Hermosa St to Tulare Rd	6	8	Replace	1,250
P-7	Replace undersized main	Hermosa St from Lafayette Ave to Foothill Ave	6	8	Replace	1,350

# How to Fund the Pipeline Project Construction

• CDBG Project Funds \$3,300,000

-General Admin. \$ 215,887

Activity Funds \$3,084,113

Duning			Total	0	
Project	Dunio et Donovietion	Dunings Lively	Preliminary	Community	ODDO
No.	Project Description	Project Limits	Cost Estimate	Grant	CDBG
	Projects		\$3,665,600	\$1,750,000	\$3,300,000
F-1	Replace existing undersized, old main	Sycamore Ave from Hickory St to Sierra View St	\$580,000	\$1,170,000	
F-2	Replace existing undersized, old main	Laurel Ave from Hickory St to Sierra View St	\$580,000	\$590,000	
F-3	Replace existing undersized, old main	Page Ave from Sierra View St north to end of cul-de-sac	\$285,500	\$304,500	
F-4	Replace existing undersized, old main	Samoa St from Lafayette Ave to Sycamore Ave	\$240,200	\$64,300	\$64,300
F-5	Replace existing undersized, old main	Orange Ave from Tulare Rd to Hermosa St	\$308,200		\$372,500
F-6	Replace existing undersized, old main	Oxford Ave from Hermosa St to Samoa St	\$589,000		\$961,500
F-7	Install new main to complete loop	Behind shopping center near Westwood Ave	\$81,500		\$1,043,000
F-8	Install new main to complete loop	Apia St along edge of Olive Grove Ball Park	\$172,100		\$1,215,100
F-9	Install new main to complete loop	Easement from Elmwood Ave to alley off Lewis St between	\$90,600		\$1,305,700
F-10	Relocate existing rear yard main to street ROW and upsize	Homassel Ave from Tulare Rd to Hermosa St	\$738,500		\$2,044,200
Pipeline	Replacement Projects		\$2,347,100		
P-4	Replace existing undersized, old main	Page Ave from Sierra View St to Tulare Rd	\$589,000		\$2,633,200
P-5	Relocate existing rear yard main to street ROW and upsize	Lafayette Ave from Hermosa St to Tulare Rd	\$611,700		\$3,244,900
P-6	Relocate existing rear yard main to street ROW and upsize	Sycamore Ave from Hermosa St to Tulare Rd	\$580,000		
P-7	Replace undersized main	Hermosa St from Lafayette Ave to Foothill Ave	\$566,400		

# Schedule & Next Steps

- Notice Of Funding Availability (NOFA)
   Released: September 30, 2025
- Application Portal Opens:
   December 1, 2025
- City Plans to Submit Application:
   December 10, 2025
- Portal Closes: January 30, 2026
- Award Announcements: July 2026
- Grant Term: 2 Years + 9 Months
   Expenditure Period
- Next Step: Hold Public Hearing #2 Prior to Final Submission – Scheduled for December 9, 2025

# Public Input



 OPPORTUNITY FOR PUBLIC COMMENTS AND COUNCIL DIRECTION



 ALL FEEDBACK WILL GUIDE PREPARATION OF THE FINAL APPLICATION

### **CITY OF LINDSAY**

# Notice of Public Meeting for Discussion of Possible State CDBG Application

Date: November 18, 2025
Time: 6:00 PM or soon thereafter
Location: Council Chambers City Hall

251 East Honolulu Street, Lindsay, CA 93247

NOTICE IS HEREBY GIVEN that the City of Lindsay will conduct a public meeting on November 18th at 6:00 PM (or as soon thereafter as the matter can be, at Council Chambers City Hall, 251 Honolulu Street, Lindsay, CA 93247 to discuss possible applications for funding under the State Community Development Block Grant (CDBG) Program and to gather residents' ideas for possible activities to be included in the application.

The City of Lindsay anticipates submitting an application under the 2025 CDBG Notice of Funding Availability (NOFA).

The purpose of this hearing is to review CDBG eligible activities and collect residents' views on housing and community development needs (which includes services, facilities, and/or infrastructure that will improve livability within the community).

The following information related to the project is available at 251 East Honolulu Street, Lindsay, CA 93247 between the hours of 9:00AM-5:00PM Monday –Friday or by emailing the contact listed below:

- A. Amount of funds available and range of activities that may be undertaken.
- B. Information on proposed project(s).
- C. Estimated amounts of funds proposed to be used for activities benefiting persons of low- and moderate-income.
- D. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to persons displaced as a result of CDBG-funded activities.
- E. Records regarding the past use of CDBG funds.

If you are unable to attend the public hearing, you may direct written comments to the City of Lindsay, City Clerk, at P.O. Box 369, Lindsay, CA 93247, or you may contact Joseph Avina, Community Services Manager by telephone or email at (559) 562-7102 ext. 4 or via email at javina@lindsay.ca.us no later than 24 hours prior to the scheduled public hearing to ensure placement in the official record of the hearing.

The City of Lindsay does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identify, age, religion or disability. If you require specific accommodations to participate in the public hearing, please contact Miranda Cordova, City Clerk at (559) 562-7102 ext. 8033 or via email at lindsaycityclerk@lindsay.ca.us at least 5 days prior to the scheduled hearing.

# CIUDAD DE LINDSAY

# Aviso de Reunión Pública para Discusión de una Posible Solicitud Estatal del Programa CDBG

Fecha: 18 de noviembre de 2025

Hora: 6:00 p.m. o tan pronto como sea posible después

**Lugar:** Salón del Concejo, Ayuntamiento 251 East Honolulu Street, Lindsay, CA 93247

**POR EL PRESENTE SE DA AVISO** de que la Ciudad de Lindsay llevará a cabo una reunión pública el 18 de noviembre a las 6:00 p.m. (o tan pronto como sea posible después) en el Salón del Concejo del Ayuntamiento, ubicado en 251 East Honolulu Street, Lindsay, CA 93247, para discutir posibles solicitudes de financiamiento bajo el Programa Estatal de Subsidios en Bloque para el Desarrollo Comunitario (CDBG, por sus siglas en inglés) y para recopilar las ideas de los residentes sobre posibles actividades que podrían incluirse en la solicitud.

La Ciudad de Lindsay anticipa presentar una solicitud bajo el Aviso de Disponibilidad de Fondos (NOFA) del programa CDBG de 2025.

El propósito de esta audiencia es revisar las actividades elegibles bajo CDBG y recopilar las opiniones de los residentes sobre las necesidades de vivienda y desarrollo comunitario (que incluyen servicios, instalaciones y/o infraestructura que mejoren la habitabilidad dentro de la comunidad).

La siguiente información relacionada con el proyecto está disponible en 251 East Honolulu Street, Lindsay, CA 93247, entre las horas de 9:00 a.m. y 5:00 p.m., de lunes a viernes, o enviando un correo electrónico al contacto que se indica a continuación:

- A. Monto de los fondos disponibles y el rango de actividades que pueden realizarse.
- B. Información sobre el/los proyecto(s) propuesto(s).
- C. Cantidades estimadas de fondos que se propone usar para actividades en beneficio de personas de ingresos bajos y moderados.
- D. Planes para minimizar el desplazamiento de personas como resultado de actividades asociadas con los fondos CDBG y planes para proporcionar asistencia a las personas desplazadas a causa de actividades financiadas con CDBG.
- E. Registros sobre el uso pasado de los fondos CDBG.

Si no puede asistir a la audiencia pública, puede enviar sus comentarios por escrito a la Ciudad de Lindsay, a la atención de la Secretaria Municipal, al P.O. Box 369, Lindsay, CA 93247. También puede comunicarse con **Joseph Avina, Gerente de Servicios Comunitarios**, por teléfono al (559) 562-7102 ext. 4 o por correo electrónico a **javina@lindsay.ca.us**, a más tardar 24 horas antes de la audiencia pública programada, para asegurar su inclusión en el registro oficial de la audiencia.

La Ciudad de Lindsay no discrimina por motivos de raza, color, origen nacional, sexo, orientación sexual, identidad de género, edad, religión o discapacidad. Si necesita adaptaciones específicas para participar en la audiencia pública, comuníquese con **Miranda Cordova, Secretaria Municipal**, al (559) 562-7102 ext. 8033 o por correo electrónico a **lindsaycityclerk@lindsay.ca.us**, al menos 5 días antes de la audiencia programada.



# **SIGN-IN SHEET**

# **CITY OF LINDSAY**

# Public Meeting for Discussion of Possible State CDBG Application

Date: November 18, 2025

Time: 6:00 PM or soon thereafter Location: Council Chambers City Hall

251 East Honolulu Street, Lindsay, CA 93247

<u>Name</u>	Address	Email address	Phone number
			-
			-
			-
			-
			-
			-