



# **LINDSAY CITY COUNCIL MEETING: REGULAR MEETING**

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Tuesday, September 8, 2020 @ 6:00 PM

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Notice is hereby given that the Lindsay City Council will hold its regular Council Meeting on September 8, 2020 via webinar only. The webinar address for members of the public is [https://www.bigmarker.com/griswold\\_lasalle/September-8-2020-Lindsay-Council-Meeting](https://www.bigmarker.com/griswold_lasalle/September-8-2020-Lindsay-Council-Meeting). Persons with disabilities who may need assistance should contact the Deputy City Clerk at least 24 hours prior to the meeting at (559) 562-7102 ext. 8020.

## **CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE**

Led by Councilmember Flores

## **1. PUBLIC COMMENT**

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council, including agenda items, other than noticed public hearings. Speakers shall be limited to three minutes. Unless otherwise indicated by the Mayor, Public Comment period will end after 30 minutes. Blank speaker cards are on the back table. Give the completed speaker card to the Clerk before standing at the podium. Speakers should clearly state their name before they begin.

The public may also choose to submit a comment via email at [lindsaycityclerk@lindsay.ca.us](mailto:lindsaycityclerk@lindsay.ca.us). Public comments received via email before the meeting will be distributed to the Council prior to the start of the meeting and incorporated into the official record; however, they will not be read aloud.

## **2. COUNCIL REPORT**

## **3. CITY MANAGER REPORT**

## **4. PRESENTATIONS**

4.1 Delta Vector Control District (Dr. Mustapha Debboun, General Manager)

## **5. CONSENT CALENDAR**

Routine items approved in one motion unless item is pulled for discussion.

5.1 Minutes from August 25, 2020 City Council Regular Meeting (pp. 1-5)

5.2 Warrant List for August 17, 2020 through August 30, 2020 (pp. 6-9)

5.3 Review and Renew Resolution No. 20-12, Resolution of the City Council of the City of Lindsay, California Declaring a Local Emergency and Request for Assistance Under the California Disaster Assistance Act (pp. 10-13)



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## 6. ACTION ITEMS

- 6.1 Adopt **Resolution No. 20-39**, A Resolution of the City Council of the City of Lindsay Approving the Settlement Agreement with the California Department of Housing and Community Development (HCD) and Authorizing the City Manager to Execute the Necessary Documents on Behalf of the City (pp. 14-87)

*Presented by Joseph Tanner, City Manager*

- 6.2 Adopt **Resolution 20-40**, A Resolution of the City Council of the City of Lindsay Authorizing Application For, and Receipt Of, SB 2 Planning Grant Program Funds (pp. 88-92)

*Presented by Michael Camarena, Director of City Services and Planning*

- 6.3 Adopt **Resolution 20-41**, A Resolution of the City Council of the City of Lindsay Authorizing the City Manager or Designee to Execute Side Letters or Contracts Related to COVID-19 Hazard Pay and Additional Leave Time (pp. 93-99)

*Presented by Joseph Tanner, City Manager*

## 7. DISCUSSION ITEMS

- 7.1 Authorization to Distribute Request for Proposals (RFP) for Commercial Cannabis Retail Dispensary (pp. 100-144)

*Presented by Joseph Tanner, City Manager*

## 8. REQUEST FOR FUTURE ITEMS

## 9. ADJOURNMENT

Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed.

The next regular City Council meeting will be held at 6:00 PM on September 22, 2020.

## VIEW THE COMPLETE AGENDA PACKET AT [WWW.LINDSAY.CA.US](http://WWW.LINDSAY.CA.US)

*Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. Complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us). In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8011.*

*Notification 48 hours prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.*