

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on March 5, 2024 at 6:00 PM in person and via webinar. The webinar address for members of the public is https://zoom.us/j/99279557087. Those who would like to make a public comment during the public comment portion of the agenda may do so by utilizing the raise hand feature or indicating they would like to make a comment in the chat.

Persons with disabilities who may need assistance should contact the Deputy City Clerk prior to the meeting at (559) 562-7102 ext. 8035 or via email at lindsay.ca.us..

1. CALL TO ORDER

2. ROLL CALL

Present	Mayor Caudillo
	Council Member Flores
	Mayor Pro Tem Serna
	Council Member Cerros
	Council Member Sanchez ¹

3. PLEDGE

Led by Mayor CAUDILLO.

4. APPROVAL OF AGENDA

• No agenda to approve.

5. PUBLIC COMMENT

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

• Public Comment opened at 6:02 PM

¹ Arrived at 6:08 PM

- Celeste Ramos. Invitation to Lindsay Community Coalition at Palm Terrace I Community Room at 6:30 AM 8:00 AM on March 6, 2024.
- Merci Herrera. Announced the opening of chamber office on the week of March 11, 2024.
 - o Mayor Caudillo asked where the chamber will be located.
 - o Merci Herrera answered that it will be across City Hall.
- Public Comment closed at 6:04 PM

6. EXECUTIVE (CLOSED) SESSION

6.1 Threat to Public Services or Facilities Pursuant to Cal Gov. Code § 54957

Consultation with: Acting City Manager, Armando Da Silva, City Attorney, Megan Crouch

6.2 Public Employment Pursuant to Cal Gov. Code § 54957

Title: Interim City Manager

6.3 Real Estate Negotiations Pursuant to Cal Gov. Code § 54956.8

Title: City Owned Property (APNs: 205-236-013-000; 205-236-014-000; 202-236-022-000; 205-236-020-000)

- 6.4 Public Employee Discipline/Dismissal Release Pursuant to Cal Gov. Code § 54957
- 6.5 Conference with Labor Negotiators Pursuant to Cal Gov. Code § 54957.6

Agency Designated Representative: Sheline K. Bennett

Employee Organization: Lindsay Professional Firefighters' Association (LPFFA)

- Closed Session began at 6:04 PM.
- Council Member Sanchez arrived at 6:08 PM.
- Opened doors for public at 7:27 PM
- Report from Closed Session:
 - With one abstention from Council Member Cerros, the City Council terminated the employment of Joseph Tanner, effective immediately.

7. REQUEST FOR FUTURE ITEMS

8. ADJOURNMENT

Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. Complete agenda is available at www.lindsay.ca.us. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the Deputy City Clerk at (559) 562-7102 x 8035. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.