



LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on **April 9, 2024**, at **6:00 PM** in person and via webinar. The webinar address for members of the public is <https://zoom.us/j/99279557087>. Those who would like to make a public comment during the public comment portion of the agenda may do so by utilizing the raise hand feature or indicating they would like to make a comment in the chat.

Persons with disabilities who may need assistance should contact the Deputy City Clerk prior to the meeting at (559) 562-7102 ext. 8035 or via email at lindsaycityclerk@lindsay.ca.us.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE**

Led by Council Member SANCHEZ.

4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**

The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

6. **COUNCIL REPORT**
7. **CITY MANAGER REPORT**
8. **PRESENTATIONS**

- 8.1 KriStar Development, LLC Project Proposal for City Owned Surplus Properties in
Downtown Lindsay

*Presented by Jon Startz, Manager of KriStar Development and Jim Doughty Associate of
KriStar Development*

9. **CONSENT CALENDAR**

Routine items approved in one motion unless an item is pulled for discussion.

- 9.1 Minutes from March 12, 2024, Regular Meeting (pp. 3-8)
- 9.2 Warrant List from March 04, 2024, through March 29, 2024 (pp. 9-20)
- 9.3 Treasurer's Report for March 2024 (p. 21)
- 9.4 Consider the Acceptance of the Hermosa Street/Westwood Avenue Roundabout Landscape Project – No. 1 Request for Proposals (RFPs) Submitted and Recommendation to Award the Contract to Westscapes Inc. (pp. 22-24)
- 9.5 Consider the Acceptance of the Update for the Wastewater Treatment Facility's Report of Waste Discharge Task Order to QK, Inc. (pp. 25-38)
- 9.6 Approval of Resolution 24-08 Authorizing Staff to Open a Certificate of Deposit (CD) Account with Bank of the Sierra and Establish Authorized Personnel for Use (pp. 39-41)
- 9.7 Consider the Approval of Updating City of Lindsay Water Shutoff Policy (pp. 42-61)

10. EXECUTIVE (CLOSED) SESSION

10.1 Public Employment

Pursuant to Cal Gov. Code § 54957

Title: Interim City Manager

11. REQUEST FOR FUTURE ITEMS

12. ADJOURNMENT

Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at www.lindsay.ca.us. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the Deputy City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

*The next Regular Meeting of the Lindsay City Council is scheduled to be held on **April 23, 2024.***