



# LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

**May 13, 2025, 6:00 P.M.**  
City Hall, 251 E. Honolulu St., Lindsay, CA 93247

**Mayor**  
Misty Villarreal  
**Mayor Pro Tem**  
Yolanda Flores  
**Councilmembers**  
Adriana Nave  
Rosaena Sanchez  
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, May 13, 2025 at 6:00 p.m. in person and live via YouTube.

 **City of Lindsay YouTube Channel:** <https://www.youtube.com/@CityofLindsay>



Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

## Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

## Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at [cwilson@lindsay.ca.us](mailto:cwilson@lindsay.ca.us).

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF AGENDA**
6. **PROCLAMATIONS**
  - 6.1. Mental Health Week
  - 6.2. Public Works Week
  - 6.3. National Police Week
  - 6.4. Childhood Apraxia of Speech Awareness Day
7. **COUNCIL REPORT**
8. **PUBLIC COMMENT** – The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes;

however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

**9. CITY MANAGER REPORT**

- 10. CONSENT CALENDAR –** Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

**10.1 Waive the Reading of Ordinance and Approve by Title Only.**

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.2 Minutes of the Regular Meeting of April 22, 2025.**

**Action & Recommendation:** Approve as submitted.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.3 Warrant List for April 12, 2025 Through May 4, 2025.**

**Action & Recommendation:** Accept the Warrant List for transactions dated April 12<sup>th</sup>, 2025, through May 4<sup>th</sup>, 2025.

**Submitted by:** Lacy Meneses, Director of Finance

**10.4 April 2025 Monthly Treasurer's Report**

**Action & Recommendation:** Accept the April 2025 Monthly Treasurer's Report.

**Submitted by:** Lacy Meneses, Director of Finance

**10.5 Approval of Task Order for Quad Knopf (QK) for construction engineering support services related to the Olive Bowl-Kaku Park Project.**

**Action & Recommendation:** Accept Task Order as Submitted.

**Submitted by:** Ryan Heinks, Acting Director of City Services and Planning

**10.6 Authorization to Enter into Exclusive Listing Agreement with C21 Commercial for Sale or Lease of City-Owned Commercial Property at 284 E. Hermosa (APN 205-261-014)**

**Action & Recommendation:** City Council to authorize the City Manager to execute an Exclusive Right to Represent Owner Agreement with C21 Commercial (Jared Ennis / Kevin Land) for the sale or lease of City-owned commercial property located at 284 E. Hermosa Street, Lindsay, CA 93247.

**Submitted by:** Kuyler Crocker, City Manager

**11. PRESENTATION ITEMS**

**11.1 Tobacco Use Among Youth Presentation with Unidos Por Salud**

**Submitted by:** Kuyler Crocker, City Manager

**11.2 Lindsay Annual Weed Abatement Program**

**Submitted by:** Lt. Ryan Heinks, Lindsay Department of Public Safety

**12. ACTION ITEMS**

**12.1 Consideration and Approval of Resolution 25-12 Approving the Tentative Subdivision Map – Palm Terrace 3**

**Action & Recommendation:** Approve Resolution 25-12 Approving the Tentative Subdivision Map for Palm Terrace 3 as submitted.

**Submitted by:** Kira Stowell, City Contract Planner

**12.2 Authorization to Enter into a Professional Services Agreement with Moss Adams LLP for Accounting, Budget Preparation, and Fiscal Procedure Support.**

**Action and Recommendation:** City Council authorize the City Manager to execute a contract with Moss Adams LLP of Fresno, California, as submitted.

**Submitted by:** Kuyler Crocker, City Manager

**13. PUBLIC HEARING**

**13.1 Consideration and Adoption of Resolution 25-13 Amending the City of Lindsay Fee Schedule**

**Action & Recommendation:** Conduct a Public Hearing and Adopt Resolution 25-13 amending the City of Lindsay Master Fee Schedule to reflect updated rates, charges, and administrative fees as recommended by staff.

**Submitted by:** Lacy Meneses, Director of Finance

**14. EXECUTIVE (CLOSED) SESSION**

**14.1 Conference with Labor Negotiators (Gov. Code § 54979.6)**

**Agency Designated Representative:** City Manager (or other designated negotiator)  
Employee Organizations:

- Service Employees International Union (SEIU)
- Lindsay Police Officers Association (LPOA)
- Lindsay Professional Fire Fighters Association (LPFFA)

**14.2 Public Employment – City Clerk (§ 54957(b)(1))**

**Title:** City Clerk

**Purpose:** Discussion regarding recruitment and/or appointment of City Clerk position

**14.3 Conference with Legal Counsel – Existing Litigation (Gov. Code § 54956.9)**

**Name of Case:** Guzman v. City of Lindsay, Case No. VCU307086

- 15. ADJOURNMENT –** Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us). In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

### **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Lindsay's website ([www.lindsay.ca.us](http://www.lindsay.ca.us)).

DATE & TIME POSTED: Friday, May 9, 2025 at 5:00 p.m.

Carmen Wilson, Deputy City Clerk