



# LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

**June 10, 2025, 6:00 P.M.**

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

**Mayor**  
Misty Villarreal  
**Mayor Pro Tem**  
Yolanda Flores  
**Councilmembers**  
Adriana Nave  
Rosaena Sanchez  
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, June 10, 2025 at 6:00 p.m. in person and live via YouTube.

 **City of Lindsay YouTube Channel:** <https://www.youtube.com/@CityofLindsay>



Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

## Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

## Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at [cwilson@lindsay.ca.us](mailto:cwilson@lindsay.ca.us).

### 1. CALL TO ORDER

### 2. INVOCATION

### 3. PLEDGE OF ALLEGIANCE

### 4. ROLL CALL

### 5. APPROVAL OF AGENDA

### 6. PRESENTATION ITEM

#### 6.1 Swearing-in of Officer Nataly Sanchez

### 7. COUNCIL REPORT

- ### 8. PUBLIC COMMENT
- The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

**9. CITY MANAGER REPORT**

- 10. CONSENT CALENDAR** – Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

**10.1 Waive the Reading of Ordinance and Approve by Title Only.**

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.2 Minutes of the Regular Meeting of May 27, 2025.**

**Action & Recommendation:** Approve as submitted.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.3 Warrant List for May 19, 2025 Through June 1, 2025.**

**Action & Recommendation:** Accept the Warrant List for transactions dated May 19<sup>th</sup>, 2025, through June 1<sup>st</sup>, 2025.

**Submitted by:** Kuyler Crocker, Acting Director of Finance

**10.4 Treasurer's Report for May 2025.**

**Action & Recommendation:** Accept the May 2025 Treasurer's Report as presented.

**Submitted by:** Kuyler Crocker, Acting Director of Finance

**10.5 Approval of Resolution 25-20 Regarding the Adoption of FY 25-26 Project List for Submittal to the California Department of Transportation (Caltrans)**

**Action & Recommendation:** City Council to consider the approval of Resolution 25-20, a resolution of the City Council of the City of Lindsay adopting a Project List for Fiscal Year 2025-2026 for submittal to the California Department of Transportation (Caltrans) under the Road Maintenance and Rehabilitation Act of 2017.

**Submitted by:** Ryan Heinks, Acting Director of City Services and Planning

**10.6 Approval of Resolution 25-21 for Authorization to Submit a Claim to Tulare County Association of Governments for RSTP Funds**

**Action & Recommendation:** Consider the Approval of Resolution Number 25-21 authorizing the City of Lindsay to submit a claim through Tulare County Association of Governments (TCAG) to receive Regional Surface Transportation Program (RSTP) funds.

**Submitted by:** Ryan Heinks, Acting Director of City Services and Planning

**10.7 Approval of the Agreement for Emergency Dispatching Services with the Tulare County Sheriff's Office**

**Action & Recommendation:** City Council to authorize the renewal of the agreement between the City of Lindsay and the Tulare County Sheriff's Office for emergency dispatching services from July 1<sup>st</sup>, 2025, through June 30<sup>th</sup>, 2026.

**Submitted by:** Nicholas Nave, Interim Director of Public Safety

**10.8 Approval of the Agreement for Participation in the Tulare County Sheriff's Work Alternative Program (SWAP)**

**Action & Recommendation:** City Council to authorize the renewal of the agreement between the City of Lindsay and the Tulare County Sheriff's Office for the Tulare County Sheriff's Work Alternative Program for the period of July 1<sup>st</sup>, 2025, through June 30<sup>th</sup>, 2030, and for the City Manager to execute all documents.

**Submitted by:** Nicholas Nave, Interim Director of Public Safety

## 11. ACTION ITEMS

### 11.1 Preliminary Approval, Engineer's Report and Intention to Levy and Collect Assessments, & Authorization of Comprehensive Financial Assessment of Each District

**Action & Recommendation:** Consider the Approval of:

1. Resolution 25-22 giving preliminary approval of Engineer's Report for Fiscal Year 2025-2026 for Landscape and Lighting Maintenance Districts &
2. Resolution No. 25-23 declaring its intention to levy and collect assessments for Fiscal 2025-2026 Landscape & Lighting Maintenance Assessment Districts; declaring the work to be of more than local or ordinary public benefit; specifying the exterior boundaries of the areas within the Landscape Maintenance Districts to be assessed and the cost and expense thereof; designating said districts as Landscape & Lighting Maintenance Districts; determining that these proceedings shall be taken pursuant to the Landscaping and Lighting Act of 1972; and offering a time and place for hearing objections thereto.
3. Authorize City Engineer to initiate a comprehensive assessment analysis for all Landscape and Lighting Maintenance Districts during Fiscal Year 2025–2026.

**Submitted by:** Neyba Amezcua, Principal Project Manager for QK, Inc

## 12. REQUEST FOR FUTURE ITEMS

## 13. EXECUTIVE (CLOSED) SESSION

### 13.1 Conference with Labor Negotiators (Gov. Code § 54979.6)

**Agency Designated Representative:** City Manager (or other designated negotiator)

Employee Organizations:

- Service Employees International Union (SEIU)
- Lindsay Police Officers Association (LPOA)
- Lindsay Professional Fire Fighters Association (LPFFA)

### 13.2 Conference with Real Property Negotiators of City Owned Property (§ 54956.8)

**Property:** 205-236-013; 205-236-014; 205-236-022; 205-236-020 (Downtown Properties)

**Negotiator:** Kuyler Crocker, City Manager

**Under Negotiation:** Price and Terms of Contract for potential sale or lease.

- 14. ADJOURNMENT** – Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us). In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

### **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Lindsay's website ([www.lindsay.ca.us](http://www.lindsay.ca.us)).

DATE & TIME POSTED: Friday, June 6, 2025 at 5:00 p.m.

Carmen Wilson, Deputy City Clerk