



# LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

**June 24, 2025, 6:00 P.M.**

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

**Mayor**  
Misty Villarreal  
**Mayor Pro Tem**  
Yolanda Flores  
**Councilmembers**  
Adriana Nave  
Rosaena Sanchez  
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, June 24, 2025 at 6:00 p.m. in person and live via YouTube.

 **City of Lindsay YouTube Channel:** <https://www.youtube.com/@CityofLindsay>



Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

## Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

## Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at [cwilson@lindsay.ca.us](mailto:cwilson@lindsay.ca.us).

### 1. CALL TO ORDER

### 2. INVOCATION

### 3. PLEDGE OF ALLEGIANCE

### 4. ROLL CALL

### 5. APPROVAL OF AGENDA

### 6. PROCLAMATION

**6.1** Recognizing 100 Years of the P.E.O. Sisterhood

**6.2** Designating July as Parks Make Life Better! Month

### 7. COUNCIL REPORT

- 8. PUBLIC COMMENT** – The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

**9. CITY MANAGER REPORT**

- 10. CONSENT CALENDAR** – Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

**10.1 Waive the Reading of Ordinance and Approve by Title Only.**

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.2 Minutes of the Regular Meeting of June 10, 2025.**

**Action & Recommendation:** Approve as submitted.

**Submitted by:** Carmen Wilson, Deputy City Clerk

**10.3 Warrant List for June 2, 2025 Through June 15, 2025.**

**Action & Recommendation:** Accept the Warrant List for transactions dated June 2<sup>nd</sup>, 2025, through June 15<sup>th</sup>, 2025.

**Submitted by:** Kuyler Crocker, Acting Director of Finance

**10.4 Annual Report and Renewal of Military Equipment Use Ordinance**

**Action & Recommendation:** Receive the annual report on the Lindsay Department of Public Safety's military equipment acquisition and usage pursuant to California Government Code §7072(a), and approve the renewal of Ordinance 610, which added §2.24.030 to the Lindsay Municipal Code, related to military equipment pursuant to California Government Code §7071(e)(1).

**Submitted by:** Nicholas Nave, Interim Director of Public Safety

**11. PUBLIC HEARING**

**11.1 Public Hearing & Consider the Approval of Resolution 25-24 for the Continued Maintenance of Landscaping and Lighting Maintenance Districts 2025-2026 Fiscal Year**

**Action & Recommendation:** Conduct public hearing & consider the approval of Resolution 25-24 ordering the continued maintenance of Landscaping and Lighting Maintenance Districts and confirming the Engineer's Report and Assessment for the 2025-2026 Fiscal Year

**Submitted by:** Neyba Amezcua, Principal Project Manager for QK, Inc

**11.2 Levy and Collection of Refuse and Delinquency Fees on County of Tulare Property Tax Rolls by Resolution**

**Action & Recommendation:** Public Hearing to Consider the Approval of Resolution 25-25, A Resolution of the City Council of the City of Lindsay, County of Tulare, State of California, Ordering the Levy and Collection of Annual Solid Waste Charges for the Fiscal Year 2025-2026.

**Submitted by:** Kuyler Crocker, Acting Director of Finance

## 12. ACTION ITEMS

### 12.1 Sale of Vacant City-Owned Properties [122 E. Honolulu APN 205-236-013-000, 100 E. Honolulu APN 205-236-014-000, 190 S. Elmwood APN 205-236-020-000, 116 S. Elmwood APN 205-236-022-000]

**Action & Recommendation:** Authorize the sale of four vacant City-owned parcels of commercially zoned land, totaling approximately 46,132 square feet (1.05 acres), to Ernie Madrigal for a total purchase price of \$400,000. Authorize the City Manager to execute all necessary documents to complete the transaction, including but not limited to the purchase and sale agreement, escrow instructions, title and transfer documents, and any required regulatory filings. City Council to Authorize the City Manager to take any further actions necessary to facilitate the close of escrow in accordance with the terms of the agreement.

**Submitted by:** Kuyler Crocker, Interim City Manager

### 12.2 Consider Approval of Resolution 25-26 for the Establishment of a Post-Employment Benefits Trust Program administered by the Public Agency Retirement Service (PARS)

**Action & Recommendation:** City Council adopt Resolution 25-26 authorizing participation in the PARS Post-Employment Benefits Trust Program to be administered by Public Agency Retirement Services (PARS) and U.S. Bank, appointing the City Manager as the City's Plan Administrator, and authorizing the City Manager to execute the necessary documents to implement the Program.

**Submitted by:** Kuyler Crocker, Interim City Manager

### 12.3 Consider the Approval of Resolution 25-27 Continuing Expenditures and Revenues in Accordance with the Adopted Fiscal Year 2024-2025 Operating Budget and Fiscal Years Five-Year Capital Improvement Plan in Lieu of Fiscal Year 2025-2026 Budget.

**Action & Recommendation:** City Council adopt Resolution 25-27 and authorize a 60-day extension to finalize and present the Fiscal Year 2025-2026 Operating Budget and Five-Year Capital Improvement Plan Budget, while continuing to operate under the adopted 2024-2025 Fiscal Year budget.

**Submitted by:** Kuyler Crocker, Interim City Manager

## 13. REQUEST FOR FUTURE ITEMS

## 14. EXECUTIVE (CLOSED) SESSION

### 14.1 Conference with Labor Negotiators (Gov. Code § 54979.6)

**Agency Designated Representative:** City Manager (or other designated negotiator)  
Employee Organizations:

- Service Employees International Union (SEIU)
- Lindsay Police Officers Association (LPOA)
- Lindsay Professional Fire Fighters Association (LPFFA)

15. **ADJOURNMENT** – Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us). In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8034. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

**AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Lindsay's website ([www.lindsay.ca.us](http://www.lindsay.ca.us)).

DATE & TIME POSTED: Friday, June 20, 2025 at 10:30 p.m.

Carmen Wilson, Deputy City Clerk