



# LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

**December 9, 2025, 6:00 P.M.**

City Hall, 251 E. Honolulu St., Lindsay, CA 93247

**Mayor**  
Misty Villarreal  
**Mayor Pro Tem**  
Yolanda Flores  
**Councilmembers**  
Adriana Nave  
Rosaena Sanchez  
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, December 9, 2025 at 6:00 p.m. in person and live via YouTube.

 **City of Lindsay YouTube Channel:** <https://www.youtube.com/@CityofLindsay>



Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

## Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

## Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at [dchang@lindsay.ca.us](mailto:dchang@lindsay.ca.us).

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. EXECUTIVE (CLOSED) SESSION

#### 4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

Employee Organization: Lindsay City Employees Association: Services Employees International Union (SEIU).

#### 4.2 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

Employee Organization: Mid-Management Group

#### 4.3 Conference with Legal Counsel – Anticipated Litigation

Initiation of litigation pursuant to § 54956.9(c): 1 case

### 5. 6:30 P.M RECONVENE FROM CLOSED SESSION

### 6. CLOSED SESSION REPORT – This is the time for Council to publicly report specified closed session action and the vote take on those actions, if any.

7. **APPROVAL OF AGENDA**
8. **COUNCIL REPORT**
9. **PUBLIC COMMENT** – The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.
10. **CITY MANAGER REPORT**
11. **CONSENT CALENDAR** – Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
  - 11.1 **Waive the Reading of Ordinance and Approve by Title Only.**  
**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.  
**Submitted by:** Dalee Chang, Deputy City Clerk
  - 11.2 **Police & Fire Division Highlights for November 10, 2025 Through November 23, 2025.**  
**Action & Recommendation:** Approved as submitted.  
**Submitted by:** Chief Nicholas Nave, Interim Director of Public Safety
  - 11.3 **Minutes of the Regular of November 18, 2025.**  
**Action & Recommendation:** Approved as submitted.  
**Submitted by:** Dalee Chang, Deputy City Clerk
  - 11.4 **Warrant List for October 27, 2025 Through November 30, 2025.**  
**Action & Recommendation:** Accept the Warrant List for transaction dated October 27, 2025, through November 30, 2025.  
**Submitted by:** Soledad Ruiz-Nunez, Director of Finance
  - 11.5 **Monthly Treasurer's Report for November 2025**  
**Action & Recommendation:** Accept the November Treasurer's Report as presented.  
**Submitted by:** Soledad Ruiz-Nunez, Director of Finance
  - 11.6 **Adoption of the 2026 City Council Meeting Calendar**  
**Action & Recommendation:** Approve the City Council Regular Meeting Schedule for January 1, 2026, through December 31, 2026.  
**Submitted by:** Miranda Cordova, City Clerk/ Human Resource Manager
  - 11.7 **Revised Salary Matrix Adoption**  
**Action & Recommendation:** Approval of Resolution 25-41 updating the City of Lindsay Salary Schedule effective January 1, 2026.  
**Submitted by:** Soledad Ruiz-Nunez, Director of Finance
  - 11.8 **Surplus Sale of Assets**  
**Action & Recommendation:** Consider the Approval for the City to have a Surplus Sale of Assets.  
**Submitted by:** Soledad Ruiz-Nunez, Director of Finance

**12. PROCLAMATIONS**

**12.1 Lindsay Youth Cheer**

**13. PRESENTATIONS**

**13.1 Alternate Work Schedules**

**Action & Recommendation:** None, Informational.

**Presented by:** Kuyler Crocker, City Manager

**13.2 Creation of a 501(c)(3) Nonprofit Organization – Community Foundation**

**Action & Recommendation:** None, Informational.

**Presented by:** Kuyler Crocker, City Manager

**14. DEPARTMENT HEADS REPORT**

**14.1 City Services – Dario Dominguez**

**15. PUBLIC HEARING**

**15.1 Adoption of the Second Reading of Updated Building Code 2025 Ordinance 615**

**Action & Recommendation:** Adoption of Ordinance 615 Updated Building Code 2025 to take effect statewide January 1, 2026.

**Submitted by:** Joseph Avina, City Services Manager

**15.2 Adoption of the 2023–2031 Housing Element, Certification of the Program EIR, and Adoption of Zoning Ordinance Amendment No. 616 (By-Right Objective Approval Ordinance and ADU/JADU Ordinance)**

**Action & Recommendation:** Recommends that the City Council conduct a Public Hearing to receive input on the proposed 2023–2031 Housing Element, Environmental Impact Report (EIR) Addendum, and zoning ordinance updates; adopt a resolution repealing the 2015–2023 Housing Element and adopting the 2023–2031 Housing Element; and adopt ordinance No. 616 updating Title 18 (Zoning Ordinance) to implement the By-Right Objective Approval Ordinance and the updated ADU/JADU regulations consistent with State law

**Submitted by:** Susan Long, Contract City Planner

**15.3 Ordinance 617 Amending Chapter 2.43 of Title 2 of the Lindsay Municipal Code, Updating the City’s Conflict of Interest Code and Adopting a Revised Appendix A**

**Action & Recommendation:** Introduce and waive the first reading, by title only, of an ordinance amending Chapter 2.43 of Title 2 of the Lindsay Municipal Code to update the City’s Conflict of Interest Code and adopt a revised Appendix A; and set the second reading and adoption for the next regular City Council meeting.

**Submitted by:** Miranda Cordova, City Clerk/ Human Resource Manager

**15.4 First reading of the Zoning Ordinance 618 amendment to change the zoning designation from Light Industrial (IL) to Mixed Use (MU) for specified parcels, ensuring consistency with the General Plan.**

**Action & Recommendation:** First reading of Zoning Ordinance 618, approving a zoning amendment for parcels located north of Hermosa Street, south of West Tulare Road, west of North Sweetbriar Avenue, and east of the Union Pacific Rail line, changing the zoning from Light Industrial (IL) to Mixed Use (MU) to achieve consistency with the General Plan.

**Submitted by:** Christine Chavez, Contract City Planner

**16. ACTION ITEMS**

**16.1 Reorganization of the City Council – Selection of the Mayor Pro Tem**

**Action & Recommendation:** Recommends that the City Council appoint a Mayor Pro Tem at the December 9, 2025, regular City Council Meeting.

**Submitted by:** Miranda Cordova, City Clerk/ Human Resource Manager

**16.2 Council Appointments for Boards, Agencies, and Committees**

**Action & Recommendation:** Review the existing appointments and appoint Councilmember Representatives to Boards, Agencies, and Committees.

**Submitted by:** Miranda Cordova, City Clerk/ Human Resource Manager

**16.3 Approval of the Memorandum of Understanding (MOU) between the City of Lindsay and the Service Employees International Union (SEIU), Miscellaneous Employees Unit, for the Term December 9, 2025 – June 30, 2026**

**Action & Recommendation:** Recommends that the City Council adopt a resolution approving the Memorandum of Understanding (MOU) between the City of Lindsay and SEIU representing the Miscellaneous Employees Bargaining Unit, establishing wages, hours, and terms and conditions of employment for the period December 9, 2025, through June 30, 2026.

**Submitted by:** Kuyler Crocker, City Manager

**17. REQUEST FOR FUTURE ITEMS**

- 18. ADJOURNMENT –** Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at [www.lindsay.ca.us](http://www.lindsay.ca.us). In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8011. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

**AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Lindsay's website ([www.lindsay.ca.us](http://www.lindsay.ca.us)).

DATE & TIME POSTED: Friday, December 5, 2025 at 3:30 p.m.

Dalee Chang, Deputy City Clerk