



LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

March 24, 2026, 6:00 P.M.
City Hall, 251 E. Honolulu St., Lindsay, CA 93247

Mayor
Misty Villarreal
Mayor Pro Tem
Joe Soria
Councilmembers
Adriana Nave
Rosaena Sanchez
Yolanda Flores

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, February 24, 2026 at 6:00 p.m. in person and live via YouTube.

 **City of Lindsay YouTube Channel:** <https://www.youtube.com/@CityofLindsay>



Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102, o regístrese unos minutos antes en el momento de la reunión del Consejo.

Rules for Addressing the City Council:

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the Council during the time that Council is considering that agenda item. Persons wishing to address Council concerning issues not on the agenda will be invited to address Council during the Public Comment portion of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102, or via email at lindsaycityclerk@lindsay.ca.us.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. EXECUTIVE (CLOSED) SESSION

4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

Employee Organization: Lindsay City Employees Association: Services Employees Internation Union (SEIU).

4.2 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

Employee Organization: Mid-Management Group

4.3 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)

Employee Organization: Lindsay Professional Fire Fighters Association (LPFFA)

4.4 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator)
Employee Organization: Lindsay Police Officers Association (LPOA)

4.5 Conference with Legal Counsel – Anticipated Litigation

Initiation of litigation pursuant to § 54956.9(c): 2 cases

5. 6:30 P.M RECONVENE FROM CLOSED SESSION

6. CLOSED SESSION REPORT – This is the designated time for the City Council to publicly report any actions taken during closed sessions, along with the corresponding votes, if applicable.

7. APPROVAL OF AGENDA

8. COUNCIL REPORT

9. PUBLIC COMMENT – The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight’s agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

10. CITY MANAGER REPORT

11. RECOGNITIONS

11.1 Introduction and Oath of Office of Police Lieutenant

Action & Recommendation: Oath of Office administered by Miranda Cordova, City Clerk/ Human Resource Manager.

Presented by: Chief Nicholas Nave, Interim Director of Public Safety

12. PROCLAMATIONS – Kiwanis Club

13. CONSENT CALENDAR – Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

13.1 Waive the Reading of Ordinance and Approve by Title Only.

Action & Recommendation: Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Dalee Chang, Deputy City Clerk

13.2 Police & Fire Division Highlights for February 9, 2026 Through March 8, 2026.

Action & Recommendation: Approved as submitted.

Submitted by: Nicholas Nave, Director of Public Safety

13.3 Minutes of the Regular of February 24, 2026.

Action & Recommendation: Approved as submitted.

Submitted by: Dalee Chang, Deputy City Clerk

13.4 Warrant List for February 16, 2026 Through March 15, 2026.

Action & Recommendation: Accept the Warrant List for transaction dated February 16, 2026, through March 15, 2026.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

13.5 Monthly Treasurer’s Report for February 2026.

Action & Recommendation: Accept the February Treasurer’s Report as presented.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

13.6 Measure R Committee Vacancy – Appointment Process

Action & Recommendation: Staff recommends that the City Council review the current vacancy on the Measure R Committee and authorize the release of a Notice of Vacancy and soliciting applications

Submitted by: Kuyler Crocker, City Manager

14. DEPARTMENT HEADS REPORT

14.1 City Services – Dario Dominquez, Director of Public Works

14.2 Human Resource & City Clerk – Miranda Cordova, City Clerk & Human Resource Manager

15. PRESENTATIONS

15.1 Mid-Valley Disposal – Annual Update for the City of Lindsay

Action & Recommendation: Staff recommends that the City Council receive and file this annual update on Mid-Valley Disposal’s recycling, organics, and waste management programs for the City of Lindsay.

Submitted by: Thomas Hamon, Recycling Programs Manager; Alfredo Alvarez, Operations Manager

16. ACTION ITEMS

16.1 O’Hara Ranch Phase 1 Final Subdivision Map

Action & Recommendation: Staff recommends that the City Council take the following actions: (1) Authorize the recording of the Final Subdivision Map for Tract Map No. 6250 (O’Hara Ranch, Phase 1) by Alta Vista Holdings II, LLC, located north of Tulare Road, between the Railroad and Maple Avenue (APN 199-050-017-000 and 201-170-010-000 and 201-180-013-000). (2) Accept the offers of dedication as shown on the Final Map and two separate Grants of Easement, by separate instrument, for Storm Drainage purposes; however, if the City does not accept the public improvements at this time. Acceptance of the public improvements, including streets, shall occur upon completion of the improvements to the satisfaction of the City Engineer and the filing of a Notice of Completion. (3) Authorize the Mayor to execute the Subdivision Agreement on behalf of the City. (4) Direct the City Clerk to record the Phase 1 Final Map with the County Recorder upon execution of all required signatures, receipt of approved improvement securities, and payment in full of all applicable City fees.

Submitted by: Neyba Amezcua, QK Principal Project Manager

16.1 Public Art Program

Action & Recommendation: Staff recommends that the City Council receive the staff report and presentation on the City’s emerging Public Art Program and authorize staff to implement within the approved budgets framework.

Submitted by: Kuyler Crocker, City Manager

17. REQUEST FOR FUTURE ITEMS

18. ADJOURNMENT – Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk

during normal business hours. A complete agenda is available at www.lindsay.ca.us. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8011. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

AFFIDAVIT OF POSTING AGENDA

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Lindsay's website (www.lindsay.ca.us).

DATE & TIME POSTED: Thursday, February 19, 2026 at 12:00 p.m.

Dalee Chang, Deputy City Clerk