

# LINDSAY CITY COUNCIL REGULAR MEETING AGENDA

October 14, 2025, 6:00 P.M. City Hall, 251 E. Honolulu St., Lindsay, CA 93247 Mayor
Misty Villarreal
Mayor Pro Tem
Yolanda Flores
Councilmembers
Adriana Nave
Rosaena Sanchez
Joe Soria

Notice is hereby given that the Lindsay City Council will hold a Regular Meeting on Tuesday, October 14, 2025 at 6:00 p.m. in person and live via YouTube.

City of Lindsay YouTube Channel: <a href="https://www.youtube.com/@CityofLindsay">https://www.youtube.com/@CityofLindsay</a>

Se anima a los hispanohablantes a asistir a las próximas reuniones del Concejo Municipal de Lindsay. Para traducción al español, comuníquese con la oficina de la Secretaria Municipal por teléfono, (559) 562-7102 ext. 8034, o regístrese unos minutos antes en el momento de la reunión del Consejo.

# **Rules for Addressing the City Council:**

- Members of the public may address the City Council on matters within the jurisdiction of the City of Lindsay.
- Persons wishing to address Council concerning an item on the agenda will be invited to address the
  Council during the time that Council is considering that agenda item. Persons wishing to address Council
  concerning issues not on the agenda will be invited to address Council during the Public Comment portion
  of the meeting.
- When invited by the Mayor to speak, please step up to the lectern, state your name and city of residence, and make your comments. Comments are limited to three minutes per speaker.

### Americans with Disabilities Act

Pursuant to the Americans with Disabilities Act, persons with disabilities who may need assistance should contact the City Clerk prior to the meeting at (559) 562-7102 ext. 8034 or via email at dchang@lindsay.ca.us.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. EXECUTIVE (CLOSED) SESSION
  - 4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957

Agency Designated Representative: City Manager (or other designated negotiator) Employee Organization: Lindsay City Employees Association: Services Employees Internation Union (SEIU).

4.2 Conference with Legal Counsel – Existing Litigation (§ 54956.9)

Name of Case: Guzman v. City of Lindsay, Case No. VCU307086

- 4.3 Conference with Legal Counsel Anticipated Litigation Initiation of litigation pursuant to § 54956.9(c): 1 case
- 5. 6:30 P.M RECONVENE FROM CLOSED SESSION
- **CLOSED SESSION REPORT** This is the time for Council to publicly report specified closed session action and the vote take on those actions, if any.
- 7. APPROVAL OF AGENDA
- 8. COUNCIL REPORT

9. PUBLIC COMMENT – The public is invited to comment on any subject under the jurisdiction of the Lindsay City Council. Please note that speakers that wish to comment on a Regular Item or Public Hearing on tonight's agenda will have an opportunity to speak when public comment for that item is requested by the Mayor. Comments shall be limited to three (3) minutes per person, with thirty (30) minutes for the total comment period, unless otherwise indicated by the Mayor. The public may also choose to submit a comment before the meeting via email. Public comments received via email will be distributed to the Council prior to the start of the meeting and incorporated into the official minutes; however, they will not be read aloud. Under state law, matters presented under public comment cannot be acted upon by the Council at this time.

# 10. CITY MANAGER REPORT

- 11. **CONSENT CALENDAR** Routine items approved in one motion unless an item is pulled for discussion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.
  - 11.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Miranda Cordova, City Clerk/Human Resource Manager

11.2 Police & Fire Division Highlights for September 15, 2025 Through October 5, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Chief Nicholas Nave, Interim Director of Public Safety

11.3 Minutes of the Regular of September 23, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Miranda Cordova, City Clerk/Human Resource Manager

11.4 Warrant List for September 15, 2025 Through September 28, 2025.

**Action & Recommendation:** Accept the Warrant List for transaction dated September 15, 2025, through September 28, 2025.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

11.5 Monthly Treasure's Report for September 2025.

**Action & Recommendation:** Accept the September 2025 Treasurer's Report as presented.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

11.6 Authorization to Issue a Request for Qualifications (RFQ) for Professional Engineering and Design Services – Lindsay Generators Project

**Action & Recommendation:** Authorize the release of a Request for Qualifications (RFQ) to solicit proposals from qualified engineering firms to provide professional engineering and design services for the Lindsay Generators Project.

Submitted by: Kuyler Crocker, City Manager

# 12. PRESENTATIONS ITEM

**12.1 Acceptance of the City of Lindsay Water Capacity Technical Memorandum (Final) Action & Recommendation:** Review and accept the "City of Lindsay – Water Capacity Technical Memorandum (Final)" prepared by Provost & Pritchard Consulting Group, dated October 23, 2024, as a supporting technical document to guide water resource planning and future development capacity determinations.

Presented by: Neyba Amezcua, QK Principal Project Manager

# 13. ACTION ITEMS

# 13.1 Agreement for the City of Lindsay to Join the Friant Water Authority

**Action & Recommendation:** Consider the Approval of the "Agreement to Join Friant Water Authority" FWA as a General Member and O&M Project Member.

Submitted by: Kuyler Crocker, City Manager

# 13.2 Approval of Lindsay Christmas Decorations for 2025

**Action & Recommendation:** City Staff recommends that the City Council select and direct City Staff on the variety of rental options of Christmas Decorations for the Fiscal Year 2026 Budget.

**Submitted by:** Armando da Silva, Director of Recreation Services

# 13.3 Fiscal Year 2025-2026 City Budget and CIP Budget

**Action & Recommendation:** Consider the Approval of the City of Lindsay Budget for Fiscal Year 2025-2026, Resolution No. 25-39 and the CIP Budget for FY 2025-2026. **Submitted by:** Soledad Ruiz-Nunez, Director of Finance

#### 14. REQUEST FOR FUTURE ITEMS

15. ADJOURNMENT — Lindsay City Council meetings are held in the City Council Chambers at 251 E. Honolulu Street in Lindsay, California beginning at 6:00 P.M. on the second and fourth Tuesday of every month unless otherwise noticed. Materials related to an Agenda item submitted to the legislative body after distribution of the Agenda Packet are available for public inspection in the office of the City Clerk during normal business hours. A complete agenda is available at <a href="www.lindsay.ca.us">www.lindsay.ca.us</a>. In compliance with the Americans with Disabilities Act & Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the office of the City Clerk at (559) 562-7102 x 8011. Notification prior to the meeting will enable the City to ensure accessibility to this meeting and/or provision of an alternative format of the agenda and documents in the agenda packet.

# **AFFIDAVIT OF POSTING AGENDA**

I hereby certify, in conformance with Government Code Sections 54954.2 and 54956, this agenda was posted in the bulletin board at the front of City Hall, 251 E Honolulu St., as well as on the City of Linday's website (www.lindsay.ca.us).

DATE & TIME POSTED: Friday, October 10, 2025 at 5:00 p.m.

Dalee Chang, Deputy City Clerk



# September 15<sup>th</sup> – September 21<sup>st</sup>, 2025

Total Calls for Service: 132

# Police Division Highlights:

# Disturbance in Progress / Assault with a Deadly Weapon / Child Endangerment / Arrest

9/16/2025 at 1731 Hours:

Lindsay units responded to a disturbance in progress in front of the police department. Officers contacted Denise Aguilar-Medina, 22, of Lindsay, who upon further investigation was found to have intentionally struck her ex-boyfriend's vehicle with hers in the area of Samoa and Sweetbrier Ave. It was also determined that this incident took place while Aguilar-Medina's four small children were in the vehicle with her. Aguilar-Medina was arrested and later booked at the South County Detention Facility.

#### Warrant Arrest

9/17/2025 at 1606 Hours:

While on patrol, Chief Nave contacted Essie Haywood, 67, of Lindsay, who was found to have three active Tulare County Arrest Warrants. Haywood was issued a citation and later released on the field on a signed promise to appear.

# Trespassing / Obstruct or Delay a Peace Officer / Arrest

9/18/2025 at 0913 Hours:

Lindsay Units responded to a residence in the 400 block of N. Orange Ave. to assist TCSO Deputies on an eviction with an uncooperative subject. Upon arrival officers contacted Jesus Perales, 31, who continued to refuse to leave the property following a completed eviction. Perales was arrested and later booked at the South County Detention Facility.

# Transportation of a Controlled Substance for Sales / Possession of Drug Paraphernalia / Arrest

9/19/2025 at 1912 Hours:

While on patrol, Officer Martinez contacted Gerardo Lemus Orozco, 23, of Lindsay, who was found to be transporting a controlled substance, and in possession of drug paraphernalia. Orozco additionally had two or more qualifying prior convictions for drug offenses and was arrested and later booked at the Southy County Detention Facility.



# Fight in Progress / Assault with a Deadly Weapon

9/20/2025 at 2357 Hours:

Lindsay Units and TCSO Deputies responded to the 300 block of S. Harvard Ave for a report of a large gang fight involving 15-25 people, with gunshots heard. Upon arrival, officers located several subjects who had been involved in a physical altercation with weapons, with one possibly sustaining a stab wound. No evidence of gunfire was located, and a total of six people were transported to an area hospital for treatment. None of the subjects could identify their attacker(s) and the investigation is continuing.

Total Calls for Service: 44

# **Fire Division Highlights:**

Tulare County Fire Assist / Injury Traffic Accident

9/16/2025 at 0734 Hours:

T87 and Lindsay Units responded to a report of a vehicle versus motorcycle at Spruce and SR65. Upon arrival units conducted patient care and traffic control until CHP and TCFD assumed the investigation.

# **Tulare County Fire Assist / Injury Traffic Accident**

9/16/2025 at 1314 Hours:

T87 responded to the area Road 228 and Road 204 for a report of a traffic accident with power lines down on the roadway. Upon arrival T87 provided assistance until relieved by TCFD.

# **Tulare County Fire Assist / Debris Fire**

9/18/2025 at 1950 Hours:

T87 responded to a report of an unknown type fire in the 1000 block of E. Valencia St. Upon arrival two small debris fires were located along the roadway in front of 1081 E. Valencia St. The fires were quickly controlled, and the scene was turned over to TCFD.

# **Special Events:**

Personnel attended the Constitution Day celebration at Lindsay High School.

Pink Patches for October's Breast Cancer Awareness month will be in soon and will be for sale, with the proceeds going to cancer-awareness related charities. Officers will also have the option of wearing them on their uniforms during the month of October.



# **Upcoming Events / Projects:**

The department has instituted a scheduled, rotational school traffic enforcement plan to ensure learner safety around each school site at drop-off and pick-up times each week.

The Rotary Tequila and Margarita Tasting Event is September 27<sup>th</sup>, 2025 at the Lindsay Wellness Center

The Kiwanis Reverse Drawing Dinner is October 4th, 2025 at the Lindsay Wellness Center

Loaded Baked Potato Fundraiser is scheduled for October 6th, 2025 next to 215 N Elmwood Ave.

The National Domestic Violence Warrant Sweep is scheduled for 10/15/2025, and we will be participating again this year as a sub-agency with the Tulare County Sheriff's Department.



# September 22<sup>nd</sup> – September 28<sup>th</sup>, 2025

Total Calls for Service: 179

# Police Division Highlights:

# TCSO Assist / Ramey Warrant Arrest

9/22/2025 at 0927 Hours:

While on patrol, Officer Sanchez observed a red 2006 Chevy Silverado in the area of Tulare Rd. and Maple Ave. that was listed as a suspect vehicle in a carjacking case from TCSO. An enforcement stop was conducted and the driver, Ricardo Madrigal, 27, of Lindsay was found to have an active Ramey Warrant for Carjacking and Battery with Great Bodily Injury. Madrigal was detained without incident, and he was turned over to TCSO Detectives.

#### Warrant Arrest

9/25/2025 at 1853 Hours:

Officer Chaidez contacted Kyle Estabrook, 56, of Lindsay, who was found to have a total of five active warrants for his arrest. Estabrook was arrested without incident and later booked at the South County Detention Facility.

# Public Intoxication / Possession of a Controlled Substance / Arrest

9/27/2025 at 2238 Hours:

Officer Sanchez was conducting a patrol check of the Sweetbrier Plaza, when she contacted Carlos Mejia Peralta, Transient, who was found to be extremely intoxicated and unable to care for his safety. He was arrested without incident, and he was also found to be in possession of a controlled substance. Peralta was later booked at the South County Detention Facility.

# Possession of a Controlled Substance / Possession of Drug Paraphernalia / Arrest

9/28/2025 at 0057 Hours:

Officer Chaidez conducted a traffic enforcement stop in the area of Tulare Rd. and Elmwood Ave. and contacted Gwendalyn King, 51, of Tulare, who was found to be in possession of a controlled substance and drug paraphernalia. King was arrested without incident and later booked at the South County Detention Facility.



# TCSO Assist / DUI Over .15% / Failure to Install an Ignition Interlock Device / Arrest

9/28/2025 at 0745 Hours:

TCSO Deputies were dispatched to the area of Road 180 and Avenue 200 for a report of a subject passed out behind the wheel of a black 2017 Chevy Volt. Prior to arrival, the vehicle left the area, but it was registered to an address in the 700 block of Honolulu Dr., Lindsay. Officers responded and located the vehicle in the driveway, with the driver still behind the wheel. The driver, Jubenal Garcia, 42, of Lindsay was found to be driving while intoxicated, and without a court-ordered ignition interlock device installed. A chemical test would later determine that Garcia was over three times the legal Blood Alcohol limit for driving. Garcia was arrested and later booked at the South County Detention Facility.

**Total Calls for Service: 34** 

# **Fire Division Highlights:**

**Tulare County Fire Assist / Vehicle Fire** 

9/28/2025 at 0906 Hours:

T87 responded to the area of Road 168 and Avenue 246 for a report of a fully involved vehicle fire. upon arrival T87 personnel began fire suppression until relieved by TCFD personnel.

#### **Electrical Fire**

9/25/2025 at 0208 Hours:

T87 responded to an apartment complex in the 400 block of E Honolulu St. for a report of a structure fire. Upon arrival all occupants had evacuated the building, and the electrical panel for one of the units was found to be on fire. The fire was extinguished, and Southern California Edison was notified to respond and make electrical repairs.

# **Special Events:**

Personnel continued with school traffic monitoring and enforcement this week.

Personnel also assisted Valley Children's Hospital with National Car Seat Check Saturday on 9/27/2025



# **Upcoming Events / Projects:**

The department has instituted a scheduled, rotational school traffic enforcement plan to ensure learner safety around each school site at drop-off and pick-up times each week.

The Kiwanis Reverse Drawing Dinner is October 4th, 2025 at the Lindsay Wellness Center

Loaded Baked Potato Fundraiser is scheduled for October 6<sup>th</sup>, 2025 next to 215 N Elmwood Ave.

The National Domestic Violence Warrant Sweep is scheduled for 10/15/2025, and we will be participating again this year as a sub-agency with the Tulare County Sheriff's Department.

The LHS Bell Game was rescheduled to Thursday, October 30th, 2025

The Rib Cook-Off is Saturday, November 1st, 2025 downtown.



# September 29<sup>th</sup> – October 5<sup>th</sup>, 2025

Total Calls for Service: 173

# Police Division Highlights:

# Vandalism / Conspiracy / Participation in a Criminal Street Gang / Arrests

October 1<sup>st</sup>, 2025 at 1008 Hours:

Lindsay Officers responded to an apartment complex in the 700 block of W. Hermosa St. regarding gang affiliated graffiti tagged on pillars of a gazebo on the property. Upon arrival, officers contacted the apartment manager who advised that four suspects defaced the pillars on 09/30/2025 at approximately 2200 hours. Officer Steidley was able to identify the subjects, all juveniles, through video surveillance. All were arrested and later booked at the Juvenile Detention Facility.

# Suspended or Revoked Driver's License / Warrant Arrest

October 2<sup>nd</sup>, 2025 at 0802 Hours

Officer Sanchez conducted a traffic enforcement stop on a black 2015 Honda in the parking lot of 700 W Hermosa St. Officer Sanchez contacted the driver Jasmine Garcia, 33, of Lindsay, who was found to be driving on a suspended license. Garcia was also found to have an active misdemeanor Tulare County arrest warrant, which was served at that time. Garcia was transported to the PD where she was processed and later released on a citation

# Reckless Driving / Possession of a Dirk or Dagger / Arrest

October 3<sup>rd</sup>, 2025 at 2103 Hours:

Officer Chaidez was on patrol in the area of Mirage Ave. and Honolulu St. when he observed a white Toyota Tundra driving recklessly in the area. Officer Chaidez conducted a traffic stop on the vehicle and contacted the driver, Adama Cabrera, 25, of Lindsay. Cabrera was found to have a switchblade knife in his vehicle. Cabrera was arrested and later booked at the South County Detention Facility.

# Traffic Collision / Battery / Vandalism / DUI / Warrant Arrest

Officer Martinez responded to the 500 block of S. Mirage Ave. for a report of a disturbance. Upon arrival, Officer Martinez contacted Ismael Ponce, 42, of Exeter, who was found to have struck another vehicle and fled the scene, before returning and intentionally causing additional damage to the victim's vehicle. Ponce then became involved in a physical altercation with the owner of the other vehicle. Ponce was determined to have been driving while under the influence of alcohol, and he also had an active Tulare County Arrest Warrant. Ponce was arrested without incident and later booked at the South County Detention Facility.

# Felony Vehicle / Drone Deployment

October 4<sup>th</sup>, 2025 at 1226 Hours:

Lindsay Officers responded to the area of Tulare Rd and Oak Ave, for a report of a felony vehicle in the area. Upon arrival, Officer Garcia observed the vehicle, a tan Chevrolet Malibu traveling northbound on Ash Ave approaching Avenue 240 at a high rate of speed. The Chevrolet then drove into the orchards north of Avenue 240, where officers lost visual of the vehicle. Officers later observed the Chevrolet traveling southbound alongside the railroad tracks south of Avenue 240, at which time officers lost visual of the vehicle once more. Corporal Romero utilized the Unmanned Ariel Vehicle "drone", though was unable to locate the Chevrolet.

Total Calls for Service: 33

# **Fire Division Highlights:**

# **Unlawful Burning / Citation**

September 29th, 2025 at 1020 Hours

Patrol 87 received a phone in report of smoke seen in the area of Tulare Road and Elmwood Avenue. Patrol 87 arrived at scene in the rear of an address in the 600 block of North Elmwood Avenue and found a debris fire that spread into a heavy wood pile. Lindsay PD was requested to issue a citation, and the homeowner was advised to extinguish the fire. Once Lindsay PD arrived at scene, Officer Sanchez issued a citation for unlawful burning, and the homeowner was advised of the burning regulations.

# **Vehicle Fire / Out on Arrival**

October 3<sup>rd</sup>, 2025 at 2013 Hours:

Truck-87 responded to the Lindsay Highschool Football field for a report of a vehicle fire during a sporting event. Truck-87 arrived on scene to find that Lindsay PD and Security Supervisor Nave had extinguished the fire. Company-87 checked the vehicle to confirm all hazards were mitigated. Truck-87 went available.

# **Special Events:**

Personnel attended the Kiwanis Reverse Drawing Dinner at the Lindsay Wellness Center.

Personnel received this year's Pink Patches, and they will be showing support for Breast Cancer Awareness all month long.



# **Upcoming Events / Projects:**

The National Domestic Violence Warrant Sweep is scheduled for 10/15/2025, and we will be participating again this year as a sub-agency with the Tulare County Sheriff's Department.

The LHS Bell Game was rescheduled to Thursday, October 30<sup>th</sup>, 2025

The Rib Cook-Off is Saturday, November 1st, 2025 downtown.

Lindsay Council Chambers 251 E Honolulu St., Lindsay CA 93247 Tuesday, September 23, 2025 6:00 p.m. – Regular Meeting

Proper notice of this meeting was given pursuant to Government Code Section 54954.2 and 54956.

**STAFF PRESENT:** City Manager Kuyler Crocker, City Attorney Megan Crouch, City Clerk/ Human Resource Manager Miranda Cordova, Interim Director of Public Safety Nicholas Nave, Director of Finance Soledad Ruiz-Nunez, Director of Recreation Services Armando da Silva, Executive Assistant/Deputy City Clerk Dalee Chang, City Services Manager/Inspector Joseph Avina, and Maintenance Supervisor Marshall Chairez.

# 1. CALL TO ORDER

Mayor Villarreal called to order the regular meeting of the Lindsay City Council at 6:00 p.m. in the Council Chamber located at 251 E. Honolulu St.

# 2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by City Manager Kuyler Crocker.

# 3. ROLL CALL

**Council Present:** Mayor Villarreal

Mayor Pro Tem Flores Councilmember Nave Councilmember Soria Councilmember Sanchez

# 4. EXECUTIVE (CLOSED) SESSION

# 4.1 Conference with Labor Negotiators

Pursuant to Cal Gov. Code § 54957 Agency Designated Representative: City Manager (or another designated negotiator) Employee Organization: Lindsay City Employees Association: Services Employees Internation Union (SEIU).

# 4.3 Conference with Legal Counsel – Anticipated Litigation

Initiation of litigation pursuant to § 54956.9(c): 1 case

### 5. 6:30 P.M RECONVENE FROM CLOSED SESSION

# 6. CLOSED SESSION REPORT

Council returned from closed session at 6:30 pm with nothing to report.

# 7. APPROVAL OF AGENDA

It was motioned by Mayor Pro Tem Flores, seconded by Councilmember Nave, and unanimously carried to approve the agenda to 5-0.

# 8. COUNCIL REPORT

Councilmember Joe Soria, Andriana Nave, and Mayor Misty Villarreal provided reports on events that councilmembers attended including topics on: high school sport events including tennis and football, recognition for Lindsay' Public Safety Department for their response to an

on-field incident, Lindsay's 9/11 Memorial Dinner, junior Cardinal youth football game, A festival fundraiser at Virginia's, Mayor's participation in meetings with TCAG and TCRTA, a boxing event, an upcoming meeting with Congressman Valadao, League of Cities conference, Rotary tequila tasting, and Kiwanis reverse drawing dinner on October 4th.

# 9. PUBLIC COMMENT

The public comment period was held. No members of the public addressed the council.

# 10. CITY MANAGER REPORT

The City Manager reported on recent events and items of interest. Congressman David Valadao, Staffing Updates, 9/11 Memorial Mural, Housing Development Plans, Economic Development, Transit Center Update, County Coordination, League of Cities Conference, and Water Authority Membership.

# 11. CONSENT CALENDAR

It was motioned by Councilmember Nave, seconded by Councilmember Soria and unanimously carried to approve the items on the Consent Calendar as presented.

# 11.1 Waive the Reading of Ordinance and Approve by Title Only.

**Action & Recommendation:** Approve the reading by title only of all ordinances and that further reading of such ordinances be waived.

Submitted by: Dalee Chang, Deputy City Clerk

# 11.2 Police & Fire Division Highlights for September 1, 2025, Through September 14, 2025

**Action & Recommendation:** Approved as submitted.

Submitted by: Chief Nicholas Nave, Interim Director of Public Safety

# 11.3 Minutes of the Regular of September 9, 2025.

Action & Recommendation: Approved as submitted.

Submitted by: Dalee Chang, Deputy City Clerk

# 11.4 Warrant List for September 2, 2025, Through September 14, 2025.

**Action & Recommendation:** Accept the Warrant List for transaction dated September 2, 2025, through September 14, 2025.

Submitted by: Soledad Ruiz-Nunez, Director of Finance

# 11.5 Resolution No. 25-37 Fiscal Year 2024-25 Transportation Development Act (TDA) Claim by the City of Lindsay and Concurrence to a Claim by the Tulare County Regional Transit Agency (TCRTA)

**Action & Recommendation:** 1. Adopt Resolution No. 25-37 authorizing a FY 2024-25 TDA claim by the Tulare County Regional Transit Agency (TCRTA) in the amounts of \$345,857.29 in State Transit Assistance (STA) funds and \$41,879.82 in State of Good Repair (SGR) funds. 2. Approve a FY 2024-25 TDA claim by the City of Lindsay in the amount of \$763,608.32 in Local Transportation Funds (LTF). 3. Approve a credit from TCRTA for \$242,856.99 in LTF funds eligible for streets and roads purposes.

Submitted by: Kuyler Crocker, City Manager

# 11.6 Approval of Lindsay Rib Cook-Off Event and Street Closure

**Action & Recommendation:** Approve Lindsay Rib Cook-Off and Street Closure for the 15th Annual Lindsay Rib Cook-Off Event in downtown Lindsay, scheduled for November 1, 2025, contingent upon the City receiving all necessary documentation for the permit. **Submitted by:** Armando da Silva, Director of Recreation

# 12. ACTION ITEMS

12.1 Approval a Professional Services Agreement with The Gualco Group, Inc. (TGG) for government relations and advocacy services

**Action & Recommendation:** Approve a Professional Services Agreement with The Gualco Group, Inc. for government relations and advocacy services; and authorize the City Manager to execute the agreement and related documents.

Submitted by: Kuyler Crocker, City Manager

**Public Comment:** There were no public comments.

**Council Action:** It was motion by councilmember Soria, seconded by councilmember Nave, and unanimously carried to approve 5-0.

12.2 Approval of Resolution No. 25-38, Authorizing the City Manager to execute an agreement with the Tulare County Association of Governments (TCAG) for the purpose of the allocation of funds for the Preparation of Construction Documents for the Transit Center Project.

**Action & Recommendation:** Consider the Approval of Resolution No. 25-38, Authorizing the City Manager to execute an agreement with the Tulare County Association of Governments (TCAG) for the purpose of the allocation of funds for the Preparation of Construction Documents for the Transit Center Project.

Submitted by: Neyba Amezcua, Contract City Project Manager

Public Comment: There were no public comments.

Council Action: It was motion by councilmember Soria, seconded by councilmember

Nave, and unanimously carried to approve 5-0.

# 13. REQUEST FOR FUTURE ITEMS

No new items formally requested by Council. Councilmembers and staff expressed appreciation for collaboration with the school district and recent improvements to city intersections and street clean-up efforts.

# 14. ADJOURNMENT

The regular meeting was adjourned at 7:18 p.m.

| Approved by Council: October 14, 2025. |                         |
|--|-------------------------|
|  | Misty Villarreal, Mayor |
| ATTEST:                                |                         |
| Miranda Cordova, City Clerk            |                         |

The next Regular Meeting of the Lindsay City Council is scheduled to be held on October 28, 2025.



Item #: 11.4 Consent

**DEPARTMENT: Finance** 

FROM: Soledad Ruiz-Nunez, Director of Finance

**Agenda Title:** Warrant List for transactions dated September 15, 2025, through September 28, 2025

#### **ACTION & RECOMMENDATION**

Accept the Warrant List for transactions dated September 15, 2025, through September 28, 2025

# **BACKGROUND | ANALYSIS**

The warrant list for September 15, 2025, through September 28, 2025, is submitted for Council review and acceptance.

# **FISCAL IMPACT**

There is no fiscal impact associated with this action.

# **ATTACHMENTS**

1. Warrant list for September 15, 2025, through September 28, 2025.

| Check# | Fund                                     | Date                 | Vendor#   | Vendor Name                      | Description                                 | Amount                   |
|--------|--|----------------------|-----------|----------------------------------|---|--------------------------|
| 28810  | Tuliu                                    | Date                 | VCIIdoi # | Vendor Name                      | Description                                 | \$115.78                 |
| 20010  | 400 - WELLNESS CENTER                    | 09/22/25             | 3023      | AAA SECURITY, INC.               | GUARD SERVICES                              | 115.78                   |
| 28811  |  |                      |           | ,                                |   | \$88.09                  |
|        | 552 - WATER                              | 09/22/25             | 007       | AG IRRIGATION SALES              | SPRING CHECK VALVE                          | 88.09                    |
| 28812  |  |                      |           |                                  |   | \$27.39                  |
|        | 101 - GENERAL FUND                       | 09/22/25             | 5457      | AUTO ZONE COMMERCIAL             | AIR INFLATOR GAUGE                          | 27.39                    |
| 28813  |  |                      |           |                                  |   | \$1,766.65               |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | CM-#2UL13336 SEPT 2025                      | 270.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | FD-#2XK04886 SEPT 2025                      | 270.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | W.C#2UL13180 LATE FEE                       | 41.63                    |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | PS-#2XK04493 SEPT 2025                      | 270.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | PS-#4QV00754 SEPT 2025                      | 270.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | CS-#2YJ16699 SEPT 2025                      | 270.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | CANON FINANCIAL SERVICES, INC    | HR-#2UL13500 SEPT 2025                      | 270.00                   |
|        | 400 - WELLNESS CENTER                    | 09/22/25             | 6351      | CANON FINANCIAL SERVICES, INC    | W.C#2UL13180 SEPT 2025                      | 105.02                   |
| 28814  |  | / /                  |           |                                  |   | \$407.61                 |
|        | 400 - WELLNESS CENTER                    | 09/22/25             | 5832      | CINTAS CORPORATION               | W.CCLEANING SUPPLIES                        | 407.61                   |
| 28815  | 400 1451111500 0511750                   | 00/00/05             |           | 00.000.000.00                    |   | \$6,261.93               |
| 20016  | 400 - WELLNESS CENTER                    | 09/22/25             | 6963      | CIVICPLUS LLC                    | W.CANNUAL SOFTWARE                          | 6,261.93                 |
| 28816  | 101 CENEDAL FLIND                        | 00/22/25             | 7276      | DALEE CHANC                      | MAILENCE FOOD FOR STAFF                     | \$14.41                  |
| 28817  | 101 - GENERAL FUND                       | 09/22/25             | /3/0      | DALEE CHANG                      | MILEAGE-FOOD FOR STAFF                      | 14.41<br>\$ <b>69.05</b> |
| 20017  | 101 - GENERAL FUND                       | 09/22/25             | 1025      | FRUIT GROWERS SUPPLY COMPANY     | CHAINS 12" STIHL                            | 69.05                    |
| 28818  | 101 - GENERAL I OND                      | 03/22/23             | 1923      | TROTT GROWERS SOFFET COMPART     | CHAINS 12 STILL                             | \$614.16                 |
| 20010  | 101 - GENERAL FUND                       | 09/22/25             | 1391      | HOME DEPOT                       | PAINT & PAINTING SUPPLIES                   | 112.18                   |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | HOME DEPOT                       | RENTAL-24" TRENCHER                         | 300.00                   |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | HOME DEPOT                       | RENTAL-TRENCHER RETURNED                    | (49.01)                  |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | HOME DEPOT                       | RENTAL-TRENCHER                             | 250.99                   |
| 28819  |  |                      |           |                                  |   | \$650.00                 |
|        | 101 - GENERAL FUND                       | 09/22/25             | 7383      | KENNETH KATZ                     | STRESS DEBRIEFING 8/9/25                    | 650.00                   |
| 28820  |  |                      |           |                                  |   | \$175.00                 |
|        | 400 - WELLNESS CENTER                    | 09/22/25             | 730       | LINDSAY KIWANIS CLUB             | FY25/26 MEMBERSHIP DUES                     | 175.00                   |
| 28821  |  |                      |           |                                  |   | \$97.00                  |
|        | 101 - GENERAL FUND                       | 09/22/25             | 4076      | LIEBERT CASSIDY WHITMORE         | LI012-00012 JULY 2025                       | 97.00                    |
| 28822  |  |                      |           |                                  |   | \$5,042.56               |
|        | 400 - WELLNESS CENTER                    | 09/22/25             | 5788      | LINCOLN AQUATICS                 | BULK LIQUID CHLORINE                        | 2,017.31                 |
|        | 400 - WELLNESS CENTER                    | 09/22/25             | 5788      | LINCOLN AQUATICS                 | HCI & SANI-CHLORINE                         | 3,025.25                 |
| 28823  |  |                      |           |                                  |   | \$3,424.00               |
|        | 552 - WATER                              | 09/22/25             | 6513      | OROSCO'S BACKFLOW SERVICES       | ANNUAL BACKFLOW TEST                        | 3,424.00                 |
| 28824  |  | / /                  |           |                                  |   | \$2,000.00               |
|        | 101 - GENERAL FUND                       | 09/22/25             | 272       | PITNEY BOWES INC.                | POSTAGE REFILL                              | 2,000.00                 |
| 28825  | 404 CENERAL FUND                         | 00/22/25             | 200       | OLIAD WALODE INC                 | DD0111400454 0/2 0/20                       | \$14,228.21              |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#180454 8/3-8/30                        | 5,900.60                 |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#240009 8/3-8/30                        | 2,175.11                 |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#250009.07 AUG.<br>PROJ#250009.09 AUG.  | 1,478.40<br>373.80       |
|        | 101 - GENERAL FUND                       | 09/22/25<br>09/22/25 |           | QUAD KNOPF,INC. QUAD KNOPF,INC.  |   |                          |
|        | 101 - GENERAL FUND<br>101 - GENERAL FUND | 09/22/25             |           | QUAD KNOPF,INC.  QUAD KNOPF,INC. | PROJ#250009.10 AUG.<br>PROJ#210009 8/3-8/30 | 175.80<br>857.90         |
|        | 101 - GENERAL FUND                       | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#230009 8/3-8/30                        | 2,876.60                 |
|        | 552 - WATER                              | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#240122 8/3-8/30                        | 2,876.00                 |
|        | 553 - SEWER                              | 09/22/25             |           | QUAD KNOPF,INC.                  | PROJ#240090 8/3-8/30                        | 105.00                   |
| 28826  |  | ,,                   |           |                                  |   | \$11,938.14              |
|        | 552 - WATER                              | 09/22/25             | 4555      | THATCHER COMPANY IN              | 2025250104983 CHLORINE                      | 13,588.14                |
|        | 552 - WATER                              | 09/22/25             |           | THATCHER COMPANY IN              | 2025250901022 CYL DEPOSIT                   | (1,650.00)               |
| 28827  |  |                      |           |                                  |   | \$299.65                 |
|        | 101 - GENERAL FUND                       | 09/22/25             | 5624      | SIERRA SANITATION, INC.          | 8/16-9/12 HARVARD PARK                      | 299.65                   |
|        |  |                      |           | ,                                | •   |                          |

| 28828 |  |                      |      |   |                               | \$622.18                      |
|-------|--|----------------------|------|---|-------------------------------|-------------------------------|
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700271196179-108 W HERMOSA    | 27.75                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700291172119-268 N SWEETBRIER | 14.04                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700345129983-269 N SWEETBRIAR | 52.28                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700439853113-108 HERMOSA      | 95.74                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700477296224-151 W SAMOA      | 79.34                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700477332697-135 W HONOLULU   | 108.76                        |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700482892316-150 E HONOLULU   | 120.05                        |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700482892316-151 W HONOLULU   | 75.75                         |
|       | 261 - GAS TAX FUND                       | 09/22/25             | 310  | SOUTHERN CA. EDISON CO.                 | 700506806452-157 N MIRAGE     | 48.47                         |
| 28829 |  |                      |      |   |                               | \$925.50                      |
|       | 779 - 00-HOME-0487                       | 09/22/25             | 1400 | STATE FARM                              | 87-WT-2096-6 J. MOOR          | 925.50                        |
| 28830 |  |                      |      |   |                               | \$4,863.79                    |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 71.93                         |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 587.91                        |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 833.44                        |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 1,265.01                      |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 788.91                        |
|       | 400 - WELLNESS CENTER                    | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 783.38                        |
|       | 552 - WATER                              | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 133.52                        |
|       | 553 - SEWER                              | 09/22/25             | 5755 | TELEPACIFIC COMMUNICATIONS              | 09/09/25-10/08/25             | 399.69                        |
| 28831 |  |                      |      |   |                               | \$766.00                      |
|       | 552 - WATER                              | 09/22/25             |      | TELSTAR INSTRUMENTS, INC                | WTP-PROJ#20-44766 9/3/25      | 383.00                        |
|       | 553 - SEWER                              | 09/22/25             | 1921 | TELSTAR INSTRUMENTS, INC                | WWTP PROJ20-45089 9/3/25      | 383.00                        |
| 28832 |  |                      |      |   |                               | \$49.00                       |
|       | 101 - GENERAL FUND                       | 09/22/25             | 6709 | TYLER FLEISCHMANN                       | REFUND LIVE SCAN              | 49.00                         |
| 28833 |  |                      |      |   |                               | \$950.40                      |
|       | 101 - GENERAL FUND                       | 09/22/25             | 5747 | USA STAFFING INC.                       | CS-JOSE M. 8/11-8/15/25       | 950.40                        |
| 28834 |  | / /                  |      |   |                               | \$1,575.00                    |
|       | 306 - COVID-19 ARPA FUND                 | 09/22/25             |      | KRAZAN & ASSOCIATES                     | CONST. TEST&INSP SERVICES     | 650.00                        |
|       | 306 - COVID-19 ARPA FUND                 | 09/22/25             |      | KRAZAN & ASSOCIATES                     | CONST. TEST&INSP. SERVICES    | 325.00                        |
|       | 306 - COVID-19 ARPA FUND                 | 09/22/25             | /166 | KRAZAN & ASSOCIATES                     | LAB TESTING SERVICES          | 600.00                        |
| 28835 | 404 CENEDAL FUND                         | 00/22/25             | 6400 | KEENIAN O ACCOCIATES                    | ALIC 2025 PRO 250 CORRA       | \$102,055.26                  |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | AUG 2025 PPO 250 COBRA        | (2,315.94)                    |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | AUG PPO 250 RETIREE           | 2,259.46                      |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | JULY PPO 250 COBRA            | 2,315.94                      |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | JULY PPO 250 RETIREE          | 2,259.46                      |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | AUG 2025 PPO 250 ACTIVE       | 48,070.00                     |
|       | 101 - GENERAL FUND                       | 09/22/25             |      | KEENAN & ASSOCIATES                     | AUG PPO 500 ACTIVE            | 4,099.79                      |
|       | 101 - GENERAL FUND<br>101 - GENERAL FUND | 09/22/25<br>09/22/25 |      | KEENAN & ASSOCIATES KEENAN & ASSOCIATES | JULY PPO 250 ACTIVE           | 50,329.46                     |
| 28836 | 101 - GENERAL FOND                       | 09/22/25             | 9100 | REENAN & ASSOCIATES                     | JULY PPO 500 ACTIVE           | (4,962.91)<br><b>\$108.00</b> |
| 20030 | 101 - GENERAL FUND                       | 09/22/25             | 6700 | TYLER FLEISCHMANN                       | MEAL STIPEND-HAZARDOUS        | 108.00                        |
| 28837 | 101 - GENERAL FOND                       | 09/22/23             | 0709 | I TLER FLEISCHWANN                      | WEAL STIFEND-HAZARDOOS        | \$742.00                      |
| 20037 | 101 - GENERAL FUND                       | 09/26/25             | 6504 | ADVENTIST HEALTH TOXICOLOGY             | AUGUST TOXICOLOGY SERVICES    | 742.00                        |
| 28838 | 101 - GENERAL I GND                      | 03/20/23             | 0304 | ADVENTIST TIEAETTI TOXICOLOGI           | AUGUST TOXICOLUGT SERVICES    | \$438.68                      |
| 20030 | 101 - GENERAL FUND                       | 09/26/25             | 6351 | CANON FINANCIAL SERVICES, INC           | 6/1/25-8/31/25 COLOR          | 69.70                         |
|       | 101 - GENERAL FUND                       | 09/26/25             |      | CANON FINANCIAL SERVICES, INC           | SEPTEMBER-3FW01164            | 368.98                        |
| 28839 | TOT GENERALI OND                         | 55/ 20/ 23           | 0331 | S. AVOINT INVANCINE SERVICES, INC       | SE TEMBER SI WOTTON           | \$351.25                      |
| 20033 | 400 - WELLNESS CENTER                    | 09/26/25             | 6500 | CHARTER COMMUNICATIONS                  | W.C9/4/25-10/3/25             | 351.25                        |
| 28840 |  | 55, 20, 25           | 3330 |   |                               | \$70.34                       |
| _0010 | 101 - GENERAL FUND                       | 09/26/25             | 5832 | CINTAS CORPORATION #621                 | SIG DUALTP RFL PAPER          | 70.34                         |
| 28841 | . =                                      | , 20, 25             |      |   |                               | \$168.03                      |
|       | 101 - GENERAL FUND                       | 09/26/25             | 7376 | DALEE CHANG                             | DRINKS FOR COUNCIL            | 28.32                         |
|       | 101 - GENERAL FUND                       | 09/26/25             |      | DALEE CHANG                             | MILEAGE-NOTARY TRAINING       | 87.16                         |
|       | 101 - GENERAL FUND                       | 09/26/25             |      | DALEE CHANG                             | NOTARY APPLICATION            | 42.55                         |
|       | 101 - GENERAL FUND                       | 09/26/25             |      | DALEE CHANG                             | PARKING-NOTARY TRAINING       | 10.00                         |
| 28842 |  | , _0, _0             |      | · ·                                     |                               | \$633.00                      |
|       | 101 - GENERAL FUND                       | 09/26/25             | 316  | DEPT OF JUSTICE                         | AUGUST FINGERPRINTS           | 132.00                        |
|       | 101 - GENERAL FUND                       | 09/26/25             |      | DEPT OF JUSTICE                         | AUGUST FINGERPRINTS           | 501.00                        |
| 28843 |  | , =-                 |      |   |                               | \$500.00                      |
|       | 101 - GENERAL FUND                       | 09/26/25             | 5964 | MARY VALENTI, PH.D.                     | PSYCH EVAL-C. DELACRUZ        | 500.00                        |
|       |  | , , ,                |      | ,                                       |                               |                               |

| 8844    |                             |               |                                       |                                      | \$3,391.80  |
|---------|-----------------------------|---------------|---------------------------------------|--------------------------------------|-------------|
|         | 552 - WATER                 | 09/26/25 591  | 1 MISSION COMMUNICATIO                | NS, LLC FY25/26 WATER STORAGE        | 626.00      |
|         | 552 - WATER                 | 09/26/25 591  | 1 MISSION COMMUNICATIO                | NS, LLC FY25/26 WELL 14              | 626.00      |
|         | 552 - WATER                 | 09/26/25 591  | 1 MISSION COMMUNICATIO                |                                      | 626.00      |
|         | 553 - SEWER                 | 09/26/25 591  | 1 MISSION COMMUNICATIO                | NS, LLC FY25/26 SEQUOIA LIFT STATION | 387.00      |
|         | 553 - SEWER                 | 09/26/25 591  |                                       |                                      | 563.40      |
|         | 553 - SEWER                 | 09/26/25 591  |                                       |                                      | 563.40      |
| 3845    | 333 3244211                 | 03/20/23 331  | i i i i i i i i i i i i i i i i i i i | 1123,20 ****                         | \$9,602.35  |
|         | 400 - WELLNESS CENTER       | 09/26/25 310  | SOUTHERN CA. EDISON                   | 700470455603-740 SEQUOIA             | 9,602.35    |
| 846     | 400 WELLINESS CENTER        | 03/20/23 310  | 30011121114 671. 2213014              | 700470433003 740 3EQ00111            | \$595.58    |
| 0-10    | 101 - GENERAL FUND          | 09/26/25 104  | 1 VERIZON WIRELESS                    | 642065758-00004 8/28/25              | 595.58      |
| D919    | 101 GENERAL FOND            | 03/20/23 104  | VERIZON WIRELESS                      | 042003730 00004 0/20/23              | \$4,578.17  |
| 0010    | 101 - GENERAL FUND          | 09/24/25 687  | STATE OF CALIFORNIA-EDE               | PIT & LOCAL 9/19/25                  | 4,578.17    |
| 5919    | 101 - GENERAL FOND          | 09/24/23 06/  | STATE OF CALIFORNIA-EDL               | FIT & LOCAL 9/19/23                  | \$31,615.68 |
| 2212    | 101 - GENERAL FUND          | 00/24/25 201  | INITEDNIAL DEVENILLE SERVIC           | T (FFTDS)                            |             |
|         |                             | 09/24/25 2013 |                                       | • •                                  | 11,225.24   |
|         | 101 - GENERAL FUND          | 09/24/25 2013 | INTERNAL REVENUE SERVIC               | E (EFTPS) FICA/MEDICARE 9/19/25      | 20,390.44   |
| VIIVIAK | Y BY FUNDING SOURCE         |               |                                       |                                      | 465 222 0   |
|         | 101 - GENERAL FUND          |               |                                       |                                      | 165,322.84  |
|         | 102 - PUBLIC SAFETY ASSET F |               |                                       |                                      | -           |
|         | 200 - STREET IMPROVEMENT    | FUND          |                                       |                                      | -           |
|         | 261 - GAS TAX FUND          |               |                                       |                                      | 622.18      |
|         | 263 - TRANSPORTATION        |               |                                       |                                      | -           |
|         | 266 - LTF-ART 8 STREETS & R |               |                                       |                                      | -           |
|         | 300 - MCDERMONT SALE PRO    |               |                                       |                                      | -           |
|         | 305 - EMERGENCY OPERATION   | ONS           |                                       |                                      | -           |
|         | 306 - COVID-19 ARPA FUND    |               |                                       |                                      | 1,575.00    |
|         | 400 - WELLNESS CENTER       |               |                                       |                                      | 22,844.88   |
|         | 460 - CA STATE PARKS        |               |                                       |                                      | -           |
|         | 471 - PARK IMPROVEMENTS     |               |                                       |                                      | -           |
|         | 552 - WATER                 |               |                                       |                                      | 18,129.75   |
|         | 553 - SEWER                 |               |                                       |                                      | 2,401.49    |
|         | 554 - REFUSE                |               |                                       |                                      | -           |
|         | 555 - RECYCLE/BOTTLED BILL  | FUND          |                                       |                                      | -           |
|         | 556 - VITA-PAKT             |               |                                       |                                      | -           |
|         | 600 - CAPITAL IMPROVEMEN    | IT            |                                       |                                      | _           |
|         | 660 - RDA OBLIGATION RETIR  | REMENT        |                                       |                                      | _           |
|         | 700 - CDBG REVOLVING LN F   |               |                                       |                                      | _           |
|         | 720 - HOME REVOLVING LN F   |               |                                       |                                      | _           |
|         | 779 - 00-HOME-0487          |               |                                       |                                      | 925.50      |
|         | 781 - CAL HOME RLF          |               |                                       |                                      | 525.50      |
|         | 883 - SIERRA VIEW ASSESSM   | FNT           |                                       |                                      | _           |
|         | 884 - HERITAGE ASSESSMEN    |               |                                       |                                      | _           |
|         | 886 - SAMOA                 | 1 0131        |                                       |                                      | -           |
|         | 887 - SWEETBRIER TOWNHO     | HISES         |                                       |                                      | -           |
|         |                             | IUJEJ         |                                       |                                      | -           |
|         | 888 - PARKSIDE              | MENIT.        |                                       |                                      | -           |
|         | 889 - SIERRA VISTA ASSESSM  |               |                                       |                                      | -           |
|         | 890 - MAPLE VALLEY ASSESSI  | IVIENI        |                                       |                                      | -           |
|         | 891 - PELOUS RANCH          |               |                                       |                                      | -           |
|         |                             |               |                                       |                                      | -           |
|         |                             |               |                                       |                                      | -           |
|         |                             |               |                                       |                                      | -           |
| TAL     |                             |               |                                       |                                      | 211,821.64  |



Item #: 11.5 Consent

**DEPARTMENT:** Finance

FROM: Soledad Ruiz-Nunez, Director of Finance

**Agenda Title:** September 2025 Monthly Treasurer's Report

# **ACTION & RECOMMENDATION**

Accept the September 2025 Monthly Treasurer's Report.

# **BACKGROUND | ANALYSIS**

The September 2025 Monthly Treasurer's Report is submitted for Council review and acceptance.

# **FISCAL IMPACT**

There is no fiscal impact associated with this action.

# **ATTACHMENTS**

1. September 2025 Treasurer's Report



# Monthly Treasurer's Report SEPTEMBER 30,2025

# **Cash Balances Classified by Depository**

#### **CASH RESOURCES**

| LOCATION   | GL ACCOUNT # | TYPE    | BALANCE      |
|--|--------------|---------|--------------|
| Cash Register Funds (City Hall & Wellness)                 | 100-102      | RES     | \$1,100      |
| Bank of the Sierra- Depository Account                     | 100-114      | GEN     | 11,362,573   |
| Bank of the Sierra - Wellness Center/ UB Payment<br>Center | 100-500      | GEN     | 958,167      |
| Bank of the Sierra - Impound Account                       | 100-120      | RES     | 116,513      |
| LAIF Savings: City & Successor Agency                      | 100-103      | INV-RES | 3,816,471    |
| MBS Investments  | 100-700      | INV-RES | 1,434,296    |
| TOTAL  |              |         | \$17,689,121 |

#### **CASH EXPENDED**

| ACCOUNTS PAYABLE & PAYROLL   | AMOUNT       |
|------------------------------|--------------|
| Accounts Payable             | \$1,115,122  |
| Payroll (SEPTEMBER 05 ,2025) | \$271,671    |
| Payroll (SEPTEMBER 19, 2025) | \$259,140    |
|                              |              |
| TOTAL                        | \$ 16/15 022 |

| DEBT SERVICE |   | AMOUNT |
|--------------|---|--------|
|              |   |        |
|              |   |        |
|              |   |        |
|              |   |        |
| TOTAL        | Ś | -      |

#### **INVESTMENTS**

# INVESTMENT POLICY COMPLIANCE

As of the end of the month, the investments were in compliance with the requirements of the City's investment policy. This report reflects all cash and INVESTED FUNDS \$5,250,767

Respectfully submitted,

Soledad Ruiz-Nuñez

Director of Finance City of Lindsay **ABBREVIATIONS** 

GEN: GENERAL UNRESTRICTED
RES: RESTRICTED ACTIVITY
INV: INVESTMENT



Item #: 11.6 Consent

**DEPARTMENT:** City Services

FROM: Kuyler Crocker, City Manager

**AGENDA TITLE:** Authorization to Issue a Request for Qualifications (RFQ) for Professional Engineering

and Design Services - Lindsay Generators Project

#### **ACTION & RECOMMENDATION**

Staff recommends that the City Council authorize the release of a Request for Qualifications (RFQ) to solicit proposals from qualified engineering firms to provide professional engineering and design services for the Lindsay Generators Project.

# **BACKGROUND | ANALYSIS**

The City of Lindsay has been awarded funding through the Hazard Mitigation Grant Program (HMGP) and the Prepare California Match Program for the Lindsay Generators Project. This project will address the City's critical need for backup power at multiple essential facilities, including:

- Water Well 14
- Water Well 15
- Sequoia Lift Station
- Hickory Lift Station
- City Hall
- City Public Safety Building
- Wastewater Treatment Plant

At present, none of these facilities are equipped with permanent backup generators, which poses a significant risk to water, wastewater, and emergency services during power outages.

Phase 1 of the HMGP award requires the City to complete design, environmental review, and permitting before construction can begin. Because the detailed scope of work for generator installation is not yet finalized, staff recommends a qualifications-based selection process. The RFQ will allow the City to evaluate firms based on relevant experience, technical expertise, and capacity to complete the necessary design and environmental tasks.

Once the most qualified firm is selected, the City will negotiate a detailed scope of services and fee schedule in compliance with state and federal procurement requirements.

# **FISCAL IMPACT**

Funding for engineering and design services is included in the HMGP award and the Prepare California Match Program. There is no anticipated fiscal impact to the City's General Fund for this phase of the project.

# **ATTACHMENTS**

- 1. Draft RFQ (to be finalized upon Council approval)
- Cal OES Award Letter

| Reviewed/Approved: |  |
|--------------------|--|
|--------------------|--|

# City of Lindsay Request for Qualifications (RFQ) for Engineering-Architectural Services for Lindsay Generators Project



# City of Lindsay Department of City Services

150 North Mirage Avenue Lindsay, California 93247 559.562.7102 Ext. 4 Phone 559.562.5748 Fax

# City of Lindsay, RFQ For Design Services

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# **SECTION ONE:**

- A. Notice of Inviting Bids
- **B.** Instructions to Bidders
- D. Contract-Draft

# **ATTACHMENTS:**

- A. Federal Contract Provisions Addendum
- **B.** Contractor's Business License Application
- C. Site Locations

# CITY OF LINDSAY STATE OF CALIFORNIA A - NOTICE INVITING BIDS

Proposals/Qualifications Submittals will be <u>received by the Office of the City Services at 150 N</u> <u>Mirage Avenue</u>, City of Lindsay, California, until 4:00 p.m. on Friday, November 14<sup>th</sup>, 2025.

# REQUEST FOR PROPOSALS/QUALIFICATIONS (RFP/RFQ) FOR DESIGN SERVICES FOR

#### LINDSAY GENERATORS PROJECT

Instructions to Bidder and Request for RFP/RFQ may be inspected at City of Lindsay Department of City Services, 150 North Mirage, Lindsay, California and copies of said documents may be obtained from the City Services Department upon payment of a \$20.00 non-refundable fee for each set. Bidders must request to be placed on the official plan holder's list by sending an email request to mmendoza@lindsay.ca.us and an electronic copy of the RFP/RFQ will be provided at no fee. All addenda and correspondence during the bid process will be handled electronically. RFQ submittals will be accepted via electronic.

It is each consultant's sole responsibility to ensure its submittal is timely delivered and received at the location designated as specified above.

**Prevailing Wage**. The Criteria Architect and all Subconsultants under the Criteria Architect shall pay all workers on Work performed pursuant to this Agreement not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed, pursuant to sections 1770 et seq. of the California Labor Code. Copies of the general prevailing rates of per diem wages for each craft, classification, or type of worker needed to execute the Agreement, as determined by Director of the State of California Department of Industrial Relations, are on file at the Court's principal office. Prevailing wage rates are also available from the Court or on the internet at <a href="http://www.dir.ca.gov">http://www.dir.ca.gov</a>.

**Prevailing Wage Compliance Monitoring.** The Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. Criteria Architect shall post job site notices, as prescribed by regulation. Contractor shall comply with all requirements of Labor Code section 1771.4, except the requirements that are exempted by the Labor Commissioner for the Project.

Contractor Registration. Criteria Architect shall comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its certified payroll records ("CPR(s)") to the Labor Commissioner of California and complying with any applicable enforcement by the Department of Industrial Relations ("DIR"). Labor Code section 1771.1(a) states the following: "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, or religion will also be required.

The City hereby affirmatively ensures that qualified Consultants so duly licensed will be afforded full opportunity to submit proposals in response to this notice and there will be no discriminated against on the basis of race, color, national origin, ancestry, sex, or religion in any consideration leading to the award of contract.

No qualified handicapped person shall, on the basis of handicap, be excluded from participating in, be denied the benefits of, or otherwise be subject to discrimination.

No proposal will be accepted from a Consultant who is not duly licensed in accordance with the provisions of Chapter 9, Division III, of the Business and Professions Code.

The right is reserved by the City of Lindsay to reject any or all proposals, to evaluate the proposals submitted and to award the contract according to the proposal which best serves the interests of said City.

All terms and conditions contained in the contract documents, including the information to bidders, shall become part of the contract. No Consultant may withdraw his proposal for a period of sixty (60) days after the time set for the opening thereof.

Dated this 17th day of October 17th, 2025.

Miranda Cordova, City Clerk of the City of Lindsay

Publish Notice: Porterville Recorder, October 17th, 2025.

# SECTION ONE B - INSTRUCTIONS TO CONSULTANTS

# Scope of Work

The City of Lindsay (hereinafter referred to as "CITY") is requesting qualifications (RFQ) from qualified engineering firms for the purpose of developing plans, specifications, and related professional services for the Seven Critical Facilities Backup Generators Project (Phase 1).

This document identifies the general project scope and procedures for consultant involvement. Responding consultants must demonstrate relevant experience with generator installations, electrical and civil design, and environmental compliance for federally funded infrastructure projects.

The project consists of providing engineering and technical services to prepare the design, environmental documentation, and permitting necessary to install emergency backup generators at the following critical facilities:

| • | Water Well 14                      | _ | 36.22737, -119.13861 |
|---|------------------------------------|---|----------------------|
| • | Water Well 15                      | _ | 36.22542, -119.15451 |
| • | Sequoia Lift Station               | _ | 36.21754, -119.09599 |
| • | Hickory Lift Station               | _ | 36.22192, -119.09152 |
| • | Lindsay City Hall                  | _ | 36.20382, -119.08380 |
| • | Lindsay Public Safety Building     | _ | 36.20431, -119.08383 |
| • | Lindsay Wastewater Treatment Plant | _ | 36.21866, -119.13745 |

# 1. Project Management

- Provide overall project management for engineering and design tasks.
- Coordinate with City staff, Cal OES, and other stakeholders to ensure compliance with HMGP requirements.
- Deliver regular progress updates and participate in coordination meetings.
- 2. Site Investigation & Surveying
  - Conduct site visits at all seven locations to confirm existing conditions.
  - Provide surveying as needed for generator siting, pad elevations, and electrical tie-ins.
  - Verify existing utility connections and constraints.
- 3. Environmental Compliance
  - Prepare environmental documentation in compliance with CEQA and FEMA/Cal OES requirements.
  - Coordinate with City staff to ensure timely submittals and approvals.
- 4. Engineering Design & Plan Preparation
  - a. Civil/Electrical Design shall include:
    - Site and grading plans for generator pads and enclosures.
    - Electrical design for generator integration at each facility.
    - Fuel system and utility coordination as required.
    - Project specifications and construction cost estimate.
    - Progress submittals at 30%, 60%, and 90%.
  - b. Structural/Mechanical Design (as required) shall include:
    - Generator pad foundation design.
    - Enclosure or housing design (if required).
    - Ancillary mechanical elements necessary for operation.
- 5. Utility Coordination

- Coordinate with water, wastewater, electrical, and telecommunications utilities to confirm tie-in points and service requirements.
- Prepare and submit applications, permits, and supporting documentation.

# 6. Permitting Support

- Prepare permit applications and supporting documents for City, County, State, and Federal review as required.
- Assist City staff in responding to agency comments.

# EXAMINATION OF PROPOSAL DOCUMENTS AND SITES OF WORK

By submitting a proposal, each CONSULTANT represents that it has thoroughly examined and become familiar with the work required under this RFP/RFQ and that it is capable of performing quality work to achieve the objectives of the CITY.

# PROPOSAL FORMAT & CONTENTS

Proposals to receive consideration shall be in accordance with the following instructions:

The proposal should not exceed 15 pages in length (excluding cover letter, proposal cover, cost proposal, table of contents and supplemental information). Supplemental information and appendices should be relevant and brief. For ease of review and to facilitate evaluation, the proposals for this project should be organized and presented in the order requested as follows:

#### **COVER LETTER**

The introductory letter shall be addressed to

Joseph Avina, City Services Manager javina@lindsay.ca.us 150 N. Mirage Ave, Lindsay CA 93247

The letter shall be on Consultant letterhead and include the Consultant's contact name, mailing address, telephone number, and email address. The letter should reflect the Consultant's interest in the project and understanding of the services being requested, and it should highlight any special or unique qualities that would distinguish the Consultant firm's proposal. All addendums received must be acknowledged in the transmittal letter. Identify the prime Consultant and describe any subcontract arrangements.

**SECTION I- ORGANIZATIONAL INFORMATION** Provide specific information concerning the firm in this section, including legal name, address and telephone number and the type of entity. Describe the firm, including the year the firm was established, the location of the office that would be conducting the work, and a statement of the firm's experience and qualifications in performing similar work. Identify the key personnel who will be assigned to this project, a description of their responsibilities, and the anticipated time that each person will devote to this project. If this is a joint venture, explain the responsibilities of each firm/sub-consultant, the location of each firm, and the key personnel. There should be a lead or prime Consultant, and a designated project manager.

**SECTION II- QUALIFICATIONS AND EXPERIENCE** Provide specific information in this section concerning the firms' experience in the services specified in this RFP/RFQ, preferably

within the State of California. Please provide Work Examples of at least three comparable projects that the project manager and principal staff have worked on within the last five years and include the following.

- 1. Name of project, brief scope/description, status, cost, and dates that the services were provided.
- 2. Copies of or links to project deliverables may be provided as attachments to the proposal.

**REFERENCES ARE REQUIRED.** Please provide names, addresses, and telephone numbers of contact persons within three (3) client agencies for whom similar services have been provided. Please include name of project, brief scope/description, current status, cost, and dates that the services were provided (if different from the projects listed in Work Examples section of proposal). References should be able to attest to the firm's knowledge, quality of work, timeliness, diligence, flexibility, and overall expertise.

**SECTION III- PROJECT APPROACH AND WORK SCHEDULE** Provide a description of your general approach to be taken on the project as applied to the circumstances in Lindsay. Explain the extent to which your firm can deliver on the proposed Scope of Work. Please provide a Scope of Work summarizing your proposed approach, methodology, and project timeline. The project timeline should contain specific milestones and dates of completion which will be used to set schedules. The Scope of Work should include the tasks listed above in the Scope of Services section. Provide a description of firm's current workload and firm's capacity to meet the proposed work schedule. This section should describe the Consultant's approach to management of the work. If subconsultants are to be used, provide similar information for each sub-Consultant.

**SECTION IV- IDENTIFICATION OF SUBCONTRACTORS** Proposers shall identify all subcontractors they intend to use for the proposed scope of work. For each subcontractor listed, proposers shall indicate (1) what services and deliverables are to be supplied by that subcontractor, and (2) what percentage of the overall scope of work that subcontractor will perform.

**SECTION V- ADDITIONAL INFORMATION** Include any other information you believe to be pertinent but not required.

**SECTION VI- CONTRACT TERMS** Proposers must include a statement acknowledging their willingness to accept the sample contract terms (Attachment A) or identify specific exceptions to the sample agreement.

**COST PROPOSAL** Cost proposals shall be submitted under separate cover, clearly marked with the name of firm, the name of this Project, and identified as "Cost Proposal."

Provide a preliminary total Consultant team budget broken down by task and deliverable per the scope of work. The total Consultant budget is inclusive of all fees and expenses (e.g., travel expenses, printing, reproduction, postage, etc.), which will be generated by the Consultant and any sub-consultants to complete the work described in the scope of work. Indicate the hourly billing rates for all individuals involved.

The proposal shall clearly state ALL costs associated with the project, broken down by task number and deliverable.

Negotiations may or may not be conducted with proposers; therefore, the proposal submitted should contain the proposer's most favorable terms and conditions, since the selection and award may be made without discussion with any proposer. It is the intent of the City to award a contract to the best-qualified firm that demonstrates similar work experience. The successful Consultant must be an Equal Opportunity Employer and be able to contract with state and local public entities within the State of California.

The City reserves the right to reject any and all proposals, which do not meet the requirements of this RFP/RFQ and/or any portion of the requirements of this project.

- **a.** All prices and notations must be in ink or typewritten. No erasures will be permitted. Mistakes may be crossed out and corrections typed or written in ink adjacent thereto and must be initialed in ink by the person or persons signing the proposal.
- **b.** Proposals shall not contain any recapitulation of the work to be done. Alternate proposals will not be considered except as required hereinabove. No oral, telegraphic, or telephonic proposals or modifications will be considered.
- **c.** The Owner may make such investigations as they deem necessary to determine the ability of any Consultant to perform the Work and the Consultant shall furnish to the Owner such information and data for this purpose as the owner may request.
- **d.** Each Consultant shall list their proposed subcontractors on the form accompanying the proposal.

#### **LICENSING**

All persons, firms, partnerships, or corporations shall be licensed in accordance with the Business and Professions Code of the State of California and the applicable ordinances of the City of Lindsay before proceeding with the work under this contract.

# **REVIEW AND SELECTION PROCESS**

- 1. All proposals received by the specified deadline will be reviewed by the City for content, including but not limited to related experience and professional qualifications of the proposing firms.
- 2. All proposals will be evaluated by a designated Selection Committee (Committee). The Committee may be composed of City staff and other parties that may have expertise or experience in the services described herein.
- 3. The Committee will conduct a qualifications-based selection process, based principally on the quality of each proposal and its responsiveness to this RFP/RFQ. The Committee will review the submittals and will rank the proposers. The evaluation of the proposals shall be within the sole judgement and discretion of the Committee. The Committee members will read the proposals separately then convene to discuss and review the written proposals. Each member of the selection panel will then evaluate each proposal using the criteria below. A list of top-ranked proposals will be developed based upon the totals of each Committee member's score for each proposal. Selection of consultant shall be based on qualifications, as required by Government Code Sections 4525-4529.5. Cost may be considered but shall be secondary to qualifications.
- 4. Proposals will be evaluated and ranked based on the following Evaluation Criteria:

- a. Professional qualifications of the proposed project team members, especially the project manager, and adequacy in terms of training, experience and availability of proposed project team members for this project. (Up to 25 points)
- b. The extent to which the firm's proposal addresses the key technical areas of importance and tasks as listed in the scope of services and demonstrates a thorough understanding of the scope of the project. Specifically, applicant's understanding of the project requirements, technical competency to address all project elements, and originality and thoughtfulness of proposed approach to achieving completion of the project described in the RFP/RFQ. (Up to 25 points)
- c. Applicant's demonstrated ability to prepare, support and implement a project of this type and scale that requires architecture design, engineering, construction cost estimation, and problem solving among other skills and experience. (Up to 25 points)
- d. Proposal should include past designs that have fit into the aesthetics of the surrounding buildings and/or landscape, and applicable references that demonstrate similar projects that were completed on time and within budget and those that lead to construction of a project. (Up to 25 points).
- 5. The City may, during the evaluation process, request from any proposer additional information which the City deems necessary to determine the proposer's ability to meet the project requirements. If such information is requested, the proposer shall be permitted three (3) business days to submit the information requested.
- 6. All firms responding to this RFP/RFQ will be notified of their selection or non-selection after the evaluation committee has completed the selection process.
- 7. The firm selected by the Evaluation Committee will be recommended to the City Council for this project, but the Council is not bound to accept the recommendation or award the project to the recommended firm.
- 8. The successful Consultant must be an Equal Opportunity Employer and be able to contract with state and local public entities within the State of California.

<u>FINALIST INTERVIEWS</u> The top ranked candidates may be invited to interview with the City after the submission deadline. The interview process may be waived altogether at the City's sole discretion. Top candidate interviews are anticipated to be in person at the expense of the Consultant. The City reserves the right to utilize virtual meeting capabilities to conduct interviews.

<u>CONTRACT REQUIREMENTS</u> The selected Consultant will be required to sign a contract for professional services provided by the City of Truckee. Prior to contract execution and initiation of work on the project, the Consultant shall meet the City's indemnification requirements as well as insurance coverage requirements, including specified limits for general liability, professional liability, automotive liability, and worker's compensation insurance.

# SCHEDULE OF EVENTS

The Following schedule is subject to change. Except as provided below, changes will only be made by written amendment to this Request for Proposals, which amendment shall be issued to all parties by the Department issuing this proposal.

| <b>Date</b>       | <b>Event</b>                         |
|-------------------|--------------------------------------|
| October 17, 2025  | Release Request for Qualifications   |
| November 7, 2025  | RFQ Question Submittal Due by 4 pm.  |
| November 14, 2025 | Submittals Due by 4 pm.              |
| November 17, 2025 | Tentative Interview Week             |
| November 25, 2025 | City Council Recommendation to Award |

# QUESTIONS, CORRECTIONS, AND ADDENDA

Proposers will be required to submit all questions in writing per the schedule. Staff will prepare written responses. Written answers will be shared with all potential bidders through the City website <a href="https://www.lindsay.ca.us/RFP/RFQs">https://www.lindsay.ca.us/RFP/RFQs</a>. Questions should be sent via e-mail directly to <a href="mmendoza@lindsay.ca.us">mmendoza@lindsay.ca.us</a>. Questions will not be accepted by phone.

If a proposer discovers any ambiguity, conflict, discrepancy, omission, or other error in this RFP/RFQ, the proposer shall immediately notify the contact person of such error in writing and request clarification or modification of the document. Modifications will be made by addenda as indicated above. If a proposer fails to notify the contact person prior to the date fixed for submission of proposals of a known error in the RFP/RFQ, or an error that reasonable should have been known, the proposer shall submit a proposal at their own risk, and if the proposer is awarded a contract, they shall not be entitled to additional compensation or time by reason of the error or its subsequent correction.

<u>Workers and Wages</u>. Attention is specifically directed to all provisions of the Labor Code of the State of California with regard to workers and wages. Contractors must comply with provisions of the Work Hours and Safety Standards Act (40 U.S.C. 327 ET SEQ) and the regulations issued thereunder.

Pursuant to Section 1773 of the Labor Code, the general prevailing wage rates in the county, or counties, in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are set forth in the General Prevailing Wage Rates for this project, available at City of Lindsay address and available from the California Department of Industrial Relations' Internet website at http://www.dir.ca.gov/DLSR/PWD. The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in this project manual issued for bidding. Purposes and in copies of this book that may be examined at the offices described above where project plans, special provisions, and bid forms may be seen. Addenda to modify the Federal minimum wage rates, if necessary, will be issued to holders of this project manual. Future effective general prevailing wage rates, which have been predetermined and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates

<u>Pre-Proposal Meeting</u>. No pre-proposal meeting is scheduled. However, the City may hold an informational meeting upon request if sufficient interest is expressed.

Consultant Selection and Interviews: CITY selection committee, consisting of the Administrator and at least two additional staff members familiar with the project requirements, will review all proposals and rank CONSULTANTs according to their demonstrated competence and professional qualifications as assessed by their response to this RFP/RFQ and the evaluation criteria contained in the CITY'S Consultant Selection Rating Form. The highest ranked CONSULTANT(s) may be invited for oral interviews with CITY team. Interviews, if deemed necessary by CITY, are tentatively scheduled for the week of November 17, 2025. Each participating firm will be contacted via telephone for verification of interview date and time. Failure to be available at the time of a scheduled interview shall be considered non-responsive and shall be cause for elimination from any further consideration. CITY reserves the right to begin negotiations and enter into a Contract without interviews or further discussion.

<u>Contracts/Agreements:</u> The successful CONSULTANTs shall enter into upcoming Contracts with CITY that are based on the contents of this RFP/RFQ, the CONSULTANT's proposal, and CITY Contract. Where two or more CONSULTANTs desire to submit a single proposal (joint venture), only one CONSULTANT

shall be listed as prime CONSULTANT. All others shall be listed as subconsultants. Issuance of this RFP/RFQ and receipt of proposals does not commit CITY to award a Contract. CITY reserves the right to postpone award of a Contract for its own convenience, accept or reject any or all proposals received in response to this RFP/RFQ, and cancel any or all portions of this RFP/RFQ and resulting Contract. A DRAFT contract is attached as a reference.

# **Compensation:**

- A. All items of work required for completion of the project/s to result from this RFP/RFQ shall be paid for following the cost proposal format specified in each task order request. Costs for any and all items not specifically listed but required to complete the work forprojects (including all exceptions and deviations stated included in CONSULTANT's proposal), shall be included as part of the total cost proposed. No additional compensation shall be paid for such items. No additional compensation shall be given for any reproduction costs, except those in excess of the requirements stated in this RFP/RFQ. Only a change in scope or any significant task addition or increase shall receive consideration for additional compensation.
- B. Monthly progress payments will be made to the CONSULTANT only upon submittal of invoices to CITY. Said invoice shall indicate the percentage completion of each task, as well as the overall percentage completion of the entire project. In addition, an updatedschedule showing tasks and their degree of completion shall be provided.

Ownership of Reports and Documents: Originals of all documents, letters, drawings, design calculations, estimates, specifications, and other documents and data produced under the terms of the Contract shall become the property of CITY. CITY shall retain all rights in copyright. Copies may be made and retained by the CONSULTANT for its records but shall not be furnished to others without the written consent of CITY for a period of three (3) years from the date of acceptance, by CITY, of all requirements of this project.

# SECTION ONE D - CONTRACT

| THIS CONTRACT is made and entered into by and between the City of Lindsay, hereinafter referred to as the "City" and, hereinafter referred to as the "Consultant".   |
|--|
| PARTIES: City of Lindsay, a California municipal corporation, hereinafter referred to as "CITY"; and, hereinafter referred to as "CONSULTANT".   |
| <b>RECITALS</b> : CITY has undertaken a project on which it is seeking assistance from CONSULTANT. Said project which will hereinafter be referred to as "project" is described as follows:  |
| Project Name:  |
| Description of Project: In general, Consultant to provide (plans and specifications) (services) for the(proposed project). Details are summarized in the Scope of Services as Attachment "A".  |
| IN CONSIDERATION OF MUTUAL COVENANTS AND AGREEMENTS HEREINAFTER set forth the parties hereto do contract and agree as follows:   |
| <u>Contract Services</u> . CONSULTANT hereby agrees to provide the following services and materials, in a timely manneras described: .   |
| <u>Payment</u> . In consideration for said services and materials, CITY shall pay CONSULTANT on a time andmaterials basis (and/or not to exceedDollars (\$))   |
| TIME OF PAYMENT: Progress payment requests shall be submitted by the 25 <sup>th</sup> of each month. CONSULTANT should receive payment within 45 days of the date the bill is received.  |
| <u>Insurance</u> . It is expressly understood that CONSULTANT is entering into this contract and will provide all services and materials required hereunder as an independent contractor and not as an employee of CITY.CONSULTANT specifically warrants that it will have in full force and effect, valid insurance covering:   |
| <ul> <li>(i) Full liability under worker's compensation laws of the State of California; and</li> <li>(ii) Bodily injury and property damage insurance in the amount not less than One Million Dollars (\$2,000,000) per occurrence; and</li> <li>(iii) Errors and Omissions insurance of One Million Dollars (\$2,000,000) minimum per occurrence, if deductible for Errors and Omissions insurance is Fifty Thousand Dollars (\$50,000) or more, the City may require a Surety Bond for the deductible; and</li> <li>(iv) Automotive liability in the amount not less than One Million Dollars (\$2,000,000) per occurrence; fully protecting CITY, its elected and appointed officers, employees, agents and</li> </ul> |
| assigns, against all claims arising from the negligence of CONSULTANT and any injuries to  |

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third parties, including employees of CITY and CONSULTANT. To the fullest extent permitted by law, CONSULTANT agrees to hold harmless, release and indemnify the CITY against any liability for damages, including but not limited to liabilities for personal injury or death or for loss or damage to property, caused by the negligence of CONSULTANT or any of its employees or agents, or CONSULTANT'S negligent activities related to the terms and conditions of or implementation of this Agreement. "Consultant has no obligation to pay for any of the City's defense related cost prior to a final determination of liability, but will reimburse the City for

those costs, and Consultant has no obligation to pay any amount that exceeds Consultant's finally determined percentage of liability based upon the comparative fault of Consultant."

General Prevailing Rate of Per Diem Wages. Any contract entered into pursuant to this notice will incorporate the provisions of the U.S. Department of Labor Code and the State of CA Department of Industrial Relations with the prevailing rates of wages and apprenticeship employment standards established by both agencies.

Compliance with Other Provisions of Law Relative to Public Contract. The City is a public agency in the State of California and is subject to the provisions of the Government Code, The Public Contract Code and the Labor Code of that State. It is stipulated and agreed that all provisions of law applicable to public contracts are a part of this Contract to the same extent as though set forth herein and will be complied with by the Contractor. These include, but are not limited to, the stipulation that eight hours' labor constitutes a legal day's work and the Contractor will, as a penalty to the City, forfeit twenty-five (\$25.00) for each workman employed in the execution of the Contract by the Contractor or any subcontractor for each calendar day during which such workman is required or permitted to work more than eight hours in violation of the provisions of Article Three, Chapter One, Part Seven, Division 2 of the California Labor Code, except as permitted by law.

Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, 1020 N Street, Sacramento, California 95814.

<u>Integration Clause</u>. This Contract constitutes the entire agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed under this Contract, exist between the parties. This Contract can be modified only by an agreement in writing signed by both parties.

<u>Familiarity With Project:</u> CONSULTANT certifies and agrees that it is fully familiar with all of the details of the project required to perform its services. CONSULTANT agrees it will not rely upon any opinions and representations of CITY unless CITY is the only available source of said information.

<u>Workmanship with Project.</u> Every part of the work herein described shall be executed in a professional manner with competent, experienced personnel. Finished or unfinished material prepared under the agreement, prepared by CONSULTANT, shall become property of CITY. CONSULTANT hereby warrants that any materials prepared under this agreement shall be fit for the intended use contemplated by the parties.

<u>Assignment of Contract.</u> It is acknowledged by the parties that CITY has entered into this contract with the express understanding that CONSULTANT will perform all work. CONSULTANT shall not, without the written consent of CITY, assign, transfer or sublet any portion or part of this work, nor assign any payments to others.

<u>Affirmative Action.</u> CONSULTANT will not discriminate against any employee, or applicant for employment as required by applicable Federal and State law.

<u>Conflict of Interest Code.</u> CONSULTANT agrees to comply with the regulations of CITY'S "Conflict of Interest Code." Said code is in accordance with the requirements of the Political Reform Act of 1974.

CONSULTANT covenants that it presently has no interest, and shall not have any interest, direct or indirect, which would conflict in any manner with the performance of service required hereunder. The term "conflict" shall include, as a minimum, the definition of a "conflict of interest" under the California

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FairPolitical Practices Act and the City of Porterville Conflict of Interest Code, as that term is applied to consultants.

<u>Termination</u>. Either party for just cause may terminate this contract by giving seven (7) days written notice to theother party. Upon termination by CITY, CITY shall be relieved of any obligation to pay for work not completed including profit and overhead. CONSULTANT may be entitled to just and equitable compensation for satisfactory work completed, except CITY can withhold damages incurred as a result of the termination.

**Entire Contract:** It is understood and agreed that this Service Agreement represents the entire Agreement between the parties. Should it be necessary to institute legal proceedings to enforce any and all of the covenants

IN WITNESS WHEREOF, this Contract is executed by the duly authorized agent(s) of the City and by the Contractor on the date set before the name of each.

| CITY OF LINDSAY                     |              |      |
|-------------------------------------|--------------|------|
|                                     | By:          |      |
| (City Seal)                         | City Manager | Date |
| Attest:                             |              |      |
| City Clerk                          |              |      |
| City of Lindsay                     | Contractor   | Date |
| (Corporate Seal)                    | By:          |      |
|                                     | Title        |      |
| Approved as to Form:                | Title        |      |
|                                     |              |      |
| City Attorney for City of Lindsay I | Date Date    |      |

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#### **Authorized Signatures for Corporate Contractors**

| The undersigned certifies that | they are authorized to execute do | ocuments on behalf of the corporation |
|--------------------------------|-----------------------------------|---------------------------------------|
| President                      | Date                              |                                       |
| Secretary                      | Date                              |                                       |
| Treasurer                      | Date                              | (Corporate Seal)                      |
|                                |                                   |                                       |
|                                |                                   |                                       |
|                                |                                   |                                       |
|                                |                                   |                                       |

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### CONTRACTOR'S/SUBCONTRACTOR'S CERTIFICATION CONCERNING STATE LABOR STANDARDS

All contractors and subcontractors shall give the following certifications to the grantee and forward this certification to the grantee within ten days after the execution of any contract or subcontract.

- A. "I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this contract."
- B. "It is further agreed that, except as may be provided in Section 1815 of the California Labor Code, the maximum hours a worker is to be employed is limited to eight hours a day and 40 hours a week and the subcontractor shall forfeit, as a penalty, twenty-five dollars (\$25.00) for each worker employed in the execution of the subcontract for each calendar day during which a worker is required or permitted to labor more than 8 hours in any calendar day or more than 40 hours in any calendar week."

|     | Contractor/Subcontractor |
|-----|--------------------------|
| By: |                          |
| ·   |                          |
|     | Typed Name and Title     |

Section One, D. Contract Page 5 of 6

#### CERTIFICATION OF NONSEGREGATED FACILITIES

The construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The construction contractor certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The construction contractor agrees that a breach of his certification is a violation of the Equal Opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The construction contractor agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

|     | Signature |
|-----|-----------|
| By: |           |
|     |           |
|     | Title     |

Section One, D. Contract Page 6 of 6

This Addendum is hereby incorporated into and made part of the Agreement between the **City of Lindsay** ("CITY") and the **Consultant** ("CONSULTANT"). The provisions set forth below are required for federally assisted contracts pursuant to 2 CFR Part 200, Appendix II and other applicable federal statutes and executive orders.

#### **Remedies for Breach of Contract**

In the event of CONSULTANT's failure to perform or other breach of contract, the CITY shall have all remedies available at law or in equity. These include, but are not limited to, withholding of payment, contract termination, and recovery of damages.

#### **Termination for Cause and Convenience**

The CITY may terminate this contract in whole or in part, for cause, in the event of CONSULTANT's failure to comply with any material term or condition. The CITY may also terminate this contract for its convenience if determined to be in the CITY's or the Federal Government's interest. In the event of termination for convenience, CONSULTANT shall be paid for all eligible costs incurred and work satisfactorily performed up to the date of termination.

#### **Equal Employment Opportunity**

CONSULTANT shall comply with Executive Order 11246, as amended by Executive Order 13672, and the implementing regulations at 41 CFR Chapter 60. This prohibits discrimination in employment decisions and requires affirmative action to ensure equal opportunity regardless of race, color, religion, sex, sexual orientation, gender identity, or national origin.

#### Contract Work Hours and Safety Standards Act (40 U.S.C. 3701–3708)

For contracts over \$100,000, CONSULTANT shall comply with applicable labor standards, including:

- Overtime pay for work exceeding 40 hours in a week.
- Liability for unpaid wages and liquidated damages.
- Safe working conditions in accordance with federal requirements.

#### **Debarment and Suspension (2 CFR Part 180)**

CONSULTANT certifies that neither it nor its principals are presently suspended, debarred, proposed for debarment, declared ineligible, or voluntarily excluded from participation in federally funded contracts.

#### Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

For contracts exceeding \$100,000, CONSULTANT shall file the required certification that no federal appropriated funds have been paid or will be paid for lobbying activities. If any non-federal funds are used for lobbying, disclosure shall be made in accordance with applicable regulations.

#### Access to Records

CONSULTANT shall provide the CITY, the California Office of Emergency Services (Cal OES), the Federal Emergency Management Agency (FEMA), the Comptroller General of the United States, or any of their authorized representatives, access to any books, documents, papers, and records of CONSULTANT that are directly pertinent to this contract for the purposes of audit, examination, and inspection.

#### **Procurement of Recovered Materials (2 CFR 200.323)**

To the extent applicable, CONSULTANT shall comply with Section 6002 of the Solid Waste Disposal Act by procuring products containing recycled materials designated in EPA guidelines.

#### **Compliance with All Federal Requirements**

CONSULTANT shall comply with all applicable federal laws, regulations, and executive orders, including but not limited to those listed above, as a condition of federal funding for this project.

**IN WITNESS WHEREOF**, this Addendum is executed by the duly authorized representatives of the parties and is incorporated into the Agreement by reference.

| CITY OF LINDSAY                        |              |      |
|--|--------------|------|
|  | By:          |      |
| (City Seal)                            | City Manager | Date |
| Attest:                                |              |      |
| City Clerk<br>City of Lindsay          | Contractor   | Date |
| (Corporate Seal)                       |              | 2    |
|  | By:          |      |
|  |              |      |
| Approved as to Form:                   | Title        |      |
| City Attorney for City of Lindsay Date |              |      |



December 12, 2023

Neyba Amezcua City Services Director Lindsay, City of 251 East Honolulu Street Lindsay, CA 93247

Subject: Notification of Subapplication Approval

Hazard Mitigation Grant Program – Prepare CA Match FEMA-4482-DR-CA, Project #AP00618, FIPS #107-41712

Supplement #26

Dear Ms. Amezcua:

The California Governor's Office of Emergency Services (Cal OES) received notification that the Federal Emergency Management Agency (FEMA) has approved your organization's subaward application in the amount of \$145,170.00. A copy of the FEMA award package is enclosed for your records. Your organization's subaward application has also been approved for \$117,030.00 in state funding under the Prepare CA Match program.

In order to receive payment as a grant subrecipient, your organization must have the following on file with the Recovery Financial Processing Unit:

- A valid, current (approved within the last 3 years) Governing Body Resolution
- A Project Assurances for Federal Assistance agreement
- A Grant Subaward Face Sheet (GSAFS). Please ensure that the individual who signs the GSAFS is designated by the Governing Body Resolution as an Authorized Agent for your organization.
- A current Federal Funding Accountability and Transparency Act (FFATA) Financial Disclosure form. This form must be submitted each fiscal year.
- An active registration with the federal System for Award Management (SAM) website. The registration must remain active for the duration of this grant subaward.

For your convenience, this subapplication approval package includes the required post-obligation documents as well as guides to completing and renewing a SAM registration. Please complete the documents and mail copies to the address listed at the end of this letter, keeping the originals with your records.



Ms. Amezcua Page 2

Alternatively, you may scan and email the completed documents to the Recovery Financial Processing Unit at HMGrantsPayments@CalOES.ca.gov. Electronic copies of the post-obligation documents can also be requested at the same address.

Payments will be made on a reimbursement basis using the enclosed Hazard Mitigation Reimbursement Request Form. A ten percent (10%) retention will be withheld from all reimbursement payments and will be released as part of the subaward closeout process.

Reimbursements can be made only for items listed on the approved subaward application. Expenditures for any other work should be separately maintained and are the sole responsibility of the subrecipient. Any funds received in excess of current needs or approved amounts, or those found owed as a result of a final inspection or audit, must be refunded to the State within 30 days of receipt of an invoice from Cal OES.

When mailing documents to the Recovery Financial Processing Unit, please use the following address:

California Governor's Office of Emergency Services Attention: Recovery Financial Processing Unit 3650 Schriever Avenue Mather, CA 95655

For further assistance regarding post-obligation documents or the reimbursement request process, please contact the Recovery Financial Processing Unit at (916) 845-8110 or at HMGrantsPayments@caloes.ca.gov. For program-related questions, please contact the Hazard Mitigation Grants Program Unit at (916) 328-7450.

Recovery Financial Processing Unit

**Enclosures** 

c: Subrecipient's Project File





December 12, 2023

Neyba Amezcua City Services Director Lindsay, City of 251 East Honolulu Street Lindsay, CA 93247

Subject: Notification of Approval for Subrecipient Management Cost Funding

Hazard Mitigation Grant Program – Prepare CA Match FEMA-4482-DR-CA, Project #AP00618, FIPS #107-41712,

Supplement #26

Dear Ms. Amezcua:

The California Governor's Office of Emergency Services (Cal OES) received notification that the Federal Emergency Management Agency (FEMA) has approved **\$8,065.00** in funding for subrecipient management costs (SRMC). SRMC are costs incurred while administering a Hazard Mitigation grant subaward. A copy of FEMA's letter is enclosed for your records.

Payments are made on a reimbursement basis using the specialized Subrecipient Management Cost Reimbursement Request Form. Subrecipients are reminded to document their SRMC separately from direct project expenditures. To qualify for SRMC reimbursement, subrecipients must first incur and seek reimbursement for direct project expenditures via the specialized Project Expenditures Reimbursement Request Form. Reimbursement for SRMC is capped at five percent of a project's cumulative direct project expenditures. Please note that your organization must maintain an active registration in the SAM.gov (System for Award Management) database for the duration of this grant subaward.

Please read the enclosed supplement. In accordance with Title 44 Code of Federal Regulations, Part 206.440, if you disagree with FEMA's obligated amount or scope of work listed in the supplement, you can appeal. All appeals must be in writing and received by Cal OES within 60 days from the receipt of this letter. If you have any questions or need assistance, please contact the Recovery Financial Processing Unit at (916) 845-8110 or at HMGrantsPayments@caloes.ca.gov.

Recovery Financial Processing Unit Enclosures
c: Subrecipient's Project File



1111 Broadway, Suite 1200 Oakland, California 94607



November 21, 2023

Nancy Ward, Director Governor's Authorized Representative California Governor's Office of Emergency Services 3650 Schriever Avenue Mather, California 95655 RECEIVED NOV 21, 2023 Financial Processing Unit

Reference: Application Approval, HMGP DR-4482-618-22F

City of Lindsay

Lindsay Generators Mitigation Project, Phase 1

FIPS Code: 107-41712, Supplement 26

Dear Nancy Ward:

We approve and issue Hazard Mitigation Grant Program (HMGP) funds for the City of Lindsay (Sub-recipient), DR-4482-618-22F, Lindsay Generators Mitigation Project, Phase 1.

The total project cost for phase 1 is \$161,300.00. As shown in the enclosed Obligation Report - Supplement 26, we are, obligating \$145,170.00 for the 90 percent Federal share; the 10 percent non-Federal share is \$16,130.00. We are obligating \$8,065.00 for the 100% Federal share Subrecipient Management Costs. These funds are available in SmartLink for immediate and eligible disbursements. The following is a summary of the approved funding:

| Project Phase:        | Federal Share: | Non-Federal Share: | Total Project Cost: |
|-----------------------|----------------|--------------------|---------------------|
| Phase1, Supplement 26 | \$145,170.00   | \$16,130.00        | \$161,300.00        |
| Management Costs      | \$8,065.00     | \$0                | \$8,065.00          |

This HMGP project approval and obligation of funds are subject to the following conditions:

1. Scope of Work (SOW) – Phase 1 of this project will include finalizing the exact location of the proposed generators, development of 90% design, completion of an environmental review/assessment pursuant to CEQA. Phase 1 will also include completing permitting for the seven proposed sites and requesting bids from qualified contractors. No ground disturbance or construction activities including geotechnical borings may occur during phase 1 of this project.

The following Phase 1 activities and deliverables are expected:

| Phase 1 Activity            | <b>Estimated Timeline</b> |
|-----------------------------|---------------------------|
| Finalize Locations          | 2 Months                  |
| 90% Design                  | 6 Months                  |
| Permitting & CEQA           | 9 Months                  |
| Submit Phase 1 Deliverables | 1 Month                   |

Please provide the above-referenced deliverables once completed to the assigned FEMA Hazard Mitigation Assistant (HMA) Specialist for review and inclusion within the official grant file.

- 2. Project Completion Date The work schedule included with the project application indicates that Phase 1 will take 18 months to complete; therefore, the activity completion date is May 21, 2025. Please inform the sub-recipient that work completed after this date is not eligible for federal funding, and that federal funds may be de-obligated for work completed outside the completion date when there is no approved time extension.
- 3. **Project Closeout** Within 120 days of project completion, all project funds must be liquidated and final closeout documentation for the project must be submitted to FEMA. Please note the project must comply with Code of Federal Regulations Title 2, Part 200 reporting requirements at the time of closeout.
- 4. Record of Environmental Considerations (REC) This project has been determined to be Categorically Excluded from the need to prepare either an Environmental Impact Statement or Environmental Assessment in accordance with FEMA Instruction 108-1-1 and FEMA Directive 108-1-1 as authorized by DHS Instruction Manual 023-01-001-01, Revision 1. Categorical Exclusion A4 information gathering, data analysis and processing, information dissemination, review, interpretation, and development of documents) and A7 (the commitment of resources, personnel, and funding to conduct audits, surveys, and data collection of a minimally intrusive nature) have been applied. Particular attention should be given to the project conditions before and during project implementation. Failure to comply with these conditions may jeopardize federal assistance including funding.
- **5. Standard Conditions** This project approval is subject to the enclosed *Standard Mitigation Grant Program (HMGP) Conditions*, amended August 2018. Please note that federal funds may be de-obligated for work that does not comply with these conditions.

If you have any questions, please contact Jared Peri, Grants Management Specialist, by email <u>Jared.Peri@fema.dhs.gov</u>, or phone (202) 374-4957.

Sincerely,

KATHRYN J LIPIECKI LIPIECKI

Date: 2023.11.21 07:47:13 -08'00'

Kathryn Lipiecki Director, Mitigation Division FEMA Region 9 Nancy Ward November 21, 2023 Page 3 of 3

#### Enclosures (3):

Obligation Report – Supplement 26 Record of Environmental Considerations (REC) Standard Mitigation Grant (HMGP) Conditions

cc: Ron Miller, Acting State Hazard Mitigation Officer, California Governor's Office of Emergency Services
Joseph Purvis, Division Chief, California Governor's Office of Emergency Services

Robert McCord, Chief, Hazard Mitigation Assistance Branch, FEMA Region 9

10/13/2023 11:09 AM

Subrecipient FIPS Code: 107-41712

HMGP-OB-01

### FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

#### Obligation

| Disaster<br>No | FEMA<br>Project No | Amendment<br>No | State<br>Application ID | Action<br>No | Supplemental<br>No | State    | Recipient                                |
|----------------|--------------------|-----------------|-------------------------|--------------|--------------------|----------|--|
| 4482           | 22 -F              | 0               | 618                     | 1            | 26                 | CA       | Statewide                                |
| Subrecipie     | ent: Lindsay       |                 |                         |              | Project Title : 5  | % City o | of Lindsay Generators Mitigation Project |

| Total Amount<br>Previously Allocated | Total Amount<br>Previously Obligated   | Total Amount<br>Pending Obligation | Total Amount Available for New Obligation |      |
|--------------------------------------|--|------------------------------------|---|------|
| \$145,170.00                         | \$145,170.00                           | \$0.00                             | \$0.00                                    |      |
| Project Amount                       | Subrecipient Management<br>Cost Amount | Total Obligation                   | IFMIS Date IFMIS Status                   | FY   |
| \$145,170.00                         | \$8,065.00                             | \$153,235.00                       | 10/05/2023 Accept                         | 2024 |

#### **Comments**

Date: 10/05/2023 User Id: SSCOTT39

Comment: HMGP 4482-618-22F-Phase One-City of Lindsay-Generators Mitigation Project- Fed Share-\$145,170.00 and SRMC-\$8,065.00.

#### **Authorization**

Preparer Name: STEVEN SCOTT Preparation Date: 10/05/2023

HMO Authorization Name: JOCELYN MADISON-KELLY HMO Authorization Date: 10/05/2023

#### RECORD OF ENVIRONMENTAL CONSIDERATION (REC)

Project HMGP-4482-0022-CA (4482-618-022) (1)

Title: City of Lindsay Seven Critical Facility Backup Power Generators (Phase 1)

#### **NEPA DETERMINATION**

Non Compliant Flag: No **EA Draft Date: EA Final Date:** 

**EA Public Notice Date: EA Fonsi** Level: CATEX

**EIS Notice of Intent EIS ROD Date:** 

Description

Comment The City of Lindsay in Tulare County, CA proposes to design and install seven backup power generators at seven critical facilities to increase community resilience against wildfires, flooding and seismic events. The facilities are: Water Well 14 (36.22737, -119.13861), Water Well 15 (36.22542, -119.15451), Seguoia Lift Station (36.21574, -119.09599), Hickory Lift Station (36.21792, -119.09152), Lindsay City Hall (36.20362, -119.08830), Lindsay Public Safety Building (36.20431, -119.08838), and Lindsay Waste Water Treatment Plant (36.21866, -119.13745).

> Phase 1 of the project, the subject of this review, will consist of the City of Lindsay finalizing the exact location of the generators; hiring a professional engineering firm to develop 90% engineering drawings; completing an environmental review/assessment pursuant to CEQA; completing permitting for the seven sites; and requesting bids from qualified contractors. No ground disturbance or construction activities, including geotechnical borings, are proposed during Phase 1. During Phase 2, engineering plans will be completed to 100% and the project will be implemented. If the Phase 1 project scope of work changes to include ground disturbance, additional environmental review will be required.

> This Phase 1 project has been determined to be Categorically Excluded from the need to prepare either an Environmental Impact Statement or Environmental Assessment in accordance with FEMA Instruction 108-1-1 and FEMA Directive 108-1-1 as authorized by DHS Instruction Manual 023-01-001-01, Revision 1. Categorical Exclusions A4 (information gathering, data analysis and processing, information dissemination, review, interpretation, and development of documents) and A7 (the commitment of resources, personnel, and funding to conduct audits, surveys, and data collection of a minimally intrusive nature) have been applied. Particular attention should be given to the project conditions before and during project implementation. Failure to comply with these conditions may jeopardize federal assistance including funding. - jhelder - 09/22/2023 22:09:59 GMT

#### **CATEX CATEGORIES**

Catex Category Code

| a <b>4</b> | (a4) Information gathering, data analysis and processing, information dissemination, review, interpretation, and development of documents. If any of these activities result in proposals for further action, those proposals must be covered by an appropriate CATEX. Examples include but are not limited to: (a) Document mailings, publication and distribution, training and information programs, historical and cultural demonstrations, and public affairs actions. (b) Studies, reports, proposals, analyses, literature reviews; computer modeling; and non-intrusive intelligence gathering activities.  | Yes |
|------------|---|-----|
| a7         | (a7) The commitment of resources, personnel, and funding to conduct audits, surveys, and data collection of a minimally intrusive nature. If any of these commitments result in proposals for further action, those proposals must be covered by an appropriate CATEX. Examples include, but are not limited to: (a) Activities designed to support the improvement or upgrade management of natural resources, such as surveys for threatened and endangered species, wildlife and wildlife habitat, historic properties, and archeological sites; wetland delineations; timber stand examination; minimal water, air, waste, material and soil sampling; audits, photography, and interpretation. (b) Minimally-intrusive geological, geophysical, and geo-technical activities, including mapping and engineering surveys. (c) Conducting Facility Audits, Environmental Site Assessments and Environmental Baseline Surveys, and (d) Vulnerability, risk, and structural integrity assessments of infrastructure. | Yes |

Selected

REC-01

18:03:58

#### **RECORD OF ENVIRONMENTAL CONSIDERATION (REC)**

Project HMGP-4482-0022-CA (4482-618-022) (1)

Title: City of Lindsay Seven Critical Facility Backup Power Generators (Phase 1)

#### **EXTRAORDINARY**

Extraordinary Circumstance Code Description Selected ?

No Extraordinary Circumstances were selected

#### **ENVIRONMENTAL LAW / EXECUTIVE ORDER**

| Environmental Law/<br>Executive Order   | Status    | Description  | Comment   |
|---|-----------|--|---|
| Clean Air Act (CAA)   | Completed | Project is located in a non-attainment area  | CAA: The project is in Tulare County that is within a nonattainment area for PM-2.5 (1997, 2006, 2012) and 8-Hour Ozone (2008, 2015) according to the U.S. Environmental Protection Agency (USEPA). Based on the scope of work, the potential emissions from project activities are clearly below "de minimis" thresholds for the General Conformity Rule. Thus, the project is exempt from a conformity determination. See Condition jhelder - 09/22/2023 22:20:48 GMT |
|   | Completed | Coordination required with applicable state administering agency - Review concluded                      |   |
| Coastal Barrier Resources Act (CBRA)  | Completed | Project is not on or connected to CBRA Unit or otherwise protected area - Review concluded               |   |
| Clean Water Act (CWA)   | Completed | Project would not affect any water of the U.S Review concluded   |   |
| Coastal Zone Management Act (CZMA)  | Completed | Project is not located in a coastal zone area and does not affect a coastal zone area - Review concluded |   |
| Executive Order 11988 -<br>Floodplains  | Completed | No effect on floodplain/flood levels and project outside floodplain - Review concluded                   | This Phase 1 project is for non-ground disturbing engineering/design activities and environmental studies only, which do not involve potential impacts to the floodplain. See Attached Map jhelder - 09/22/2023 22:22:22 GMT  |
| Executive Order 11990 -<br>Wetlands   | Completed | No effects on wetlands and project outside wetlands - Review concluded                                   | This Phase 1 project is for non-ground disturbing engineering/design activities and environmental studies only, which do not involve potential impacts to wetlands. See Attached Map jhelder - 09/22/2023 22:27:01 GMT  |
| Executive Order 12898 -<br>Environmental Justice for Low<br>Income and Minority Populations | Completed | No Low income or minority population in, near or affected by the project - Review concluded              | EO12898: This project has been determined to have limited or no potential to affect minority or low-income populations according to Exemptions VI.h (Planning-related activities) and VI.m (Architectural and engineering costs) in Step 1 of the EO 12898 Interim Guidance,  |

#### FEDERAL EMERGENCY MANAGEMENT AGENCY

#### **RECORD OF ENVIRONMENTAL CONSIDERATION (REC)**

Project HMGP-4482-0022-CA (4482-618-022) (1)

Title: City of Lindsay Seven Critical Facility Backup Power Generators (Phase 1)

| Environmental Law/<br>Executive Order                                | Status    | Description  | Comment dated September 2023. FEMA has no further EO 12898 responsibilities with regard to these activities jhelder - 09/22/2023 22:30:24 GMT   |
|--|-----------|--|---|
| Endangered Species Act (ESA)   | Completed | Listed species and/or designated critical habitat present in areas affected directly or indirectly by the federal action | A No Effect Memorandum has been prepared as it has been determined that the proposed actions would result in No Effect to federally listed species or designated critical habitat. Consultation with the US Fish and Wildlife Service and/or the National Marine Fisheries Service is not required. See attached No Effect Memorandum jhelder - 09/22/2023 22:11:10 GMT   |
|  | Completed | No effect to species or designated critical habitat (See comments for justification) - Review concluded                  |   |
| Farmland Protection Policy Act (FPPA)                                | Completed | Project does not affect designated prime or unique farmland - Review concluded   |   |
| Fish and Wildlife Coordination<br>Act (FWCA)                         | Completed | Project does not affect, control, or modify a waterway/body of water - Review concluded                                  |   |
| Migratory Bird Treaty Act (MBTA)                                     | Completed | Project located within a flyway zone   |   |
|  | Completed | Project does not have potential to take migratory birds - Review concluded   |   |
| Magnuson-Stevens Fishery<br>Conservation and Management<br>Act (MSA) | Completed | Project not located in or near Essential Fish<br>Habitat - Review concluded  |   |
| National Historic Preservation Act (NHPA)                            | Completed | Not type of activity with potential to affect historic properties - Review concluded                                     | Pursuant to Stipulation I.A.7.f (Assistance provided for planning, studies, design and engineering costs that involve no commitment of resources other than staffing and associated funding) of the Programmatic Agreement among the Federal Emergency Management Agency (FEMA), the California State Historic Preservation Officer (SHPO), and the California Governor's Office of Emergency Services (Cal OES), signed October 29, 2019, FEMA has determined that the undertaking as described will have no potential to effect historic properties. Thus, the undertaking does not require SHPO review, and FEMA has no further Section 106 responsibilities in accordance with 36 CFR |

responsibilities in accordance with 36 CFR 800.3(a)(1). - jhelder - 09/22/2023 22:10:52 GMT

#### FEDERAL EMERGENCY MANAGEMENT AGENCY

REC-01

18:03:58

#### RECORD OF ENVIRONMENTAL CONSIDERATION (REC)

Project HMGP-4482-0022-CA (4482-618-022) (1)

Title: City of Lindsay Seven Critical Facility Backup Power Generators (Phase 1)

| Environmental Law/<br>Executive Order | Status    | Description   | Comment |
|---------------------------------------|-----------|---|---------|
| Wild and Scenic Rivers Act (WSR)      | Completed | Project is not along and does not affect Wild and Scenic River - Review concluded |         |

#### CONDITIONS

#### Special Conditions required on implementation of Projects:

CAA: The Applicant is responsible for complying with all applicable subparts of the Clean Air Act. The Applicant must coordinate with the California Air Resources Board to determine any permitting requirements. Copies of any permits/authorizations, or consultation documentation must be forwarded to FEMA for inclusion in the administrative record. Failure to comply with these conditions may jeopardize the receipt of federal funding.

Source of condition: Clean Air Act (CAA) Monitoring Required: No

#### **Standard Conditions:**

Any change to the approved scope of work will require re-evaluation for compliance with NEPA and other Laws and Executive Orders.

This review does not address all federal, state and local requirements. Acceptance of federal funding requires recipient to comply with all federal, state and local laws. Failure to obtain all appropriate federal, state and local environmental permits and clearances may jeopardize federal funding.

If ground disturbing activities occur during construction, applicant will monitor ground disturbance and if any potential archeological resources are discovered, will immediately cease construction in that area and notify the State and FEMA.

### **Standard Mitigation Grant Program (HMGP) Conditions** FEMA Region IX, August, 2018

The following list applies to Recipients and Subrecipients accepting HMGP funds from the Federal Emergency Management Agency (FEMA) of the Department of Homeland Security (DHS):

- 1. **Applicable Federal, State, and Local Laws and Regulations.** The Recipient/Subrecipient must comply with all applicable Federal, State, and Local laws and regulations, regardless of whether they are on this list or other project documents. DHS financial assistance Recipients and Subrecipients are required to follow the provisions of the State HMGP Administrative Plan, applicable Hazard Mitigation Assistance Uniform Guidance, and Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards located in Title 2 of the Code of Federal Regulations (CFR) Part 200, adopted by DHS in 2 CFR 3002.
- 2. **Financial Management Systems.** The Recipient and Subrecipient must maintain financial management systems to account for and track funds, as referenced in 2 CFR 200.302.
- 3. **Match or Cost Share.** Non-federal match or cost share must comply with 2 CFR 200.306, the scope of work (SOW), and any agreements among the Subrecipient, the Recipient, and FEMA.
- 4. **Budget Changes.** Unanticipated adjustments are permitted within the approved total cost. However, if costs exceed the federal share, the Subrecipient must notify the Governor's Authorized Representative (GAR) of overruns before implementation. The GAR shall submit a written request for approval to FEMA Region IX. The subaward must continue to meet HMGP requirements, including cost effectiveness and cost share. Refer to 2 CFR 200.308 for additional information.
- 5. **Real Property and Land.** The acquisition, use, and disposition must comply with 2 CFR 200.311.
- 6. **Equipment.** The acquisition, use, and disposition must comply with 2 CFR 200.313.
- 7. **Supplies.** Upon project completion, FEMA must be compensated for unused supplies, exceeding \$5,000 (fair market value), and not needed for other federal programs. Refer to 2 CFR 200.314.
- 8. **Procurement.** Procurement procedures must be in conformance with 2 CFR 200.318-320.
- 9. **Monitoring and Reporting Program Performance.** The Recipient and Subrecipient must submit quarterly progress reports, as referenced in the 2 CFR 200.328 and State HMGP Administrative Plan.
- 10. **Records Retention.** In accordance with 2 CFR 200.333, financial/ programmatic records related to expenditures must be maintained at least 3 years after the date of Recipient's final expenditure report.
- 11. **Enforcement and Termination.** If the Recipient or Subrecipient fails to comply with the award or subaward terms, whether stated in a Federal statute or regulation, the State HMGP Administrative Plan, subpplication, a notice of award, an assurance, or elsewhere, FEMA may take one or more of the actions outlined in 2 CFR 200.338, including termination or partial termination of the award or subaward outlined in 2 CFR 200.339.
- 12. **Allowable Costs.** Funds are to be used for allowable costs in compliance with 2 CFR 200.403, the approved SOW, and any agreements among the Subrecipient, Recipient, and FEMA.

- 13. **Non-Federal Audit.** The Recipient and Subrecipient are responsible for obtaining audits in accordance with the Single Audit Act of 1984, in compliance with 2 CFR 200.501.
- 14. **Debarred and Suspended Parties.** Recipients and Subrecipients are subject to the non-procurement debarment and suspension regulations implementing Executive Orders 12549 and 12689, and 2 CFR 180. These regulations restrict federal financial assistance awards, subawards, and contracts with parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in the federal assistance programs or activities.
- 15. **Equipment Rates.** Rates claimed for use of Subrecipient-owned equipment in excess of the FEMA-approved rates must be approved under State guidelines issued by the State Comptroller's Office or must be certified by the Recipient to include only those costs attributable to equipment usage less any fixed overhead and/or profit.
- 16. **Duplication of Funding between Public Assistance (PA) and HMGP.** Funding for PA Section 406 and HMGP Section 404 are permitted on the same facility/location, but the activities identified under each program must be distinct with separately accounted funds. At closeout, FEMA may adjust the funding to ensure the Subrecipient was reimbursed for eligible work from only one funding source.
- 17. **Historic Properties and Cultural Resources.** In compliance with 2 CFR 800, if a potential historic property or cultural resource is discovered during construction, the Subrecipient must cease work in the area and take all reasonable measures to avoid or minimize harm to the discovered property/resource. During construction, the Subrecipient will monitor ground disturbance activity, and if any potential archeological resources are discovered, will immediately cease work in that area, and notify the Recipient and FEMA. Construction in the area may resume with FEMA's written approval after FEMA's consultation, if applicable, with the State Historic Preservation Officer (SHPO).
- 18. **NEPA and Changes to the Scope of Work (SOW).** To comply with the National Environmental Policy Act (NEPA), and other Laws and Executive Orders, any change to the approved SOW shall be re-evaluated before implementation. Construction associated with a SOW change, prior to FEMA approval, may be ineligible for funding. Acceptance of federal funding requires environmental permits and clearances in compliance with all appropriate federal, state and local laws, and failure to comply may jeopardize funding.

Within their authority, the Recipient and Subrecipient must use of all practicable means, consistent with other essential policies, to create and maintain productive harmony for people and nature, and fulfill the social, economic, and other needs of present and future generations of Americans.



Item #: 12.1 Presentations

**DEPARTMENT:** Choose an item.

FROM: Neyba Amezcua, QK Principal Project Manager

Agenda Title: Acceptance of the City of Lindsay Water Capacity Technical Memorandum (Final)

#### **ACTION & RECOMMENDATION**

It is recommended that the City Council, by motion, accept the "City of Lindsay – Water Capacity Technical Memorandum (Final)" prepared by Provost & Pritchard Consulting Group, dated October 23, 2024, as a supporting technical document to guide water resource planning and future development capacity determinations.

#### **BACKGROUND | ANALYSIS**

Provost & Pritchard Consulting Group prepared the *City of Lindsay Water Capacity Technical Memorandum* (*Final*) to evaluate the City's current and projected potable water supply capacity under various operational scenarios. This memorandum supplements the Water Feasibility Study (January 2023) and the Urban Water Management Plan (UWMP, February 2024) accepted by the California Department of Water Resources. The study re-examines available and projected water supply assuming a 100% surface water allocation, rather than the 40–67% allocation scenarios used in prior analyses. Using population growth projections of 0.8% annually through 2065 and updated American Community Survey (ACS) data, the memorandum models system capacity under both Total Supply and Firm Supply conditions (the latter excludes the largest well per California Water Code Section 64554(c)).

#### **Key Findings:**

- The City's system currently operates with two active wells and a surface water treatment plant connected to the Friant-Kern Canal.
- Surface water supply is unavailable every third winter due to canal maintenance, making groundwater capacity critical during those periods.
- Rehabilitation of Well 11, expected to be completed by summer 2027, will add approximately 1,000 gallons per minute to system capacity.
- Under Firm Supply conditions, the City is projected to experience supply deficits of approximately 440 acre-feet per year every third winter starting in 2026.
- Under Total Supply assumptions, with Well 11 online, the City can accommodate approximately 537 additional residential units before additional water sources are needed (estimated by year 2053).
- The analysis confirms that water supply constraints must be carefully managed when considering new entitlements or development approvals, particularly before Well 11 is rehabilitated.

This memorandum will serve as a technical reference for planning and development decisions, ensuring that future growth aligns with available water resources and regulatory standards for supply redundancy and reliability

#### **ENVIRONMENTAL REVIEW**

Acceptance of this technical memorandum is **not a project** under the California Environmental Quality Act (CEQA) pursuant to **Section 15378(b)(5)**, as it constitutes an administrative action that does not commit the City to a specific course of action resulting in a physical change to the environment. Any future development or

infrastructure projects identified as a result of this analysis will undergo separate environmental review as required by CEQA.

#### **FISCAL IMPACT**

There is no direct fiscal impact associated with acceptance of this technical memorandum.

#### **ATTACHMENTS**

| 1. | City of Lindsay Water Capacity Technical Memorandum (Final), Provost & Pritchard Consulting Group |
|----|---|
|    | ated October 23, 2024.  |

### PROVOST&PRITCHARD

455 W Fir Ave • Clovis, CA 93611 • (559) 449-2700 www.**provost**and**pritchard**.com

#### TECHNICAL MEMORANDUM

To: Joseph Avina/Ryan Heinks

City of Lindsay

From: Erin Kizer, Heather Bashian (QAQC)

**Subject:** City of Lindsay - Water Capacity Addendum

**Date:** October 23, 2024

#### **BACKGROUND**

The City of Lindsay (City), located in the southern Central Valley, relies on both groundwater and surface water to serve potable water to its population. Previous studies have been conducted by Provost & Pritchard Consulting Group (Provost & Pritchard) which analyzed the City's projected water capacity. The most recent of these studies are the Water Feasibility Study (Feasibility Study) completed in January 2023 and the Urban Water Management Plan (UWMP), accepted by the California Department of Water Resources in February 2024; both documents are available on the City's website.

Due to frequent statewide drought conditions over the last decade, the Feasibility Study and UWMP had assumed 40% and 67% surface water allocations, respectively, projected into the future. However, due to the municipal nature of its water use, the City would like to project future water supply using 100% surface water allocation. This memo aims to concisely document the City's current state of water supply availability under these conditions and the feasibility of adding additional water users to the system from the perspective of water supply availability.

#### **CAPACITY CALCULATIONS**

For the purposes of this analysis, several assumptions were made. The nature of each assumption is described below.

#### **POPULATION**

Generally, the population estimates used here reflect those used in the Feasibility Study. The same constant populations were used for the Page-Moore Tract, Sierra Shadows, El Rancho, and Ave 240 and 242 communities. However, City populations from 2022 forward were updated to reflect the most recent estimates from American Community Survey, Table DP05. As stated in the Feasibility Study, the City's projected growth rate was 0.8%; "From 1975 through 1995, the population averaged a growth rate of approximately 2.5%; however, the growth rate began decreasing in 1995 and was only 0.8% from 2010 to 2020. Due to this slowing of growth, a future annual City population growth projection of 0.8% through 2040". In these calculations, a constant 0.8% growth rate was utilized through 2065. Additionally, the calculations shown below estimate and include the following proposed 2024 entitlements: O'Hara Ranch (142 units), 1001 Fresno St. (11 units), Westwood/Apia (7 units), Hidden Oaks (50 units), and Travel Center (280 equivalent units). This report estimates 3.44 people per household for these new developments, as estimated in ACS 2022, Table DP02. It is also assumed these entitlements will be completed by 2028. Note that during years where entitlements are projected, from 2024-2028, the 0.8% growth rate is not utilized as the entitlements account for growth.

https://us-partner-integrations.egnyte.com/msoffice/wopi/files/71eb7246-eb96-4d48-9c39-386fb1229dcb/WOPlServiceld\_TP\_EGNYTE\_PLUS/WOPIUserId\_158.ppeng.egnyte.com/Capacity Technical Memo-Final.docx

Job No.: 325724002

#### **SUPPLY**

The City utilizes both groundwater and surface water for its water supply. Groundwater currently comes from two active wells and surface water is delivered through the Friant Kern Canal. During peak demand periods in the summer, the City's supply is primarily surface water, with groundwater augmenting the supply as necessary depending on the annual water supply allocations in effect each year. Surface water deliveries are halted while the Friant Kern Canal is taken offline for general maintenance and dewatering, typically during every third year from November through as late as February; the supply scenario changes during this period, and the City is entirely dependent on groundwater and the capacity of their wells. Thus, surface water in the winter scenario is eliminated in the projections every third year to plan appropriately around the periods when it is unavailable. It is the City's intention to rehabilitate a third groundwater well, Well 11, by the end of summer 2026. This additional capacity is included in the projections below.

In the tables that follow, both total supply and firm supply are shown. Total supply comes from the operating pumping and treatment capacity of the wells and surface water treatment plant. Firm supply is the total supply with the largest well removed from the calculation to represent it being out of service. Generally, when projecting water supply for planning purposes, firm capacity should be used.

#### PROJECTED PER CAPITA USE & SEASONAL ADJUSTMENT FACTORS

Projected demand was based on a calculated per capita, or per person, water demand, which was multiplied by the projected population. In the past five years, the City has taken steps to decrease its per capita water consumption, namely the restriction of outdoor watering to fewer days per week. It is the City's intention to continue these restrictions. Therefore, the average daily per capita use from 2019-2023 calculated and utilized in this memo was 149.7 gallons per capita per day (gpcd). The City's goal is to continue to encourage its customers to conserve water into the future.

Seasonal adjustment factors, intended to represent maximum day demand (MDD) for that season, also affected demand projections. These factors account for water demand fluctuations in the winter versus summer months to more accurately align water supply and demand reconciliation and are specific to the City of Lindsay. Based on an average of 2022 and 2023 monthly production, seasonal adjustment factors were calculated as that season's MDD divided by the average day demand (ADD), based on monthly data. It was assumed that water use practices increased in efficiency, so a more recent year would provide a more comparable projection than that used in the Feasibility Study. The seasonal adjustment factors used were 2.00 for Summer and 1.26 for Winter.

#### CAPACITY PROJECTIONS

The calculations summarized in the table and figure below project from 2025 through 2065 given the City's current planned projects, water use trends, and assumptions stated above. The table below provides annual population estimates and projected base and seasonal peak water demand. Moving right, the table then shows the total supply and total firm supply scenarios, and the reconciliation (supply minus demand) for each.

Firm supply in municipal water planning, where groundwater is a supply source, assumes the largest producing well is offline. The results, when evaluating against firm supply, indicate the City should consider acquiring water sources beyond Well 11 to meet peak demand in the summer and every third year in the winter, otherwise a deficit may occur. As was the case in the Feasibility Study, the winter scenario is controlling, meaning the City first runs out of water every third winter, even after Well 11 is incorporated and projecting with 100% surface water allocation. While it is hoped the largest well in production does not fail, this planning criteria provides a conservative approach for redundancy and resiliency of the system. As set forth in the California Water Code (Title 22, Division 4, Chapter 16, Section 64554(c)), the City's water supply should be capable of meeting maximum day demand with the highest-capacity source offline, and it is recommended that the City use the 'Reconciliation (Firm Supply)' criteria in its water planning.

City of Lindsay Ctober 23, 2024
City of Lindsay - Water Capacity Addendum
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Job No.: 325724002

As requested by the City, and shown in the table below using the 'Reconciliation (Total Supply)' criteria, the addition of Well 11 in 2026 allows the City to meet peak demand until 2053 as long as no wells fail or decrease in productivity. However, until Well 11 is built, the City may have difficulty meeting peak demand in the summer, as shown in the 2025 projection. Utilizing the Total Supply criteria, any planning decisions are inconsistent with the California Water Code, as described above; however, when the system is evaluated against the total supply and after the addition of Well 11, projections show that the City will have the total capacity to add approximately 537 units, in addition to the 2024 proposed entitlements until the City needs a new supply source.

City of Lindsay City of Lindsay - Water Capacity Addendum Job No.: 325724002

| Projection |            |  |
|------------|------------|--|
| Year       | Population |  |
| 2025       | 14,888     |  |
| 2026**     | 15,309     |  |
| 2027       | 15,730     |  |
| 2028       | 15,831     |  |
| 2029       | 15,934     |  |
| 2030       | 16,037     |  |
| 2031       | 16,141     |  |
| 2032       | 16,245     |  |
| 2033       | 16,351     |  |
| 2034       | 16,457     |  |
| 2035       | 16,565     |  |
| 2036       | 16,673     |  |
| 2037       | 16,782     |  |
| 2038       | 16,892     |  |
| 2039       | 17,002     |  |
| 2040       | 17,114     |  |
| 2041       | 17,227     |  |
| 2042       | 17,340     |  |
| 2043       | 17,454     |  |
| 2044       | 17,570     |  |
| 2045       | 17,686     |  |
| 2046       | 17,803     |  |
| 2047       | 17,921     |  |
| 2048       | 18,040     |  |
| 2049       | 18,160     |  |
| 2050       | 18,281     |  |
| 2051       | 18,403     |  |
| 2052       | 18,525     |  |

| Demand* |        |        |
|---------|--------|--------|
| Base    | Summer | Winter |
| Demand  | Peak   | Peak   |
| 2,496   | 4,990  | 3,139  |
| 2,567   | 5,132  | 3,228  |
| 2,638   | 5,273  | 3,317  |
| 2,655   | 5,307  | 3,338  |
| 2,672   | 5,341  | 3,359  |
| 2,689   | 5,376  | 3,381  |
| 2,707   | 5,410  | 3,403  |
| 2,724   | 5,445  | 3,425  |
| 2,742   | 5,481  | 3,447  |
| 2,760   | 5,517  | 3,470  |
| 2,778   | 5,552  | 3,493  |
| 2,796   | 5,589  | 3,515  |
| 2,814   | 5,625  | 3,538  |
| 2,833   | 5,662  | 3,561  |
| 2,851   | 5,699  | 3,585  |
| 2,870   | 5,737  | 3,608  |
| 2,889   | 5,774  | 3,632  |
| 2,908   | 5,812  | 3,656  |
| 2,927   | 5,851  | 3,680  |
| 2,946   | 5,889  | 3,704  |
| 2,966   | 5,928  | 3,729  |
| 2,985   | 5,968  | 3,754  |
| 3,005   | 6,007  | 3,778  |
| 3,025   | 6,047  | 3,804  |
| 3,045   | 6,087  | 3,829  |
| 3,065   | 6,128  | 3,854  |
| 3,086   | 6,169  | 3,880  |
| 3,106   | 6,210  | 3,906  |

| Total Supply* |        |  |
|---------------|--------|--|
| Summer        | Winter |  |
| 4,615         | 4,615  |  |
| 6,228         | 3,728  |  |
| 6,228         | 6,228  |  |
| 6,228         | 6,228  |  |
| 6,228         | 3,728  |  |
| 6,228         | 6,228  |  |
| 6,228         | 6,228  |  |
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| 6,228         | 6,228  |  |
| 6,228         | 6,228  |  |
| 6,228         | 3,728  |  |
| 6,228         | 6,228  |  |
| 6,228         | 6,228  |  |

| Firm Supply* |        |
|--------------|--------|
| Summer       | Winter |
| 3,237        | 3,710  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
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| 4,850        | 5,087  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |

| Reconciliation* |        |  |
|-----------------|--------|--|
| (Total Supply)  |        |  |
| Summer          | Winter |  |
| Peak            | Peak   |  |
| (376)           | 1,476  |  |
| 1,096           | 500    |  |
| 955             | 2,911  |  |
| 921             | 2,890  |  |
| 887             | 368    |  |
| 852             | 2,846  |  |
| 817             | 2,825  |  |
| 782             | 302    |  |
| 747             | 2,780  |  |
| 711             | 2,758  |  |
| 675             | 235    |  |
| 639             | 2,712  |  |
| 602             | 2,689  |  |
| 566             | 166    |  |
| 528             | 2,643  |  |
| 491             | 2,619  |  |
| 453             | 96     |  |
| 415             | 2,572  |  |
| 377             | 2,548  |  |
| 338             | 23     |  |
| 299             | 2,499  |  |
| 260             | 2,474  |  |
| 221             | (51)   |  |
| 181             | 2,424  |  |
| 141             | 2,399  |  |
| 100             | (127)  |  |
| 59              | 2,348  |  |
| 18              | 2,322  |  |

| Reconciliation*<br>(Firm Supply) |         |  |
|----------------------------------|---------|--|
| Summer                           | Winter  |  |
| Peak                             | Peak    |  |
| (1,753)                          | 571     |  |
| (281)                            | (640)   |  |
| (423)                            | 1,771   |  |
| (457)                            | 1,749   |  |
| (491)                            | (772)   |  |
| (525)                            | 1,706   |  |
| (560)                            | 1,684   |  |
| (595)                            | (838)   |  |
| (631)                            | 1,640   |  |
| (666)                            | 1,617   |  |
| (702)                            | (905)   |  |
| (739)                            | 1,572   |  |
| (775)                            | 1,549   |  |
| (812)                            | (974)   |  |
| (849)                            | 1,502   |  |
| (886)                            | 1,479   |  |
| (924)                            | (1,045) |  |
| (962)                            | 1,431   |  |
| (1,001)                          | 1,407   |  |
| (1,039)                          | (1,117) |  |
| (1,078)                          | 1,358   |  |
| (1,117)                          | 1,334   |  |
| (1,157)                          | (1,191) |  |
| (1,197)                          | 1,284   |  |
| (1,237)                          | 1,258   |  |
| (1,278)                          | (1,267) |  |
| (1,318)                          | 1,207   |  |
| (1,360)                          | 1,181   |  |

| Projection |            |  |
|------------|------------|--|
| Year       | Population |  |
| 2053       | 18,649     |  |
| 2054       | 18,774     |  |
| 2055       | 18,900     |  |
| 2056       | 19,027     |  |
| 2057       | 19,154     |  |
| 2058       | 19,283     |  |
| 2059       | 19,413     |  |
| 2060       | 19,544     |  |
| 2061       | 19,676     |  |

2062

2063

2064

2065

|                | Demand*        |                |  |
|----------------|----------------|----------------|--|
| Base<br>Demand | Summer<br>Peak | Winter<br>Peak |  |
| 3,127          | 6,251          | 3,932          |  |
| 3,148          | 6,293          | 3,958          |  |
| 3,169          | 6,335          | 3,985          |  |
| 3,191          | 6,378          | 4,012          |  |
| 3,212          | 6,421          | 4,039          |  |
| 3,234          | 6,464          | 4,066          |  |
| 3,255          | 6,507          | 4,093          |  |
| 3,277          | 6,551          | 4,121          |  |
| 3,299          | 6,595          | 4,149          |  |
| 3,322          | 6,640          | 4,177          |  |
| 3,344          | 6,685          | 4,205          |  |
| 3,367          | 6,730          | 4,233          |  |
| 3,390          | 6,776          | 4,262          |  |

| Total Supply* |        |
|---------------|--------|
| Summer        | Winter |
| 6,228         | 3,728  |
| 6,228         | 6,228  |
| 6,228         | 6,228  |
| 6,228         | 3,728  |
| 6,228         | 6,228  |
| 6,228         | 6,228  |
| 6,228         | 3,728  |
| 6,228         | 6,228  |
| 6,228         | 6,228  |
| 6,228         | 3,728  |
| 6,228         | 6,228  |
| 6,228         | 6,228  |
| 6,228         | 3,728  |

| Firm Supply* |        |
|--------------|--------|
| Summer       | Winter |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
| 4,850        | 2,587  |
| 4,850        | 5,087  |
| 4,850        | 5,087  |
| 4,850        | 2,587  |

| Reconciliation*<br>(Total Supply) |                |
|-----------------------------------|----------------|
| Summer<br>Peak                    | Winter<br>Peak |
| (24)                              | (204)          |
| (65)                              | 2,269          |
| (108)                             | 2,243          |
| (150)                             | (284)          |
| (193)                             | 2,189          |
| (236)                             | 2,162          |
| (280)                             | (365)          |
| (324)                             | 2,107          |
| (368)                             | 2,079          |
| (412)                             | (449)          |
| (457)                             | 2,023          |
| (503)                             | 1,994          |
| (548)                             | (534)          |

| Reconciliation*<br>(Firm Supply) |                |  |  |  |  |  |
|----------------------------------|----------------|--|--|--|--|--|
| Summer<br>Peak                   | Winter<br>Peak |  |  |  |  |  |
| (1,401)                          | (1,345)        |  |  |  |  |  |
| (1,443)                          | 1,129          |  |  |  |  |  |
| (1,485)                          | 1,102          |  |  |  |  |  |
| (1,528)                          | (1,424)        |  |  |  |  |  |
| (1,570)                          | 1,049          |  |  |  |  |  |
| (1,614)                          | 1,022          |  |  |  |  |  |
| (1,657)                          | (1,506)        |  |  |  |  |  |
| (1,701)                          | 967            |  |  |  |  |  |
| (1,745)                          | 939            |  |  |  |  |  |
| (1,790)                          | (1,589)        |  |  |  |  |  |
| (1,835)                          | 882            |  |  |  |  |  |
| (1,880)                          | 854            |  |  |  |  |  |
| (1,926)                          | (1,675)        |  |  |  |  |  |

19,809

19,943

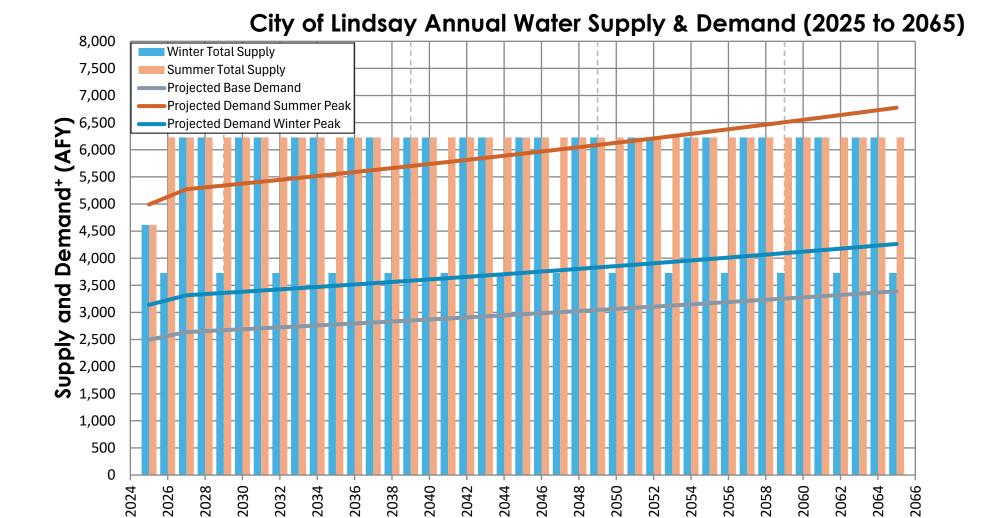
20,078

20,215

<sup>\*</sup> All values provided in AFY.

<sup>\*\*</sup>Assumes Well 11 is rehabilitated to provide 1,000 gpm by the end of summer in 2026.

+ Does not account for carry-over or selling water



Year

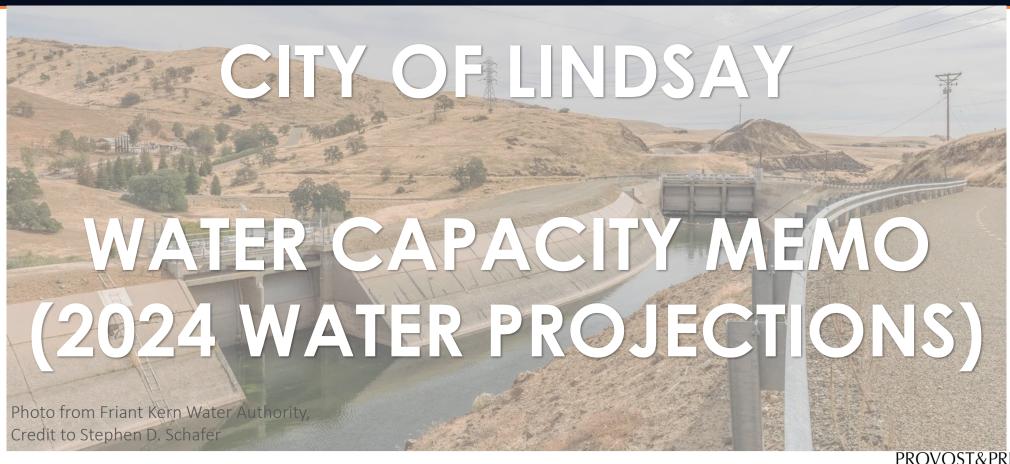
City of Lindsay City of Lindsay - Water Capacity Addendum Job No.: 325724002

#### **CONCLUSIONS**

As previously stated, this memo aimed to evaluate the City's current state of water supply availability under 100% surface water allocation and to evaluate the feasibility of additional developments from a water supply perspective.

With the City's current plans to rehabilitate Well 11 by the end of summer 2026, without any entitlements approved in 2024, the City's firm water supply is projected to be short of demand by approximately 440 acrefeet per year every third winter. Utilizing the firm supply criteria for evaluation, the City is only able to meet demand for 2 years in the summer. From this perspective, no proposed 2024 entitlements should be approved until additional water resources are developed. Increasing water demands, either through addition to the City's population or a significant increase by an existing user, before the rehabilitation of Well 11 and the addition of another well is not recommended. If the City were to take the less conservative approach of evaluating the demands against total supplies available in the system, the upcoming entitlements (and others) could be accommodated; however, as noted above, there is risk in making this determination if any well is offline or reduced in capacity.

# PROVOST& PRITCHARD



PROVOST&PRITCHARD

# **AGENDA**

- 1. Introductions & Background
- 2. Goal & Assumptions of the Study
- 3. Findings of the Study
- 4. Recommendations
- 5. Questions

# INTRODUCTIONS



Erin Kizer Assistant Engineer, Technical Analysis P&P



Heather Bashian
Principal Engineer,
QA/QC
P&P



Neyba Amezcua Principal Project Manager QK

# PROVOST& PRITCHARD



## 2024 WATER PROJECTIONS MEMO



Stock imagery of water infrastructure

- Projections are required by the State
- City of Lindsay requested this report to assess approval of future developments
- P&P completed this report in Oct 2024

### GOAL OF THE STUDY

### **Study Objectives**



• Evaluate the City's future water resources with 100% surface water allocation and rehabilitation of Well 11



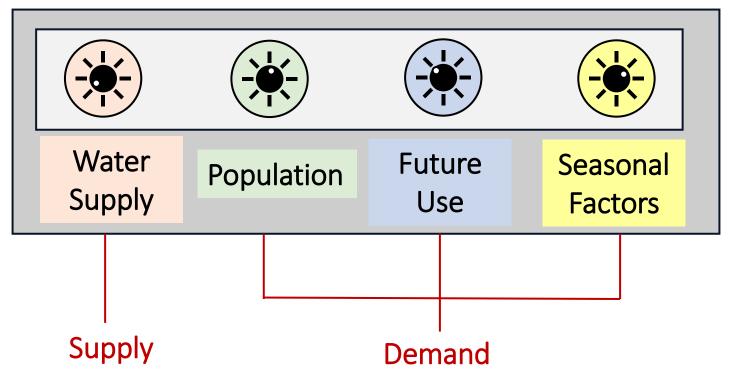
Evaluate the viability of approving future entitlements

## **ASSUMPTIONS OF THE STUDY**

- Report figures and tables include the following entitlements:
  - o O'Hara Ranch (142 units)
  - 1001 Fresno St (11 units)
  - Westwood/Apia (7 units)
  - Hidden Oaks (50 units)
  - Travel Center (280 equivalent units)
- WTP operates at 100% of capacity
- Assumes Well 11 is fully rehabilitated by Fall 2026
- Assumes water-saving measures will continue to be in effect
- Separates peaking factors by season to accommodate Lindsay's water supply

## **ASSUMPTIONS OF THE STUDY**

- These four components inform projections of Supply and Demand
- Reconciliation = Supply Demand



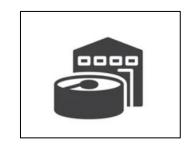
### **WATER SUPPLY**

Total Supply = All Wells

Firm Supply = Remove "Largest" Well Total Supply



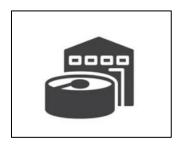




Firm Supply







# FINDINGS OF THE STUDY

With no entitlements, and with Well 11, the City's firm water supply is projected to be short of demand

| Projection |            | Total Supply |        | Firm Supply |        | Reconciliation<br>(Total Supply) |        | Reconciliation<br>(Firm Supply) |        |
|------------|------------|--------------|--------|-------------|--------|----------------------------------|--------|---------------------------------|--------|
|            |            |              |        |             |        | Summer                           | Winter | Summer                          | Winter |
| Year       | Population | Summer       | Winter | Summer      | Winter | Peak                             | Peak   | Peak                            | Peak   |
|            |            | (AFY)        | (AFY)  | (AFY)       | (AFY)  | (AFY)                            | (AFY)  | (AFY)                           | (AFY)  |
| 2025       | 14,249     | 4,615        | 4,615  | 3,237       | 3,710  | (162)                            | 1,610  | (1,539)                         | 705    |
| 2026       | 14,352     | 6,228        | 3,728  | 4,850       | 2,587  | 1,417                            | 702    | 39                              | (439)  |
| 2027       | 14,456     | 6,228        | 6,228  | 4,850       | 5,087  | 1,382                            | 3,180  | 4                               | 2,039  |
| 2028       | 14,561     | 6,228        | 6,228  | 4,850       | 5,087  | 1,347                            | 3,158  | (31)                            | 2,017  |
| 2029       | 14,667     | 6,228        | 3,728  | 4,850       | 2,587  | 1,311                            | 635    | (66)                            | (505)  |
| 2030       | 14,773     | 6,228        | 6,228  | 4,850       | 5,087  | 1,276                            | 3,113  | (102)                           | 1,972  |
| 2031       | 14,880     | 6,228        | 6,228  | 4,850       | 5,087  | 1,240                            | 3,090  | (138)                           | 1,950  |
| 2032       | 14,988     | 6,228        | 3,728  | 4,850       | 2,587  | 1,204                            | 567    | (174)                           | (573)  |
| 2033       | 15,097     | 6,228        | 6,228  | 4,850       | 5,087  | 1,167                            | 3,045  | (211)                           | 1,904  |
| 2034       | 15,207     | 6,228        | 6,228  | 4,850       | 5,087  | 1,130                            | 3,021  | (247)                           | 1,881  |
| 2035       | 15,318     | 6,228        | 3,728  | 4,850       | 2,587  | 1,093                            | 498    | (284)                           | (642)  |
| 2036       | 15,430     | 6,228        | 6,228  | 4,850       | 5,087  | 1,056                            | 2,974  | (322)                           | 1,834  |
| 2037       | 15,542     | 6,228        | 6,228  | 4,850       | 5,087  | 1,018                            | 2,951  | (360)                           | 1,810  |
| 2038       | 15,656     | 6,228        | 3,728  | 4,850       | 2,587  | 980                              | 427    | (398)                           | (714)  |
| 2039       | 15,770     | 6,228        | 6,228  | 4,850       | 5,087  | 942                              | 2,903  | (436)                           | 1,762  |
| 2040       | 15,885     | 6,228        | 6,228  | 4,850       | 5,087  | 903                              | 2,878  | (475)                           | 1,738  |
| 2041       | 16,001     | 6,228        | 3,728  | 4,850       | 2,587  | 864                              | 354    | (514)                           | (786)  |
| 2042       | 16,119     | 6,228        | 6,228  | 4,850       | 5,087  | 825                              | 2,829  | (553)                           | 1,689  |

<sup>\*</sup> This table assumes the rehabilitation of Well 11 by Fall 2026

# FINDINGS OF THE STUDY

With entitlements approved, the City's water supply would decrease more quickly

| Projection |            | Total Supply* |        |  |
|------------|------------|---------------|--------|--|
| Year       | Population | Summer        | Winter |  |
| 2025       | 14,888     | 4,615         | 4,615  |  |
| 2026**     | 15,309     | 6,228         | 3,728  |  |
| 2027       | 15,730     | 6,228         | 6,228  |  |
| 2028       | 15,831     | 6,228         | 6,228  |  |
| 2029       | 15,934     | 6,228         | 3,728  |  |
| 2030       | 16,037     | 6,228         | 6,228  |  |
| 2031       | 16,141     | 6,228         | 6,228  |  |
| 2032       | 16,245     | 6,228         | 3,728  |  |
| 2033       | 16,351     | 6,228         | 6,228  |  |
| 2034       | 16,457     | 6,228         | 6,228  |  |
| 2035       | 16,565     | 6,228         | 3,728  |  |
| 2036       | 16,673     | 6,228         | 6,228  |  |
| 2037       | 16,782     | 6,228         | 6,228  |  |
| 2038       | 16,892     | 6,228         | 3,728  |  |
| 2039       | 17,002     | 6,228         | 6,228  |  |
| 2040       | 17,114     | 6,228         | 6,228  |  |
| 2041       | 17,227     | 6,228         | 3,728  |  |
| 2042       | 17,340     | 6,228         | 6,228  |  |

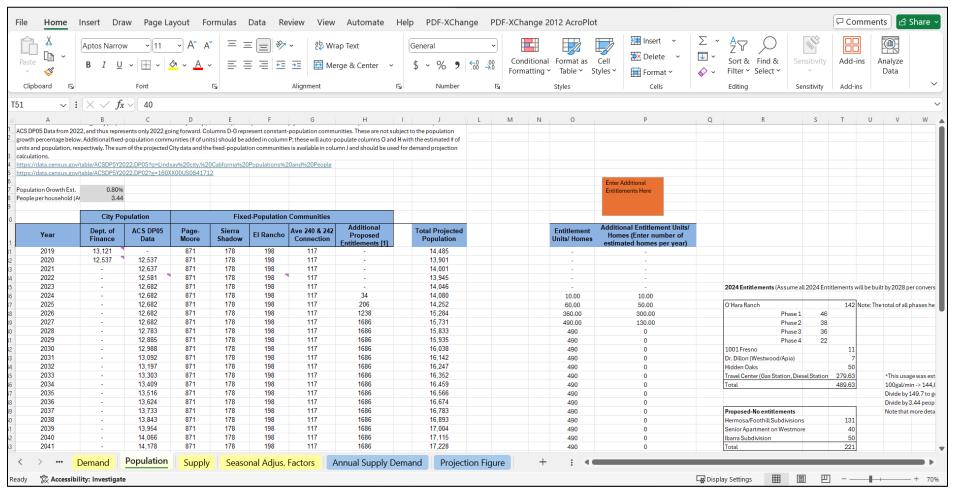
| Firm Supply* |        |  |
|--------------|--------|--|
| Summer       | Winter |  |
| 3,237        | 3,710  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |
| 4,850        | 5,087  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |
| 4,850        | 5,087  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |
| 4,850        | 5,087  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |
| 4,850        | 5,087  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |
| 4,850        | 5,087  |  |
| 4,850        | 2,587  |  |
| 4,850        | 5,087  |  |

|        | Reconciliation*<br>(Total Supply) |  |  |
|--------|-----------------------------------|--|--|
| Summer | Winter                            |  |  |
| Peak   | Peak                              |  |  |
| (376)  | 1,476                             |  |  |
| 1,096  | 500                               |  |  |
| 955    | 2,911                             |  |  |
| 921    | 2,890                             |  |  |
| 887    | 368                               |  |  |
| 852    | 2,846                             |  |  |
| 817    | 2,825                             |  |  |
| 782    | 302                               |  |  |
| 747    | 2,780                             |  |  |
| 711    | 2,758                             |  |  |
| 675    | 235                               |  |  |
| 639    | 2,712                             |  |  |
| 602    | 2,689                             |  |  |
| 566    | 166                               |  |  |
| 528    | 2,643                             |  |  |
| 491    | 2,619                             |  |  |
| 453    | 96                                |  |  |
| 415    | 2,572                             |  |  |
| ·      |                                   |  |  |

|         | Reconciliation*<br>(Firm Supply) |  |  |
|---------|----------------------------------|--|--|
| Summer  | Winter                           |  |  |
| Peak    | Peak                             |  |  |
| (1,753) | 571                              |  |  |
| (281)   | (640)                            |  |  |
| (423)   | 1,771                            |  |  |
| (457)   | 1,749                            |  |  |
| (491)   | (772)                            |  |  |
| (525)   | 1,706                            |  |  |
| (560)   | 1,684                            |  |  |
| (595)   | (838)                            |  |  |
| (631)   | 1,640                            |  |  |
| (666)   | 1,617                            |  |  |
| (702)   | (905)                            |  |  |
| (739)   | 1,572                            |  |  |
| (775)   | 1,549                            |  |  |
| (812)   | (974)                            |  |  |
| (849)   | 1,502                            |  |  |
| (886)   | 1,479                            |  |  |
| (924)   | (1,045)                          |  |  |
| (962)   | 1,431                            |  |  |

<sup>\*</sup> This table assumes the rehabilitation of Well 11 by Fall 2026

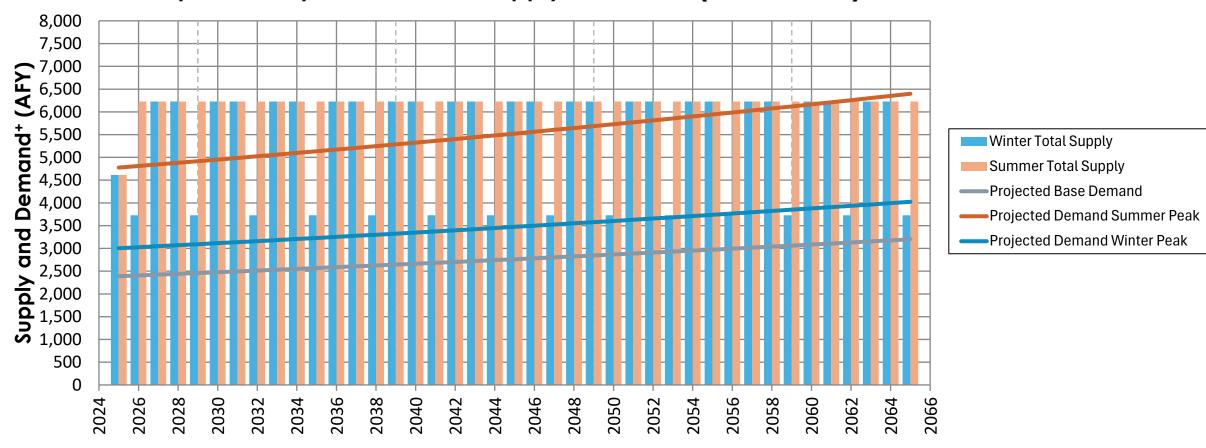
#### **EXCEL SPREADSHEET TOOL**



### FINDINGS OF THE STUDY – Total Supply

#### City of Lindsay Annual Water Supply & Demand (2025 to 2065)

Year

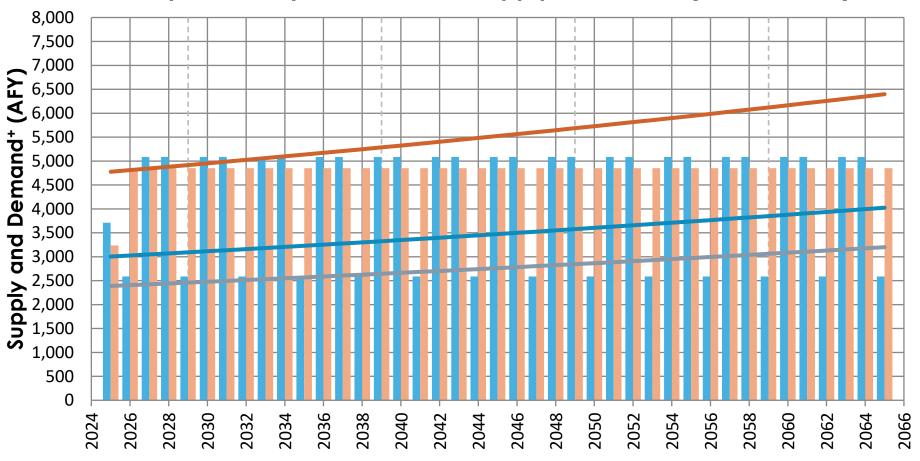


<sup>+</sup> Does not account for carry-over or selling water

+ Does not include 2024 proposed entitlements

### FINDINGS OF THE STUDY – Firm Supply

#### City of Lindsay Annual Water Supply & Demand (2025 to 2065)





+ Does not account for carry-over or selling water

+ Does not include 2024 proposed entitlements

Year

#### RECOMMENDATIONS

#### **RECOMMEND:**

Rehabilitation of Well 11

#### **RECOMMEND:**

Development of additional groundwater well(s)

#### **RECOMMEND:**

No proposed 2024 entitlements be approved until additional water resources are developed

# **QUESTIONS?**

#### PROVOST&PRITCHARD

455 W Fir Ave • Clovis, CA 93611 • (559) 449-2700 www.provostandpritchard.com

#### TECHNICAL MEMORANDUM

Joseph Avina/Ryan Heinks

City of Lindsay

From: Erin Kizer, Heather Bashian (QAQC)

Subject: City of Lindsay - Water Capacity Addendum

Date: October 23, 2024

#### **BACKGROUND**

To:

The City of Lindsay (City), located in the southern Central Valley, relies on both groundwater and surface water to serve potable water to its population. Previous studies have been conducted by Provost & Pritchard Consulting Group (Provost & Pritchard) which analyzed the City's projected water capacity. The most recent of these studies are the Water Feasibility Study (Feasibility Study) completed in January 2023 and the Urban Water Management Plan (UWMP), accepted by the California Department of Water Resources in February 2024; both documents are available on the City's website.

Due to frequent statewide drought conditions over the last decade, the Feasibility Study and UWMP had assumed 40% and 67% surface water allocations, respectively, projected into the future. However, due to the municipal nature of its water use, the City would like to project future water supply using 100% surface water



Item #: 13.1 Action Items

**DEPARTMENT:** City Manager

FROM: Kuyler Crocker, City Manager

**Agenda Title:** Agreement for the City of Lindsay to Join the Friant Water Authority

#### **ACTION & RECOMMENDATION**

Consider the Approval of the "Agreement to Join Friant Water Authority" FWA as a General Member and O&M Project Member.

#### **BACKGROUND | ANALYSIS**

The Friant Water Authority (FWA) is a joint powers authority comprised of irrigation districts, water districts, and public agencies that convey, store, and supply water for municipal, industrial, and agricultural uses. FWA operates under the California Joint Exercise of Powers Act (Gov. Code §6500 et seq.) and manages the Friant-Kern Canal, a critical water supply facility for the region. As of June 27, 2024, FWA has 23 members, including the City of Fresno and multiple Tulare County irrigation districts. The City of Lindsay has historically relied on groundwater and supplemental surface water supplies. Joining FWA strengthens the City's role in regional water management, ensures representation in governance of Friant water operations, and provides direct participation in O&M activities.

#### Membership Requirements:

- Section 6.02 of the JPA requires approval of at least 75% of FWA's Board of Directors to admit a new member.
- The FWA Board has approved the City's membership, contingent upon execution of the Agreement.

#### City's Status in FWA:

- The City will become a General Member and an O&M Project Member.
- The Agreement amends Exhibit A of the JPA to add the City of Lindsay alongside existing members.

#### Cost Sharing:

- As a General Member, the City will be responsible for a proportionate share of FWA's general administrative costs.
- The cost share percentage will be determined using the formula set forth in Section 3.02(b) of the JPA, based on the City's contractual water entitlements.
- Assessments will begin on the effective date specified in the Agreement.

#### **FISCAL IMPACT**

- The City will incur annual assessments as part of its FWA membership.
- Initial cost share estimates will be provided by FWA following adoption of the revised Exhibit A.
- These costs will be incorporated into the City's Water Enterprise Fund budget.

#### **ATTACHMENTS**

- 1. Agreement to Join Friant Water Authority (City of Lindsay)
- 2. Friant Water Authority Joint Powers Agreement, Exhibit A Effective June 27, 2024

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#### AGREEMENT TO JOIN FRIANT WATER AUTHORITY (City of Lindsay)

This Agreement to Join Friant Water Authority ("**Agreement**") is between the CITY OF LINDSAY ("**CITY**") and the FRIANT WATER AUTHORITY ("**FWA**"), and is effective as of \_\_\_\_\_\_, 2025 ("**Effective Date**").

#### RECITALS

- A. FWA is a joint powers authority organized under the California Joint Exercise of Powers Act (Government Code section 6500 and following).
- B. The members of FWA are parties to a joint powers agreement ("**JPA**") by and between various water and irrigation districts and other public agencies that convey, store, and supply water for municipal, industrial or agricultural uses. The current JPA is attached as Attachment 1.
- C. CITY is a municipal corporation duly organized and existing in the County of Tulare, State of California, pursuant to the general laws of the State of California.
- D. Section 6.02 of the JPA provides, in pertinent part, that new members may be admitted upon approval of directors representing 75% of the Board of Directors, and that prior to becoming a member of FWA, a party must execute an agreement to be bound by the terms of the JPA as if such party had been an original signatory to the JPA.
- E. The City Council of CITY has authorized CITY to join FWA as a General Member and O&M Project Member, as those terms are defined in the JPA, and has authorized its Mayor and City Clerk to sign this Agreement for CITY to become a General Member and O&M Project Member of FWA and be bound by the terms and conditions of the JPA.
- F. By a vote held at a duly noticed regular meeting of the Board of Directors of FWA, directors representing at least 75% of the FWA Board of Directors approved the admission of CITY as a General Member and O&M Project Member of FWA, and authorized the Board Chair and Secretary to sign this Agreement.

#### THE PARTIES AGREE AS FOLLOWS:

- 1. **Admission of CITY.** Upon the full execution of this Agreement, CITY will become a General Member and O&M Project Member of FWA. Exhibit A of the JPA is hereby amended to include CITY as a Member in the list of members as provided in <u>Attachment 2</u>.
- 2. Adherence to JPA and Bylaws. CITY agrees to be bound by the terms of the JPA as if it had been an original signatory to the JPA, and further agrees to comply with all applicable provisions of the FWA Bylaws, each as may be amended from time to time.

| 3. Revised "Exhibit A" to JPA; General Membership Cost Share. CITY acknowledges and agrees that the revised "Exhibit A" to the JPA attached as Attachment 2 reflects the members of FWA as of the Effective Date, and their participating General Member percentages under the formula set forth in Section 3.02(b) of the JPA. The Parties further acknowledge and agree that the assessment of CITY's proportionate share of General Member costs will begin effective, 2025.  THE UNDERSIGNED AUTHORIZED REPRESENTATIVES OF THE PARTIES have |                                     |  |  |  |  |
|---|-------------------------------------|--|--|--|--|
| executed this Agreement to be effective on t  |                                     |  |  |  |  |
|   |                                     |  |  |  |  |
| FWA:  | CITY:                               |  |  |  |  |
| FRIANT WATER AUTHORITY  | CITY OF LINDSAY                     |  |  |  |  |
|   |                                     |  |  |  |  |
| By: Rick Borges, Chair  | By:<br>Misty Villarreal Mayor       |  |  |  |  |
| •   | •                                   |  |  |  |  |
| By:   | Attest: Miranda Cordova, City Clerk |  |  |  |  |

#### **ATTACHMENT 1**

**Current FWA JPA** 

#### ATTACHMENT 2

Revised "Exhibit A" to JPA (General Member Participation Percentage)

#### AMENDED AND RESTATED JOINT POWERS AGREEMENT FRIANT WATER AUTHORITY

The parties hereto previously established and entered into a JOINT POWERS AGREEMENT of the Friant Water Authority (the "Authority"), effective as of January 19, 2004.

The parties hereto desire to amend and restate the JOINT POWERS AGREEMENT in certain respects, in the form of this AMENDED AND RESTATED JOINT POWERS AGREEMENT ("Agreement"). This Agreement is effective thirty (30) days after concurrence by 75% of the Members of the Authority, in accordance with Section 7.01 herein.

This Agreement is made pursuant to the Joint Exercise of Powers Act, by and between those irrigation districts, water districts, and other districts and public entities whose names are hereunto subscribed. The parties to this Agreement, together with their current addresses, are set forth in Exhibit "A" attached hereto and made a part hereof.

Said districts and public entities are hereinafter collectively referred to as the "parties," "member entities" or "members". The terms "parties," "member entities" or "members" shall include any parties subsequently becoming O&M Project Members, General Members or Associate Members in accordance with the terms of this Agreement, but shall exclude any parties that withdraw from this Agreement pursuant to the provisions of Section 6.02 hereof and Affiliates.

#### Recitals:

This Agreement is made with reference to the following facts.

Each of the parties is a supplier of water and, therefore, is vitally interested in securing dependable and affordable sources of such water and the operation and maintenance of works designed to deliver such water. Each of the parties has the statutory power to preserve, defend and enhance its water supply, and desires to exercise such power in common with the other parties hereto for the purpose of preserving, defending and enhancing the parties' water supplies.

Each of the parties also has statutory power to acquire, construct, operate and maintain reservoirs, canals and works for the purpose of conserving, storing and distributing water, and desires to exercise such power in common with the other parties hereto for the purpose of operating and maintaining specified Project works of the Friant Division of the Central Valley Project, including, but not limited to, the Friant-Kern Canal, consisting of the Friant-Kern Canal in-line control facilities, turnouts, measuring devices, associated water level control devices, water level recording instruments and other appurtenant structures. The Friant Water Users Authority currently operates, maintains and funds the operation of the Friant-Kern Canal under contract to the United States, and it was anticipated that it may at some future date negotiate to own, operate, fund and/or control those and/or other Project works and other facilities necessary and incidental thereto, and may be involved in matters concerning the contractual and other rights to water of the parties. The Authority intends to negotiate an assignment of all assets, liabilities, rights and obligations of the Friant Water Users Authority in the contract with the

United States. The Authority may at some future date, when the power is common to all members, develop, design, finance, acquire, construct, operate and maintain hydroelectric facilities.

NOW, THEREFORE, in consideration of the recitals set forth above and the mutual promises, covenants and conditions hereinafter set forth, it is agreed by and among the parties hereto as follows:

#### Article 1: Definitions.

As used in this Agreement, unless the context requires otherwise, the meaning of the terms hereinafter set forth shall be as follows:

- (a) "Affiliate" shall mean individuals or entities who are not members of the Authority, but who share a common interest with the Authority in issues affecting the Friant Division and wish to provide contributions to the Authority to assist it in its activities. Affiliates shall be designated by the Board of Directors from time to time and shall share in the dissemination of information on water supply, water distribution and other matters of mutual interest. Affiliates shall have no rights, obligations, powers or vote in the Authority and shall be associated with the Authority only for purposes of sharing of information with members of the Authority for purposes of common benefit. Affiliates shall not be entitled to representation on the Authority's Board of Directors or on any committee.
- (b) "Associate Members" shall mean those members of the Authority admitted in accordance with the terms and provisions of this Agreement that are not General Members, which are identified as Associate Members on Exhibit "A" attached hereto and made a part hereof. The Board of Directors may from time to time admit Associate Members on terms and conditions determined by the Board. Directors and committee members designated by Associate Members may attend all meetings of the Board or committee on which they serve, including closed or executive sessions, but shall be non-voting. Their presence shall not be counted in determining whether a quorum is present, and they shall not be deemed present for purposes of determining which directors or committee members are present and voting.
- (c) "Authority" shall mean the Friant Water Authority, being the separate entity created by this Agreement.
- (d) "Board of Directors" or "Board" shall mean the governing body of the Friant Water Authority as established by Section 3.01 of this Agreement.
- (d) "Contract" shall mean the contract between the United States Bureau of Reclamation and the Friant Water Users Authority, which provides for operation and maintenance of the Friant-Kern Canal system.
- (f) "Fiscal Year" shall mean that period of twelve (12) months which is established as the Fiscal Year of the Friant Water Authority pursuant to Section 4.01 of this Agreement.

- (g) "General Members" shall mean those members of the Authority more particularly identified as General Members on Exhibit "A" attached hereto and made a part hereof, and any parties which shall hereafter become General Members in accordance with the terms and provisions of this Agreement. The General Members, in their capacity as General Members, shall not participate in contracting with the United States of America for operation and maintenance of the Friant-Kern Canal system, or have any other rights or obligations in connection therewith as General Members of the Authority. The General Members shall participate in other activities of the Authority as shall from time to time be carried out in accordance with this Agreement.
- (h) O&M Project Members" shall mean those parties to this Agreement identified as O&M Project Members on Exhibit "A" attached hereto and made a part hereof, and any parties which shall hereafter become O&M Project Members in accordance with the terms and provisions of this Agreement. O&M Project Members must be General Members that are also long-term Friant Division contractors for water that receive water directly from the Friant-Kern Canal. All General Members eligible to be O&M Project Members must become O&M Project Members. The O&M Project Members shall participate in the Project involving the Contract with the United States of America for the operation, maintenance and funding of the Friant-Kern Canal system as more particularly defined herein, together with such other activities as may be necessary, incidental and convenient thereto. The O&M Project Members shall participate in other activities of the Authority as shall from time to time be carried out in accordance with this Agreement.
- (i) "Project" shall have the meaning described in Article V of this Agreement.
- (j) "Special Activities" shall mean activities that are consistent with the purpose of this Agreement, but which are undertaken by fewer than all the parties in the name of the Authority pursuant to Section 3.05 of this agreement.

#### Article II: Creation of Friant Water Authority

#### Section 2.01 - Creation.

The parties, pursuant to their joint exercise of powers, hereby create a public entity to be known as the "Friant Water Authority".

#### Section 2.02- Term.

This Agreement shall remain in effect until terminated by mutual agreement of 75% of the Members of the Authority. Notwithstanding any other provision herein, this Agreement shall remain in effect and be binding upon the parties hereto and upon all subsequent parties joined herein for such a period as the Authority desires to engage in any activities under this Agreement. The foregoing provision shall not apply, however, to any party which withdraws or is terminated from its participation in the Authority in accordance with this Agreement.

#### Section 2.03 - Purpose.

The purpose of this Agreement is to provide for the joint exercise, through the Authority, of powers common to each of the parties to acquire, protect, preserve and enhance water supplies and water rights, enter into contracts, obligations and commitments with the United States of America, State of California, and other persons and entities in connection with carrying out its activities and interests, and to develop, design, finance, acquire, construct, operate and maintain dams, reservoirs, tunnels, conduits, canals and hydroelectric facilities at such time as the power to do so is common to all members as specified in this Agreement, and all related facilities necessary and incidental thereto in order to acquire, divert, store and distribute water for beneficial use, provide information on water supply, water distribution and operation and management problems affecting the parties, preserve and protect the rights and benefits of the parties in the Central Valley Project, and such other purposes as are incidental, necessary and convenient to the mutual benefit and interest of such purposes and of the members, including, but not limited to, acceptance of an assignment of the Contract as set forth herein.

#### Section 2.04 - Powers.

The Authority shall have the power to take any action to carry out the purposes of this Agreement. Notwithstanding the foregoing, members of the Authority shall at all times retain control and authority, independent of the Authority, over their own internal matters, including water supplies, facilities, and water supply projects. The Authority is authorized, in its own name, to do all acts necessary for the exercise of said powers, including, but not limited to, any and all of the following: to make and enter into contracts; to employ agents and employees; to acquire, construct, manage, maintain and operate any buildings, works, or improvements; to acquire by eminent domain, or otherwise, and to hold or dispose of any property; to sue and be sued in its own name; to incur debts, liabilities and obligations; and to issue bonds and all other forms of indebtedness, to the extent and on the terms provided by law for any of the parties herein or for any separate entity so permitted. The Authority may levy assessments, or in lieu, in whole or in part thereof fix and collect charges for any service furnished by the Authority. In accordance with California Government Code Section 6509, the foregoing powers shall be subject to the restrictions upon the manner of exercising such powers pertaining to TERRA BELLA IRRIGATION DISTRICT, as specified in the Irrigation District Law, Division 11 of the California Water Code, commencing at Section 20500.

#### Article III: Internal Organization.

#### Section 3.01- Governing Body.

The Authority shall be governed by a Board of Directors which is hereby established and which shall be composed of one (1) representative of each of the parties, and who shall be selected and designated in writing from time to time by the governing body of the respective party from among the members serving an elected term of that party's governing body; Each party, in addition to appointing its member to the Board, shall appoint at least one (1) alternate to the Board from among the members serving an elected term of that party's respective governing body; provided, however, that for a party with a Mayor-Council form of Government, the Mayor

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shall be the Party's representative and, the Mayor shall appoint at least one (1) alternate to the Board who shall be an elected official, appointed official or employee of that party. The role of each alternate Director shall be to assume the duties of the Director appointed by his/her member entity in case of the absence or unavailability of such Director. The Directors and alternates so named shall continue to serve until their respective successors are appointed. Due to the fact that the national and state water, environmental, and political issues that involve the General Members are so complex, it is the intent of the parties that the Authority's directors and their alternates attend, whenever possible, the open and closed session board meetings of the Authority so that Alternate Directors are able to keep abreast of these matters and, thereby, be able to attend and vote upon issues that are presented at meetings when they are called on to attend in place of Directors.

Only O&M Project Member Directors, or any alternates then serving as Directors, shall participate in or vote on any matters coming before the Board involving the rights or obligations of the Authority or of the O&M Project Members in connection with the Agreement entered into by the Authority with the United States of America for the operation and maintenance of the Friant-Kern Canal system as defined herein, or any other matters necessary or incidental to such agreement for operation and maintenance. The Chair of the Board or, in his absence, the Vice Chair shall determine whether any question or matter coming before the Board involves the rights or obligations of the Authority or the O&M Project Members in connection with any Agreement entered into by the Authority with the United States of America for the operation and maintenance of the Friant-Kern Canal system.

#### **Section 3.02 - Participating Percentages.**

(a) The participating percentages of the O&M Project Members shall be as set forth in Exhibit "A" attached hereto and made a part hereof. The formula for determining the participating percentages of the O&M Project Members provides that the participating percentages of the O&M Project Members are proportional to the average annual quantities of water available to the respective members under their long-term contracts with the United States Bureau of Reclamation (the "USBR") under the following formula: Allocation Factor = 2.33 x Class I Contract Total+ 1.00 x Class II Contract Total. The participating percentage of each O&M Project Member shall be the percentage derived by dividing that member's Allocation Factor by the total of the Allocation Factors of all such members.

The above O&M Project Member participating percentages formula may be changed only upon a vote of at least 75% of the then-existing O&M Project Members. However, the participating percentages set forth in Exhibit "A" hereto shall be automatically amended from time to time without further action by the Authority or its members in the event of any change in the respective Contract Totals of water available to the O&M Project Members under their long-term contracts with the USBR. Such changes of the respective quantities of such water may result from changes in the long-term water supply contracts of the respective members with the USBR or from the addition or withdrawal from the Authority of O&M Project Members in accordance with this Agreement, in which event there shall be a reallocation of the participating percentages among the then remaining O&M Project Members after such change according to the above formula for O&M Project Members.

(b) The participating percentages of the General Members shall be as set forth in Exhibit "A" attached hereto and made a part hereof. The formula for determining the participating percentages of the General Members is based on the following: Fifty percent (50%) prorated equally to each member and fifty percent (50%) prorated in proportion to the quantities of water under long-term contracts with the United States Bureau of Reclamation for Friant Division water supplies under the formula: 2 x Class I Contract Total + 1 x Class II Contract Total.

The above General Member participating percentages formula may be changed only upon a vote of at least 75% of the then General Members. However, the participating percentages set forth in Exhibit "A" hereto shall be automatically amended from time to time without further action by the Authority or its members in the event of any change in the respective Contract Totals of water available to the General Members under their long-term contracts with the USBR for Friant Division water supplies. Such changes in the respective quantities of such water may result from changes in the long-term water supply contracts of the respective members with the USBR or from the addition or withdrawal from the Authority of General Members in accordance with this Agreement, in which event there shall be a reallocation of the participating percentages among the then remaining General Members after such change according to the above formula for General Members.

#### Section 3.03 - Seal; Bylaws.

The Board may adopt an official seal for the Authority and adopt such bylaws as it may deem necessary to regulate the affairs of the Authority in accordance with this Agreement. The bylaws may be amended from time to time by the Board as it may deem necessary.

#### Section 3.04 -Voting; Quorum.

- (a) Each member of the Authority shall be entitled to one (1) representative on the Board of Directors of the Authority. A majority in number of the O&M Project Members' representatives on the Board of Directors shall constitute a quorum for the transaction of O&M Project Members' business of the Authority. A majority in number of the representatives on the Board of Directors of the General Members shall constitute a quorum for the transaction of General Members' business.
- (b) Each Member representative on the Board of Directors shall be entitled to one (1) vote.
- (c) All questions and matters of any nature whatsoever coming before the Board below shall be determined, provided a quorum is present, by the concurrence of 75% of the representatives of the members of the Authority present and voting on such matter, except to the extent otherwise provided by this agreement or by law. Any representative abstaining from a vote shall be counted for purposes of determining the existence of a quorum, but shall not be deemed to be voting. If the question or matter coming before the Board of Directors is determined by the Chair or, in his absence, the Vice-Chair, to be an O&M Project

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Members' matter, the concurrence of 75% of the O&M Project Members present and voting shall be required. If the question or matter coming before the Board of Directors is determined to be a General Member matter, the concurrence of 75% of the General Members of the Authority present and voting shall be required. Amendment of this Agreement shall be governed by Section 7.01.

#### Section 3.05 - Special Activities.

With the prior approval of the Board of Directors, members of the Authority may undertake Special Activities in the name of the Authority. Prior to undertaking a Special Activity, the members electing to participate in the Special Activity shall enter into an activity agreement. Such activity agreement shall provide that (i) the Authority is a signatory to the activity agreement, (ii) the Authority retains the right to terminate the activity agreement if the Board determines that participation in such activity agreement is no longer in the best interests of the Authority, provided, prior to any vote to terminate an activity agreement, written notice of the proposed termination and the reason(s) for such termination shall be presented at a regular Board of Directors meeting with opportunity for discussion. At the next regular Board of Directors meeting and prior to a vote regarding termination, the Members participating in the activity agreement subject to possible termination shall have the opportunity to respond to any reasons that may be cited as a basis for termination (iii) no Special Activity undertaken pursuant to such agreement shall conflict with the terms of this Agreement and (iv) the members signatory to the activity agreement shall indemnify, defend and hold the other parties to this Agreement and the Authority harmless from and against any liabilities, costs or expenses of any kind arising as a result of the Special Activity described in the activity agreement. All rights, benefits, debts, liabilities and obligations attributable to a Special Activity shall be rights, benefits debts, liabilities and obligations solely of the members that have entered into the activity agreement for that Special Activity, in accordance with the terms of the activity agreement, and shall not be the rights, benefits, debts, liabilities and obligations of those members that have not executed the activity agreement.

#### Article IV: Financial Provisions.

#### Section 4.01 -Fiscal Year.

The Fiscal Year of the Authority shall be from October 1 through September 30 of the next calendar year.

#### Section 4.02 - Funds; Accounts.

The Secretary-Treasurer shall be responsible for all money of the Authority from whatever source. All funds of the Authority shall be strictly and separately accounted for and regular reports shall be rendered of all receipts and disbursements at least quarterly during the Fiscal Year. The books and records of the Authority shall be open to inspection by the member entities and by bondholders as and to the extent provided by resolution or indenture. The Secretary-Treasurer shall contract with a certified public accountant to make an annual audit of the accounts and records of the Authority which shall be conducted in compliance with

Section 6505 of the California Government Code.

#### Section 4.03 - Property; Bonds.

The Board of Directors shall from time to time designate the officers and persons, in addition to those specified in Section 4.02 above, who shall have charge of, handle, or have access to any property of the authority. Each such officer and person shall file a bond in an amount designated by the Board of Directors. Such designation shall be subject to ratification by the parties in compliance with California Government Code Section 6505.1.

#### Section 4.04 - Budget.

By a date set by the Board of Directors each Fiscal Year, the O&M Project Member representatives of the Board of Directors shall adopt an O&M budget for the Authority, and the General Member representatives of the Board of Directors shall adopt a General Member budget for the Authority.

#### Section 4.05 - Contributions; Payments to the Authority

(a) In accordance with the Contract, all fees, costs, and expenses incurred by the Authority in connection with the operation and maintenance of the Friant-Kern Canal system as defined herein shall be reimbursed to the Authority by the United States or directly from water service contractors.

Any expenses incurred by the Authority in connection with the Contract but finally determined to be nonreimbursable to the Authority by the United States of America under the terms and conditions of the Agreement with the United States of America, shall be allocated to and paid by the O&M Project Members based upon their participation percentage as more particularly set forth in Section 3.02 hereof.

- (b) All fees, costs and expenses incurred by the Authority for General Member actions and activities not involving the Contract shall be allocated to and paid by the General Members in accordance with the participation percentage of the General Members as set forth in Section 3.02 hereof.
- (c) The Authority may, in lieu, in whole or in part of levying assessments, fix and collect charges for any service furnished by the Authority to both members and nonmembers of the Authority.

#### Article V: Friant Water Authority Project.

#### **Section 5.01 - Description of Project.**

The Authority may seek assignment of the Contract or enter into a new contract with the United States of America, Bureau of Reclamation, to operate and maintain the Friant-Kern Canal in-line control facilities, turnouts, measuring devices, associated water level control devices,

water level recording instruments and other appurtenant structures, and may enter into contracts, obligations and commitments with the United States of America, State of California, and other persons and entities in connection with the development, design, financing, acquisition, construction, operation and maintenance of dams, reservoirs, tunnels, conduits, canals and hydroelectric facilities at such time as the power to do so is common to all members as specified in this Agreement, and all related facilities necessary and incidental thereto to acquire, divert, store and distribute water for beneficial use, provide information on water supply, water distribution and operation and management problems affecting the parties and preserve and protect the rights and benefits of the parties in the Central Valley Project, and such other activities as are incidental, necessary and convenient to the mutual benefit and interest of such purposes and of the members, including, but not limited to, acceptance of assignment of the Contract and specified Project works as set forth herein.

#### Article VI: Relationship of Friant Water Authority and Its Member Entities

#### Section 6.01 - Separate Entity; Property.

In accordance with California Government Code Sections 6506 and 6507, the Authority shall be a public entity separate from the parties to this Agreement. Unless and to the extent otherwise agreed herein, the debts, liabilities and obligations of the Authority shall not be debts, liabilities or obligations of the member entities. The Authority shall own and hold title to all funds, property and works acquired by it during the term of this Agreement, including without liability all assets acquired in connection with a Special Activity.

#### Section 6.02 -Admission, Withdrawal and Termination of Members.

Admission, withdrawal or termination of a Member shall be documented on a revised Exhibit A that reflects such admission, withdrawal or termination. Additional qualified parties may join in this Agreement and become Members upon the approval of directors representing 75% of the Board of Directors. As provided in Article I (c), Associate Members may be admitted on terms and conditions set by the Board of Directors. Prior to becoming a new member, a party shall execute an agreement to be bound by the terms of this Agreement as if such party had been an original signatory hereto.

Notwithstanding anything herein to the contrary, any member entity may withdraw from this Agreement by giving written notice of its election to do so, which notice shall be given to the Board of Directors and to each of the other parties; provided, that such withdrawal does not in any way impair any contracts, resolutions, indentures or other obligations of the Authority then in effect. In the event of a disagreement between the Authority and the withdrawing party as to whether such withdrawal shall cause the impairment of any contracts, resolutions, indentures or other obligations of the Authority, such determination shall be made by the vote of 75% of the directors representing the non-withdrawing members present and voting.

Membership of a Member may be terminated by a vote of directors representing 75% of the General Members, and upon termination the affected Member shall no longer be a member of

the Authority. Prior to any vote to terminate a Member, written notice of the proposed termination and the reason(s) for such termination shall be presented at a regular Board of Directors meeting with opportunity for discussion. At the next regular Board of Directors meeting and prior to a vote regarding termination, the Member subject to possible termination shall have the opportunity to respond to any reasons and allegations that may be cited as a basis for termination.

A withdrawing member shall in all events remain liable for its proportionate share of (i) any call for funds or assessment levied by the Authority prior to the date of withdrawal, (ii) any multi-year contract entered into by the Authority while it was a member, and (iii) the amount of any budget approved prior to the date of withdrawal; provided, that a member not concurring in an amendment of this Agreement that withdraws within the thirty (30) day period described in Section 7.01 shall not be liable for any such amounts except to the extent provided below.

Any withdrawing or terminated member, including a member not concurring in an amendment of the Agreement that withdraws within the thirty (30) day period described in Section 7.01, shall remain liable for any liability of the Authority to the extent such liability arises from any action or inaction of that member occurring during the period in which the withdrawing or terminated member was a member of the Authority.

A member not concurring in an amendment of the Agreement that withdraws within the thirty (30) day period described in Section 7.01 or a member whose membership has been terminated by the Board of Directors shall be liable for their share of the approved budget as of the date of their withdrawal or termination, provided, that such share shall be further reduced by a percentage as determined by multiplying the number of months within the fiscal year for which such withdrawing or terminated members was not a member during any part of such month, divided by twelve. Any amounts advanced to the Authority by such member prior to withdrawal shall be applied to reduce the amount owed. Any advance to the Authority by such members which are in excess of amounts owed by such member shall be refunded to the member.

In the event a General Member withdraws from the Authority in accordance with the terms and conditions hereof, other than a member not concurring in an amendment of the Agreement that withdraws within the thirty (30) day period described in Section 7.01, such General Member shall not receive a refund of any amounts advanced to the Authority by such member prior to the date of its withdrawal.

In the event an O&M Project Member withdraws from the Authority or is terminated in accordance with the terms and conditions hereof, such O&M Project Member may be entitled to a repayment of such sums as may be due it in proportion to its participation percentage set forth herein, and subject to the terms, conditions and reimbursement provisions of any agreement then existing between the United States of America and the Authority for the operation and maintenance of the Friant-Kern Canal system.

#### Section 6.03 -Disposition of Property Upon Termination or Determination by Board of Surplus.

- (a) Upon termination of this Agreement or upon determination by the Board that any surplus money is on hand, such surplus money shall be returned to the then member entities of the Authority which contributed such monies in proportion to their participation percentages. The Board of Directors shall first offer any properties, works, rights and interests of the Authority for sale to the member entities. If no such sale is consummated, then the Board of Directors shall offer the properties, works, rights and interests of the Authority for sale to any governmental agency, private entity or persons for good and adequate consideration. The net proceeds from any sale shall be distributed among the member entities in proportion to their participation percentages; provided, however, that all of the properties, works, rights and interests constituting a part of the operation and maintenance Project shall be sold, subject to the terms, conditions and restrictions on disposition, if any, as provided for in the Contract.
- (b) If no such sale is consummated, then all of the properties, works, rights and interests of the Authority shall be allocated to the members in the same manner as the allocation of the net proceeds from the sale; provided, however, that all of the properties, works, rights and interests constituting a part of the operation and maintenance of the Friant-Kern Canal system shall be allocated to the O&M Project Members in accordance with their participation percentages and, in any event, any allocation of the properties, works, rights and interests or net proceeds therefrom shall be subject to the terms and conditions and restrictions on disposition, if any, as provided for in the Contract. The above allocation may be modified by the agreement of all the member entities.

#### Section 6.04 - Agreed Upon Share of Liability or Judgment for Damages.

The parties to this Agreement do not intend hereby to be obligated either jointly or severally for the debts, liabilities or obligations of the Authority, except as may be specifically provided for in California Government Code Section 895.2 as amended or supplemented. Provided, however, if the members of the Authority are, under such applicable law, held liable for the acts or omissions of the Authority caused in the performance of this Agreement, caused by negligent or wrongful act or omission occurring in the performance of this Agreement, such parties shall be entitled to contribution from each of the other parties to the Agreement so that after said contribution each party shall bear a share equal to its participation percentage in existence at the time the subject act or omission occurred; Provided, however, that if such negligent act or wrongful act or omission occurs in the performance of the Contract, the share of each O&M Project Member in the liability or judgment for damages shall be determined by the participation percentages for O&M Project Members set forth in Section 3.03(a) in existence as of the date of the subject act or omission. The O&M Project Members shall indemnify, defend and hold harmless the General Members in their capacity as General Members from any liability, cause of action or damage in connection with the Contract. The right of contribution is limited to the amount paid in satisfaction of the judgment in excess of the participation percentage of the parties so paying. No party may be compelled to make contribution beyond its share based upon its participation percentage of the entire judgment in existence as of the date of the subject act or omission.

#### Article VII: Miscellaneous Provisions.

#### Section 7.01 - Amendment.

This Agreement may be amended from time to time by the concurrence of 75% of all of the General Members for General Member matters and 75% of all the O&M Project Members for O&M Project matters. To provide non-concurring parties an opportunity to withdraw from the Authority as provided herein, an amendment shall be binding on all parties hereto thirty (30) days after the required concurrence has been obtained. The Chair of the Board or, in his absence, the Vice Chair, shall determine whether an amendment relates to General Member matters or O&M Project matters.

#### Section 7.02 - Severability and Validity of Agreement.

Should the participation of any party to this Agreement, or any part, term or provision of this Agreement be decided by the courts or the legislature to be illegal, in excess of that party's authority, in conflict with any law of the State of California, or otherwise rendered unenforceable or ineffectual, the validity of the remaining portions, terms or provisions of this Agreement shall not be affected thereby and each party hereby agrees it would have entered into this Agreement upon the same terms as provided herein if that party had not been a participant in this Agreement.

#### Section 7.03 - Assignment.

Except as otherwise provided in this Agreement, the rights and duties of the parties to this Agreement may not be assigned or delegated without the advance approval by the Board of Directors.

#### Section 7.04 - Execution in Parts or Counterparts.

This Agreement may be executed in parts or counterparts, each part or counterpart being an exact duplicate of all other parts or counterparts, and all parts or counterparts shall be considered as constituting one (1) complete original and may be attached together when executed by the parties hereto.

#### Section 7.05 - Notices.

Notices authorized or required to be given pursuant to this Agreement shall be in writing and shall be deemed to have been given when mailed, postage prepaid, or delivered during working hours to the addresses set forth for each of the parties hereto on Exhibit "A" of this Agreement, or to such other changed addresses communicated to the Authority and the member entities in writing.

IN WITNESS WHEREOF, the parties hereto, pursuant to concurrences by adopted motion or resolution duly and regularly adopted by their respective Board of Directors or governing board, have caused their names to be affixed below by their proper and respective officers.

This AMENDED AND RESTATED JOINT POWERS AGREEMENT shall be effective thirty (30) days after concurrence by 75% of the Members of the Authority. The effective date is inserted below.

Effective date: June 2, 2016

We hereby certify as follows:

- 1. The eleven Members of the Authority (which are both General Members and O&M Project Members) are the ORANGE COVE IRRIGATION DISTRICT, KERN-TULARE WATER DISTRICT, ARVIN-EDISON WATER STORAGE DISTRICT, TULARE IRRIGATION DISTRICT, PORTERVILLE IRRIGATION DISTRICT, LINDMORE IRRIGATION DISTRICT, SAUCELITO IRRIGATION DISTRICT, TERRA BELLA IRRIGATION DISTRICT, KAWEAH-DELTA WATER CONSERVATION DISTRICT, LINDSAY-STRATHMORE IRRIGATION DISTRICT, and the CITY OF FRESNO.
- 2. This AMENDED AND RESTATED JOINT POWERS AGREEMENT has been concurred in and approved by 75% of the members of the Authority.
- 3. The effective date of this AMENDED AND RESTATED JOINT POWERS AGREEMENT is June 2, 2016.

DATED: May 26, 2016

Eric Borba

Chair, Friant Water Authority

DATED: May 26, 2016

Lucille Demetriff

Secretary-Treasurer, Friant Water Authority

Demetres



#### Exhibit A

#### Parties to Joint Powers Agreement of Friant Water Authority Effective June 27, 2024

|    | Name/Address   | General<br>Member | GM<br>Participation | O&M Project<br>Member | Associate<br>Member |
|----|--|-------------------|---------------------|-----------------------|---------------------|
| 1  | Arvin-Edison Water Storage District<br>20401 Bear Mountain Boulevard<br>Post Office Box 175<br>Arvin, California 93203 | YES               | 9.460%              | YES                   |                     |
| 2  | Chowchilla Water District<br>327 South Chowchilla Boulevard<br>Post Office Box 905<br>Chowchilla, California 93610     | YES               | 7.227%              | NO                    |                     |
| 3  | City of Fresno<br>2600 Fresno Street<br>Fresno, California 93721   | YES               | 4.475%              | YES                   |                     |
| 4  | Delano-Earlimart Irrigation District<br>14181 Avenue 24<br>Delano, California 93215                                    | YES               | 7.633%              | YES                   |                     |
| 5  | Exeter Irrigation District<br>150 S E Street<br>Exeter, California 93221   | YES               | 3.029%              | YES                   |                     |
| 6  | Fresno Irrigation District<br>2907 South Maple Avenue<br>Fresno, California 93725                                      | YES               | 3.649%              | YES                   |                     |
| 7  | Hills Valley Irrigation District<br>209 South Locust Street<br>Post Office Box 911<br>Visalia, California 93291        |                   |                     |                       | YES                 |
| 8  | Ivanhoe Irrigation District<br>33777 Road 164<br>Visalia, California 93292   | YES               | 2.520%              | YES                   |                     |
| 9  | Kaweah Delta Water Conservation District<br>2975 North Farmersville Boulevard<br>Farmersville, California 93223        | YES               | 2.453%              | YES                   |                     |
| 10 | Kern-Tulare Water District<br>1820 21st Street<br>Bakersfield, California 93301  | YES               | 2.364%              | YES                   |                     |
| 11 | Lindmore Irrigation District<br>240 E Lindmore Avenue<br>Post Office Box 908<br>Lindsay, California 93247              | YES               | 3.887%              | YES                   |                     |



#### **Exhibit A**

#### Parties to Joint Powers Agreement of Friant Water Authority Effective June 1, 2023

|    | ,   |                   |                     |                       |                     |  |
|----|---|-------------------|---------------------|-----------------------|---------------------|--|
|    | Name/Address  | General<br>Member | GM<br>Participation | O&M Project<br>Member | Associate<br>Member |  |
| 12 | Lindsay-Strathmore Irrigation District<br>23260 Round Valley Road<br>Post Office Box 846<br>Lindsay, California 93247 | YES               | 3.282%              | YES                   |                     |  |
| 13 | Lower Tule River Irrigation District<br>357 E Olive Ave<br>Tipton, California 93272                                   | YES               | 8.886%              | YES                   |                     |  |
| 14 | Madera Irrigation District<br>12152 Road 28 1/4<br>Madera, California 93637   | YES               | 8.805%              | NO                    |                     |  |
| 15 | Orange Cove Irrigation District<br>1130 Park Boulevard<br>Orange Cove, California 93646                               | YES               | 3.711%              | YES                   |                     |  |
| 16 | Pixley Irrigation District<br>357 E Olive Ave<br>Tipton, California 93272   | YES               | 2.273%              | NO                    |                     |  |
| 17 | Porterville Irrigation District 22086 Avenue 160 Post Office Box 1248 Porterville, California 93257                   | YES               | 3.374%              | YES                   |                     |  |
| 18 | Saucelito Irrigation District 20712 Avenue 120 Post Office Box 3858 Porterville, California 93257                     | YES               | 3.664%              | YES                   |                     |  |
| 19 | Shafter-Wasco Irrigation District<br>16294 Central Valley Hwy<br>Wasco, California 93280                              | YES               | 4.834%              | YES                   |                     |  |
| 20 | Stone Corral Irrigation District<br>37656 Rd 172<br>Visalia, California 93292   | YES               | 2.640%              | YES                   |                     |  |
| 21 | Tea Pot Dome Water District<br>105 W Teapot Dome Ave<br>Porterville, California 93257                                 | YES               | 2.537%              | YES                   |                     |  |
| 22 | Terra Bella Irrigation District<br>24790 Avenue 95<br>Terra Bella, California 93270                                   | YES               | 3.337%              | YES                   |                     |  |
| 23 | Tulare Irrigation District<br>6826 Avenue 20<br>Post Office Box 1920<br>Tulare, California 93274                      | YES               | 5.961%              | YES                   |                     |  |



Item #: 13.2 Action Items

**DEPARTMENT:** Recreation Services Department

**FROM:** Armando da Silva, Director of Recreation Services

**Agenda Title:** Approval of Lindsay Christmas Decorations for 2025

#### **ACTION & RECOMMENDATION**

City Staff recommends that the City Council select and direct City Staff on the variety of rental options of Christmas Decorations for the Fiscal Year 2026 Budget.

#### **BACKGROUND | ANALYSIS**

For many years, the City of Lindsay has enlisted the services of Kaylor Landscape Inc. to handle the Christmas decorations at City Hall, City Services, and the Public Safety Buildings. The expenditures for decoration rentals totaled \$21,000 in FY23, \$50,000 in FY24, and \$27,328.39 in FY25. In 2024, the City Council instructed staff to gather quotes for purchasing an 18-foot lit Christmas tree, complete with a topper and ornaments, to enhance the holiday spirit at City Hall. Staff received four quotes, which ranged from \$19,791.56 to \$26,297.99.

Quote #1: \$19,791.56
Quote #2: \$26,297.99
Quote #3: \$21,780.00
Quote #4: \$21,086.74

Includes: LED Lit Tree, Topper, Ornaments, Shipping & Tax

If the City were to continue renting the 18-foot lit Christmas tree, complete with a topper and ornaments, the estimated annual cost of the Christmas Tree would be \$4,350.00.

For the 2025 season, if the city were to eliminate the street tree twinkle lights from its rental, it would estimate a total cost savings of \$11,179.55. Therefore, the City Hall Christmas decorations rental price would be \$16,148.84 for fiscal year 2026.

Should the City Council instruct the staff to proceed with the purchase of an 18-foot illuminated Christmas tree, accompanied by basic rental decorations for fiscal year 2027, staff would plan to meet with Christmas Décor companies at the California Parks and Recreation Society Conference scheduled for March 2026. This event will feature an exhibit hall boasting over 250 parks and recreation vendors, including a range of Christmas décor companies, and provide the city council with new quotes for fiscal year 2027 at the May 2026 City Council meeting.

City staff recommends that we continue to rent the following locations and decorations:

- City Hall
  - Perimeter Lighting
  - 18-foot LED Lit Tree, Topper, and Ornaments
  - Lit-Garland and Small Wreath on Bell
  - o Install 60" Wreath w/ Bow on City Hall Tower
  - Giant Lit Photo Op Frame

- City Services
  - Perimeter Lighting
- Public Safety
  - o Perimeter Lighting
  - o (1) 60" Wreath & (4) 48" Wreath
  - Manlift (Install & Teardown)
- Maintenance Labor (1 Night Visit, Day Services Covered)

#### **FISCAL IMPACT**

City Staff recommendations would decrease the previous year's City Council Budget, Community Events Line Item, from \$27,000 in fiscal year 2026 to \$16,148.84 in fiscal year 2026.

#### **ATTACHMENTS**

- 1. PowerPoint Presentation by Armando da Silva
- 2. Christmas Décor Quote by Kaylor Landscape Inc.
- 3. Christmas Decor Logistics Map by Armando da Silva

| Reviewed/Approved: |  |
|--------------------|--|

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Presentation to the Lindsay City Council October 14, 2025

# 

Fiscal Year 2026 Budget



F/Y25 Budget: \$35,000.00

Expenditure: \$27,328.39



# Lindsay City Hall

| Perimeter Lighting on City Hall & City Services | s\$2,242.00 |
|---|-------------|
| ■ 18'Tree w/ Deco Package                       | \$4,350.00  |
| Lit-Garland and Small Wreath on Bell            | \$795.76    |
| Install 60" Wreath w/ Bow on City Hall Tower    | \$865.00    |
| ■ 2D Candy Canes (4)                            | \$1,440.00  |
| Giant Lit Photo Op Frame                        | \$2,750.00  |

Total: \$12,442.76



# Public Safety Building

| Perimeter Ligh  | nting on Front    | and Back  | \$1,332.19               |
|-----------------|-------------------|-----------|--------------------------|
| I GITTIGUE LIGI | itilig off i fort | allu Dack | $\psi_1, \psi_2, \psi_3$ |

- Manlift (Install & Teardown)......\$722.00
- (1) 60" Wreath & (4) 48" Wreath......\$1,502.00

Total: \$3,576.08



## Mirage St. & Honolulu Ave.

- 4 Corners (Bistro's + Wire Harness)......\$984.55
- 38 Trees (Trunk & Branch Wrap)......\$10,195.00

Total: \$11,179.55



# Maintenance & Additional Labor

Maintenance Labor (1 Night Visit, Day Service Covered)......\$130.00

Total: \$130.00



# Lindsay Community

# Christmas Tree

How Much Would it be to Purchase a 18ft Christmas Tree?

## 18ft Christmas Tree 2024 Quotes

Quote #1: \$19,791.56

Quote #2: \$26,297.99

Quote #3: \$21,780.00

Quote #4: \$21,086.74

Includes: LED Lit Tree, Topper, Ornaments, Shipping & Tax



## Christmas Tree Rental

Christmas Tree: \$4,350.00

## Deciration Cost

Fiscal Year 2027

Purchase Christmas Tree: \$25,000.00

Decoration Rental: \$12,000.00

Downtown Tree Lights are not included.

Total: \$37,000.00

Onetime Cost: \$25,000.00

## Deciration Cost

Fiscal Year 2026

Christmas Tree Rental: \$5,000.00

Decoration Rental: \$12,000.00

Total: \$17,000.00

Max: \$27,329.00

# Decoration Rental Recommendations

|   | 18-foot LED Lit Tree, Topper, and Ornaments            | \$4,350.00 |
|---|--|------------|
|   | Perimeter Lighting on City Hall & City Services        | \$2,242.00 |
| • | Lit-Garland and Small Wreath on Bell                   | \$795.76   |
|   | Install 60" Wreath w/ Bow on City Hall Tower           | \$865.00   |
|   | Giant Lit Photo Op Frame                               | \$3,950.00 |
|   | Perimeter Lighting on Front and Back                   | \$1,332.19 |
| • | Manlift (Install & Teardown)                           | \$650.00   |
|   | (1) 60" Wreath & (4) 48" Wreath                        | \$1,502.00 |
| • | Maintenance Labor (1 Night Visit, Day Service Covered) | \$120.00   |
|   |  |            |

Total: \$16,148.84.95

Downtown Tree Lights are not included.

# CALINSON DE LA CALINS

**IOD= Install Owned Décor** 

By Kaylor Landscape Inc. 18491 Rd. 232 Porterville, Ca 93257

Phone: (559)781-5189 or (800)791-3330

Fax: (559)781-2560
E: office@KaylorLandscape.com

| 21 om coe nayior zamascapercom |         |  |  |  |
|--------------------------------|---------|--|--|--|
| Date                           | Quote # |  |  |  |
| 8.6.2025                       | 2506    |  |  |  |

Customer:

City Of Lindsay
Po BOX 369 / 251 E Honolulu
Lindsay, Ca 93247

Contact:
Armando Da Silva

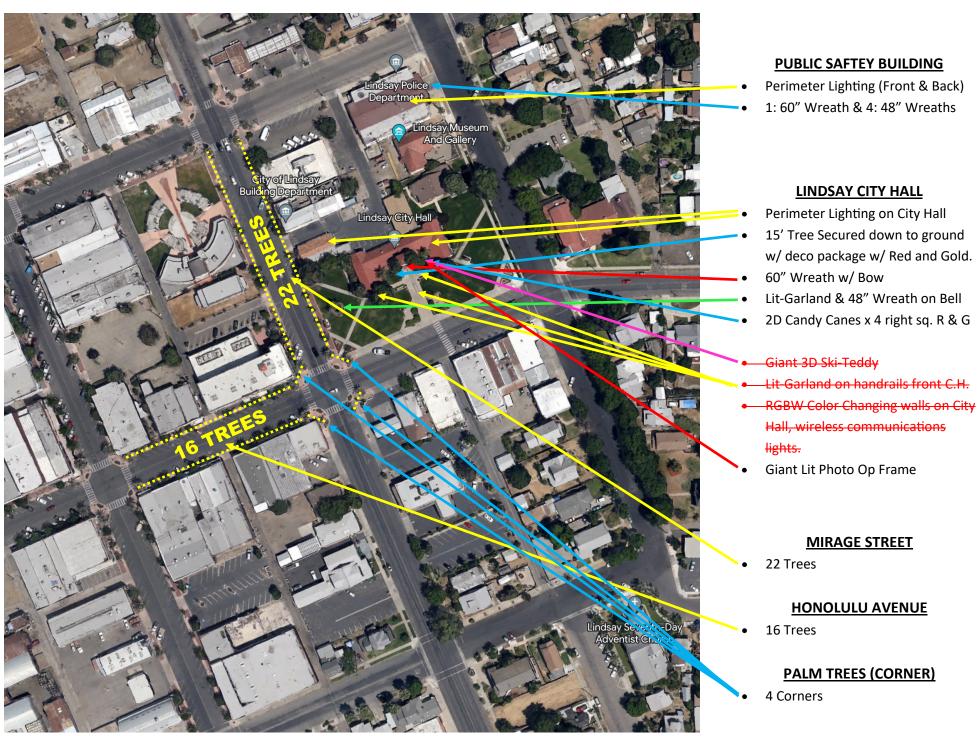
Service = Service contract

# Total Cost Lindsay City Hall 1 Service Perimeter Lighting on City Hall + Field Services 2,242.00 18' tree secured down to ground w/ deco package \$ 4,350.00 2 Service Lit-Garland and Small Wreath on Bell 3 Service 795.76 Install 60" wreath w/ bow on C.H. Tower 4 Service 865.00 2D Candy Canes x 4 (Right Sq.) red/green 1,440.00 5 Service **Service** Giant Lit Photo Op frame 2,750.00 **Public Safety Bldg** Perimeter lighting (front and back) Service 1,351.88 Manlift 8 Equip Install Plus Takedown 722.00 1,502.20 1-60" Wreath + 4-48" Smaller wreaths Service Mirage St. 10 Service 4 corners - Standard Bistro's + wire harness - 15ft min clearance 984.55 11 Service 22 Trees - Trunk and branch wrap (xs. + sm. Custom pricing) 5,890.00 Honolulu Ave 12 Service 16 Trees - Trunk and branch wrap (sm. + med.) 4,305.00 **Total Materials/Labor** \$ 27,198.39 **Maintenance / Additional Labor** 13 IOD Mainteance Labor (1 night visit, day service covered) \$ 130.00 Storage Included as part of service N/A Total Labor, Delivery, Storage \$ 27,328.39 2025 Proposed Total v1 X

Please sign above for approval of estimate

Thank you for the opportunity to serve you during this special time of year.

#### **CITY OF LINDSAY 2025**





Item #: 13.3 Action Items

**DEPARTMENT:** Finance

**FROM:** Soledad Ruiz-Nunez, Director of Finance

**Agenda Title:** Fiscal Year 2025-2026 City Budget and CIP Budget

#### **ACTION & RECOMMENDATION**

Consider the Approval of the City of Lindsay Budget for Fiscal Year 2025-2026, Resolution No. 25-39 and the CIP Budget for FY 2025-2026.

#### **BACKGROUND | ANALYSIS**

Annually, the City Council approves the Budget for the City of Lindsay which includes Revenue, Expenses for Salaries and Benefits, Services and Supplies along with Long Term Debt and Capital Improvements.

The City has authorized two 60-day extension to finalize and present the Fiscal Year 2025-2026 Operating Budget and Five Year Capital Improvement Plan Budget. The continuing expenditures and revenues were in accordance with the Adopted Fiscal Year 2024-2025 Operating Budget and Five-Year Capital Improvement Plans due to staffing changes in the Finance Director position.

#### **FISCAL IMPACT**

The Budget for the Fiscal Year 2025-2026 is attached. The total budget is \$36,604,051 which includes \$9,364,828 for Capital Improvement, \$3,680,741 for Long Term Debt payments, \$1,000,000 to invest in the PARS retirement solution, and \$22,558,482 for operating expenditures.

#### **ATTACHMENTS**

- 1. Presentation
- 2. Summary Budget
- 3. Budget

| Reviewed/Approved    | : |
|----------------------|---|
| 101.01.0d/, ipp.010d |   |

## City of Lindsay Fiscal Year 2025-2026 BUDGET



### AGENDA

- ❖ SQM SETTLEMENT FUNDS
- **❖** BUDGET & DEPARTMENT HIGHLIGHTS
- ❖ FISCAL YEAR 25-26 BUDGET
- ❖ CIP/MAINTENANCE PROJECTS
- ❖ FUTURE

### SQM SETTLEMENT FUNDS

#### 1. DEBT PAYMENTS

- McDermont \$382,813
- Sky Boom Fire Engine \$273,428
- TCAG Measure R \$432,483
- Library Landscaping \$344,435
- Tulare Road <u>\$435,454</u>

\$1,918,724

#### 2. INVESTMENT

- PARS \$750,000 (Retirement Prefunding)
- OPEB \$250,000 (Retiree Healthcare Prefunding)

\$1,000,000

#### 3. RESERVES

- General Fund
- Deferred Maintenance
- Future Investment

\$3,631,810

### Budget & Department Highlights

- ✓ Projected Balanced FY 26 Budget
- ✓ New Software for Finance, Utility Billing, and Permits
- ✓ New City Auditors to complete FY 24, and FY25 Audits
- ✓ Moved away from Direct Cost and implemented Overhead Cost Allocation
- ✓ Charged Employees and Cost to the Department they belong in, no longer separating cost between various departments. Ex. Audit
- ✓ Training for Employees.
- ✓ Maintenance to parks and streets.

## City Manager



#### **Budget includes:**

- Lobbyist
- Grant Writer
- Employee Appreciation
- City Clerk/HR Manager

## Public Safety

#### **Budget Includes:**

- Accounting for Staff needed
   (1 Chief, 2 Sergeant and 3 Officers)
- Upgrades to equipment
- New vehicles
- Living quarters for Fire





## City Services

#### **Budget Includes:**

- Department Re-Organization
- New Staffing
  (Public Works Director, Permit Tech, and Maintenance)
- Planning Documents and Studies
   (Master Plan and Management Plan)

#### Wellness Center → Parks & Recreation



#### **Budget Includes:**

- Department Re-Organization
- Youth Sports
- Adding Staff

(Part-Time Seasonal Staff for Youth Sports and 1 Maintenance)

## Finance Department



#### **Budget Includes:**

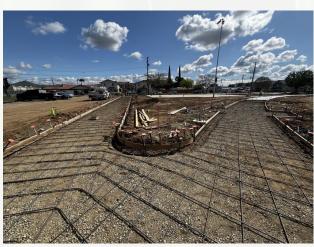
- Cost of New Financial Software
- Cost for 2 Audits
- Employee cost in the department and receiving Overhead from Enterprise Funds

## Fiscal Year 25-26 Budget (Major Funds)

| Fund               | Revenue      | Expenses     | Budget Balance |
|--------------------|--------------|--------------|----------------|
| General Fund       | \$13,698,425 | \$13,691,019 | \$7,406        |
| Parks & Recreation | \$5,709,776  | \$5,709,776  | \$-            |
| Water              | \$6,166,590  | \$6,157,478  | \$9,112        |
| Sewer              | \$1,748,505  | \$1,746,059  | \$2,446        |
| Refuse             | \$1,188,170  | \$1,171,103  | \$17,067       |
| Streets            | \$9,505,759  | \$9,454,373  | \$51,386       |







#### CIP/MAINTENANCE PROJECTS

- Finance: \$15,000
  - Office Flooring
- Wellness Center: \$105,000
  - Pool Heating, Parking Lot Striping
- Olive Bowl & Parks: \$4,470,815
  - Equipment and Upgrades
- Public Safety: \$315,000
  - Body Cameras, Fire Living Quarters, Server, Sewer line repair, Security upgrade
- Water: \$3,719,928
  - Well #11, Well #14, Well #15, clarifier, magnetic meter, booster pump, update master plan, Urban Water Management plan
- Transit: \$870,000
  - Design
- **Sewer:** \$302,000
  - Strom Drain Ripping, Carrousel Aerator
- Streets and Bikes/Pedestrian: \$6,000,000

## General Fund Top Revenue Sources (Outside of Grants)

| Revenue<br>Source | FY 2022     | FY2023      | FY2024      | FY2025      | FY2026      |
|-------------------|-------------|-------------|-------------|-------------|-------------|
| Property Tax      | \$1,233,970 | \$1,258,619 | \$1,355,171 | \$1,471,969 | \$1,500,000 |
| Sales & Use Tax   | \$1,568,150 | \$1,555,154 | \$1,551,141 | \$1,529,601 | \$1,505,033 |
| Measure O         | \$1,689,595 | \$1,761,046 | \$1,704,543 | \$1,696,484 | \$1,692,150 |
| Utility User Tax  | \$988,459   | \$1,038,295 | \$964,108   | \$1,049,894 | \$1,075,000 |

### General Fund Revenue to Monitor

| Revenue<br>Source      | FY22      | FY23      | FY24      | FY25      | FY26      |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| Retail<br>Cannabis Tax | \$430,226 | \$291,763 | \$184,103 | \$128,009 | \$130,000 |

## Looking Forward.....

In addition to Providing Essential Services and maintaining a Balanced Budget:

- > Reserves need to be build up.
  - > Revenues need to increase.
    - > General Plan & Master Plan need to be updated.
      - ➤ Invest in Repairs & Maintenance.
        - ➤ Look for new Revenue sources.

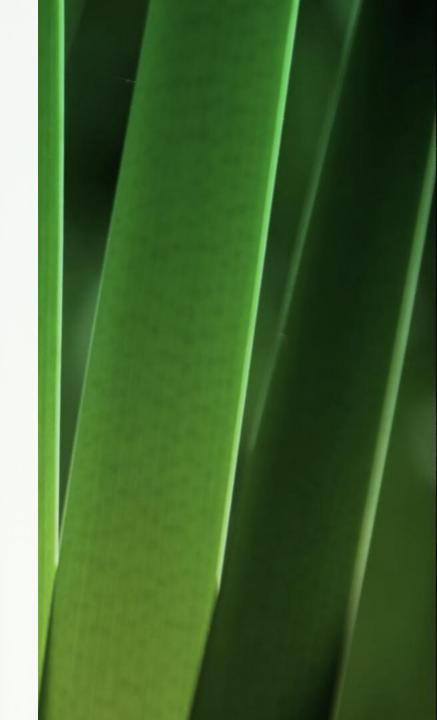






## Thank you





|    |      |                               | BUDGET SUM | MARY       |            |           |           |
|----|------|-------------------------------|------------|------------|------------|-----------|-----------|
| 1  |      |                               |            |            |            |           |           |
| 2  |      |                               | ACTUAL     | ACTUAL     | UNAUDITED  | PROJECTED | PROPOSED  |
| 3  | GENE | RAL FUND                      | FY 2022    | FY 2023    | FY 2024    | FY 2025   | FY 2026   |
| 4  |      | FUNDS FROM RESERVES           | -          | -          | 1          | -         | 2,918,724 |
| 5  |      | TRANSFER IN                   | -          | -          | -          | 6,550,534 | 1,644,703 |
| 6  |      | REVENUE                       | 8,415,582  | 10,058,291 | 10,064,396 | 9,939,780 | 9,134,998 |
| 7  |      | EXPENSES FOR OPERATING        | 6,115,725  | 7,634,091  | 7,500,836  | 6,994,830 | 9,543,520 |
| 8  |      | LONG TERM DEBT                | 272,378    | 461,259    | 530,031    | 530,494   | 1,658,625 |
| 9  |      | CAPITAL IMPROVEMENT           | 263,954    | 652,902    | 2,234,809  | 75,850    | 505,388   |
| 10 |      | TRANSFER OUT                  | -          | 1,296,104  | -          | -         | 1,983,486 |
| 11 |      | TOTAL SUMMARY OF NET CHANGE   | 1,763,525  | 13,936     | (201,280)  | 8,889,140 | 7,406     |
| 12 |      |                               |            |            |            |           |           |
| 13 |      |                               |            |            |            |           |           |
| 14 | GENE | RAL FUND REVENUE BY SOURCE    |            |            |            |           |           |
| 15 |      |                               | ACTUAL     | ACTUAL     | UNAUDITED  | PROJECTED | PROPOSED  |
| 16 |      | REVENUE SOURCE                | FY 2022    | FY 2023    | FY 2024    | FY 2025   | FY 2026   |
| 17 |      | TAXES & FEES                  | 6,883,037  | 7,003,335  | 6,874,100  | 7,057,348 | 7,045,183 |
| 18 |      | LICENSES & PERMITS            | 533,822    | 423,697    | 463,754    | 576,134   | 549,948   |
| 19 |      | MONEY AND PROPERTY USE        | 209,915    | 1,106,948  | 306,414    | 324,173   | 684,000   |
| 20 |      | CHARGES FOR SERVICE           | 34,839     | 43,437     | 52,655     | 54,228    | 43,250    |
| 21 |      | FINES                         | 10,207     | 12,690     | 16,889     | 14,064    | 15,000    |
| 22 |      | INTERGOVERNMENTAL             | 586,050    | 960,622    | 487,371    | 278,419   | 219,000   |
| 23 |      | OTHER SOURCES & USES          | 149,046    | 409,321    | 216,137    | 742,072   | 129,100   |
| 24 |      | MILITARY BANNERS              | 8,625      | 7,250      | 2,375      | 1,875     | -         |
| 25 |      | OUT OF COUNTY FIRE            | -          | -          | -          | 268,973   | 339,017   |
| 26 |      | HURTADO FIRE EQUIPMENT        | -          | -          | 1,615,460  | 384,540   | 110,000   |
| 27 |      | PUBLIC SAFETY ASSET FORFITURE | 41         | 13         | 35         | -         | 500       |
| 28 |      | EMERGENCY OPERATIONS          | -          | 90,978     | 29,206     | 237,954   | -         |
| 29 |      | TOTAL GENERAL FUND REVENUE    | 8,415,582  | 10,058,291 | 10,064,396 | 9,939,780 | 9,134,998 |
| 30 |      |                               |            |            |            |           |           |
| 31 | GENE | RAL FUND EXPENSES             |            |            |            |           |           |
| 32 |      | DEPARTMENTS                   | ACTUAL     | ACTUAL     | UNAUDITED  | PROJECTED | PROPOSED  |
| 33 |      | CITY ATTORNEY                 | FY 2022    | FY 2023    | FY 2024    | FY 2025   | FY 2026   |
| 34 |      | SALARY & BENEFITS             | -          | -          | -          | -         | -         |
| 35 |      | SERVICES & SUPPLIES           | 88,286     | 101,856    | 229,427    | 178,861   | 200,000   |
| 36 |      | CITY ATTORNEY EXPENSES        | 88,286     | 101,856    | 229,427    | 178,861   | 200,000   |
| 37 |      |                               |            |            |            |           |           |
| 38 |      | CITY COUNCIL                  |            |            |            |           |           |
| 39 |      | SALARY & BENEFITS             | -          | -          | -          | -         | -         |
| 40 |      | SERVICES & SUPPLIES           | 31,708     | 41,087     | 92,963     | 27,275    | 113,900   |
| 41 |      | CITY COUNCIL EXPENSES         | 31,708     | 41,087     | 92,963     | 27,275    | 113,900   |
| 42 |      |                               |            |            |            |           |           |
| 43 |      |                               |            |            |            |           |           |

| 44 |  | ACTUAL           | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|----|--|------------------|-----------|-----------|-----------|-----------|
| 45 | CITY CLERK/HUMAN RESOURCES             | FY 2022          | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 46 | SALARY & BENEFITS                      | 5,907            | 20,557    | 38,717    | -         |           |
| 47 | SERVICES & SUPPLIES                    | 32,698           | 113,462   | 125,351   | 76,808    | -         |
| 48 | CITY MANAGER EXPENSES                  | 38,605           | 134,019   | 164,068   | 76,808    | -         |
| 49 |  |                  |           |           |           |           |
| 50 | CITY MANAGER                           |                  |           |           |           |           |
| 51 | SALARY & BENEFITS                      | 199,219          | 199,538   | 165,369   | 120,416   | 384,500   |
| 52 | SERVICES & SUPPLIES                    | 27,310           | 35,457    | 51,880    | 580,838   | 352,988   |
| 53 | CITY MANAGER EXPENSES                  | 226,529          | 234,995   | 217,249   | 701,254   | 737,487   |
| 54 |  |                  |           |           |           |           |
| 55 | FINANCE                                |                  |           |           |           |           |
| 56 | SALARY & BENEFITS                      | 206,806          | 215,295   | 255,437   | 126,714   | 830,299   |
| 57 | SERVICES & SUPPLIES                    | 144,125          | 123,303   | 148,036   | 59,752    | 257,944   |
| 58 | FINANCE EXPENSES                       | 350,931          | 338,599   | 403,473   | 186,466   | 1,088,243 |
| 59 |  |                  |           |           |           |           |
| 60 | NON-DEPARTMENTAL                       |                  |           |           |           |           |
| 61 | SALARY & BENEFITS                      | 46,213           | 73,087    | 44,455    | 68,806    | 59,320    |
| 62 | SERVICES & SUPPLIES                    | 350,675          | 250,881   | 176,946   | 71,274    | 85,176    |
| 63 | NON DEPARTMENTAL EXPENSES              | 396,888          | 323,968   | 221,401   | 140,080   | 144,496   |
| 64 |  |                  |           |           |           |           |
| 65 | EMERGENCY OPERATIONS NON-ADMINISTRTIVE | E (FLOODS/COVID) |           |           |           |           |
| 66 | SALARY & BENEFITS                      | 1,569            | 97,583    | 48        | -         | -         |
| 67 | SERVICES & SUPPLIES                    | 12,434           | 240,182   | 18,094    | -         | -         |
| 68 | EMERGENCY NON-ADMIN EXPENSES           | 14,003           | 337,766   | 18,142    | -         | -         |
| 69 |  |                  |           |           |           |           |
| 70 | EMERGENCY OPERATIONS ADMIN SALARY      |                  |           |           |           |           |
| 71 | SALARY & BENEFITS                      | 929              | 88,292    | 9,846     | 1,089     | -         |
| 72 | SERVICES & SUPPLIES                    | -                | 6,368     | -         | -         | -         |
| 73 | EMERGENCY OPERATIONS ADM EXPENSES      | 929              | 94,660    | 9,846     | 1,089     | -         |
| 74 |  |                  |           |           |           |           |
| 75 | PUBLIC SAFETY                          |                  |           |           |           |           |
| 76 | SALARY & BENEFITS                      | 2,931,278        | 3,383,095 | 3,591,015 | 3,356,889 | 3,548,030 |
| 77 | SERVICES & SUPPLIES                    | 642,572          | 1,120,215 | 662,016   | 707,876   | 923,208   |
| 78 | PUBLIC SAFETY EXPENSES                 | 3,573,850        | 4,503,310 | 4,253,031 | 4,064,765 | 4,471,238 |
| 79 |  |                  |           |           |           |           |
| 80 | PUBLIC SAFETY OUT OF COUNTY FIRE       |                  |           |           |           |           |
| 81 | SALARY & BENEFITS                      | -                | -         | -         | 16,780    | 328,017   |
| 82 | SERVICES & SUPPLIES                    | -                | -         | -         | 8,680     | 11,000    |
| 83 | CITY SERVICES EXPENSES                 | -                | -         | -         | 25,460    | 339,017   |
| 84 |  |                  |           |           |           |           |

| 85  |                                 | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED  |
|-----|---------------------------------|---------|---------|-----------|-----------|-----------|
| 86  | MILITARY BANNER                 | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |
| 87  | SALARY & BENEFITS               | _       | -       | -         | 1,927     | -         |
| 88  | SERVICES & SUPPLIES             | _       | -       | -         | -         | -         |
| 89  | CITY SERVICES EXPENSES          | -       | -       | -         | 1,927     | -         |
| 90  |                                 |         |         |           |           |           |
| 91  | PUBLIC SAFETY HURTADO FUNDS     |         |         |           |           |           |
| 92  | SALARY & BENEFITS               | -       | -       | -         | -         | -         |
| 93  | SERVICES & SUPPLIES             | -       | -       | -         | 2938      | 5000      |
| 94  | CITY SERVICES EXPENSES          | -       | -       | -         | 2,938     | 5,000     |
| 95  | CITY SERVICES                   |         |         |           |           |           |
| 96  | SALARY & BENEFITS               | 598,391 | 469,740 | 666,455   | 334,113   | 766,041   |
| 97  | SERVICES & SUPPLIES             | 187,194 | 172,922 | 251,740   | 321,701   | 358,483   |
| 98  | CITY SERVICES EXPENSES          | 785,585 | 642,662 | 918,195   | 655,814   | 1,124,524 |
| 99  |                                 |         |         |           |           |           |
| 100 | COMMUNITY DEVELOPMENT           |         |         |           |           |           |
| 101 | SALARY & BENEFITS               | 83,329  | 183,045 | 246,307   | 170,162   | 98,686    |
| 102 | SERVICES & SUPPLIES             | 59,608  | 96,709  | 78,205    | 169,030   | 186,563   |
| 103 | COMMUNITY DEVELOPMENT EXPENSES  | 142,937 | 279,754 | 324,512   | 339,192   | 285,249   |
| 104 |                                 |         |         |           |           |           |
| 105 | PARKS                           |         |         |           |           |           |
| 106 | SALARY & BENEFITS               | 124,129 | 171,792 | 185,017   | 157,473   | 303,587   |
| 107 | SERVICES & SUPPLIES             | 60,015  | 127,569 | 101,927   | 131,212   | 138,964   |
| 108 | PARKS EXPENSES                  | 184,143 | 299,362 | 286,944   | 288,685   | 442,550   |
| 109 |                                 |         |         |           |           |           |
| 110 | STREETS                         |         |         |           |           |           |
| 111 | SALARY & BENEFITS               | 249,340 | 252,467 | 231,819   | 206,943   | 397,264   |
| 112 | SERVICES & SUPPLIES             | 23,762  | 25,371  | 45,579    | 57,268    | 57,051    |
| 113 | PARKS EXPENSES                  | 273,102 | 277,838 | 277,398   | 264,211   | 454,315   |
| 114 |                                 |         |         |           |           |           |
| 115 | INFORMATION TECHNOLOGY (IT)     |         |         |           |           |           |
| 116 | SALARY & BENEFITS               | -       | -       | -         | -         | -         |
| 117 | SERVICES & SUPPLIES             | -       | 22,149  | 84,187    | 30,044    | 125,000   |
| 118 | IT EXPENSES                     | -       | 22,149  | 84,187    | 30,044    | 125,000   |
| 119 |                                 |         |         |           |           |           |
| 120 | OPIOID EXPENSES                 |         |         |           |           |           |
| 121 | SALARY & BENEFITS               | -       | -       | -         | -         | -         |
| 122 | SERVICES & SUPPLIES             | -       | -       | -         | -         | 5,000     |
| 123 | OPIOID EXPENSES                 | -       | -       | -         | -         | 5,000     |
| 124 |                                 |         |         |           |           |           |
| 125 | PUBLIC SAFETY WELLNESS GRANT    |         |         |           |           |           |
| 126 | SALARY & BENEFITS               | -       | -       | -         | -         | -         |
| 127 | SERVICES & SUPPLIES             | -       | -       | -         | 2,600     | -         |
| 128 | PUBLIC SAFETY WELLNESS EXPENSES | -       | -       | -         | 2,600     | -         |
| 129 |                                 |         |         |           |           |           |

| 130 | BVP VEST PROGRAM MATCH                 |           |           |            |           |            |
|-----|--|-----------|-----------|------------|-----------|------------|
| 131 | SALARY & BENEFITS                      | -         | -         | -          | -         | -          |
| 132 | SERVICES & SUPPLIES                    | •         | -         | -          | 7,014     | 7,000      |
| 133 | BVP VEST PROGRAM EXPENSES              | -         | -         | -          | 7,014     | 7,000      |
| 134 |  |           |           |            |           |            |
| 135 | VOLUNTEER FIRE CAPACITY                |           |           |            |           |            |
| 136 | SALARY & BENEFITS                      | -         | -         | -          | -         | -          |
| 137 | SERVICES & SUPPLIES                    | -         | -         | -          | 347       | -          |
| 138 | VOLUNTEER FIRE CAPACITY EXPENSES       | -         | -         | -          | -         | -          |
| 139 |  |           |           |            |           |            |
| 140 | PUBLIC SAFETY ASSET FORFITURE          |           |           |            |           |            |
| 141 | SALARY & BENEFITS                      | -         | -         | -          | -         | -          |
| 142 | SERVICES & SUPPLIES                    | 8,228     | 2,066     | -          | -         | 500        |
| 143 | PUBLIC SAFETY ASSET FORFITURE EXPENSES | 8,228     | 2,066     | -          | -         | 500        |
| 144 |  |           |           |            |           |            |
| 145 |  |           |           |            |           |            |
| 146 | TOTAL GENERAL FUND OPERATING EXPENSES  | 6,115,725 | 7,634,091 | 7,500,836  | 6,994,483 | 9,543,520  |
| 147 |  |           |           |            |           |            |
| 148 | LONG TERM DEBT                         | 272,378   | 461,259   | 530,031    | 530,494   | 1,658,625  |
| 149 |  |           |           |            |           |            |
| 150 | CAPITAL IMPROVEMENTS                   | 263,954   | 652,902   | 2,234,809  | 75,850    | 505,388    |
| 151 | TOTAL GENERAL FUND EXPENSES            | 6,652,057 | 8,748,252 | 10,265,676 | 7,600,827 | 11,707,533 |
| 152 |  |           |           |            |           |            |

| 153   |       |  |  |   |   |  | ĺ   |
|---|-------|--|--|---|---|--|---|
| 154   |       |  | ACTUAL   | ACTUAL  | UNAUDITED   | PROJECTED  | PROPOSED  |
| 155   | AME   | RICAN RESCUE PLAN ACT (ARPA)   | FY 2022  | FY 2023   | FY 2024   | FY 2025  | FY 2026   |
| 156   | 1     | FUNDS FROM RESERVES  | -  | -   | -   | -  | 1,761,815   |
| 157   |       | TRANSFER IN  | -  | -   | -   | -  | -   |
| 158   |       | REVENUE  | 383,333  | 605,716   | 289,772   | 463,267  | -   |
| 159   |       | EXPENSES FOR OPERATING   | 196,710  | 106,602   | -   | 36,013   | -   |
| 160   |       | LONG TERM DEBT   | -  | -   | -   | -  | -   |
| 161   |       | CAPITAL IMPROVEMENT  | 186,624  | 499,114   | 289,772   | 427,254  | 1,761,815   |
| 162   |       | TRANSFER OUT   | -  | -   | -   | -  | -   |
| 163   |       | TOTAL SUMMARY OF NET CHANGE  | (0)  | 0   | -   | -  | -   |
| 164   |       |  | , ,  |   |   |  |   |
| 165   |       |  |  |   |   |  |   |
| 166   |       |  | ACTUAL   | ACTUAL  | UNAUDITED   | PROJECTED  | PROPOSED  |
| 167   | MCD   | ERMONT   | FY 2022  | FY 2023   | FY 2024   | FY 2025  | FY 2026   |
| 168   |       | FUNDS FROM RESERVES  | -  | -   | -   | -  | -   |
| 169   |       | TRANSFERIN   | _  | _   | 609,388   | -  |   |
| 170   |       | REVENUE  | -  | -   | 2,483   | 9,683  | _   |
| 171   |       | EXPENSES FOR OPERATING   | -  | -   | 23,810  | -  | -   |
| 172   |       | LONG TERM DEBT   | _  | -   | -   | -  | _   |
| 173   |       | CAPITAL IMPROVEMENT  | -  | -   | 22,500  | 578,454  | _   |
| 174   |       | TRANSFER OUT   | _  | _   | -   | -  | _   |
| 175   |       | TOTAL SUMMARY OF NET CHANGE  | -  | -   | 565,561   | (568,771)  | _   |
| 176   |       |  |  |   | 223,222   | (===,:==,  |   |
| 177   |       |  | ACTUAL   | ACTUAL  | UNAUDITED   | PROJECTED  | PROPOSED  |
|   | WFII  | NESS CENTER FUND   | FY 2022  | FY 2023   | FY 2024   | FY 2025  | FY 2026   |
| 179   | ]     | FUNDS FROM RESERVES  | -  | -   | -   |  |   |
| 180   |       | TRANSFERIN   |  |   |   |  |   |
| 181   |       |  | _  | 306.421   | _   | -  | 497.921   |
|   |       |  | -<br>620 915   | 306,421<br>677,591  | -<br>863 754  | -<br>674 910   | 497,921<br>783,020  |
| 182   |       | REVENUE  | 620,915<br>901,258   | 677,591   | -<br>863,754<br>937,795   | 674,910<br>912,845   | 783,020   |
| 182<br>183  |       | REVENUE  EXPENSES FOR OPERATING  | 901,258  | 677,591<br>935,665  | 937,795   | 912,845  | 783,020<br>1,068,918  |
| 183   |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  |  | 677,591<br>935,665<br>76,604  | 937,795<br>40,935   | 912,845<br>132,075   | 783,020<br>1,068,918<br>132,023   |
| 183<br>184  |       | REVENUE EXPENSES FOR OPERATING LONG TERM DEBT CAPITAL IMPROVEMENT  | 901,258<br>132,220   | 677,591<br>935,665<br>76,604<br>19,857  | 937,795<br>40,935<br>221,826  | 912,845<br>132,075<br>45,348   | 783,020<br>1,068,918<br>132,023<br>80,000   |
| 183<br>184<br>185   |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  | 901,258<br>132,220   | 677,591<br>935,665<br>76,604  | 937,795<br>40,935   | 912,845<br>132,075   | 783,020<br>1,068,918<br>132,023   |
| 183<br>184<br>185<br>186  | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  | 901,258<br>132,220<br>-<br>(412,563)   | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)  | 937,795<br>40,935<br>221,826<br>(336,802)   | 912,845<br>132,075<br>45,348<br>(415,358)  | 783,020<br>1,068,918<br>132,023<br>80,000<br>(0)                                      |
| 183<br>184<br>185<br>186<br>187   | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE   | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL   | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)  | 937,795<br>40,935<br>221,826<br>(336,802)<br>UNAUDITED                                  | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED   | 783,020<br>1,068,918<br>132,023<br>80,000<br>(0)<br>PROPOSED                          |
| 183<br>184<br>185<br>186<br>187<br>188  | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022  | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)<br>ACTUAL<br>FY 2023                       | 937,795<br>40,935<br>221,826<br>(336,802)<br>UNAUDITED<br>FY 2024                       | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025  | 783,020<br>1,068,918<br>132,023<br>80,000<br>(0)<br>PROPOSED<br>FY 2026               |
| 183<br>184<br>185<br>186<br>187<br>188<br>189   | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251                                 | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)<br>ACTUAL<br>FY 2023<br>304,492            | 937,795<br>40,935<br>221,826<br>(336,802)<br>UNAUDITED<br>FY 2024<br>562,202            | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149                                 | 783,020 1,068,918 132,023 80,000 (0) PROPOSED FY 2026 420,000                         |
| 183<br>184<br>185<br>186<br>187<br>188<br>189   | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL   | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836                      | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)<br>ACTUAL<br>FY 2023<br>304,492<br>322,330 | 937,795<br>40,935<br>221,826<br>(336,802)<br>UNAUDITED<br>FY 2024<br>562,202<br>304,516 | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797                      | 783,020 1,068,918 132,023 80,000 (0) PROPOSED FY 2026 420,000 309,200                 |
| 183<br>184<br>185<br>186<br>187<br>188<br>189   | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES   | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828            | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769                 | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964)             | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964            | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820         |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192                                    | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL   | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836                      | 677,591<br>935,665<br>76,604<br>19,857<br>(48,114)<br>ACTUAL<br>FY 2023<br>304,492<br>322,330 | 937,795<br>40,935<br>221,826<br>(336,802)<br>UNAUDITED<br>FY 2024<br>562,202<br>304,516 | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797                      | 783,020 1,068,918 132,023 80,000 (0) PROPOSED FY 2026 420,000 309,200                 |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194                      |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES   | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828            | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769                 | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964)             | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964            | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820         |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194<br>195               |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  SESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES  TOTAL REVENUE   WELLNESS CENTER  | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828            | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769                 | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964)             | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964            | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820         |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194                      |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  RESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES  TOTAL REVENUE   WELLNESS CENTER  | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828            | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769                 | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964)             | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964            | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820         |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194<br>195<br>196<br>197 |       | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  IESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES  TOTAL REVENUE   WELLNESS CENTER  IESS CENTER EXPENSES  EXPENSES                    | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828<br>620,915 | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769 677,591         | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964) 863,754     | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964<br>674,910 | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820 783,020 |
| 183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194<br>195<br>196        | WELLN | REVENUE  EXPENSES FOR OPERATING  LONG TERM DEBT  CAPITAL IMPROVEMENT  TOTAL SUMMARY OF NET CHANGE  JESS CENTER REVENUE BY SOURCE  REVENUE SOURCES  COMMUNITY PARTNERSHIPS  FACILITY USE/RENTAL  LESSONS/PROGRAMS/CLASSES  TOTAL REVENUE   WELLNESS CENTER  JESS CENTER EXPENSES  EXPENSES  SALARY & BENEFITS | 901,258<br>132,220<br>-<br>(412,563)<br>ACTUAL<br>FY 2022<br>350,251<br>242,836<br>27,828<br>620,915 | 677,591 935,665 76,604 19,857 (48,114)  ACTUAL FY 2023 304,492 322,330 50,769 677,591         | 937,795 40,935 221,826 (336,802)  UNAUDITED FY 2024 562,202 304,516 (2,964) 863,754     | 912,845<br>132,075<br>45,348<br>(415,358)<br>PROJECTED<br>FY 2025<br>331,149<br>307,797<br>35,964<br>674,910 | 783,020 1,068,918 132,023 80,000 (0)  PROPOSED FY 2026 420,000 309,200 53,820 783,020 |

| 200 | LONG-TERM DEBT                                  |          |             |           |           |           |
|-----|---|----------|-------------|-----------|-----------|-----------|
| 201 | LONG-TERM DEBT                                  | <u> </u> | -           | -         | -         | -         |
|     | CARITAL IMPROVEMENTS                            |          |             |           |           |           |
| 202 | CAPITAL IMPROVEMENTS                            | -        | -           | -         | -         | -         |
| 203 |   |          |             | ***       | 400 400   |           |
| 204 | TOTAL WELLNESS CENTER EXPENSES                  | 369,115  | 426,141     | 412,284   | 492,486   | 543,418   |
| 205 |   |          |             |           |           |           |
| 206 |   |          |             |           |           |           |
| 207 |   | ACTUAL   | ACTUAL      | UNAUDITED | PROJECTED | PROPOSED  |
| 208 | STREET IMPROVEMENT FUND                         | FY 2022  | FY 2023     | FY 2024   | FY 2025   | FY 2026   |
| 209 | FUNDS FROM RESERVES                             | -        | -           | -         | -         | 600,000   |
| 210 | REVENUE   | 937,900  | 1,019,102   | 1,058,305 | -         | -         |
| 211 | EXPENSES FOR OPERATING                          | 20,084   | 17,595      | -         | 173,469   | 546,070   |
| 212 | LONG TERM DEBT                                  | -        | 49,861      | 61,137    | 53,681    | 53,930    |
| 213 | CAPITAL IMPROVEMENT                             | -        | 58,999      | 35,000    | -         | -         |
| 214 | TRANSFER OUT                                    | -        | 2,283,414   | 493,937   | -         | -         |
| 215 | TOTAL SUMMARY OF NET CHANGE                     | 917,816  | (1,390,767) | 468,231   | (227,150) | -         |
| 216 |   |          |             |           |           |           |
| 217 |   |          |             |           |           |           |
| 218 |   |          |             |           |           |           |
| 219 |   | ACTUAL   | ACTUAL      | UNAUDITED | PROJECTED | PROPOSED  |
| 220 | STATE PARKS                                     | FY 2022  | FY 2023     | FY 2024   | FY 2025   | FY 2026   |
| 221 | FUNDS FROM RESERVES                             | -        | -           | -         | -         | -         |
| 222 | REVENUE   | 450      | 479,947     | 23,182    | 5,154,206 | 2,664,020 |
| 223 | EXPENSES FOR OPERATING                          | 1,634    | 263,839     | -         | 153,192   | 30,000    |
| 224 | CAPITAL IMPROVEMENT                             | -        | -           | -         | 4,953,462 | 2,634,020 |
| 225 | TRANSFER OUT                                    | -        | -           | 64,113    | -         | -         |
| 226 | TOTAL SUMMARY OF NET CHANGE                     | (1,184)  | 216,108     | (40,931)  | 47,552    | 0         |
| 227 |   |          |             |           |           |           |
| 228 |   |          |             |           |           |           |
| 229 |   | ACTUAL   | ACTUAL      | UNAUDITED | PROJECTED | PROPOSED  |
|     | PARK IMPROVEMENT PERMITS                        | FY 2022  | FY 2023     | FY 2024   | FY 2025   | FY 2026   |
| 231 | FUNDS FROM RESERVES                             |          | <u>-</u>    | -         | -         | 9,000     |
| 232 | REVENUE   | 36,281   | 32,803      | 5,857     | 3,250     | 34,000    |
| 233 | EXPENSES FOR OPERATING                          | 41,116   | -           | -         | 42,979    | 41,270    |
| 234 | TOTAL SUMMARY OF NET CHANGE                     | (4,835)  | 32,803      | 5,857     | (39,729)  | 1,730     |
| 235 |   |          | ,           | ,         |           | ·         |
| 236 |   |          |             |           |           |           |
| 237 |   | ACTUAL   | ACTUAL      | UNAUDITED | PROJECTED | PROPOSED  |
| 238 | SB1 ROAD MAINTENANCE AND REHABILITATION ACCOUNT | FY 2022  | FY 2023     | FY 2024   | FY 2025   | FY 2026   |
| 239 | FUNDS FROM RESERVES                             | -        | -           | -         | -         | 350,000   |
| 240 | REVENUE   | 262,057  | 285,512     | 333,354   | 346,353   | 343,743   |
| 241 | EXPENSES FOR OPERATING                          | -        | -           | -         | -         | 693,743   |
| 242 | CAPITAL IMPROVEMENT                             |          | <u>-</u>    | -         | -         | 000,740   |
| 243 | TRANSFER OUT                                    | <u>-</u> | 734,855     | 326,500   | -         | -         |
| 244 | TOTAL SUMMARY OF NET CHANGE                     |          |             | ·         |           | -         |
|     | TOTAL SUPPRIART OF NET CHANGE                   | 262,057  | (449,343)   | 6,854     | 346,353   | -         |
| 245 |   |          |             |           |           |           |

| 246 |       |                                 |          |          |           |           |           |
|-----|-------|---------------------------------|----------|----------|-----------|-----------|-----------|
| 247 |       |                                 | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED  |
|     | LOCA  | AL STREETS & ROADS TAX (HUTA)   | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026   |
| 249 | ]     | FUNDS FROM RESERVES             | -        | -        | -         | -         | -         |
| 250 |       | REVENUE                         | 310,865  | 322,758  | 348,334   | 357,948   | 365,016   |
| 251 |       | EXPENSES FOR OPERATING          | 318,081  | 415,894  | 394,897   | 336,280   | 283,622   |
| 252 |       | TRANSFER OUT                    | -        | -        | -         | -         | 78,298    |
| 253 |       | TOTAL SUMMARY OF NET CHANGE     | (7,216)  | (93,136) | (46,563)  | 21,668    | 3,096     |
| 254 |       |                                 |          |          |           |           |           |
| 255 | LOCAL | STREETS & ROADS (HUTA) REVENUE  |          |          |           |           |           |
| 256 |       | GAS TAX 2103-2107.5             | 310,535  | 322,646  | 348,037   | 357,339   | 365,016   |
| 257 |       | INTEREST                        | 330      | 112      | 297       | -         | -         |
| 258 |       | OTHER MISC REVENUES             | -        | -        | -         | 609       | -         |
| 259 |       | TOTAL REVENUE GAS TAX FUND      | 310,865  | 322,758  | 348,334   | 357,948   | 365,016   |
| 260 |       |                                 |          |          |           |           |           |
| 261 |       |                                 |          |          |           |           |           |
| 262 | LOCAL | STREETS & ROADS (HUTA) EXPENSES |          |          |           |           |           |
| 263 |       | EXPENSES                        |          |          |           |           |           |
| 264 |       | SALARY & BENEFITS               | 146,000  | 147,783  | 166,535   | 132,553   | 7,937     |
| 265 |       | SERVICES & SUPPLIES             | 172,081  | 268,111  | 228,362   | 203,727   | 275,684   |
| 266 |       | TOTAL EXPENSES GAS TAX FUND     | 318,081  | 415,894  | 394,897   | 336,280   | 283,622   |
| 267 |       |                                 |          |          |           |           |           |
| 268 |       |                                 |          |          |           |           |           |
| 269 |       |                                 | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED  |
| 270 | MEAS  | SURE R TRANSPORTATION           | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026   |
| 271 |       | FUNDS FROM RESERVES             | -        | -        | -         | -         | 830,000   |
| 272 |       | TRANSFER IN                     | -        | -        | -         | -         | 485,565   |
| 273 |       | REVENUE                         | 318,157  | 490,022  | 916,346   | 278,797   | 2,200,000 |
| 274 |       | EXPENSES FOR OPERATING          | 81,377   | 122,113  | 153,817   | 144,721   | 1,715,825 |
| 275 |       | LONG TERM DEBT                  | 120,653  | 120,368  | 120,444   | 119,760   | 485,565   |
| 276 |       | CAPITAL IMPROVEMENT             | 177,442  | 60,427   | 36,804    | 600       | 1,000,000 |
| 277 |       | TRANSFER OUT OVERHEAD           | -        | -        | -         | -         | 265,975   |
| 278 |       | TOTAL SUMMARY OF NET CHANGE     | (61,315) | 187,113  | 605,281   | 13,716    | 48,200    |
| 279 |       |                                 |          |          |           |           |           |
| 280 |       |                                 |          |          |           |           |           |
| 281 | MEASU | JRE R TRANSPORTATION REVENUE    |          |          |           |           |           |
| 282 |       | SPECIAL PROJECTS                | -        | -        | 550,000   | -         | 1,870,000 |
| 283 |       | LOCAL                           | 315,043  | 295,668  | 349,219   | 278,797   | 330,000   |
| 284 |       | GRANTS                          | 2,241    | 187,898  | -         | -         | -         |
| 285 |       | INTERESTT                       | 873      | 6,456    | 17,127    | -         | -         |
| 286 |       | TOTAL MEASURE R REVENUE         | 318,157  | 490,022  | 916,346   | 278,797   | 2,200,000 |
| 287 |       |                                 |          |          |           |           |           |
|     |       |                                 |          |          |           |           |           |

| 288 |                                |         |         |           |             |           |
|-----|--------------------------------|---------|---------|-----------|-------------|-----------|
| 289 | MEASURE R TRANSPORTATION       |         |         |           |             |           |
| 290 | EXPENSES                       |         |         |           |             |           |
| 291 | SALARY & BENEFITS              | 75,550  | 116,910 | 148,613   | 117,365     | 10,325    |
| 292 | SERVICES & SUPPLIES            | 5,827   | 5,204   | 5,204     | 27,356      | 1,705,500 |
| 293 | TOTAL MEASURE R EXPENSES       | 81,377  | 122,113 | 153,817   | 144,721     | 1,715,825 |
| 294 |                                |         |         |           |             |           |
| 295 | MEASURE R LONG TERM DEBT       | 120,653 | 120,368 | 120,444   | 119,760     | 485,565   |
| 296 |                                |         |         |           |             |           |
| 297 | MEASURE R CAPITAL IMPROVEMENTS | 177,442 | 60,427  | 36,804    | 600         | 1,000,000 |
| 298 |                                |         |         |           |             |           |
| 299 |                                |         |         |           |             |           |
| 300 |                                | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED   | PROPOSED  |
| 301 | GAS TAX TRANSIT FUND           | FY 2022 | FY 2023 | FY 2024   | FY 2025     | FY 2026   |
| 302 | REVENUE                        | 9       | 1       | 2         | -           | -         |
| 303 | EXPENSES FOR OPERATING         | -       | -       | -         | -           | -         |
| 304 | TOTAL SUMMARY OF NET CHANGE    | 9       | 1       | 2         | -           | -         |
| 305 |                                |         |         |           |             |           |
| 306 |                                |         |         |           |             |           |
| 307 |                                | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED   | PROPOSED  |
| 308 | SURFACE TRANSPORTATION PROGRAM | FY 2022 | FY 2023 | FY 2024   | FY 2025     | FY 2026   |
| 309 | FUNDS FROM RESERVES            | -       | -       | -         | 300,000     | 1,187,200 |
| 310 | REVENUE                        | 882     | 324,639 | 28,238    | 77,534      | 81,071    |
| 311 | EXPENSES FOR OPERATING         | -       | -       | -         | 375,087     | 1,268,200 |
| 312 | TOTAL SUMMARY OF NET CHANGE    | 882     | 324,639 | 28,238    | 2,447       | 71        |
| 313 |                                |         |         |           |             |           |
| 314 |                                |         |         |           |             |           |
| 315 |                                |         |         |           |             |           |
| 316 |                                | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED   | PROPOSED  |
|     | LOCAL TRANSPORTATION FUND      | FY 2022 | FY 2023 | FY 2024   | FY 2025     | FY 2026   |
| 318 | FUNDS FROM RESERVES            | -       | -       | -         | -           | 1,668,943 |
| 319 | REVENUE                        | 2,749   | 788,038 | 77,957    | 423,724     | 1,394,203 |
| 320 | EXPENSES FOR OPERATING         | -       | -       | -         | -           | 3,063,145 |
| 321 | CAPITAL IMPROVEMENT            | -       | -       | -         | 2,146,189   | -         |
|     | TRANSFER OUT                   |         | 700.000 | 539,265   | (4.700.405) | -         |
| 323 | TOTAL SUMMARY OF NET CHANGE    | 2,749   | 788,038 | (461,308) | (1,722,465) | 1         |
| 324 |                                |         |         |           |             |           |

| 325 |          |                             |           |           |           |           |           |
|-----|----------|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| 326 |          |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
| -   | WATER    |                             | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 328 | 1        | TRANSFER IN                 | -         | 896,547   | -         | -         | -         |
| 329 |          | REVENUE                     | 1,777,076 | 1,656,577 | 1,905,391 | 9,146,544 | 6,166,590 |
| 330 |          | EXPENSES FOR OPERATING      | 1,642,134 | 1,923,756 | 1,657,983 | 1,698,734 | 2,137,805 |
| 331 |          | LONG TERM DEBT              | 219,904   | 41,264    | 22,422    | 109,874   | 109,874   |
| 332 |          | CAPITAL IMPROVEMENT         | 14,686    | 53,464    | 305,006   | 5,708     | 3,383,605 |
| 333 |          | TRANSFER OUT OVERHEAD       | -         | -         | 792,854   | 6,550,534 | 526,194   |
| 334 |          | TOTAL SUMMARY OF NET CHANGE | (99,648)  | 534,640   | (872,874) | 781,694   | 9,112     |
| 335 |          |                             |           |           |           |           |           |
| 336 |          |                             |           |           |           |           |           |
| 337 | WATER RI | EVENUE                      |           |           |           |           |           |
| 338 |          | /ATER SERVICE CHARGES       | 1,372,091 | 1,310,705 | 1,482,627 | 2,165,834 | 2,599,001 |
| 339 |          | AGE/MOOR TRACT              | 94,474    | 73,429    | 79,424    | 89,270    | 107,124   |
| 340 |          | RANT FUNDS                  | -         | -         | 2,797     | -         | 3,169,365 |
| 341 | SA       | ALE OF SURPLUS WATER        | -         | -         | 218,550   | 140,000   | 120,000   |
| 342 | PE       | ENALTY & MISC REVENUE       | 600       | 150       | 29,120    | 109,170   | 90,000    |
| 343 | IN       | ITERFUND DEBT               | -         | 68,100    | 68,100    | 68,100    | 68,100    |
| 344 | 0.       | THER REVENUE                | 309,910   | 204,193   | 24,773    | 6,574,170 | 13,000    |
| 345 |          | TOTAL WATER REVENUE         | 1,777,076 | 1,656,577 | 1,905,391 | 9,146,544 | 6,166,590 |
| 346 |          |                             |           |           |           |           |           |
| 347 | WATER EX | (PENSES                     |           |           |           |           |           |
| 348 | EX       | KPENSES                     |           |           |           |           |           |
| 349 |          | SALARY & BENEFITS           | 683,822   | 605,979   | 521,234   | 530,730   | 272,213   |
| 350 |          | SERVICES & SUPPLIES         | 958,312   | 1,317,776 | 1,136,749 | 1,168,004 | 1,865,592 |
| 351 |          | TOTAL EXPENSES              | 1,642,134 | 1,923,756 | 1,657,983 | 1,698,734 | 2,137,805 |
| 352 |          |                             |           |           |           |           |           |
| 353 | LC       | ONG TERM DEBT               | 219,904   | 41,264    | 22,422    | 109,874   | 109,874   |
| 354 |          |                             |           |           |           |           |           |
| 355 | C        | APITAL IMPROVEMENTS         | 14,686    | 53,464    | 305,006   | 5,708     | 3,383,605 |
| 356 |          |                             |           |           |           |           |           |
| 357 |          |                             |           |           |           |           |           |
| 358 |          |                             |           |           |           |           |           |
| 359 |          |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
| 360 | REFUSE   |                             | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 361 |          | REVENUE                     | 895,614   | 888,064   | 984,241   | 1,161,367 | 1,188,170 |
| 362 |          | EXPENSES FOR OPERATING      | 818,966   | 839,352   | 960,797   | 918,273   | 747,065   |
| 363 |          | TRANSFER OUT OVERHEAD       | -         | -         | -         | -         | 424,038   |
| 364 |          | TOTAL SUMMARY OF NET CHANGE | 76,649    | 48,713    | 23,444    | 243,094   | 17,067    |
| 365 |          |                             |           |           |           |           |           |
| 366 |          |                             |           |           |           |           |           |
| 367 | REFUSE R | EVENUE                      |           |           |           |           |           |
| 368 | RI       | EFUSE DISPOSAL CHARGES      | 869,841   | 879,286   | 958,657   | 1,160,951 | 1,184,170 |
| 369 | 0        | THER REVENUE                | 25,773    | 8,778     | 25,584    | 416       | 4,000     |
| 370 |          | TOTAL REVENUE               | 895,614   | 888,064   | 984,241   | 1,161,367 | 1,188,170 |
| 371 |          |                             |           |           |           |           |           |
| 372 |          |                             |           |           |           |           |           |
|     |          |                             |           |           |           |           |           |

| 373 | REFUSE EXPENSES                 |           |           |           |           |           |
|-----|---------------------------------|-----------|-----------|-----------|-----------|-----------|
| 374 | EXPENSES                        |           |           |           |           |           |
| 375 | SALARY & BENEFITS               | 122,963   | 175,107   | 225,357   | 202,614   | 28,759    |
| 376 | SERVICES & SUPPLIES             | 696,003   | 664,245   | 735,440   | 715,659   | 718,306   |
| 377 | TOTAL EXPENSES                  | 818,966   | 839,352   | 960,797   | 918,273   | 747,065   |
| 378 |                                 | ,         | ,         | <u> </u>  | ,         | · ·       |
| 379 |                                 |           |           |           |           |           |
| 380 |                                 | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|     | SEWER                           | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 382 | REVENUE                         | 1,517,224 | 1,498,891 | 1,486,512 | 1,729,842 | 1,748,505 |
| 383 | EXPENSES FOR OPERATING          | 834,026   | 814,137   | 1,031,118 | 1,092,151 | 1,046,767 |
| 384 | LONG TERM DEBT                  | 349,093   | 153,222   | 71,201    | 349,093   | 349,093   |
| 385 | CAPITAL IMPROVEMENT             | 34,167    | 4,999     | 29,158    | -         | -         |
| 386 | TRANSFER OUT OVERHEAD           | -         | -,555     | -         | _         | 350,199   |
| 387 | TOTAL SUMMARY OF NET CHANGE     | 299,938   | 526,533   | 355,035   | 288,598   | 2,446     |
| 388 |                                 | 200,000   | 020,000   |           | 200,000   | 2,110     |
| 389 |                                 |           |           |           |           |           |
| 390 | SEWER REVENUE                   |           |           |           |           |           |
| 391 | SEWER SERVICE CHARGES           | 1,461,611 | 1,476,094 | 1,432,924 | 1,659,011 | 1,675,000 |
| 392 | OTHER REVENUE                   | 55,613    | 22,797    | 53,588    | 70,831    | 73,505    |
| 393 | TOTAL REVENUE                   | 1,517,224 | 1.498.891 | 1,486,512 | 1.729.842 | 1,748,505 |
| 394 | TOTALNEVERGE                    | 1,017,224 | 1,400,001 | 1,400,012 | 1,720,042 | 1,740,000 |
| 395 | SEWER EXPENSES                  |           |           |           |           |           |
| 396 | SALARY & BENEFITS               | 327,809   | 204,687   | 432,666   | 505,329   | 290,507   |
| 397 | SERVICES & SUPPLIES             | 506,217   | 609,450   | 598,452   | 586,822   | 756,260   |
| 398 | TOTAL EXPENSES                  | 834,026   | 814,137   | 1,031,118 | 1,092,151 | 1,046,767 |
| 399 | TOTAL EXI ENGLS                 | 004,020   | 014,107   | 1,001,110 | 1,032,131 | 1,040,707 |
| 400 |                                 |           |           |           |           |           |
| 401 | LONG TERM DEBT                  | 349.093   | 153,222   | 71,201    | 349,093   | 349,093   |
| 402 | LONG TERM DEBT                  | 349,093   | 155,222   | 71,201    | 349,093   | 349,093   |
| 403 | CAPITAL IMPROVEMENT             | 34,167    | 4,999     | 29,158    |           | _         |
| 404 | CAPITAL IMPROVEMENT             | 34,107    | 4,999     | 29,130    | -         |           |
| 405 |                                 |           |           |           |           |           |
| 406 |                                 |           |           |           |           |           |
| 407 |                                 | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
| 408 | CURB, GUTTER, SIDEWALK          | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 409 | REVENUE                         | 3,610     | 430       | 19        | 1,153     | 1,000     |
| 410 | EXPENSES FOR OPERATING          | 5,500     | -30       | -         |           | 1,000     |
| 411 | TOTAL SUMMARY OF NET CHANGE     | (1,890)   | 430       | 19        | 1,153     | -         |
| 412 |                                 | (-,0)     | .50       |           |           |           |
| 413 |                                 |           |           |           |           |           |
| 414 |                                 | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|     | STORM DRAIN SYSTEM              | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 416 | REVENUE                         | 2,450     | 1,387     | 1,015     | 9,820     | 1,501     |
| 417 | EXPENSES FOR OPERATING          | 2,400     | -         | -         |           | - 1,001   |
| 418 | TOTAL SUMMARY OF NET CHANGE     | 2,450     | 1,387     | 1,015     | 9,820     | 1,501     |
| 419 | TO THE SOTT HATT OF THE STIANGE | 2,400     | 1,007     | 1,010     | 0,020     | 1,001     |
| 420 |                                 |           |           |           |           |           |
| 420 |                                 |           |           |           |           |           |

| 421 |                                    |          |          |           |           |          |
|-----|------------------------------------|----------|----------|-----------|-----------|----------|
| 422 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 423 | VITA-PAKT                          | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 424 | REVENUE                            | 54,963   | 163,989  | 84,688    | 42,404    | 80,700   |
| 425 | EXPENSES FOR OPERATING             | 97,761   | 156,334  | 128,919   | 56,868    | 80,700   |
| 426 | TOTAL SUMMARY OF NET CHANGE        | (42,798) | 7,655    | (44,231)  | (14,464)  | (0)      |
| 427 |                                    |          |          |           |           |          |
| 428 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 429 | SIERRA VIEW ASSESSMENT             | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 430 | REVENUE                            | 18,783   | 21,672   | 20,108    | 26,554    | 22,415   |
| 431 | EXPENSES FOR OPERATING             | 21,703   | 37,734   | 28,944    | 23,522    | 22,415   |
| 432 | TOTAL SUMMARY OF NET CHANGE        | (2,920)  | (16,062) | (8,836)   | 3,032     | -        |
| 433 |                                    |          |          |           |           |          |
| 434 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 435 | HERITAGE PARK LANDSCAPE ASSESSMENT | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 436 | REVENUE                            | 8,700    | 7,407    | 7,710     | 6,489     | 6,920    |
| 437 | EXPENSES FOR OPERATING             | 4,634    | 13,464   | 8,081     | 7,829     | 6,920    |
| 438 | TOTAL SUMMARY OF NET CHANGE        | 4,066    | (6,057)  | (371)     | (1,340)   | -        |
| 439 |                                    |          |          |           |           |          |
| 440 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 441 | SAMOA ASSESSMENT DISTRICT          | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 442 | REVENUE                            | 4,398    | 4,393    | 4,524     | 4,397     | 4,610    |
| 443 | EXPENSES FOR OPERATING             | 2,536    | 4,201    | 3,580     | 4,306     | 4,610    |
| 444 | TOTAL SUMMARY OF NET CHANGE        | 1,862    | 192      | 944       | 91        | -        |
| 445 |                                    |          |          |           |           |          |
| 446 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 447 | SWEETBRIER TOWNHOUSES              | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 448 | REVENUE                            | 11,385   | 11,385   | 11,385    | 14,188    | 10,651   |
| 449 | EXPENSES FOR OPERATING             | 25,535   | 11,561   | 11,467    | 12,884    | 10,651   |
| 450 | TOTAL SUMMARY OF NET CHANGE        | (14,150) | (176)    | (82)      | 1,304     | -        |
| 451 |                                    |          |          |           |           |          |
| 452 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 453 | PARKSIDE                           | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 454 | REVENUE                            | 6,237    | 5,742    | 5,742     | 8,771     | 9,020    |
| 455 | EXPENSES FOR OPERATING             | 3,745    | 8,199    | 14,399    | 7,840     | 9,020    |
| 456 | TOTAL SUMMARY OF NET CHANGE        | 2,493    | (2,457)  | (8,657)   | 931       | -        |
| 457 |                                    |          |          |           |           |          |
| 458 |                                    | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| 459 | SIERRA VISTA ASSESSMENT            | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 460 | REVENUE                            | 9,335    | 9,335    | 5,886     | 6,328     | 6,555    |
| 461 | EXPENSES FOR OPERATING             | 2,571    | 47,232   | 6,375     | 5,509     | 6,555    |
| 462 | TOTAL SUMMARY OF NET CHANGE        | 6,763    | (37,897) | (489)     | 819       | -        |
| 463 |                                    |          |          |           |           |          |

| 464 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
|-----|---------------------------------------|--------------------|-------------------|-----------|----------------------|---------------------|
|     | MAPLE VALLEY ASSESSMENT               | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 466 | REVENUE                               | 3,533              | 3,297             | 4,221     | 3,685                | 3,976               |
| 467 | EXPENSES FOR OPERATING                | 2,345              | 4,470             | 2,774     | 4,762                | 3,976               |
| 468 | TOTAL SUMMARY OF NET CHANGE           | 1,188              | (1,173)           | 1,447     | (1,077)              | -                   |
| 469 |                                       | ,                  | ( , , , ,         | ,         | ( /- /               |                     |
| 470 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
|     | PELOUS RANCH                          | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 472 | REVENUE                               | 10,257             | 15,445            | 16,495    | 20,760               | 22,035              |
| 473 | EXPENSES FOR OPERATING                | 16,268             | 32,504            | 20,522    | 21,650               | 22,035              |
| 474 | TOTAL SUMMARY OF NET CHANGE           | (6,011)            | (17,059)          | (4,027)   | (890)                |                     |
| 475 |                                       | (172 )             | ( )               | ( / - /   | (***)                |                     |
| 476 |                                       |                    |                   |           |                      |                     |
| 477 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
|     | 2008 EDF                              | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 479 | REVENUE                               | 812                | -                 | -         | 503                  | -                   |
| 480 | EXPENSES FOR OPERATING                | -                  | _                 | -         | -                    | _                   |
| 481 | TOTAL SUMMARY OF NET CHANGE           | 812                | -                 | _         | 503                  | -                   |
| 482 |                                       |                    |                   |           |                      |                     |
| 483 |                                       |                    |                   |           |                      |                     |
| 484 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
| 485 | RDA                                   | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 486 | REVENUE                               | 908,585            | 911,914           | 904,399   | 920,808              | 891,636             |
| 487 | EXPENSES FOR OPERATING                | 903,698            | 290,432           | 217,789   | 883,601              | 891,631             |
| 488 | TOTAL SUMMARY OF NET CHANGE           | 4,887              | 621,482           | 686,610   | 37,207               | 5                   |
| 489 |                                       | .,                 | ,                 | 333,220   | 21,201               |                     |
| 490 |                                       |                    |                   |           |                      |                     |
| 491 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
|     | SUCCESSOR AGENCY                      | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 493 | REVENUE                               | 28,010             | 5,091             | 3,963     | 7,634                | 4,000               |
| 494 | EXPENSES FOR OPERATING                | -                  | -                 | -         | -                    | ,                   |
| 495 | TOTAL SUMMARY OF NET CHANGE           | 28,010             | 5,091             | 3,963     | 7,634                | 4,000               |
| 496 |                                       |                    | 5,552             | 5,222     | .,                   | .,                  |
| 497 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | PROPOSED            |
|     | SRRP REVOLVING LOAN FUND              | FY 2022            | FY 2023           | FY 2024   | FY 2025              | FY 2026             |
| 499 | REVENUE                               | 3,591              | -                 | 1,154     | -                    | -                   |
| 500 | EXPENSES FOR OPERATING                |                    | _                 | -         | _                    |                     |
| 501 | TOTAL SUMMARY OF NET CHANGE           | 3,591              | _                 | 1,154     | -                    | _                   |
| 502 | TO THE COST II WHITE OF THE COMMITTEE | 0,001              |                   | 1,104     |                      |                     |
| 503 |                                       |                    |                   |           |                      |                     |
| 504 |                                       | ACTUAL             | ACTUAL            | UNAUDITED | PROJECTED            | DDODOSED            |
|     | CDBG REVOLVING LOAN FUND              | ACTUAL<br>FY 2022  | ACTUAL<br>FY 2023 | FY 2024   | PROJECTED<br>EV 2025 | PROPOSED<br>FY 2026 |
| 506 |                                       |                    |                   |           | FY 2025              |                     |
| 507 | REVENUE  EXPENSES FOR OPERATING       | 130,840<br>128,991 | 6,261<br>89,586   | 5,265     | 63,405               | 27,500              |
| 508 | TOTAL SUMMARY OF NET CHANGE           | 1,849              |                   | 71,601    | 71,513               | 27,500              |
|     | TOTAL SUPPRIART OF NET CHANGE         | 1,049              | (83,325)          | (66,336)  | (8,108)              | -                   |
| 509 |                                       |                    |                   |           |                      |                     |
| 510 |                                       |                    |                   |           |                      |                     |

| 511        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
|------------|-----------------------------|-----------|-----------|-----------|-----------|----------|
| 512        | HFA-HELP-LHBP               | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 513        | REVENUE                     | 19,430    | 2,401     | 1,535     | 35,076    | 19,500   |
| 514        | EXPENSES FOR OPERATING      | -         | -         | 1,531     | 3,647     | -        |
| 515        | TOTAL SUMMARY OF NET CHANGE | 19,430    | 2,401     | 4         | 31,429    | 19,500   |
| 516        |                             |           |           |           |           |          |
| 517        |                             |           |           |           |           |          |
| 518        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
| 519        | HOME REVOLVING LOAN         | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 520        | REVENUE                     | 718,035   | 16,721    | 24,824    | 255,580   | 145,000  |
| 521        | EXPENSES FOR OPERATING      | 1,039,679 | 304,456   | 261,370   | 238,528   | 144,650  |
| 522        | TOTAL SUMMARY OF NET CHANGE | (321,644) | (287,735) | (236,546) | 17,052    | 350      |
| 523        |                             |           |           |           |           |          |
| 524        |                             |           |           |           |           |          |
| 525        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
| 526        | CAL HOME                    | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 527        | REVENUE                     | 98,826    | -         | -         | 32,422    | -        |
| 528        | EXPENSES FOR OPERATING      | -         | -         | -         | -         | -        |
| 529        | TOTAL SUMMARY OF NET CHANGE | 98,826    | -         | -         | 32,422    | -        |
| 530        |                             |           |           |           |           |          |
| 531        |                             |           |           |           |           |          |
| 532        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
| 533        | 2000 MHOME                  | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 534        | REVENUE                     | 59        | 29        | 14        | 15,583    | 7,500    |
| 535        | EXPENSES FOR OPERATING      | -         | -         | -         | 40,072    | 7,500    |
| 536        | TOTAL SUMMARY OF NET CHANGE | 59        | 29        | 14        | (24,489)  | <u>-</u> |
| 537        |                             |           |           |           |           |          |
| 538        |                             |           |           |           |           |          |
| 539        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
|            | CAL HOME RLF                | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 541        | REVENUE                     | (7,028)   | -         | (3)       | 54,841    | 25,000   |
| 542        | EXPENSES FOR OPERATING      | 214,984   | 19,562    | 16,058    | 147,263   | 25,000   |
| 543        | TOTAL SUMMARY OF NET CHANGE | (222,012) | (19,562)  | (16,061)  | (92,422)  |          |
| 544        |                             | , , , ,   |           | ( 1,-1-/  | , , ,     |          |
| 545        |                             |           |           |           |           |          |
| 546        |                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
|            | 2008 CAL HOME 4912          | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 548        | REVENUE                     | 26,500    | -         | -         | 60,000    | 30,000   |
|            | EXPENSES FOR OPERATING      | -         | -         | -         | -         | - 30,000 |
|            | LAI LINGLO I ON OF LINATING | -         |           |           | 60,000    | 30,000   |
| 549<br>550 | TOTAL SUMMARY OF NET CHANGE | 26,500    | -         | -         |           |          |

# **CITY OF LINDSAY**

# **BUDGET**

# FISCAL YEAR 2025-2026









# Honorable Mayor and Council,

Over the past year, City of Lindsay staff have been working diligently to provide vital city services to our residents within our constrained budget.

This year our budget reflects a "Back-to-Basics" program to provide the best services with the resources we have.

The most recent California Department of Finance's population estimate for Lindsay ranks our city as the 346th largest out of 483 cities in California at 12,725 residents. This reflects a decrease in 9 residents from January of 2024.

It is important to reflect on the strides the City of Lindsay has made to get to where we are going in this upcoming 2025-2026 Fiscal Year.

Lindsay has continued to face turnover in key positions over the past year but has actively been recruiting to fill the positions. Employees in all departments have stepped up to fill the gaps that vacancies have created in providing services. Our employees are dedicated and committed to Lindsay's long-term success, and we are grateful for their hard work in providing for our community each and every day.

Last year, tough budget cuts were made throughout the City to help keep our fiscal house in order. Travel was limited, hiring freezes were implemented, positions were eliminated, and operational budgets were reduced.

This upcoming year will continue to be a lean budget, as we continue to move forward with righting our "financial ship".







The fiscal climate of cities in California is challenging to say the least. As so many businesses and individuals are struggling to pay for the same services and products, but at a higher cost. The effects of inflation have caused prices to rise in every sector of our economy. Individuals are making tough decisions around their kitchen tables to prioritize spending. Discretionary income is shrinking, and credit card debt is at an all-time high nationwide.

For Lindsay, this means fewer meals eating out in restaurants and eateries throughout our city. It also means less retail spending and fewer vehicle trips, which all result in less sales tax than what would have been.

Lindsay has had large building projects in the past, which were paid for through the issuance of debt. This debt has saddled the City's ability to provide other essential services because we continue to have debt payments.

The City laid out ambitious goals for the 2024-25 Fiscal Year.

We continue to have ambitious goals for the near and long -term future of our City.

This budget presents necessary services for our community and invests in long-term solutions for fiscal stability.

In this fiscal year, we will be further investing in the following:

Increase Annual Revenue

· Secure grants through lobbyist and grant writer.







- · Exploration of sale of strategic assets and strategic partnerships to operate traditional city services.
- $\cdot$  Actively court marker rate residential developers and commercial developers to build in Lindsay.
- · Exploration of annexation of County Islands and lands within Sphere of Influence and expansion of City Limits/Sphere of Influence.
- · Enhance relationships with Lindsay Unified and Lindsay Hospital District.

#### Reduce Annual Cost

- · Implement energy savings and generation projects.
- · Implement technology upgrades to minimize need for additional staffing and more effectively utilize existing staffing.

Meet Regulatory Demands and Capital Backlog

- · Begin General Plan update.
- · Initiate and complete backlog of studies per CIP.
- · Begin investing in deferred maintenance at facilities city-wide.
- · Animal control facility.







# Enhance Lindsay's Curb Appeal

- · Initiate Public Art Initiative.
- · Institute Downtown Community Development Standards.
- · Create and implement City entrance elements along highway corridor.
- · Activate code enforcement unit.

Build and Strengthen Team Lindsay

- · Implement strong employee appreciation program.
- · Continue to evaluate employee compensation and maintain competitive total compensation as related to peer, regional cities.
- · Institute upskill training program and encourage additional professional development for employees.

Our City will be aggressive in seeking additional funding for the challenges that we face. We know there are great opportunities to help reshape and transform Lindsay for the better.

We have begun the process by focusing on the basics, but recognizing the basics is not enough and Lindsay deserves more.

I am encouraged and energized to assist the City Council in fulfilling their vision to a brighter tomorrow.

Kuyler Crocker



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# **LEADERSHIP**

#### **MAYOR**

Misty Villareal

# **MAYOR PRO TEM**

Yolanda Flores

# **CITY COUNCIL MEMBERS**

Adriana Nave
Joe Soria
Rosaena Sanchez

#### **ADMINISTRATION**

Kuyler Crocker - City Manager

Miranda Cordova - City Clerk/Human Resources

Nicholas Nave- Chief of Police

Soledad Ruiz-Nunez- Director of Finance

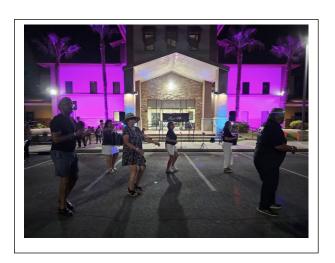
Armando da Silva - Parks & Recreation Director











# **Community Overview**

The City of Lindsay incorporated as a General Law City of the State of California

In 1910 and later reclassified and filed as a Charter City in 1996.



Lindsay is situated in an agricultural area, nestled in the East of the Central Valley in a region known as a national and world leader in the agricultural output. The City of Lindsay currently occupies an incorporated area of 2.41 square miles with an urban development boundary of 3.9 square miles and serves a population of nearly 12,725 residents.

Lindsay's workforce is employed in agriculture or agricultural related enterprises. In addition to agriculture, as Lindsay's historically predominate economic activity, the City is actively engaged in revitalizing its Downtown Business District, supporting local business, and attracting exciting new ventures.

The City is also home to a world-renowned school district. Lindsay Unified School District is revolutionary in it's innovative learner-center model. They have an outstanding athletic and FFA programs. The family focused community enjoys state of the art athletic facilities, festivals throughout the year, and active community service clubs. The median household income is \$50,563 and the median value of homes is \$268,400.

With proximity to larger cities, Universities and National Parks the residents are exposed to and enjoy a wide variety of sports and entertainment. Urban conveniences along with modern living in a rural environment make Lindsay a desirable community.







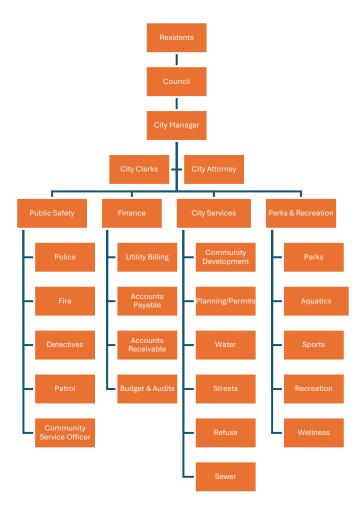
# **City Organization**

The City of Lindsay operates in accordance with the City Council-City Manager form of government as specified by the Lindsay City Charter. The five-member Council is elected-at-large by City residents; the Mayor and Mayor Pro Tem are then selected by their fellow Council members.

The Council is charged with setting the policy and priorities for the City and the City Manager is then tasked with ensuring that these polices, and priorities are implemented by City staff. Both City Council and City Management are held to the highest levels of ethical behavior and integrity in fiscal management.

The chart below provides a graphic representation of the City of Lindsay's organizational structure.

#### City of Lindsay Organization Chart



#### **Fund Structure**

#### **General Fund**

The primary operating fund of the City of Lindsay is the General Fund. The General Fund is used to account for all financial resources except those required to be accounted for in another fund. Individual funds for general government activities are rolled into the General Fund including public safety, city services, and administration funds. All the City's financial activities are accounted for in the General Fund unless there is a compelling reason to report them in some other fund type. City Council establishes an appropriation limit for the General Fund pursuant Article XIIIB of the State Constitution, otherwise referred to as the GANN Limitation. The GANN Limit is a spending limit for proceeds of taxes. This limit is based on historical limits, adjusted by the change in California Per Capita Income and by the change of the Lindsay's population.

#### **Committed Funds**

Committed Funds account for revenue resources collected for specific uses and are established by formal action of the City Council of the City of Lindsay. To be reported as committed, amounts cannot be used for any other purpose unless the City takes the same highest level action to remove or change the constraint.

#### **Restricted Funds**

Restricted Funds are funds that can be spent only for the specific purposes stipulated by external resource providers. For example, gas tax funds are State allocated funds restricted for street improvement activity and pedestrian and transportation projects.

#### **Enterprise Funds**

Business-type revenue funds are restricted specifically for the use for which they are collected. In contrast to the General Fund, each enterprise fund operates similar to a business and funds are accounted for separately. These funds are primarily through fees for services with user charges established and maintained at proper levels to assure adequate revenues to pay for operations, maintain adequate reserves and fund maintenance repair and replacement of critical equipment, facilities, and infrastructure.

#### Special Revenue Funds

Special revenue funds are used to account for specific revenue sources the City intends to use for a specific purpose.

#### **RESOLUTION NO. 25-39**

# A RESOLUTION FOR THE CITY COUNCIL OF THE CITY OF LINDSAY APPROVING GENERAL FUND AND SPECIAL FUND BUDGETS FOR THE 2025-2026 FISCAL YEAR

| At a meeting of the City Council of the City of Lindsay, duly called and h   |           |                                   |
|--|-----------|-----------------------------------|
| seconded by Council Member, and duly carried, the following  | ng resolu | ition was adopted.                |
| IT IS HEREBY RESOLVED that the following budgets for the General Fund<br>for the 2025-2026 fiscal year shall be and are hereby approved by the C | -         |                                   |
| General Fund (includes overhead)   | \$        | 9,543,520                         |
| Wellness Center  | \$        | 1,068,918                         |
| Street Improvement Fund  | \$        | 546,070                           |
| State Parks  | \$        | 30,000                            |
| Park Improvement Permits   | \$        | 41,270                            |
| SB1 Road Maintenance and Rehabilitation Account  | \$        | 693,743                           |
| Local Streets & Roads (HUTA)   | \$        | 283,622                           |
| Measure R Transportation   | \$        | 1,715,825                         |
| Surface Transportation Program   | \$        | 1,268,200                         |
| Local Transportation Fund  | \$        | 3,063,145                         |
| Water  | \$        | 2,137,805                         |
| Refuse   | \$        | 747,065                           |
| Sewer  | \$        | 1,046,767                         |
| Curb, Gutter, Sidewalk   | \$        | 1,000                             |
| Vita-Pakt  | \$        | 80,700                            |
| Assessment Districts   | \$        | 86,182                            |
| Housing  | \$        | 204,650                           |
| Housing  | Ţ         | 204,030                           |
| General Fund Capital Improvement   | \$        | 505,388                           |
| American Rescue Plan Act Capital Improvement   | \$        | 1,761,815                         |
| Wellness Center Capital Improvement  | \$        | 80,000                            |
| State Parks Capital Improvement  | \$        | 2,634,020                         |
| Measure R Capital Improvement  | \$        | 1,000,000                         |
| Water Capital Improvement  | \$        | 3,383,605                         |
| General Fund Long Term Debt  | \$        | 1,658,625                         |
| Wellness Center Long Term Debt   | \$        | 132,023                           |
| Street Improvement Fund Long Term Debt   | \$        | 53,930                            |
| Measure R Long Term Debt   | \$        | 485,565                           |
| Water Long Term Debt   | \$        | 109,874                           |
| Sewer Long Term Debt   | \$        | 349,093                           |
| RDA/Successor Agency Long Term Debt  | \$        | 891,631                           |
| PARS Investment  | \$        | 1,000,000                         |
| Interfund Transfer, including overhead and one time transfer shall be a  | nd are h  | ereby approved by the City Counci |
| Local Streets and Roads  | \$        | 78,298                            |
| Measure R  | \$        | 265,975                           |
| Water  | \$        | 526,194                           |
| Sewer  | \$        | 350,199                           |
| Refuse   | \$        | 424,038                           |
| Measure R  | \$        | 485,565                           |
| Wellness Center Breakeven  | \$        | 497,921                           |

# TRANSFERS

| -                                |               | TRANSFERS FOR OVERH        | HEAD  |         |  |
|----------------------------------|---------------|----------------------------|-------|---------|--|
| LOCAL STREETS ROADS HUTA GAS TAX | \$<br>78,298  | GENERAL FUND               | \$    | 78,298  | OVERHEAD                                     |
| MEASURE R TRANSPORTATION         | \$<br>265,975 | GENERAL FUND               | \$    | 265,975 | OVERHEAD                                     |
| WATER                            | \$<br>526,194 | GENERAL FUND               | \$    | 526,194 | OVERHEAD                                     |
| SEWER                            | \$<br>350,199 | GENERAL FUND               | \$    | 350,199 | OVERHEAD                                     |
| REFUSE                           | \$<br>424,038 | GENERAL FUND               | \$    | 424,038 | OVERHEAD                                     |
|                                  | 1             | RANSFERS FOR LONG TERM D   | EBT F | PAYOFF  |  |
| GENERAL FUND                     | \$<br>485,565 | MEASURE R                  | \$    | 485,565 | PAY OFF LONG TERM DEBT EARLY WITH SQM FUNDS. |
|                                  |               | TRANSFER TO COVER SHO      | RTFA  | LL      |  |
| GENERAL FUND                     | \$<br>497,921 | WELLNESS CENTER            | \$    | 497,921 | DUE TO SHORTFALL. IN ORDER TO BREAKEVEN.     |
|                                  |               |                            |       |         |  |
|                                  | 1             | FRANSFERS TO INVEST IN PAR | S AND | ОРЕВ    |  |
| GENERAL FUND                     | \$<br>250,000 | PARS- OPEB ACCOUNT         | \$    | 250,000 | USE OF ONE-TIME FUNDS TO START INVESTMENT.   |
| GENERAL FUND                     | \$<br>750,000 | PARS- UNFUNDED LIABILITY   | \$    | 750,000 | USE OF ONE-TIME FUNDS TO START INVESTMENT.   |

#### **OPEB & PARS INVESTMENT ACCOUNT**

#### 2025-2026 INVESTMENT

#### **OPEB (OTHER POST EMPLOYMENT BENEFITS)**

| GENERAL FUND         | 250,000 |
|----------------------|---------|
| PARKS                | -       |
| WELLNESS (RECREATION | -       |
| WATER                | -       |
| SEWER                | -       |
| REFUSE               | -       |
| GAS TAX              |         |
| MEASURE R            |         |

#### **UNFUNDED LIABILITY**

| GENERAL FUND          | 750,000 |
|-----------------------|---------|
| PARKS                 | -       |
| WELLNESS (RECREATION) | -       |
| WATER                 | -       |
| SEWER                 | -       |
| REFUSE                | -       |
| GAS TAX               | -       |
| MEASURE R             | -       |

#### DEPARTMENT & EMPLOYEE ANNUAL ALLOCATION

|                   |      |              |                                      |                          |      |          | -     | UNDING | SOURCE | :                     |                |      |      |         |       |
|-------------------|------|--------------|--------------------------------------|--------------------------|------|----------|-------|--------|--------|-----------------------|----------------|------|------|---------|-------|
|                   |      | 101          | 261                                  | 263                      | 306  | 400      | 552   | 553    | 554    | -<br>556              | 660            | 700  | 720  |         |       |
| DEPARTMENTS       | FTE  | General Fund | LOCAL STREETS & ROADS (HUTA) GAS TAX | MEASURE R TRANSPORTATION | АКРА | WELLNESS | WATER | SEWER  | REFUSE | VITA PAKT             | RDA Obligation | CDBG | номе | HOUSING | тотаг |
| Council           | 5    | 79%          | 1%                                   | 5%                       | 0%   | > 0%     | 5%    | 5%     | 5%     | -<br>-<br>-<br>-<br>- | 0%             |      | 0%   | 0%      | 100%  |
| City Manager      | 3    | 68%          | 1%                                   | 6%                       | 0%   | 0%       | 10%   | 10%    | 5%     | 0%                    | 0%             |      | 0%   | 0%      | 100%  |
| Public Safety     | 24.5 | 100%         | 0%                                   | 0%                       | 0%   | 0%       | 0%    | 0%     | 0%     | 0%                    | 0%             |      | 0%   | 0%      | 100%  |
| Attorney          | 1    | 75%          | 1%                                   | 6%                       | 0%   | 0%       | 6%    | 6%     | 6%     | 0%                    | 0%             |      | 0%   | 0%      | 100%  |
| Finance           | 5.5  | 48%          | 1%                                   | 6%                       | 0%   | 0%       | 20%   | 10%    | 15%    | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Parks             | 3.5  | 100%         | 0%                                   | 0%                       | 0%   | 0%       | 0%    | 0%     | 0%     | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| City Services Adm | 5    | 53%          | 3%                                   | 5%                       | 0%   | 0%       | 16%   | 10%    | 13%    | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| STREETS           | 3    | 60%          | 5%                                   | 15%                      | 0%   | 0%       | 5%    | 5%     | 10%    | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Community Dev.    | 1    | 80%          | 0%                                   | 5%                       | 0%   | 0%       | 5%    | 5%     | 5%     | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Wellness          | 11.5 | 2%           | 0%                                   | 0%                       | 0%   | 98%      | 0%    | 0%     | 0%     | 0%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Water             | 2    | 8%           | 1%                                   | 2%                       | 0%   | 0%       | 42%   | 42%    | 3%     | 2%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Sewer             | 2    | 8%           | 1%                                   | 2%                       | 0%   | 0%       | 42%   | 42%    | 3%     | 2%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Refuse            | 0.2  | 17%          | 2%                                   | 4%                       | 0%   | 0%       | 33%   | 33%    | 7%     | 4%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Vita Pakt         | 0.22 | 19%          | 7%                                   | 8%                       | 0%   | 0%       | 28%   | 25%    | 9%     | 4%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Gas Tax           | 0.07 | 49%          | 7%                                   | 12%                      | 0%   | 0%       | 10%   | 10%    | 10%    | 2%                    | 0%             | 0%   | 0%   | 0%      | 100%  |
| Meaure R          | 0.12 | 49%          | 7%                                   | 12%                      | 0%   | 0%       | 10%   | 10%    | 10%    | 2%                    | 0%             | 0%   | 0%   | 0%      | 100%  |

#### CITY OF LINDSAY BUDGET

# **GENERAL FUND**

| SUMMARY OF NI                | ET CHANGE                       | ACTUAL    | ACTUAL     | UNAUDITED  | PROJECTED | PROPOSED  |
|------------------------------|---------------------------------|-----------|------------|------------|-----------|-----------|
| 101-GENERAL FU               | ND                              | FY 2022   | FY 2023    | FY 2024    | FY 2025   | FY 2026   |
|                              | FUNDS FROM RESERVES             | -         | -          | -          | -         | 2,918,724 |
| 101-390100                   | TRANSFERS IN                    | -         | -          | -          | 6,550,534 | 1,644,703 |
|                              | REVENUE                         | 8,415,582 | 10,058,291 | 10,064,396 | 9,939,780 | 9,134,998 |
|                              | EXPENSES FOR OPERATION          | 6,115,725 | 7,634,091  | 7,500,836  | 6,994,830 | 9,543,520 |
|                              | LONG TERM DEBT                  | 272,378   | 461,259    | 530,031    | 530,494   | 1,658,625 |
|                              | CAPITAL IMPROVEMENT             | 263,954   | 652,902    | 2,234,809  | 75,850    | 505,388   |
|                              | TOTAL GENERAL FUND EXPENSES     | 1,763,525 | 1,310,040  | (201,280)  | 8,889,140 | 1,990,892 |
| 101-GENERAL FU<br>101-090200 | ND   TRANSFERS OUT TRANSFER OUT | -         | 1,296,104  | _          | _         | 1,000,000 |
| 101-090200                   | TRANSFERS OUT- WATER            | -         |            | -          | -         | -         |
| 101-090200                   | TRANSFERS OUT- WELLNESS CENTER  | -         | -          | -          |           | 497,921   |
| 101-090200                   | TRANSFERS OUT- REFUSE           | -         | -          | -          | -         | -         |
| 101-090200                   | TRANSFERS OUT-MEASURE R         | -         | -          | -          | -         | 485,565   |
|                              | TOTAL GENERAL FUND TRANSFER OUT | -         | 1,296,104  | -          | -         | 1,983,486 |
| 101-GENERAL FU               | ND   SUMMARY OF NET CHANGE      |           |            |            |           |           |
| _                            | TOTAL SUMMARY OF NET CHANGE     | 1,763,525 | 13,936     | (201,280)  | 8,889,140 | 7,406     |
| _                            |                                 |           |            |            |           |           |

# **GENERAL FUND**

#### 101-GENERAL FUND | REVENUE

|   | ACTUAL         | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|---|----------------|-----------|-----------|-----------|-----------|
| TAXES & FEES                              | FY 2022        | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 101-301010 PROPERTY TAX REVENUE           | 370,275        | 425,999   | 383,870   | 390,408   | 400,000   |
| 101-302020 CURRENT UNSECURED              | 21,378         | 22,644    | 24,736    | 26,909    | 25,500    |
| 101-308080 OTHER PRTX/ABX126 PASTHRU      | 235,571        | 246,863   | 298,741   | 345,146   | 300,000   |
| 101-313030 REAL PROPERTY TRANSFER         | -              | -         | 10,788    | 8,737     | 7,500     |
| 101-335060 MOTOR VEHICLE IN-LIEU TAX      | 15,122         | 13,015    | 15,684    | 39,416    | 15,000    |
| 101-335061 COUNTY PRP TAX VLF             | 1,233,970      | 1,258,619 | 1,355,171 | 1,471,969 | 1,500,000 |
| 101-311010 SALES & USE                    | 1,568,150      | 1,555,154 | 1,551,141 | 1,529,601 | 1,505,033 |
| 101-311999 MEASURE O                      | 1,689,595      | 1,761,046 | 1,704,543 | 1,696,484 | 1,692,150 |
| 101-309090 UTILITY USER TAX               | 988,459        | 1,038,295 | 964,108   | 1,049,894 | 1,075,000 |
| 101-311020 RETAIL CANNABIS TAX            | 430,226        | 291,763   | 184,103   | 128,009   | 130,000   |
| 101-312020 UTILITY COMPANY FRANCHISE      | 142,536        | 183,580   | 180,868   | 176,725   | 185,000   |
| 101-351020 SALES TAX - PROP 172           | 99,513         | 94,966    | 89,866    | 73,616    | 95,000    |
| 101-315050 TRANSIENT OCCUPANCY TAX        | 88,244         | 111,392   | 110,481   | 120,434   | 115,000   |
| SUB-TOTAL TAXES &                         | FEES 6,883,037 | 7,003,335 | 6,874,100 | 7,057,348 | 7,045,183 |
| LICENSES & PERMITS                        |                |           |           |           |           |
| 101-320000 LICENSE & PERMITS              | -              | -         | -         | 1,850     | -         |
| 101-324040 BUILDING PERMITS               | 326,493        | 216,860   | 219,075   | 335,701   | 350,000   |
| 101-316059 BUS LICENSE APPLICATION REVIEW | -              | -         | 11,318    | 7,738     | -         |
| 101-316060 BUSINESS LICENSE FEES          | 108,437        | 95,122    | 94,218    | 86,749    | 90,000    |
| 101-341010 PLANNING & ZONING FEES         | 6,800          | -         | -         | -         | 5,000     |
| 101-340002 PARCEL MAP TENTATIVE           | -              | 5,239     | 5,239     | -         | 5,000     |
| 101-340003 LOT LINE ADJ REVIEW            | -              | 1,800     | 8,074     | 8,441     | 5,000     |
| 101-340007 ZONE CHG/AMDMNT REVIEW         | -              | -         | 5,331     | 5,331     | 5,000     |
| 101-340008 SUB/DEV AGREEMT AMENDMENT      | -              | -         | 8,338     | -         | 5,000     |
| 101-340006 GEN PLAN REVIEW/REVISION       | -              | 4,997     | 18,118    | 29,150    | 20,000    |
| 101-340010 ENVIRONMENTAL IMPACT REVIEW    | -              | -         | 2,597     | -         | -         |
| 101-340011 HOME OCCUPATION PERMIT         | -              | -         | 1,306     | 107       | -         |
| 101-340013 PARCEL MAP FINAL               | -              | -         | -         | 9,309     | _         |
| 101-340014 SUBDIVISION MAP TENTATIVE      | -              | 5,700     | 8,148     | -         | _         |
| 101-340015 SUBDIV MAP FINAL               | -              | 2,658     | -         | 8,148     | 8,148     |
| 101-323030 DOG LICENSE - LINDSAY          | 505            | 225       | 95        | 45        | 300       |
| 101-341020 PLAN CHECK FEES                | 38,665         | 30,444    | 30,085    | 46,834    | 30,000    |
| 101-341025 PLANNED UNIT DEVELOPMENT       | -              | 2,400     | 3,001     | -         | _         |
| 101-341040 CONDITIONAL USE PERMITS        | 10,000         | 200       | 2,425     | 7,644     | 1,500     |
| 101-341041 CANNABIS PERMIT                | · -            | 10,000    | 10,000    | 10,000    | 10,000    |
| 101-342042 CANNABIS APPLICATION           | -              | · -       | 1,000     | ·<br>-    | -         |
| 101-341050 SITE PLAN REVIEWS              | 12,054         | 3,600     | 23,816    | 14,530    | 10,000    |
| 101-341060 VARIANCE FEES                  | ,              | -         | 2,425     |           |           |
| 101-341061 CITY SHARE- SB 1186 CASP       | -              | 7,575     | 3,898     | (11)      | _         |
| 101-341070 MISC.C.S/FIRE INSPECTION       | 30,868         | 26,877    | 5,247     | 4,568     | 5,000     |
| 101-345010 ENG DEV INSP IMP PLAN          | <del>-</del>   | 10,000    | -,        | -         | -         |
| SUB-TOTAL LICENSES & PER                  | MITS 533,822   | 423,697   | 463,754   | 576,134   | 549,948   |

# **GENERAL FUND**

# 101-GENERAL FUND | REVENUE CONTINUED

|   |                               | ACTUAL  | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
|---|-------------------------------|---------|-----------|-----------|-----------|----------|
| MONEY AND PROPERTY USE                            |                               | FY 2022 | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
| 101-316062 ARBOR RENTAL/MISC SRV                  |                               | 2,935   | 4,836     | 3,734     | 3,153     | 3,000    |
| 101-300104 SPECIAL EVENT REVENUE                  |                               | -       | 1,900     | 1,140     | 562       | -        |
| 101-365050 SALE, SURPLUS PROPERTY                 |                               | 6,600   | -         | -         | -         | -        |
| 101-310002 RECREATION FIELD RENTALS               |                               | 15,300  | 22,867    | 14,213    | 17,885    | 10,000   |
| 101-345050 LEASE/RENT RECEIPTS                    |                               | 100,001 | -         | -         | -         | -        |
| 101-345060 SALE OF REAL PROPERTY                  |                               | 10,336  | 896,547   | -         | -         | 480,000  |
| 101-305050 INTEREST & PENALTIES                   |                               | 2,154   | 4,068     | 5,102     | 3,867     | 3,000    |
| 101-360010 INTEREST EARNINGS                      |                               | 7,988   | 50,296    | 81,747    | 36,231    | 30,000   |
| 101-360110 EARNED BANK INTEREST                   |                               | 5,351   | 34,622    | 110,978   | 160,475   | 50,000   |
| 101-363030 RENT,CITY FACILITY                     |                               | -       | -         | -         | -         | -        |
| 101-363035 SMALL BUSINESS INCUBATOR               |                               | -       | -         | -         | -         | -        |
| 101-347050 FRIDAY NIGHT MARKET                    |                               | 59,250  | 91,813    | 89,500    | 102,000   | 108,000  |
| SUB-  | TOTAL MONEY AND PROPERTY USE  | 209,915 | 1,106,948 | 306,414   | 324,173   | 684,000  |
| CHARGES FOR SERVICE                               |                               |         |           |           |           |          |
| 101-335070 DUI LAB FEES                           |                               | 985     | 626       | 617       | 789       | 1,000    |
| 101-354050 D.U.I COST RECOVERY                    |                               | 2,193   | 20        | -         | 50        | -        |
| 101-354060 VEHICLE ABATEMENT                      |                               | 5,564   | 6,768     | 7,035     | 5,363     | 5,000    |
| 101-354075 TRAFFIC ACCIDENT REPORT                |                               | 3,915   | 6,387     | 6,015     | 7,465     | 4,500    |
| 101-342010 SPECIAL POLICE SERVICES                |                               | 417     | 275       | -         | -         | -        |
| 101-342020 SPECIAL FIRE SEVICES                   |                               | 200     | 200       | -         | -         | 500      |
| 101-342030 ANIMAL CONTROL                         |                               | 425     | 874       | 1,004     | 231       | 250      |
| 101-342040 WEED CLEANING & REMOVAL                |                               | 2,235   | -         | -         | 50        | -        |
| 101-342060 VEHICLE RELEASE                        |                               | 10,575  | 15,400    | 24,973    | 27,404    | 20,000   |
| 101-342069 FINGERPRINTS                           |                               | 6,342   | 10,924    | 9,576     | 8,968     | 9,000    |
| 101-342071 GANG REGISTRATION FEE                  |                               | -       | -         | 64        | 195       | 50       |
| 101-342072 POLICE FALSE ALARM RESPO.              |                               | 400     | 550       | 150       | 100       | 100      |
| 101-342074 POLICE REPORT COPY                     |                               | 540     | 549       | 951       | 779       | 750      |
| 101-342076 VEHICLE EQUIP. CORR. INSP              |                               | 1,045   | 847       | 2,166     | 2,593     | 2,000    |
| 101-342079 FIRE REPORT COPY                       | CUR TOTAL CHARGES FOR SERVICE | 3       | 17        | 104       | 241       | 100      |
|   | SUB-TOTAL CHARGES FOR SERVICE | 34,839  | 43,437    | 52,655    | 54,228    | 43,250   |
| FINES   | -                             |         |           | 42,000    | 10.504    | 10.000   |
| 101-351010 PUBLIC SAFETY FINES/REVENU             | Ė                             | 40.207  | -         | 12,889    | 10,694    | 10,000   |
| 101-354040 OTHER FINES & FORFEITS                 | CLID TOTAL FINITE             | 10,207  | 12,690    | 4,000     | 3,370     | 5,000    |
|   | SUB-TOTAL FINES               | 10,207  | 12,690    | 16,889    | 14,064    | 15,000   |
| INTERGOVERNMENTAL<br>101-335090 P.O.S.T.          |                               | _       | _         | _         | _         | _        |
| 101-335090 F.O.S.T.<br>101-300102 CARES UI CREDIT |                               | -<br>-  | -<br>-    | -         | -         | -        |
| 101-4901-300106 OPIOID REVENUES                   |                               | -       | 16,366    | 5,021     | 33,793    | 6,000    |
| 101-351030 TULARE COUNTY(SLESF)COPS               |                               | 161,285 | 165,271   | 186,159   | 194,663   | 170,000  |
| 101-337120 YOUTH SRVCES OFFICER-LUSD              |                               | 89,206  | 167,044   | 150,279   | -         |          |
| 101-369093 HOMELAND SECURITY GRANT                |                               | -       | -         | -         | -         | -        |
| 101-5000-300005 BVB VEST PROGRAM GRANT            |                               | -       | _         | -         | 9,952     | -        |
| 101-369300 GRANT FUNDS RECEIVED                   |                               | 333,333 | 609,881   | 143,891   | 39,003    | 41,000   |
| 101-307070 TAX RELIEF SUBVENTION                  |                               | 2,226   | 2,059     | 2,021     | 1,008     | 2,000    |
|   | SUB-TOTAL INTERGOVERNMENTAL   | 586,050 | 960,622   | 487,371   | 278,419   | 219,000  |
|   |                               | •       | •         | •         | -         |          |

# **GENERAL FUND**

# 101-GENERAL FUND | REVENUE CONTINUED

| 101-369400 REBATES/REFUND/REIMBURSMT   | 2025 FY 2026 3,681 115,000  |
|--|---|
| 101-342050 SALE OF SHOULDER PATCHES  | 1,478 3,000<br>   |
| 101-320002 HEALTH PREM CONTRIBUTION       4,770       8,527       16,409       33         101-300101 RECREATION FUNDRAISER       -       735       -       -         101-305011 OTHER REVENUE       -       -       2,325       6,040       6         101-369060 CONVENIENCE FEES       -       -       2,325       6,040       6         101-369080 NOTARY FEES       -       -       -       45       1         101-369090 OTHER MISC REVENUES       10,000       17,594       6,551       -         101-369090 DONATIONS (ANNUAL CHRISTMAS LUNCH)       -       -       -       -       -         101-9901-300009 DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)       -       -       -       -       -         101-380185 OVER/SHORT       SUB-TOTAL OTHER SOURCES & USE       149,046       409,321       216,137       74         101- GENERAL FUND   REVENUE   MILITARY BANNERS         101-369200 MILITARY BANNERS       8,625       7,250       2,375         101-4116-369200 MILITARY BANNERS       -       -       -       -         101-4116-369200 MILITARY BANNERS       -       -       -       -       -         101-4116-369200 MILITARY BANNERS       -       -       -   |   |
| 101-300101 RECREATION FUNDRAISER   - 735   - 101-305011 OTHER REVENUE   - 1,269   60   101-369060 CONVENIENCE FEES   - 2,325   6,040   101-369080 NOTARY FEES   - 2,325   6,040   101-369080 NOTARY FEES   - 2,325   6,040   101-369080 NOTARY FEES   - 45   45   101-369090 OTHER MISC REVENUES   10,000   17,594   6,551   101-30009 DONATIONS   10   -   -  |   |
| 101-305011 OTHER REVENUE   -   -   1,269   60   101-369080 CONVENIENCE FEES   -   2,325   6,040   101-369080 NOTARY FEES   -   -   45   101-369080 NOTARY FEES   10,000   17,594   6,551   101-30009 DONATIONS   10,000   17,594   6,551   101-900-300009 DONATIONS   10   -   -   -   -   -   -     101-9900-300009 DONATIONS (ANNUAL CHRISTMAS LUNCH)   -   -   -   -   -   -     101-9901-300009 DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)   -   -   -   -   -     101-380185 OVER/SHORT   SUB-TOTAL OTHER SOURCES & USE   149,046   409,321   216,137   74.   101-4900-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4111-305011 OTHER REVENUE   OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   -   266   SUB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   -   -   -   -  | 5,386 6,000   |
| 101-369060 CONVENIENCE FEES   - 2,325   6,040   101-369080 NOTARY FEES     45   101-369080 NOTARY FEES   10,000   17,594   6,551   101-369090 OTHER MISC REVENUES   10,000   17,594   6,551   101-300009 DONATIONS (ANNUAL CHRISTMAS LUNCH)   -   -   -   -     101-9900-300009 DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)   -   -   -     -     101-380185   OVER/SHORT   -   3,709   173   | 5,386 6,000<br>   |
| 101-369080 NOTARY FEES   45   101-369090 OTHER MISC REVENUES   10,000   17,594   6,551   101-300009 DONATIONS   10   -   101-9900-300009 DONATIONS (ANNUAL CHRISTMAS LIGHTS AND DECORATIONS)     -   -   101-9901-300009 DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)     -   -     101-380185 OVER/SHORT   SUB-TOTAL OTHER SOURCES & USE   149,046   409,321   216,137   74.   101-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   SUB-TOTAL MILITARY BANNERS   8,625   7,250   2,375   101-4111-305011 OTHER REVENUE   OUT OF COUNTY FIRE     266   101-4111-305011 OTHER REVENUE   OUT OF COUNTY FIRE     266   101-4111-305010   REVENUE   HURTADO FIRE EQUIPMENT   101-4900-369300   Grant Funds Fire Equipment     1,615,460   388   101-4900-369300   Grant Funds Fire Equipment     1,615,460   388   101-4900-369300   Grant Funds Fire Equipment     1,615,460   388   101-4900-369300   101-4010-3693   | 7,154 5,000<br>   |
| 101-369090 OTHER MISC REVENUES   10,000   17,594   6,551   101-300009 DONATIONS   10   -   -   -     101-9900-300009 DONATIONS (ANNUAL CHRISTMAS LUNCH)   -   -   -   -     101-9901-300009 DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)   -   -   -     -   3,709   173     101-380185 OVER/SHORT   SUB-TOTAL OTHER SOURCES & USE   149,046   409,321   216,137   74:   101-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4116-369200 MILITARY BANNERS   8,625   7,250   2,375   101-4111-305011 OTHER REVENUE   OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   26:   5 UB-TOTAL OUT OF COUNTY FIRE   -   -   -   -   -   -   26:   -   -   -   -   -   -   -   -   -  | 2,000 -<br>6,634 -<br>66 100<br>2,072 129,100<br>125 -<br>1,750 - |
| 101-300009 DONATIONS   10  | 2,000 -<br>6,634 -<br>66 100<br>2,072 129,100<br>125 -<br>1,750 - |
| 101-9900-300009   DONATIONS (ANNUAL CHRISTMAS LUNCH)   -   | 2,000 -<br>5,634 -<br>66 100<br>2,072 129,100<br>125 -<br>1,750 - |
| 101-9901-300009   DONATIONS (CHRISTMAS LIGHTS AND DECORATIONS)   -   -   -   -   -   -   -   -   -   | .,750 -   |
| 101-380185 OVER/SHORT  SUB-TOTAL OTHER SOURCES & USE  149,046  1409,321  149,046  149,046  149,046  149,046  149,046  149,046  1409,321  149,046  1 | .,072 129,100<br>125 -<br>1,750 -                                 |
| SUB-TOTAL OTHER SOURCES & USE 149,046 409,321 216,137 74.  101 - GENERAL FUND   REVENUE   MILITARY BANNERS  101-369200 MILITARY BANNERS 8,625 7,250 2,375  101-4116-369200 MILITARY BANNERS  | 125 -<br>1,750 -  |
| 101 - GENERAL FUND   REVENUE   MILITARY BANNERS  101-369200 MILITARY BANNERS 101-4116-369200 MILITARY BANNERS  SUB-TOTAL MILITARY BANNERS  101 - GENERAL FUND   REVENUE   OUT OF COUNTY FIRE  101-4111-305011 OTHER REVENUES (OUT OF COUNTY FIRE)  SUB-TOTAL OUT OF COUNTY FIRE  101 - GENERAL FUND   REVENUE   HURTADO FIRE EQUIPMENT  101-4900-369300 Grant Funds Fire Equipment  1,615,460 38.  | 125 -<br>1,750 -  |
| 101-369200 MILITARY BANNERS 101-4116-369200 MILITARY BANNERS SUB-TOTAL MILITARY BANNERS 8,625 7,250 2,375  101 - GENERAL FUND   REVENUE   OUT OF COUNTY FIRE 101-4111-305011 OTHER REVENUES (OUT OF COUNTY FIRE) SUB-TOTAL OUT OF COUNTY FIRE 101 - GENERAL FUND   REVENUE   HURTADO FIRE EQUIPMENT 101-4900-369300 Grant Funds Fire Equipment  1,615,460 38-625 7,250 2,375   | 1,750 -   |
| 101-369200 MILITARY BANNERS 101-4116-369200 MILITARY BANNERS SUB-TOTAL MILITARY BANNERS 8,625 7,250 2,375  101 - GENERAL FUND   REVENUE   OUT OF COUNTY FIRE 101-4111-305011 OTHER REVENUES (OUT OF COUNTY FIRE) SUB-TOTAL OUT OF COUNTY FIRE 101 - GENERAL FUND   REVENUE   HURTADO FIRE EQUIPMENT 101-4900-369300 Grant Funds Fire Equipment  1,615,460 38-625 7,250 2,375   | 1,750 -   |
| 101-4116-369200 MILITARY BANNERS     -   | •   |
| SUB-TOTAL MILITARY BANNERS 8,625 7,250 2,375  101 - GENERAL FUND   REVENUE   OUT OF COUNTY FIRE  101-4111-305011 OTHER REVENUES (OUT OF COUNTY FIRE) 266  SUB-TOTAL OUT OF COUNTY FIRE 266  101 - GENERAL FUND   REVENUE   HURTADO FIRE EQUIPMENT  101-4900-369300 Grant Funds Fire Equipment 1,615,460 386  | •   |
| 101-4111-305011 OTHER REVENUES (OUT OF COUNTY FIRE) 266 SUB-TOTAL OUT OF COUNTY FIRE 266  101 - GENERAL FUND   REVENUE   HURTADO FIRE EQUIPMENT  101-4900-369300 Grant Funds Fire Equipment 1,615,460 386  |   |
| 101-4900-369300 Grant Funds Fire Equipment - 1,615,460 38-   | 3,973 339,017<br>3,973 339,017                                    |
| 101-4900-369300 Grant Funds Fire Equipment - 1,615,460 38-   |   |
| SUB-TOTAL HURTADO FIRE EQUIPMENT - 1,615,460 38  | 1,540 110,000   |
|  | 1,540 110,000   |
| 102 - GENERAL FUND   REVENUE   PUBLIC SAFETY ASSET FORFITURE   |   |
| 102-360010 INTEREST EARNINGS 1 5 12  |   |
| 102-360030 ASSET SEIZURE REVENUES  | - 500   |
| 102-360031 DRUG ED FUND-ASSET SEIZURE  |   |
| 102-360110 EARNED BANK INTEREST 40 8 23  |   |
| SUB-TOTAL PUBLIC SAFETY ASSET FORFITURE 41 13 35   | - 500   |
| 305 - GENERAL FUND   REVENUE   EMERGENCY OPERATIONS (FLOODS/COVID)   |   |
| 305-348041 FEMA REIMBURSEMENT  | -   |
| 305-369400 REBATES/REFUND/REIMBURSMENT - 90,978 29,206 23  | 7,954 -   |
| SUB-TOTAL EMERGENCY OPERATIONS - 90,978 29,206 23  | ·   |
| TOTAL REVENUE   GENERAL FUND 8,415,582 10,058,291 10,064,396 9,939   | 7,954 -   |

#### CITY OF LINDSAY BUDGET

#### **CITY ATTORNEY**

|                                       |                                | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---------------------------------------|--------------------------------|---------|---------|-----------|-----------|----------|
| SERVICES & SUPPLIES                   |                                | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4060-031000 PROFESSIONAL SERVICES | _                              | 88,286  | 101,856 | 229,427   | 178,861   | 200,000  |
|                                       | TOTAL EXPENSES   CITY ATTORNEY | 88,286  | 101,856 | 229,427   | 178,861   | 200,000  |

#### CITY OF LINDSAY BUDGET

# CITY COUNCIL

|  |                               | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--|-------------------------------|---------|---------|-----------|-----------|----------|
| SERVICES & SUPPLIES                      | _                             | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4010-037012 STIPEND                  |                               | 3,575   | 10,650  | 15,900    | 15,900    | 15,900   |
| 101-4010-038002 MEETINGS & TRAVEL        |                               | 13,550  | 15,174  | 11,807    | 6,881     | 25,000   |
| 101-4010-024000 SPECIAL DEPT SUPPLIES    |                               | 6,070   | 7,155   | 2,979     | 1,615     | 2,000    |
| 101-4010-037050 CONTINGENCY COSTS        |                               | -       | -       | 4,190     | 2,502     | 5,000    |
| 101-4010-037000 OTHER SERVICES & CHARGES |                               | -       | -       | -         | -         | 7,000    |
| 101-4010-037002 COUNCIL PUBLIC OUTREACH  |                               | 2,000   | 1,398   | 8,071     | 105       | 20,000   |
| 101-4010-037030 COMMUNITY EVENTS         |                               | -       | -       | 50,016    | 272       | 30,000   |
| 101-4010-037005 JPA DUES                 | _                             | 6,514   | 6,710   | =         | -         | 9,000    |
|  | TOTAL EXPENSES   CITY COUNCIL | 31,708  | 41,087  | 92,963    | 27,275    | 113,900  |

# CITY CLERK/HUMAN RESOURCES

|   |                           | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---|---------------------------|---------|---------|-----------|-----------|----------|
| SALARIES & BENEFITS                             |                           | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4030-010000 AD'L SALARY:SPECIAL PAY         |                           | -       | 266     | 472       | -         | -        |
| 101-4030-010001 SALARIES - FULL TIME            |                           | -       | 9,053   | 13,893    | -         | -        |
| 101-4030-010002 SALARIES - PART TIME            |                           | -       | -       | -         | -         | -        |
| 101-4030-010002 TEMPS                           |                           | -       | 423     | 7,456     | -         | -        |
| 101-4030-015000 BENEFITS                        |                           | -       | -       | -         | -         | -        |
| 101-4030-015002 FICA/MEDICARE CITY PAID         |                           | -       | 547     | 739       | -         | -        |
| 101-4030-015004 PERS - EPMC                     |                           | -       | -       | -         | -         | -        |
| 101-4030-015005 PERS - EMPLOYER CONTRIBT        |                           | -       | 1,243   | 2,042     | -         | -        |
| 101-4030-015006 WORKER'S COMPENSATION           |                           | -       | 816     | 1,257     | -         | -        |
| 101-4030-015008 HEALTH/LIFE/DISAB INSURNC       |                           | -       | 1,052   | 5,467     | -         | -        |
| 101-4030-016000 DEFERRED COMP BENEFIT           |                           | -       | 449     | 966       | -         | -        |
| 101-4030-015015 PERS UNFUNDED LIABILITY         |                           | 5,907   | 6,708   | 6,425     | -         | -        |
|   | TOTAL SALARIES & BENEFITS | 5,907   | 20,557  | 38,717    | -         | -        |
| SERVICES & SUPPLIES                             |                           |         |         |           |           |          |
| 101-4030-022000 DEPARTMENT OPERATINING SUPPLIES |                           | 7,041   | 14,977  | 7,986     | 2,495     | -        |
| 101-4030-023015 SOFTWARE                        |                           | 544     | 1,675   | 536       | 578       | -        |
| 101-4030-031000 PROFESSIONAL SERVICES           |                           | 14,190  | 68,862  | 79,775    | 51,681    | -        |
| 101-4030-031020 RECRUITING COSTS                |                           | 6,130   | 13,196  | 11,986    | 9,107     | -        |
| 101-4030-033001 PHONE & VOICE                   |                           |         | 5,132   | 6,439     | 2,211     | -        |
| 101-4030-035000 ADV/PRINT/COPY/SHIPPING         |                           | 856     | 1,331   | 334       | 747       | -        |
| 101-4030-036008 OFFICE EQUIPMENT MAINT          |                           |         |         |           | 3,086     | -        |
| 101-4030-037000 OTHER SERVICES & CHARGES        |                           |         |         |           | 90        | -        |
| 101-4030-037004 DUES, SUBSCRIPTIONS             |                           | 1,312   | 6,071   | 5,559     | 5,925     | -        |
| 101-4030-038002 MEETINGS & TRAVEL               |                           | 2425    | 2044    | 722       | 438       | -        |
| 101-4030-069088 STAFF TRAINING & MEETINGS       |                           | 200     | 174     | 12,014    | 450       | -        |
|   | TOTAL SERVICES & SUPPLIES | 32,698  | 113,462 | 125,351   | 76,808    | -        |
|   |                           |         |         |           |           |          |

#### **CITY MANAGER**

|                             |                           |                                | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|-----------------------------|---------------------------|--------------------------------|---------|---------|-----------|-----------|----------|
| <b>SALARIES &amp; BENEF</b> | <del>-ITS</del>           |                                | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4040-010000             | AD'L SALARY:SPECIAL PAY   | _                              | 1,582   | 1,597   | 951       | -         | 1,689    |
| 101-4040-010001             | SALARIES - FULL TIME      |                                | 125,072 | 126,285 | 105,018   | 80,657    | 265,042  |
| 101-4040-010002             | SALARIES - PART TIME      |                                | -       | 864     | -         | -         | -        |
| 101-4040-010003             | SALARIES-OVERTIME         |                                | 1,803   | 1,119   |           |           | 5,000    |
| 101-4040-015000             | BENEFITS                  |                                | -       | -       | -         | -         | -        |
| 101-4040-015002             | FICA/MEDICARE CITY PAID   |                                | 9,250   | 9,346   | 7,705     | 5,663     | 20,108   |
| 101-4040-015005             | PERS - EMPLOYER CONTRIBT  |                                | 8,317   | 7,436   | 8,071     | 7,242     | 18,177   |
| 101-4040-015006             | WORKER'S COMPENSATION     |                                | 10,071  | 10,746  | 7,627     | 1,930     | 23,000   |
| 101-4040-015008             | HEALTH/LIFE/DISAB INSURNC |                                | 19,269  | 17,605  | 12,252    | 14,502    | 39,101   |
| 101-4040-016000             | DEFERRED COMP BENEFIT     |                                | 6,079   | 4,355   | 4,411     | 2,503     | 11,477   |
| 101-4040-015015             | PERS UNFUNDED LIABILITY   |                                | 17,775  | 20,185  | 19,334    | 7,173     | 906      |
| 101-4040-037012             | STIPEND                   |                                | -       | -       | -         | 746       | -        |
|                             |                           | TOTAL SALARIES & BENEFITS      | 199,219 | 199,538 | 165,369   | 120,416   | 384,500  |
|                             |                           | _                              |         |         |           |           |          |
| SERVICES & SUPPL            |                           |                                |         |         |           |           |          |
|                             | PROFESSIONAL SERVICES     |                                | 268     | 3,040   | 152       | 8,366     | 195,000  |
| 101-4040-031009             | AUDIT SERVICES            |                                |         |         |           | 751       | -        |
| 101-4040-037000             | OTHER SERVICES & CHARGES  |                                | -       | -       | -         | 3,977     | 1,000    |
| 101-4050-037030             | COMMUNITY EVENTS          |                                | -       | -       | -         | -         | 1,000    |
| 101-4040-037050             | CONTINGENCY COSTS         |                                | 2,207   | -       | 14,595    | 502,603   | 16,000   |
| 101-4040-037004             | DUES, SUBSCRIPTIONS       |                                | 4,465   | 3,735   | 5,197     | 9,857     | 23,000   |
| 101-4040-035000             | ADV/PRINT/COPY/SHIPPING   |                                | -       | -       | -         | -         | 7,250    |
| 101-4040-031020             | RECRUITING COSTS          |                                | -       | -       | -         | -         | 22,000   |
|                             | EMPLOYEE APPRECIATION     |                                | -       | -       | -         | -         | 20,000   |
| 101-4040-038002             | MEETINGS & TRAVEL         |                                | 5,431   | 4,863   | 12,628    | 6,626     | 27,000   |
| 101-4040-033001             | PHONE & VOICE             |                                | 5,953   | 7,031   | 6,439     | 6,730     | 14,000   |
| 101-4040-023015             | SOFTWARE                  |                                | 92      | 120     | 14        | 10,293    | 2,000    |
| 101-4040-036008             | OFFICE EQUIPMENT MAINT    |                                | 6,000   | 2,711   | 8,414     | 15,764    | 7,000    |
| 101-4040-034000             | LIABILITY INSURANCE       |                                | -       | -       | 2         | 10,531    | 8,958    |
| 101-4040-021000             | OFFICE SUPPLIES/MATERIALS |                                | 2,705   | 11,796  | 3,263     | 4,615     | 8,580    |
| 101-4040-024002             | COUNTY CLERK EXPENSE      |                                | 173     |         | -         | -         | -        |
| 101-4040-022015             | VEHICLE REPAIR & MAINT    |                                | -       | 242     | 223       | -         | 100      |
| 101-4040-022012             | VEHICLE FUEL AND OIL      |                                | 15      | 1,919   | 953       | 171       | 100      |
| 101-4040-022013             | VEHICLE ALLOWANCE         |                                | -       | -       | -         | 554       | -        |
|                             |                           | TOTAL SERVICES & SUPPLIES      | 27,310  | 35,457  | 51,880    | 580,838   | 352,988  |
|                             |                           | TOTAL EVENIERS LOTTE AAAN ACCO | 226 520 | 224 005 | 247 242   | 704 354   | 707 407  |
|                             |                           | TOTAL EXPENSES   CITY MANAGER  | 226,529 | 234,995 | 217,249   | 701,254   | 737,487  |

#### **FINANCE**

|   |                           | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED  |
|---|---------------------------|---------|---------|-----------|-----------|-----------|
| SALARIES & BENEFITS                           | _                         | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |
| 101-4050-010000 AD'L SALARY:SPECIAL PAY       | _                         | 2,778   | 2,455   | 4,216     | -         | 4,920     |
| 101-4050-010001 SALARIES - FULL TIME          |                           | 104,548 | 89,391  | 100,467   | 68,017    | 469,177   |
| 101-4050-010002 SALARIES - PART TIME          |                           | 1,504   | 23,098  | 39,107    | 3,218     | -         |
| 101-4050-010003 SALARIES - OVERTIME           |                           | 66      | 10      | -         | 35        | 1,500     |
| 101-4050-010008 TEMPS                         |                           | -       | 2,935   | 6,028     | -         | -         |
| 101-4050-015000 BENEFITS                      |                           | -       | -       | -         | (479)     | -         |
| 101-4050-015002 FICA/MEDICARE CITY PAID       |                           | 7,161   | 7,863   | 9,750     | 4,902     | 34,526    |
| 101-4050-015005 PERS - EMPLOYER CONTRIBT      |                           | 10,708  | 8,740   | 11,507    | 8,633     | 49,122    |
| 101-4050-015006 WORKER'S COMPENSATION         |                           | 9,150   | 7,533   | 8,602     | 6,032     | 39,491    |
| 101-4050-015007 STATE UNEMPLOYMENT BENEFT     |                           | -       | -       | -         | -         | -         |
| 101-4050-015008 HEALTH/LIFE/DISAB INSURNC     |                           | 19,200  | 16,263  | 20,563    | 14,660    | 79,668    |
| 101-4050-016000 DEFERRED COMP BENEFIT         |                           | 3,618   | 2,416   | 2,906     | 2,213     | 14,939    |
| 101-4050-015015 PERS UNFUNDED LIABILITY       |                           | 48,073  | 54,590  | 52,291    | 17,764    | 136,956   |
| 101-4050-037012 STIPEND                       |                           | -       | -       | -         | 1,719     | -         |
|   | TOTAL SALARIES & BENEFITS | 206,806 | 215,295 | 255,437   | 126,714   | 830,299   |
|   | _                         |         |         |           |           |           |
| SERVICES & SUPPLIES                           |                           |         |         |           |           |           |
| 101-4050-034000 LIABILITY INSURANCE           |                           | -       | -       | 2         | 9,893     | 8,444     |
| 101-4050-031000 PROFESSIONAL SERVICES         |                           | 50,506  | 34,452  | 39,112    | 1,135     | 5,000     |
| 101-4050-031009 AUDIT SERVICES                |                           | 37,098  | 37,460  | 51,747    | 4,583     | 112,500   |
| 101-4050-037007 PERMIT RENEWAL                |                           | -       | -       | -         | -         | -         |
| 101-4050-037000 OTHER SERVICES & CHARGES      |                           | 13,905  | 5,901   | 6,228     | 6,481     | 7,000     |
| 101-4050-037018 FINANCE CHARGE                |                           | -       | -       | -         | 2,398     | 1,000     |
| 101-4050-037030 COMMUNITY EVENTS              |                           | -       | 83      | -         | -         | 500       |
| 101-4050-036000 REPAIR & MAINTENANCE          |                           | -       | -       | -         | -         | 15,000    |
| 101-4050-036008 OFFICE EQUIPMENT MAINT        |                           | 6,317   | 2,568   | 5,448     | 3,918     | 1,000     |
| 101-4050-059000 POSTAGE TO ALLOCATE           |                           |         |         |           | 6,604     | 6,500     |
| 101-4050-021000 OFFICE SUPPLIES/MATERIALS     |                           | 3,883   | 4,442   | 4,633     | 2,968     | 3,500     |
| 101-4050-022000 DEPARTMENT OPERATING SUPPLIES |                           | -       | -       | 10,627    | 4,627     | -         |
| 101-4050-024000 SPECIAL DEPT SUPPLIES         |                           | 619     | 6,440   | 292       | -         | -         |
| 101-4050-063013 FURNITURE & EQUIPMENT         |                           | -       | -       | 2,295     | 1,321     | 1,500     |
| 101-4050-022012 VEHICLE FUEL AND OIL          |                           | -       | -       | 223       | -         | 500       |
| 101-4050-033001 PHONE & VOICE                 |                           | 7,552   | 7,554   | 6,648     | 8,810     | 8,000     |
| 101-4050-023015 SOFTWARE                      |                           | 13,832  | 12,615  | 14,428    | 5,161     | 80,500    |
| 101-4050-037008 TRAINING & SEMINARS           |                           | 6,340   | 1,620   | 923       | 595       | -         |
| 101-4050-038002 MEETINGS & TRAVEL             |                           | 895     | 4,920   | 2,741     | 197       | 5,000     |
| 101-4050-037004 DUES, SUBSCRIPTIONS           |                           | 1,026   | 693     | 489       | 239       | 1,500     |
| 101-4050-035000 ADV/PRINT/COPY/SHIPPING       |                           | 2,154   | 4,556   | 2,200     | 120       | 500       |
| 101-4050-022013 VEHICLE ALLOWANCE             |                           | -       | -       | -         | 702       | -         |
|   | TOTAL SERVICES & SUPPLIES | 144,125 | 123,303 | 148,036   | 59,752    | 257,944   |
|   |                           |         |         |           | 100.1     |           |
|   | TOTAL EXPENSES   FINANCE  | 350,931 | 338,599 | 403,473   | 186,466   | 1,088,243 |

#### CITY OF LINDSAY BUDGET

# NON-DEPARTMENTAL

| 101-GENERAL FOND   EXPENSES                        |                             |         |         |           |           |          |
|--|-----------------------------|---------|---------|-----------|-----------|----------|
|  |                             | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| SALARIES & BENEFITS                                |                             | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4090-015000 BENEFITS                           |                             | -       | -       | -         | -         | -        |
| 101-4090-015007 STATE UNEMPLOYMENT BENEFT          |                             | 9,339   | 37,318  | 2,546     | 12,767    | 10,000   |
| 101-4090-015010 OPEB EXPENSE                       |                             | 36,474  | 34,569  | 40,305    | 53,639    | 45,000   |
| 101-4090-015017 SEC125 ADMIN FEE                   |                             | 400     | 1,200   | 1,604     | 2,400     | 4,320    |
|  | TOTAL SALARIES & BENEFITS   | 46,213  | 73,087  | 44,455    | 68,806    | 59,320   |
| SERVICES & SUPPLIES                                |                             |         |         |           |           |          |
| 101-4090-034000 LIABILITY INSURANCE                |                             | 252,157 | 119,943 | 113,553   | -         | 16,176   |
| 101-4090-037000 OTHER SERVICES & CHARGES           |                             | 65,801  | 40,181  | 21,759    | 6,021     | 20,000   |
| 101-4090-037018 FINANCE CHARGE                     |                             | 6,435   | 10,745  | 8,378     | 21,194    | 8,000    |
| 101-4090-05000 COUNTY PROPTX ADMIN FEE             |                             | 8,945   | 9,982   | 8,947     | 8,134     | 9,000    |
| 101-4090-031000 PROFESSIONAL SERVICES              |                             | 4,294   | 6,998   | 625       | 1,824     | 3,000    |
| 101-4090-037001 LEGAL SETTLEMENT PAYMENT           |                             | -       | 7,942   | -         | -         | -        |
| 101-4090-031011 EMPLOYEE RELATIONS                 |                             | -       | 4,476   | -         | -         | -        |
| 101-4090-037030 COMMUNITY EVENTS                   |                             | -       | 26,080  | -         | -         | -        |
| 101-4090-037004 DUES, SUBSCRIPTIONS                |                             | -       | 5,069   | 5,100     | 5,000     | 5,000    |
| 101-4090-023015 SOFTWARE                           |                             | 13,044  | 19,465  | 18,584    | 81        | -        |
| CLEANING/SANITATION SERV                           |                             | -       | -       | -         | -         | 24,000   |
| 101-9900-038002 ANNUAL CHRISTMAS MEETINGS & TRAVEL |                             | -       | -       | -         | 1,305     | -        |
| 101-9901-037030 CHRISTMAS LIGHTS COMMUNITY EVENT   |                             | -       | -       | -         | 27,715    | -        |
|  | TOTAL SERVICES & SUPPLIES   | 350,675 | 250,881 | 176,946   | 71,274    | 85,176   |
| TOTAL FY   | PENSES   NON-DEPARTMENTAL   | 396,888 | 323,968 | 221,401   | 140,080   | 144,496  |
| TOTAL EXP  | EINSES   NON-DEPARTIVIENTAL | 330,000 | 323,300 | 221,401   | 140,000   | 144,430  |

# **EMERGENCY OPERATIONS (FLOODS/COVID)**

#### 305 - GENERAL FUND | EXPENSES EMERGENCY OPERATIONS NON-ADMINISTRATIVE

|                             | ACTUAL                    | ACTUAL  | UNAUDITED         | PROJECTED                   | PROPOSED    |
|-----------------------------|---------------------------|---|-------------------|-----------------------------|-------------|
|                             | FY 2022                   | FY 2023   | FY 2024           | FY 2025                     | FY 2026     |
|                             | 1,042                     | 16,825  | 35                | -                           | =           |
|                             | -                         | 3,334   | -                 | -                           | -           |
|                             | -                         | 12,208  | -                 | -                           | -           |
|                             | -                         | 52,281  | -                 | -                           | -           |
|                             | 55                        | 1,872   | 2                 | -                           | -           |
|                             | -                         | -   | -                 | -                           | -           |
|                             | 141                       | 2,073   | 2                 | -                           | -           |
|                             | 91                        | 2,939   | 3                 | -                           | -           |
|                             | 208                       | 5,780   | 6                 | -                           | -           |
|                             | 33                        | 273   | -                 | -                           | -           |
| TOTAL SALARIES & BENEFITS   | 1,569                     | 97,583  | 48                | -                           | -           |
|                             | -<br>1,652<br>98          | 391<br>-<br>-   | -<br>-<br>-       | -<br>-<br>-                 | -<br>-<br>- |
|                             | -                         | 2,569   | -                 | -                           | -           |
|                             | -                         | 236,157   | 17,998            | -                           | -           |
|                             | -                         | -   | -                 | -                           | -           |
| <u> </u>                    |                           | · · · · · · · · · · · · · · · · · · ·   |                   | -                           | -           |
| TOTAL SERVICES & SUPPLIES   | 12,434                    | 240,182   | 18,094            | -                           | -           |
| NCY FUND NON-ADMINISTRATIVE | 14,003                    | 337,766   | 18,142            | -                           | -           |
| ENCY OPERATIONS ADMIN S     | ALARY                     |   |                   |                             |             |
|                             |                           |   |                   |                             |             |
|                             |                           | ,   | •                 |                             | -           |
|                             | 35                        | 3,546   | 359               | 40                          | -           |
|                             | -                         | -   | -                 | -                           | -           |
|                             | TOTAL SERVICES & SUPPLIES | FY 2022  1,042  141  91  208  33  TOTAL SALARIES & BENEFITS  - 1,669  1,652  98 | FY 2022   FY 2023 | FY 2022   FY 2023   FY 2024 | FY 2022     |

| TOTAL SERVICES & SUPPLIES | -<br>-<br>-               | 4,959<br>1,409<br>6,368                    | -<br>-<br>-  | -<br>-<br>-   | -<br>-<br>-     |
|---------------------------|---------------------------|--|--------------|---|-----------------|
|                           | -<br>-                    | 1,409                                      | -            | -<br>-  | <u>-</u>        |
|                           | -                         | 4,959                                      | -            | -   | -               |
|                           |                           |  |              |   |                 |
|                           |                           |  |              |   |                 |
| TOTAL SALARIES & BENEFITS | 929                       | 88,292                                     | 9,846        | 1,089   |                 |
|                           | 34                        | 2,560                                      | 343          | 39  |                 |
|                           | 101                       | 9,002                                      | 1,059        | 105   | -               |
|                           | 55                        | 5,456                                      | 568          | 64  | -               |
|                           | 80                        | 7,512                                      | 1,026        | 114   | -               |
|                           | -                         | -  | -            | -   | -               |
|                           | 35                        | 3,546                                      | 359          | 40  | -               |
|                           | 626                       | 60,216                                     | 6,491        | 727   | -               |
|                           | TOTAL SALARIES & BENEFITS | 35<br>-<br>80<br>-<br>55<br>101<br>-<br>34 | 35 3,546<br> | 35 3,546 359 80 7,512 1,026 55 5,456 568 101 9,002 1,059 34 2,560 343 | 35 3,546 359 40 |

## PUBLIC SAFETY

|   | ACTUAL                              | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|---|-------------------------------------|-----------|-----------|-----------|-----------|
| SALARIES & BENEFITS                           | FY 2022                             | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 101-4110-010000 AD'L SALARY:SPECIAL PAY       | 44,655                              | 40,720    | 43,827    | -         | 53,330    |
| 101-4110-010001 SALARIES - FULL TIME          | 1,492,922                           | 1,622,650 | 1,738,979 | 1,634,052 | 1,651,838 |
| 101-4110-010002 SALARIES - PART TIME          | 25,273                              | 41,781    | 70,354    | 53,644    | 87,880    |
| 101-4110-010003 SALARIES - OVERTIME           | 47,175                              | 156,144   | 196,319   | 231,451   | 240,000   |
| 101-4110-010008 TEMPS                         | 30,649                              | 35,733    | 26,671    | 24        | -         |
| 101-4110-015000 BENEFITS                      | 89,804                              | 114,071   | 88,231    | 1,026     | -         |
| 101-4110-015002 FICA/MEDICARE CITY PAID       | 114,793                             | 134,137   | 147,513   | 136,977   | 134,191   |
| 101-4110-015005 PERS - EMPLOYER CONTRIBT      | 260,786                             | 277,038   | 311,647   | 237,891   | 235,805   |
| 101-4110-015006 WORKER'S COMPENSATION         | 151,758                             | 179,923   | 192,475   | 158,628   | 153,486   |
| 101-4110-015007 STATE UNEMPLOYMENT BENEFT     | -                                   | -         | -         | -         | -         |
| 101-4110-015008 HEALTH/LIFE/DISAB INSURNC     | 287,452                             | 329,340   | 344,738   | 315,610   | 376,666   |
| 101-4110-016000 DEFERRED COMP BENEFIT         | 34,709                              | 37,991    | 35,497    | 34,007    | 39,268    |
| 101-4110-024004 UNIFORMS&PERSONAL EQUIP       | 9,397                               | 14,613    | 14,987    | 6,943     | 5,000     |
| 101-4110-015014 UNIFORM ALLOWANCE - PSO       | 22,487                              | 29,327    | 19,145    | 16,467    | 21,099    |
| 101-4110-015015 PERS UNFUNDED LIABILITY       | 319,419                             | 369,627   | 360,632   | 481,527   | 549,467   |
| 101-4110-037012 STIPEND                       |                                     | -         | -         | 48,642    | -         |
|   | TOTAL SALARIES & BENEFITS 2,931,278 | 3,383,095 | 3,591,015 | 3,356,889 | 3,548,030 |
|   |                                     |           |           |           |           |
| SERVICES & SUPPLIES                           |                                     |           |           |           |           |
| 101-4110-034000 LIABILITY INSURANCE           | 40,939                              | 42,884    | 30,103    | 231,742   | 178,930   |
| 101-4110-095006 SCHOOL RESOURCE OFFICER       | 66,231                              | 85,598    | 96,078    | 5,926     | -         |
| 101-4110-066012 FIREFIGHTER GEAR/EQUIP        | 27,682                              | 80,860    | 22,048    | 9,714     | 40,000    |
| 101-4110-030010 ANIMAL CONTROL SERVICES       | 307                                 | 13,294    | -         | -         | -         |
| 101-4110-031000 PROFESSIONAL SERVICES         | 81,819                              | 13,094    | 4,047     | 5,039     | 12,500    |
| 101-4110-031001 CENTRAL DISPATCH              | 88,912                              | 95,809    | 95,809    | 107,306   | 178,198   |
| 101-4110-039002 CDF DISPATCH                  | -                                   | -         | 34,203    | -         | 44,080    |
| 101-4110-031009 AUDIT SERVICES                | -                                   | -         | -         | 16,533    | -         |
| 101-4110-031010 ANIMAL CONTROL CHARGES        | 4,332                               | 13,294    | 11,664    | 4,409     | 47,000    |
| 101-4110-064018 VOLUNTEER FIRE PROGRAM        | -                                   | -         | -         | -         | -         |
| 101-4110-022012 VEHICLE FUEL AND OIL          | 61,114                              | 83,138    | 92,914    | 88,426    | 84,000    |
| 101-4110-022015 VEHICLE REPAIR & MAINT        | 67,235                              | 103,626   | 59,855    | 26,906    | 50,000    |
| 101-4110-031025 DMV AUTO THEFT                | -                                   | 3,200     | -         | -         | 3,500     |
| 101-4110-039001 LIVE SCAN                     | 3,289                               | 8,962     | 5,126     | 4,587     | 6,000     |
| 101-4110-037030 COMMUNITY EVENTS              | -                                   | 13,650    | 302       | 250       | -         |
| 101-4110-037018 FINANCE CHARGE                | -                                   | -         | -         | 113       | -         |
| 101-4110-037004 DUES, SUBSCRIPTIONS           | 16,279                              | 3,396     | 18,197    | 6,479     | 10,000    |
| 101-4110-023015 SOFTWARE                      | 9,971                               | 11,920    | 25,915    | 62,231    | 60,000    |
| 101-4110-021000 OFFICE SUPPLIES/MATERIALS     | 5,047                               | 5,790     | 3,101     | 2,052     | 5,000     |
| 101-4110-022000 DEPARTMENT OPERATING SUPPLIES | 12,953                              | 17,080    | 13,749    | 15,276    | 30,000    |
| 101-4110-023000 REPAIR & MAINTENANCE SUPPLIES | 4,450                               | 4,279     | 2,494     | 305       | 18,000    |
| 101-4110-031005 RADIO REPAIR/MAINTENANCE      | 4,390                               | 12,603    | 2,912     | 158       | 4,000     |
| 101-4110-024000 SPECIAL DEPT SUPPLIES         | 34,658                              | 12,167    | 5,019     | 369       | -         |
| 101-4110-025000 SMALL TOOLS & EQUIPMENT       | 1,890                               | 1,396     | 259       | -         | -         |
| 101-4110-066017 K-9 SUPPLIES & EQUIP.         | -                                   | -         | -         | -         | -         |
| 101-4110-039007 BVP (DOJ) VEST GRANT          | -                                   | -         | -         | 8,014     | 10,000    |

## PUBLIC SAFETY CONTINUED

|   |                                | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|---|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| SERVICES & SUPPLIES CONTINUED             |                                | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 101-4110-037008 TRAINING & SEMINARS       | _                              | 10,046    | 8,521     | 14,940    | 14,116    | 20,000    |
| 101-4110-038002 MEETINGS & TRAVEL         |                                | 803       | 3,917     | 1,806     | 180       | 5,000     |
| 101-4110-032001 UTILITIES-SCE             |                                | 14,200    | 17,202    | 24,802    | 15,959    | 17,500    |
| 101-4110-032002 UTILITIES-GAS             |                                | 3,337     | 5,032     | 3,122     | 3,206     | 500       |
| 101-4110-033001 PHONE & VOICE             |                                | 18,450    | 23,872    | 30,520    | 36,835    | 36,000    |
| 101-4110-036008 OFFICE EQUIPMENT MAINT    |                                | 9,399     | 12,461    | 16,217    | 12,728    | 10,000    |
| 101-4110-037000 OTHER SERVICES & CHARGES  |                                | 12,835    | 9,418     | 9,376     | 10,388    | 20,000    |
| 101-4110-066007 DUI TRUST FUND & LAB FEES |                                | 6,074     | 13,505    | 22,859    | 17,340    | 25,000    |
| 101-4110-039006 OFFICER WELLNESS          |                                | -         | 7,011     | 6,656     | -         | -         |
| 101-4110-051007 TU COUNTY SLESF           |                                | -         | -         | -         | -         | -         |
| 101-4110-058001 ASSET FORFEITURE PROJECTS |                                | -         | 11,087    | -         | -         | 5,000     |
| 101-4110-066001 NEW VEHICLE EQUIPMENT     |                                | 33,630    | 377,656   | -         | -         | -         |
| 101-4110-035000 ADV/PRINT/COPY/SHIPPING   |                                | 2,300     | 4,494     | 7,923     | 1,151     | 3,000     |
| 101-4110-022013 VEHICLE ALLOWANCE         |                                | -         | -         | -         | 138       | -         |
|   | TOTAL SERVICES & SUPPLIES      | 642,572   | 1,120,215 | 662,016   | 707,876   | 923,208   |
|   | TOTAL EVDENCES   DUDUC CAFETY  | 2 572 950 | 4 502 210 | 4 252 021 | 4.064.765 | 4 471 220 |
|   | TOTAL EXPENSES   PUBLIC SAFETY | 3,573,850 | 4,503,310 | 4,253,031 | 4,064,765 | 4,471,238 |

## PUBLIC SAFETY OUT OF COUNTY FIRE

| 101-GENERAL FUND   EXPENSES                       |         |         |           |           |          |
|---|---------|---------|-----------|-----------|----------|
|   | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| SALARIES & BENEFITS                               | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4111-010000 AD'L SALARY:SPECIAL PAY           | -       | -       | -         | -         | 7,800    |
| 101-4111-010001 SALARIES - FULL TIME              | -       | -       | -         | 4,277     | 231,046  |
| 101-4111-010003 SALARIES - OVERTIME               | -       | -       | -         | 12,238    | 50,000   |
| 101-4111-015002 FICA/MEDICARE CITY PAID           | -       | -       | -         | 265       | 18,272   |
| 101-4111-015006 WORKERS COMP                      | -       | -       | -         | -         | 20,899   |
| TOTAL SALARIES & BENEFITS                         | -       | -       | -         | 16,780    | 328,017  |
| SERVICES & SUPPLIES                               |         |         |           |           |          |
| 101-4111-022000 DEPARTMENT OPERATING SUPPLIES     | -       | -       | -         | 434       | 1,000    |
| 101-4111-022015 VEHICLE REPAIR & MAINT            | -       | -       | -         | 8,246     | 10,000   |
| TOTAL SERVICES & SUPPLIES                         | -       | -       | -         | 8,680     | 11,000   |
| TOTAL EXPENSES   PUBLIC SAFETY OUT OF COUNTY FIRE | -       | -       | -         | 25,460    | 339,017  |

#### **MILITARY BANNER** 101-GENERAL FUND | EXPENSES ACTUAL ACTUAL UNAUDITED PROJECTED PROPOSED **SERVICES & SUPPLIES** FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 101-4116-022000 DEPARTMENT OPERATING SUPPLIES 1,927 **TOTAL SERVICES & SUPPLIES** 1,927 TOTAL EXPENSES | MILITARY BANNER 1,927

| PUBLIC SAFETY HURTADO                           | O FUNDS           |                   |                      |                      |                     |
|---|-------------------|-------------------|----------------------|----------------------|---------------------|
| 101-GENERAL FUND   EXPENSES SERVICES & SUPPLIES | ACTUAL<br>FY 2022 | ACTUAL<br>FY 2023 | UNAUDITED<br>FY 2024 | PROJECTED<br>FY 2025 | PROPOSED<br>FY 2026 |
| 101-4900-037008 TRAINING                        | =                 | -                 | -                    | 2,938                | 5,000               |
| TOTAL SERVICES & SUPPLIES                       | -                 | -                 | -                    | 2,938                | 5,000               |
| TOTAL EXPENSES   PUBLIC SAFETY HURTADO FUNDS    | -                 | -                 | -                    | 2,938                | 5,000               |

## **CITY SERVICES**

|   |                              | ACTUAL  | ACTUAL     | UNAUDITED | PROJECTED      | PROPOSED  |
|---|------------------------------|---------|------------|-----------|----------------|-----------|
| SALARIES & BENEFITS                           |                              | FY 2022 | FY 2023    | FY 2024   | FY 2025        | FY 2026   |
| 101-4120-010000 AD'L SALARY:SPECIAL PAY       | _                            | 5,697   | 3,163      | 6,686     | -              | 3,165     |
| 101-4120-010001 SALARIES - FULL TIME          |                              | 273,382 | 186,538    | 315,259   | 158,119        | 348,754   |
| 101-4120-010002 SALARIES - PART TIME          |                              | 36,826  | 20,577     | 34,998    | -              | -         |
| 101-4120-010003 SALARIES - OVERTIME           |                              | 6,474   | 960        | 6,774     | 1,750          | 15,000    |
| 101-4120-010008 TEMPS                         |                              | 32,568  | 51,709     | 32,676    | 25,550         | 20,000    |
| 101-4120-015000 BENEFITS                      |                              | 268     | 947        | -         | (3,258)        | -         |
| 101-4120-015002 FICA/MEDICARE CITY PAID       |                              | 21,812  | 14,329     | 25,596    | 11,525         | 25,674    |
| 101-4120-015005 PERS - EMPLOYER CONTRIBT      |                              | 28,082  | 20,355     | 32,951    | 23,104         | 47,740    |
| 101-4120-015006 WORKER'S COMPENSATION         |                              | 23,967  | 16,649     | 27,961    | 13,732         | 29,366    |
| 101-4120-015008 HEALTH/LIFE/DISAB INSURNC     |                              | 62,759  | 36,454     | 68,774    | 35,387         | 85,909    |
| 101-4120-015018 BOOT ALLOWANCE                |                              | 712     | 473        | 190       | 78             | 2,500     |
| 101-4120-016000 DEFERRED COMP BENEFIT         |                              | 5,678   | 3,837      | 5,634     | 3,508          | 10,675    |
| 101-4120-015015 PERS UNFUNDED LIABILITY       |                              | 100,167 | 113,748    | 108,956   | 61,392         | 177,258   |
| 101-4120-037012 STIPEND                       | _                            | -       | -          | -         | 3,226          | -         |
|   | TOTAL SALARIES & BENEFITS    | 598,391 | 469,740    | 666,455   | 334,113        | 766,041   |
|   |                              |         |            |           |                |           |
| SERVICES & SUPPLIES                           |                              |         |            |           |                |           |
| 101-4120-031000 PROFESSIONAL SERVICES         |                              | 97,403  | 44,962     | 25,116    | 38,422         | 60,000    |
| 101-4120-031009 AUDIT SERVICES                |                              | -       | -          | -         | 2,614          | -         |
| 101-4120-038000 ENGINEERING                   |                              | 2,301   | 24,772     | 104,630   | 148,370        | 160,000   |
| 101-4120-024001 SHOP SUPPLIES                 |                              | 164     | 82         | -         | -              | -         |
| 101-4120-036008 OFFICE EQUIPMENT MAINT        |                              | 5,697   | 5,254      | 8,819     | 8,930          | 7,500     |
| 101-4120-021000 OFFICE SUPPLIES MATERIALS     |                              | 8,709   | 6,477      | 2,201     | 828            | 4,000     |
| 101-4120-022009 WEED ABATEMENT                |                              | 3,500   | -          | -         | -              | -         |
| 101-4120-022000 DEPARTMENT OPERATING SUPPLIES |                              | -       | -          | 22,160    | 10,677         | -         |
| 101-4120-023000 REPAIR & MAINTENANCE SUPPLIES |                              | -       | -          | 1,188     | 1,723          | 4,000     |
| 101-4120-032001 UTILITIES-SCE                 |                              | 23,967  | 26,380     | 32,700    | 21,320         | 29,000    |
| 101-4120-032002 UTILITIES-GAS                 |                              | 6,621   | 10,972     | 6,413     | 7,011          | 7,500     |
| 101-4120-033001 PHONE & VOICE                 |                              | 10,980  | 11,742     | 10,425    | 11,856         | 12,000    |
| 101-4120-034000 LIABILITY INSURANCE           |                              | 6,000   | 8,496      | 9,862     | 36,635         | 27,533    |
| 101-4120-022012 VEHICLE FUEL AND OIL          |                              | 3,349   | 2,520      | 2,706     | 1,598          | 3,000     |
| 101-4120-022015 VEHICLE REPAIR & MAINT        |                              | 2,315   | 5,268      | 8,572     | 308            | 6,000     |
| 101-4120-037008 TRAINING & SEMINARS           |                              | -       | -          | 4,961     | 150            | -         |
| 101-4120-038002 MEETINGS & TRAVEL             |                              | 1,601   | 1,354      | 682       | 891            | 15,000    |
| 101-4120-037000 OTHER SERVICES & CHARGES      |                              | 13,064  | 17,634     | 9,070     | 12,004         | 12,000    |
| 101-4120-037030 COMMUNITY EVENTS              |                              | -       | 203        | 235       | -              | -         |
| 101-4120-037018 FINANCE CHARGE                |                              | -       | - 2.475    | -         | 39             | -         |
| 101-4120-037004 DUES, SUBSCRIPTIONS           |                              | 717     | 3,175      | 1,574     | 887            | 2,100     |
| 101-4120-023015 SOFTWARE                      |                              | -       | 318        | 253       | 8,582          | -         |
| 101-4120-036000 REPAIR & MAINTENANCE SERVICES |                              | -       | -<br>2 215 | - 172     | 8,579          | 8,500     |
| 101-4120-035000 ADV/PRINT/COPY/SHIPPING       |                              | 806     | 3,315      | 173       | -              | 350       |
| 101-4120-022013 VEHICLE ALLOWANCE             | TOTAL SERVICES & SUPPLIES    | 187,194 | 172,922    | 251,740   | 277<br>321,701 | 358,483   |
|   | =                            | 107,134 | 1/2,322    | 231,740   | 321,701        | 330,403   |
| TOTAL EXPENSES                                | CITY SERVICES (PUBLIC WORKS) | 785,585 | 642,662    | 918,195   | 655,814        | 1,124,524 |
| 1   | =                            | ,       | - ,        | ,         | ,              | , ,       |

## COMMUNITY DEVELOPMENT

|   |                           | ACTUAL   | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---|---------------------------|----------|---------|-----------|-----------|----------|
| SALARIES & BENEFITS                                   |                           | FY 2022  | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4070-010000 AD'L SALARY:SPECIAL PAY               |                           | 303      | 1,307   | 825       | -         | -        |
| 101-4070-010001 SALARIES - FULL TIME                  |                           | 46,627   | 108,781 | 151,183   | 74,537    | 66,277   |
| 101-4070-010002 SALARIES - PART TIME                  |                           | 921      | -       | -         | -         | -        |
| 101-4070-010003 SALARIES - OVERTIME                   |                           | 71       | -       | 899       | 124       | -        |
| 101-4070-015000 BENEFITS                              |                           | -        | -       | -         | (780)     | -        |
| 101-4070-015002 FICA/MEDICARE CITY PAID               |                           | 3,474    | 7,574   | 10,564    | 5,032     | 5,070    |
| 101-4070-015005 PERS - EMPLOYER CONTRIBT              |                           | 3,570    | 13,205  | 18,845    | 10,823    | 4,613    |
| 101-4070-015006 WORKER'S COMPENSATION                 |                           | 4,035    | 9,657   | 13,475    | 6,542     | 5,799    |
| 101-4070-015008 HEALTH/LIFE/DISAB INSURNC             |                           | 8,040    | 21,872  | 30,218    | 16,789    | 15,129   |
| 101-4070-016000 DEFERRED COMP BENEFIT                 |                           | 1,343    | 3,677   | 4,041     | 936       | 1,348    |
| 101-4070-015015 PERS UNFUNDED LIABILITY               |                           | 14,945   | 16,971  | 16,257    | 55,565    | 450      |
| 101-4070-037012 STIPEND                               |                           | -        | -       | -         | 594       | -        |
|   | TOTAL SALARIES & BENEFITS | 83,329   | 183,045 | 246,307   | 170,162   | 98,686   |
|   | <del></del>               |          |         |           |           |          |
| SERVICES & SUPPLIES                                   |                           |          |         |           |           |          |
| 101-4070-031000 PROFESSIONAL SERVICES                 |                           | 35,714   | 78,526  | 58,849    | 117,506   | 140,000  |
| 101-4070-031009 AUDIT SERVICES                        |                           | -        | -       | -         | 2,290     | -        |
| 101-4070-037004 DUES, SUBSCRIPTIONS                   |                           | 224      | -       | 565       | 777       | 1,000    |
| 101-4070-037005 JPA DUES                              |                           | 4,913    | 4,878   | 4,772     | 4,801     | 5,000    |
| 101-4070-037013 TCEDC & TCAG DUES                     |                           | 5,500    | 2,500   | -         | -         | -        |
| 101-4070-022000 DEPARTMENT OPERATING SUPPLIES         |                           | -        | -       | 5,508     | 1,488     | 5,000    |
| 101-4070-021000 OFFICE SUPPLIES                       |                           | 759      | -       | 15        | 175       | 1,000    |
| 101-4070-034000 LIABILITY INSURANCE                   |                           | -        | -       | 7         | 32,103    | 27,313   |
| 101-4070-035000 ADV/PRINT/COPY/SHIPPING               |                           | 2,223    | 646     | 3,820     | 2,084     | 3,000    |
| 101-4070-036008 OFFICE EQUIPMENT MAINT                |                           | 176      | 1,253   |           | 22        | 250      |
| 101-4070-038002 MEETINGS & TRAVEL                     |                           | 6,510    | 346     | 1,302     | -         | 1,000    |
| 101-4070-033001 PHONE & VOICE                         |                           | -        | -       | -         | -         | -        |
| 101-4070-037000 OTHER SERVICES & CHARGES              |                           | 3,589    | 8,228   | 3,367     | 609       | 3,000    |
| 101-4070-037030 COMMUNITY EVENTS                      |                           | -        | -       | -         | -         | -        |
| 101-4070-023015 SOFTWARE                              |                           | -        | -       | -         | 7,120     | -        |
| 101-4070-022015 VEHICLE REPAIR & MAINTENANCE SERVICES |                           | _        | 274     | -         | -         | -        |
| 101-4070-024002 COUNTY CLERK EXPENSE                  |                           | -        | 58      | -         | -         | -        |
| 101-4070-022013 VEHICLE ALLOWANCE                     |                           | -        |         | -         | 55        | -        |
|   | TOTAL SERVICES & SUPPLIES | 59,608   | 96,709  | 78,205    | 169,030   | 186,563  |
|   | TOTAL EXPENSES   COM DEV  | 142,937  | 279,754 | 324,512   | 339,192   | 285,249  |
|   | =                         | 1-12,557 | 2,3,,34 | 324,312   | 333,132   | 203,243  |

## **PARKS**

|  |                           | ACTUAL     | ACTUAL     | UNAUDITED   | PROJECTED     | PROPOSED   |
|--|---------------------------|------------|------------|-------------|---------------|------------|
| SALARIES & BENEFITS  |                           | FY 2022    | FY 2023    | FY 2024     | FY 2025       | FY 2026    |
| 101-4210-010000 AD'L SALARY:SPECIAL PAY  |                           | 227        | 296        | 252         | -             | 6,915      |
| 101-4210-010001 SALARIES - FULL TIME   |                           | 50,615     | 57,618     | 75,110      | 88,381        | 160,515    |
| 101-4210-010002 SALARIES - PART TIME   |                           | 503        | -          | -           | -             | -          |
| 101-4210-010003 SALARIES - OVERTIME  |                           | 1,468      | 1,106      | 1,128       | 2,524         | 3,000      |
| 101-4210-010008 TEMPS  |                           | 23,320     | 60,227     | 48,848      | 576           | 25,000     |
| 101-4210-015000 BENEFITS   |                           | -          | 182        | -           | (533)         | -          |
| 101-4210-015002 FICA/MEDICARE CITY PAID  |                           | 3,892      | 4,252      | 5,324       | 6,487         | 12,698     |
| 101-4210-015005 PERS - EMPLOYER CONTRIBT   |                           | 4,857      | 5,069      | 7,807       | 8,835         | 14,009     |
| 1014210-015006 WORKER'S COMPENSATION   |                           | 4,425      | 5,053      | 6,419       | 6,960         | 14,524     |
| 101-4210-015008 HEALTH/LIFE/DISAB INSURNC  |                           | 12,158     | 12,250     | 15,656      | 26,273        | 47,817     |
| 101-4210-015018 BOOT ALLOWANCE   |                           | 384        | 580        | 209         | 194           | 250        |
| 101-4210-016000 DEFERRED COMP BENEFIT  |                           | 1,013      | 1,007      | 1,130       | 791           | 4,318      |
| 101-4210-015015 PERS UNFUNDED LIABILITY  |                           | 21,268     | 24,152     | 23,134      | 16,123        | 14,541     |
| 101-4210-037012 STIPEND  |                           | -          | -          | -           | 862           | -          |
|  | TOTAL SALARIES & BENEFITS | 124,129    | 171,792    | 185,017     | 157,473       | 303,587    |
|  |                           |            |            |             |               |            |
| SERVICES & SUPPLIES  |                           | 4.070      | 16.040     | 0           | 27.075        | 24.064     |
| 101-4210-034000 LIABILITY INSURANCE  |                           | 4,870      | 16,940     | 8<br>15 245 | 37,975        | 24,964     |
| 101-4210-023005 LANDSCAPE MAINTENANCE  |                           | 5,793      | 7,877      | 15,245      | 15,428        | 20,000     |
| 101-4210-023015 SOFTWARE<br>101-4210-030001 GOLF COURSE CONTRACT SRVS                    |                           | -          | -          | -           | 8,373         | 4,000      |
|  |                           | 600        |            | 10.640      | 7 200         | 10.000     |
| 101-4210-031000 PROFESSIONAL SERVICES  |                           | 7,346      | 32,906     | 10,649      | 7,299         | 10,000     |
| 101-4210-031009 AUDIT SERVICES   |                           | - 00       | -          | -           | 2,709         | F00        |
| 101-4210-022003 GRAFFITI/LITTER REMOVAL<br>101-4210-022000 DEPARTMENT OPERATING SUPPLIES |                           | 98         | -          |             | 168           | 500        |
|  |                           | 1 070      |            | 19,089      | 17,118        | 2 000      |
| 101-4210-025000 SMALL TOOLS & EQUIPMENT  |                           | 1,979      | 1,422      | 2,083       | 1,467         | 3,000      |
| 101-4210-032001 UTILITIES-SCE  |                           | 14,528     | 13,503     | 20,546      | 11,889<br>211 | 16,000     |
| 101-4210-032002 UTILITIES-GAS  |                           | 194<br>357 | 180<br>463 | 155<br>892  |               | 200<br>900 |
| 101-4210-033001 PHONE & VOICE  |                           |            |            | - 892       | 433           | 900        |
| 101-4210-037004 DUES & SUBSCRIPTIONS   |                           | -          | -          | -           | 919<br>19     | -          |
| 101-4210-037018 FINANCE CHARGE   |                           | -          |            | 14.405      |               | -          |
| 101-4210-036007 OTHER EQUIP MAINTENANCE  |                           | 14,492     | 16,260     | 14,405      | 14,557        | 20,000     |
| 101-4210-036008 OFFICE EQUIP MAINT   |                           |            |            |             | 26            |            |
| 101-4210-037014 EQUIPMENT RENTALS  |                           | 3,641      | 8,019      | 375         | 599           | 5,000      |
| 101-4210-022012 VEHICLE FUEL AND OIL   |                           | 4,034      | 14,195     | 13,956      | 5,686         | 11,000     |
| 101-4210-022015 VEHICLE REPAIR & MAINT   |                           | 1,466      | 4,528      | 4,131       | 1,777         | 5,500      |
| 101-4210-036000 REPAIR & MAINTENANCE SERVICES  |                           | -          | -          | -           | 3,203         | 15,000     |
| 101-4210-037000 OTHER SERVICES & CHARGES   |                           | -          | -          | -           | 335           | 400        |
| 101-4210-038002 MEETINGS & TRAVEL  |                           | -          | 199        | 393         | 721           | 2,500      |
| 101-4210-022013 VEHICLE ALLOWANCE  |                           | -          | -          | -           | 56            | -          |
| 101-4210-064046 LANDSCAPE MAINTENANCE  |                           | 617        | 1,819      | -           | -             | -          |
| 101-4120-064006 MACH & EQIP  |                           |            | 9,260      | 101 027     | 244           | 120 064    |
|  | TOTAL SERVICES & SUPPLIES | 60,015     | 127,569    | 101,927     | 131,212       | 138,964    |
|  | TOTAL EXPENSES   PARKS    | 184,143    | 299,362    | 286,944     | 288,685       | 442,550    |
|  | =                         |            |            |             |               |            |

#### STREETS

|   |                           | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---|---------------------------|---------|---------|-----------|-----------|----------|
| SALARIES & BENEFITS                           |                           | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 101-4130-010000 AD'L SALARY:SPECIAL PAY       |                           | 1,025   | 923     | 806       | -         | 2,871    |
| 101-4130-010001 SALARIES - FULL TIME          |                           | 148,616 | 126,680 | 140,760   | 112,179   | 190,158  |
| 101-4130-010002 SALARIES - PART TIME          |                           | 302     | -       | -         | -         | -        |
| 101-4130-010003 SALARIES - OVERTIME           |                           | 1,114   | 1,031   | 1,444     | 1,276     | 1,500    |
| 101-4130-010008 TEMPS                         |                           | 22,564  | 59,054  | 17,292    | -         | 15,000   |
| 101-4130-015000 BENEFITS                      |                           | 37      | 1,057   | -         | (485)     | -        |
| 101-4130-015002 FICA/MEDICARE CITY PAID       |                           | 10,850  | 9,146   | 10,202    | 8,063     | 14,015   |
| 101-4130-015004 PERS - EPMC                   |                           | 104     | -       | -         | -         | -        |
| 101-4130-015005 PERS - EMPLOYER CONTRIBT      |                           | 14,874  | 12,248  | 15,529    | 14,185    | 27,285   |
| 101-4130-015006 WORKER'S COMPENSATION         |                           | 12,092  | 10,963  | 11,933    | 9,406     | 16,031   |
| 101-4130-015008 HEALTH/LIFE/DISAB INSURNC     |                           | 27,052  | 21,967  | 23,320    | 23,436    | 37,353   |
| 101-4130-015018 BOOT ALLOWANCE                |                           | 464     | 223     | 321       | 62        | 500      |
| 101-4130-016000 DEFERRED COMP BENEFIT         |                           | 4,444   | 2,588   | 3,901     | 2,036     | 1,348    |
| 101-4130-015015 PERS UNFUNDED LIABILITY       |                           | 5,802   | 6,589   | 6,311     | 35,865    | 91,203   |
| 101-4130-037012 STIPEND                       |                           |         |         |           | 920       | -        |
|   | TOTAL SALARIES & BENEFITS | 249,340 | 252,467 | 231,819   | 206,943   | 397,264  |
|   | <del>-</del>              |         |         |           |           |          |
| SERVICES & SUPPLIES                           |                           |         |         |           |           |          |
| 101-4130-034000 LIABILITY INSURANCE           |                           | 1,000   | -       | 5         | 21,317    | 17,401   |
| 101-4130-022000 DEPARTMENT OPERATING SUPPLIES |                           | -       | -       | 19,656    | 4,329     | 10,000   |
| 101-4130-023000 REPAIR & MAINTENANCE SUPPLIES |                           | -       | -       | 5,709     | 6,193     | 10,000   |
| 101-4130-037014 EQUIPMENT RENTALS             |                           | 1,732   | 4,242   | -         | -         | -        |
| 101-4130-022012 VEHICLE FUEL AND OIL          |                           | 3,475   | 3,165   | 6,574     | 3,242     | 5,000    |
| 101-4130-022015 VEHICLE REPAIR & MAINT        |                           | 3,809   | 6,605   | 2,789     | 1,025     | 5,000    |
| 101-4130-031000 PROFESSIONAL SERVICES         |                           | 337     | 1,237   | 3,729     | 12,251    | 5,000    |
| 101-4130-031009 AUDIT SERVICES                |                           | -       | -       | -         | 1,521     | -        |
| 101-4130-022003 GRAFFITI/LITTER REMOVAL       |                           | 36      | -       | -         | 49        | 500      |
| 101-4130-037004 DUES, SUBSCRIPTIONS           |                           | -       | -       | -         | 516       | 600      |
| 101-4130-032001 UTILITIES-SCE                 |                           | 488     | 405     | 319       | 197       | 500      |
| 101-4130-033001 PHONE & VOICE                 |                           | 333     | 441     | 1,887     | 1,173     | 2,200    |
| 101-4130-038002 MEETINGS & TRAVEL             |                           | 425     | 199     | 23        | -         | 500      |
| 101-4130-037000 OTHER SERVICES/CHARGES        |                           | -       | -       | -         | 188       | 250      |
| 101-4130-036008 OFFICE EQUIPMENT MAINTENANCE  |                           | -       | -       | -         | 15        | 100      |
| 101-4130-023015 SOFTWARE                      |                           | -       | 7,200   | -         | 4,722     | -        |
| 101-4130-035000 ADV/PRINT/COPY/SHIPPING       |                           | 505     | 1,877   | -         | -         | -        |
| 101-4130-065013 GENERAL STREET MAINTENANCE    |                           | 5,734   | -       | 4,854     | -         | -        |
| 101-4130-022013 VEHICLE ALLOWANCE             |                           | -       | -       | -         | 530       | -        |
| 101-4130-069040 EQUIPMENT                     | <u> </u>                  | 5,889   | -       | 34        |           |          |
|   | TOTAL SERVICES & SUPPLIES | 23,762  | 25,371  | 45,579    | 57,268    | 57,051   |
|   | _                         | -       |         |           |           |          |
|   | TOTAL EXPENSES   STREETS  | 273,102 | 277,838 | 277,398   | 264,211   | 454,315  |
|   | _                         |         |         |           |           |          |

| GENERAL FUND   |          |         |                         |                         |                           |
|--|----------|---------|-------------------------|-------------------------|---------------------------|
| 101-GENERAL FUND   EXPENSES  |          |         |                         |                         |                           |
| 101-GENERAL FUND   EXPENSES   IT   | ACTUAL   | ACTUAL  | UNAUDITED               | PROJECTED               | PROPOSED                  |
| SERVICES & SUPPLIES  | FY 2022  | FY 2023 | FY 2024                 | FY 2025                 | FY 2026                   |
| 101-4020-022000 DEPARTMENT OPERATING SUPPLIES                                      | -        | 2,537   | 334                     | -                       | -                         |
| 101-4020-023015 SOFTWARE   | -        | 19,612  | 159                     | 1,473                   | 125.000                   |
| 101-4020-031000 PROFESSIONAL SERVICES  TOTAL EXPENSES   IT                         | -        | 22,149  | 83,694<br><b>84,187</b> | 28,571<br><b>30,044</b> | 125,000<br><b>125,000</b> |
| 101-GENERAL FUND   EXPENSES   OPIOID EXPENSES SERVICES & SUPPLIES                  |          |         |                         |                         | 5.000                     |
| 101-4901-024007 OPIOID EXPENSES  | -        | -       | -                       | -                       | 5,000                     |
| TOTAL EXPENSES   PUBLIC SAFETY OPIOID  | <u> </u> |         | <u>-</u>                | <u> </u>                | 5,000                     |
| 101-GENERAL FUND   EXPENSES   PUBLIC SAFETY WELLNESS GRANT SERVICES & SUPPLIES     |          |         |                         |                         |                           |
| 101-4902-039006 OFFICER WELLNESS GRANT EXPENSE                                     | -        | -       | -                       | 2,600                   | -                         |
| TOTAL EXPENSES   PUBLIC SAFETY WELLNESS GRANT                                      | -        | -       | -                       | 2,600                   | -                         |
| 101-GENERAL FUND   EXPENSES   BVP VEST PROGRAM MATCH SERVICES & SUPPLIES           |          |         |                         |                         |                           |
| 101-5000-039007 BVP VEST GRANT EXPENSE   | -        | -       | -                       | 7,014                   | 7,000                     |
| TOTAL EXPENSES   BVP VEST  | Ē        | =       | -                       | 7,014                   | 7,000                     |
| 101-GENERAL FUND   EXPENSES   VOLUNTEER FIRE CAPACITY SERVICES & SUPPLIES          |          |         |                         |                         |                           |
| 101-5001-022000 DEPARTMENT OPERATING SUPPLIES                                      | -        | -       | -                       | 347                     | -                         |
| TOTAL EXPENSES   VOLUNTER FIRE CAPACITY  | -        | -       | -                       | 347                     | -                         |
| 102 - GENERAL FUND   EXPENSES   PUBLIC SAFETY ASSET FORFEITURE SERVICES & SUPPLIES |          |         |                         |                         |                           |
| 102-037030 COMMUNITY EVENTS  | -        | 2,066   | -                       | -                       | 500                       |
| 102-4110-037000 OTHER SERVICES & CHARGES   | 8,228    |         | -                       | -                       | -                         |
| TOTAL EXPENSES   PUBLIC SAFETY ASSET FORFEITURE                                    | 8,228    | 2,066   | -                       | -                       | 500                       |

## **GENERAL FUND LONG TERM DEBT**

|   | ACTUAL   | ACTUAL                  | UNAUDITED               | PROJECTED               | PROPOSED                  |
|---|----------|-------------------------|-------------------------|-------------------------|---------------------------|
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   HCD 2020 AGREEMENT   | FY 2022  | FY 2023                 | FY 2024                 | FY 2025                 | FY 2026                   |
| 101-4600-090500 INELIGIBLE COSTS TO REPAY   | 89,360   | 89,360                  | 89,360                  | 89,360                  | 89,360                    |
| TOTAL EXPENSES   HCD 2020 AGREEMENT   | 89,360   | 89,360                  | 89,360                  | 89,360                  | 89,360                    |
|   |          |                         |                         |                         |                           |
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   LINDSAY FINANCIAL AUTHORITY 2012 REV E   | BOND-MCD |                         |                         |                         |                           |
| 101-4300-047002 PRINCIPAL PAYMENT ON LTD  | 140      | 145,000                 | 155,000                 | 165,000                 | 360,000                   |
| 101-4300-047001 DEBT INTEREST EXPENSE   | 54,838   | 46,463                  | 37,463                  | 27,656                  | 22,813                    |
| TOTAL EXPENSES   LFA 2012 REVNU BOND-MCD  | 54,978   | 191,463                 | 192,463                 | 192,656                 | 382,813                   |
|   |          |                         |                         |                         |                           |
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   FIRE TRUCK   |          |                         |                         |                         |                           |
| 101-4110-047000 DEBT SERVICE - LEASE PAY FIRE TRUCK   | 67,560   | 70,513                  | 73,594                  | 76,810                  | 251,164                   |
| 101-4110-047001 DEBT SERVICE - LEASE PAY - FIRE TRUCK INTEREST  | 23,582   | 20,630                  | 17,549                  | 14,332                  | 22,265                    |
| TOTAL EXPENSES   FIRE TRUCK DEBT_   | 91,142   | 91,143                  | 91,143                  | 91,142                  | 273,429                   |
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   LIBRARY LANDSCAPE DEBT   |          |                         |                         |                         |                           |
| 101-4500-047002 PRINCIPAL PAYMENT ON LTD  | 21,543   | 22,405                  | 23,001                  | 24,233                  | 280,760                   |
| 101-4500-047001 DEBT INTEREST EXPENSE   | 15,355   | 14,466                  | 13,542                  | 12,581                  | 63,675                    |
| TOTAL EXPENSES   LIBRARY LANDSCAPE DEBT   | 36,898   | 36,871                  | 36,543                  | 36,814                  | 344,435                   |
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   INTERFUND DEBT   |          |                         |                         |                         |                           |
| 101-4090-047003 INTERFUND DEBT PMT  | -        | -                       | 68,100                  | 68,100                  | 136,105                   |
| TOTAL EXPENSES   INTERFUND DEBT   | -        | -                       | 68,100                  | 68,100                  | 136,105                   |
| 101-GENERAL FUND   EXPENSES LONG TERM DEBT   TCAG MEASURE R 101-4090-047004 TCAG MEASURE R PRINCIPAL PAYMENT TOTAL EXPENSES   TCAG MEASURE R DEBT | -<br>-   | 52,422<br><b>52,422</b> | 52,422<br><b>52,422</b> | 52,422<br><b>52,422</b> | 432,483<br><b>432,483</b> |
| TOTAL GENERAL FUND LONG TERM DEBT   | 272,378  | 461,259                 | 530,031                 | 530,494                 | 1,658,625                 |

| GENERAL FUND CAPITAL IM   | PROVEMENTS |                    |              |                |             |
|---|------------|--------------------|--------------|----------------|-------------|
| 101-GENERAL FUND   CAPITAL IMPROVEMENT  |            |                    |              |                |             |
| •   | ACTUAL     | ACTUAL             | UNAUDITED    | PROJECTED      | PROPOSED    |
| 101-GENERAL FUND   CAPITAL IMPROVEMENT   CITY CLERK/HR                            | FY 2022    | FY 2023            | FY 2024      | FY 2025        | FY 2026     |
| 01-4030-064003 CAP O/L REPAIRS GOVT BLDG  | -          | 8,704              | 25,511       | 750            | -           |
| TOTAL CAPITAL IMPROVEMENT HUMAN RESOURCES   | -          | 8,704              | 25,511       | 750            | -           |
| L01-GENERAL FUND   CAPITAL IMPROVEMENT   CITY MANAGER                             |            |                    |              |                |             |
| 01-4040-066000 NEW VEHICLE EQUIPMENT  | _          | 49,719             | _            | _              | _           |
| TOTAL CAPITAL IMPROVEMENT CITY MANAGER  | -          | 49,719             | -            | -              | -           |
|   |            |                    |              |                |             |
| 01-GENERAL FUND   CAPITAL IMPROVEMENT   PUBLIC SAFETY                             |            |                    |              |                |             |
| .01-4110-064000 CAPITAL OUTLAY-EQUIPMENT  | -          | -                  | 33,447       | 33,447         | 80,000      |
| 01-4110-064002 CAPITAL OUTLAY-IMPROVEMENT   | - 122.050  | 5,079              | -            | -              | 150,000     |
| 01-4110-066000 NEW VEHICLE PURCHASE<br>01-4110-066019 USDA PUBLIC SAFETY VEHICLES | 122,958    | 138,922<br>241,575 | 208,822      | -              | 150,000     |
| 01-4110-000019  | -          |                    | •            | -              | _           |
|   | -          | 19,747             | -            |                | -           |
| TOTAL CAPITAL IMPROVEMENT PUBLIC SAFETY   | 122,958    | 405,323            | 242,269      | 33,447         | 230,000     |
| 101-GENERAL FUND   CAPITAL IMPROVEMENT   CITY SERVICES                            |            |                    |              |                |             |
| L01-4120-064002 CAP OUTLAY/IMPROVEMENTS   | -          | -                  | -            | 21,641         | -           |
| 01-4120-064003 CAP O/L REPAIRS GOVT BLDG  | 42,837     | 46,516             | 31,725       | 4,832          | -           |
| 01-4120-064000 CAPITAL OUTLAY EQUIPMENT   | -          | -                  | -            | -              | 169,365     |
| .01-4120-066000 NEW VEHICLE PURCHASE  | -          | 11,590             | 66,926       | -              | -           |
| TOTAL CAPITAL OUTLAY IMPROVEMENT CITY WIDE  | 42,837     | 58,106             | 98,651       | 26,473         | 169,365     |
| .01-GENERAL FUND   CAPITAL IMPROVEMENT   STREETS                                  |            |                    |              |                |             |
| .01-4130-064002 CAP OULTLAY/IMPROVEMENT   | _          | 7,200              | _            | -              | _           |
| .01-4130-066010 NEW VEHICLE EQUIPMENT   | -          | 42,413             | 26,480       | -              | _           |
| TOTAL CAPITAL IMPROVEMENT STREETS   | -          | 49,613             | 26,480       | -              | -           |
| L01-GENERAL FUND   CAPITAL IMPROVEMENT   PARKS                                    |            |                    |              |                |             |
| 01-4210-063000 CAPITAL IMPROVEMENT   PARKS  |            | 6,085              |              |                |             |
| .01-4210-063000 CAPITAL O/L-IMP, OTHER<br>.01-4210-064000 CAP OULTLAY/EQUIPMENT   | -<br>-     | 3,500              | -<br>117,476 | (500)          | -<br>25,000 |
| .01-4210-064000 CAP OULTLAY/EQUIPMENT   | 98,159     | 5,917              | 31,945       | (500)<br>1,757 | 41,023      |
| .01-4210-064002 CAP GOLITAT/INFROVENIENT  | -          | 27,300             | 33,069       | -              | 41,023      |
| TOTAL CAPITAL IMPROVEMENT PARKS   | 98,159     | 42,802             | 182,490      | 1,257          | 66,023      |

## GENERAL FUND CAPITAL IMPROVEMENT CONTINUED

|   | ACTUAL       | ACTUAL  | UNAUDITED              | PROJECTED | PROPOSED         |
|---|--------------|---------|------------------------|-----------|------------------|
| 101-GENERAL FUND   CAPITAL IMPROVEMENT   FINANCE DEPARTMENT                                 | FY 2022      | FY 2023 | FY 2024                | FY 2025   | FY 2026          |
| 101-4050-066000 NEW VEHICLE PURCHASE  | -            | 38,634  | -                      | -         | -                |
| 101-4050-064002 CAPITAL OUTLAY/IMPROVEMENT  | -            | -       | -                      | 13,923    | -                |
| 101-4050-064003 CAPITAL O/L REPAIRS GOVERNMENT BUILDING                                     | -            | -       | 43,948                 | -         |                  |
| TOTAL CAPITAL IMPROVEMENT FINANCE   | -            | 38,634  | 43,948                 | 13,923    | -                |
| -   |              |         |                        |           |                  |
| 101-GENERAL FUND   CAPITAL IMPROVEMENT   HURTADO FIRE EQUIPME                               | NT           |         |                        |           |                  |
| 101-GENERAL FUND   CAPITAL IMPROVEMENT   HURTADO FIRE EQUIPME 101-4900-066020 AB179 HURTADO | NT<br>-      | -       | 1,615,460              |           | 40,000           |
| •   | NT<br>-<br>- | -<br>-  | 1,615,460<br>1,615,460 | -         | 40,000<br>40,000 |

Note: Includes 102 - asset forfeiture

#### **AMERICAN RESCUE PLAN ACT**

| 306 - AMERICAN RESCUE PLAN ACT FUND                             | ACTUAL    | ACTUAL  | UNAUDITED | PROJECTED                  | PROPOSED  |
|---|-----------|---------|-----------|----------------------------|-----------|
| FUNDS FROM RESERVE  | FY 2022   | FY 2023 | FY 2024   | FY 2025                    | FY 2026   |
|   |           |         |           | 462.267                    | 1,761,815 |
| REVENUE   | 383,333   | 605,716 | 289,772   | 463,267                    | -         |
| EXPENSES FOR OPERATING  | 196,710   | 106,602 | -         | 36,013                     | -         |
| CAPITAL IMPROVEMENT   | 186,624   | 499,114 | 289,772   | 427,254                    | 1,761,815 |
| TOTAL SUMMARY OF NET CHANGE                                     | (0)       | 0       | -         | -                          | -         |
|   |           |         |           |                            |           |
|   | ACTUAL    | ACTUAL  | UNAUDITED | PROJECTED                  | PROPOSED  |
| 306 – ARPA FUND   REVENUE                                       | FY 2022   | FY 2023 | FY 2024   | FY 2025                    | FY 2026   |
| 306-300107 AMERICAN RESCUE PLAN ACT                             | 1,610,318 | 605,716 | 289,772   | 1,941,815                  | -         |
| 306-360110 EARNED BANK INTERES                                  | -         | -       | -         | -                          | -         |
| 306-369400 REBATES/REFUND/REIMBURSMENT                          | -         | -       | -         | -                          | -         |
| 306-4604-369090 OTHER MISCE REVENUES  TOTAL REVENUE   ARPA FUND | 1,610,318 | 605,716 | 289,772   | 12,500<br><b>1,954,315</b> |           |
| TOTAL REVENUE   AREA TOND                                       | 1,010,318 | 003,710 | 203,772   | 1,334,313                  |           |
|   |           |         |           |                            |           |
| 306 - ARPA FUND   EXPENSES                                      |           |         |           |                            |           |
| SALARIES & BENEFITS   |           |         |           |                            |           |
| 306-010001 SALARIES - FULL TIME                                 | 74,000    | 19,500  | -         | -                          | -         |
| 306-010002 SALARIES - PART TIME                                 | 2,500     | -       | -         | -                          | -         |
| 306-010003 SALARIES - OVERTIME                                  | -         | -       | -         | -                          | -         |
| 306-015002 FICA/MEDICARE CITY PAID                              | 4,743     | 1,492   | -         | -                          | -         |
| 306-015004 PERS - EPMC  | -         | -       | -         | -                          | -         |
| 306-015005 PERS - EMPLOYER CONTRIBT                             | -         | -       | -         | -                          | -         |
| 306-015006 WORKER'S COMPENSATION                                | -         | -       | -         | -                          | -         |
| 306-015008 HEALTH/LIFE/DISAB INSURNC                            | -         | -       | -         | -                          | -         |
| 306-016000 DEFERRED COMP BENEFIT                                | -         | -       | -         | -                          | -         |
| TOTAL SALARIES & BENEFITS                                       | 81,243    | 20,992  | -         | -                          |           |
| SERVICES & SUPPLIES   |           |         |           |                            |           |
| 306-021000 OFFICE SUPPLIES/MATERIALS                            | -         | -       | -         | -                          | -         |
| 306-025000 SMALL TOOLS & EQUIPMENT                              | -         | -       | -         | -                          | -         |
| 306-031000 PROFESSIONAL SERVICES                                | 113,500   | 73,850  | -         | 36,013                     | -         |
| 306-031009 AUDIT SERVICES                                       | -         | -       | -         | -                          | -         |
| 306-031020 RECRUITING COSTS                                     | -         | -       | -         | -                          | -         |
| 306-038000 ENGINEERING  | -         | -       | -         | -                          | -         |
| 306-035000 ADV/PRINT/COPY/SHIPPING                              | 112       | -       | -         | -                          | -         |
| 306-037004 DUES, SUBSCRIPTIONS                                  | -         | -       | -         | -                          | -         |
| 306-033023 ESCROW EXP/CLOSING COSTS                             | 1,855     | 11,760  | -         | -                          | -         |
| TOTAL SERVICES & SUPPLIES                                       | 115,467   | 85,610  | -         | 36,013                     | -         |
| TOTAL EXPENSES COVID-19 ARPA FUND                               | 196,710   | 106,602 | -         | 36,013                     |           |
|   |           |         |           |                            |           |
| 306-GENERAL FUND   CAPITAL IMPROVEMENTS   ARPA                  | UNDS      |         |           |                            |           |
| 306-064000 CAPITAL IMPROVEMENTS - EQUIPMENT                     | -         | -       | 26,046    | -                          | 110,000   |
| 306-064002 CAP OULTLAY/IMPROVEMENT                              | 186,624   | 499,114 | 263,726   | 427,254                    | 1,651,815 |
| TOTAL CAPITAL IMPROVEMENTS                                      | 186,624   | 499,114 | 289,772   | 427,254                    | 1,761,815 |

|            | MCDE                        | RMONT   |         |           |           |          |
|------------|-----------------------------|---------|---------|-----------|-----------|----------|
|            |                             |         |         |           |           |          |
|            |                             | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| 300-MCDERN | //ONT                       | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 300-390100 | TRANSFERS IN                | -       | -       | 609,388   | -         | -        |
|            | REVENUE                     | -       | -       | 2,483     | 9,683     | -        |
|            | EXPENSES FOR OPERATING      | -       | -       | 23,810    | -         | -        |
|            | LONG TERM DEBT              | -       | -       | -         | -         | -        |
|            | CAPITAL IMPROVEMENT         | -       | -       | 22,500    | 578,454   | -        |
|            | TRANSFERS OUT               | -       | -       | -         | -         | -        |
|            | TOTAL SUMMARY OF NET CHANGE | •       | -       | 565,561   | (568,771) | -        |
|            |                             |         |         |           |           |          |

|   | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---|---------|---------|-----------|-----------|----------|
| 300-MCDERMONT   REVENUE   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 300-360010 INTEREST EARNINGS  | -       | -       | 2,483     | 9,683     | -        |
| TOTAL REVENUE   MCDERMONT   | -       |         | 2,483     | 9,683     | -        |
|   |         |         |           |           |          |
| 300-MCDERMONT   EXPENSES  |         |         |           |           |          |
| 300-036001 EMERGENCY REPAIR   | -       | -       | 23,810    | -         | -        |
| TOTAL EXPENSES   MCDERMONT  | -       | -       | 23,810    | -         | -        |
| 300-MCDERMONT   LONG TERM DEBT<br>300-047001 DEBT INTEREST EXPENSE        | -       | -       | -         | -         |          |
| TOTAL LONG TERM DEBT   MCDERMONT  | -       | -       | -         | -         | -        |
| 300-MCDERMONT   CAPITAL IMPROVEMENT 300-064002 CAPITAL IMPROVEMENTS/IMPRO | _       | _       | 22,500    | 503,239   | _        |
| 300-064007 CAPITAL O/L  | -       | -       | -         | 75,215    | -        |
| TOTAL EXPENSES   MCDERMONT  | -       | -       | 22,500    | 578,454   | -        |

Note: Annual reporting for the McDermont Enterprise Fund has been absorbed by the General Fund since the City's management of McDermontField House was outsourced. The City remains responsible for building maintenance and repairs and remaining debt obligations only.

## **WELLNESS CENTER**

#### **SUMMARY OF NET CHANGE**

|              |                        |                       | ACTUAL    | ACTUAL I | UNAUDITED | PROJECTED | PROPOSED  |  |
|--------------|------------------------|-----------------------|-----------|----------|-----------|-----------|-----------|--|
| 400-WELLNESS | CENTER                 | _                     | FY 2022   | FY 2023  | FY 2024   | FY 2025   | FY 2026   |  |
| 400-390100   | TRANSFER IN            |                       | -         | 306,421  | -         | -         | 497,921   |  |
|              | REVENUE                |                       | 620,915   | 677,591  | 863,754   | 674,910   | 783,020   |  |
|              | EXPENSES FOR OPERATING |                       | 901,258   | 935,665  | 937,795   | 912,845   | 1,068,918 |  |
|              | LONG TERM DEBT         |                       | 132,220   | 76,604   | 40,935    | 132,075   | 132,023   |  |
|              | CAPITAL IMPROVEMENT    | _                     | -         | 19,857   | 221,826   | 45,348    | 80,000    |  |
|              |                        | TOTAL WELLNESS CENTER | (412,563) | (48,114) | (336,802) | (415,358) | (0)       |  |
|              |                        |                       |           |          |           |           |           |  |

| 400- ENTERPRISE FUND   REVENUE                               | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--|---------|---------|-----------|-----------|----------|
| COMMUNITY PARTNERSHIPS                                       | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 400-340400 LINDSAY HOSPITAL DISTRICT                         | 285,000 | 285,000 | 285,000   | 285,000   | 285,000  |
| 400-340401 ADDITIONAL LINDSAY HOSPITAL DISTRICT CONTRIBUTION | -       | -       | 221,038   | 40,176    | -        |
| 400-300105 LINDSAY UNIFIED SCHOOL DISTRICT K-8 SCHOOL USE    | 60,491  | 12,222  | 402       | ,<br>-    | 10,000   |
| 400-300115 LINDSAY UNIFIED SCHOOL DISTRICT SPORTS            | ,<br>-  | -       | -         | -         | 70,000   |
| 400-340000 LINDSAY UNIFIED SCHOOL DISTRICT POOL CONTRIBUTION | -       | -       | 50,000    | -         | 50,000   |
| 400-300104 SPECIAL EVENT REVENUE                             | 4,760   | 7,270   | 5,762     | 5,973     | 5,000    |
| SUB-TOTAL COMMUNITY PARTNERSHIPS                             | 350,251 | 304,492 | 562,202   | 331,149   | 420,000  |
| FACILITY USE/RENTAL  |         |         |           |           |          |
| 400-345050 LEASE/RENT RECEIPTS                               | 137,983 | 170,177 | 137,991   | 141,887   | 141,700  |
| 400-300006 WELLNESS CENTER FACILITY USE-BUILDING             | 10,215  | 16,811  | 24,600    | 16,202    | 15,000   |
| 400-310001 SWIMMING POOL FEES                                | 13,528  | 10,124  | 10,327    | 10,550    | 10,000   |
| 400-310002 RECREATION FIELD RENTALS                          | 15,640  | -       | -         | -         | -        |
| 400-310005 POOL RENTAL                                       | 4,150   | 20,070  | 11,911    | 15,111    | 12,500   |
| 400-305027 MEMBERSHIP FEES                                   | 61,321  | 105,149 | 119,687   | 124,047   | 130,000  |
| SUB-TOTAL FACILITY USE/RENTAL                                | 242,836 | 322,330 | 304,516   | 307,797   | 309,200  |
| LESSONS/PROGRAMS/CLASSES                                     |         |         |           |           |          |
| 400-310003 SWIMMING LESSONS                                  | 16,285  | 5,713   | 15,115    | 11,105    | 10,000   |
| 400-310004 PROGRAM FEES & CLASSES                            | -       | -       | -         | 2,580     | 1,500    |
| 400-305005 SPORTS REGISTRATION FEES                          | -       | -       | -         | -         | 42,000   |
| 306-360110 EARNED BANK INTEREST                              | 18      | 3       | 9         | -         | -        |
| 400-300009 DONATIONS   | 500     | 3,750   | -         | 20        | -        |
| 400-305009 SWIMMING POOL CONCESSIONS                         | 7,058   | 2,828   | 270       | -         | -        |
| 400-369060 CONVENIENCE FEES                                  | -       | 717     | 2,226     | 3,052     | -        |
| 400-369090 OTHER MISC REVENUES                               | -       | 954     | 850       | 160       | -        |
| 400-305011 OTHER REVENUES (RETAIL)                           | 1,698   | 1,202   | 389       | 19,034    | 300      |
| 400-369400 REBATES/REFUND/REIMBURSMT                         | -       | 35,247  | (21,841)  | -         | -        |
| 400-380185 OVER/SHORT  | 2,269   | 354     | 18        | 13        | 20       |
| SUB-TOTAL LESSONS/PROGRAMS/CLASSES                           | 27,828  | 50,769  | (2,964)   | 35,964    | 53,820   |
| TOTAL REVENUE   WELLNESS CENTER                              | 620,915 | 677,591 | 863,754   | 674,910   | 783,020  |

| 400- ENTERPRISE FUND   EXPENSES  SALARIES & BENEFITS  400-010000 AD'L SALARY:SPECIALTY PAY 400-010001 SALARIES - FULL TIME 400-010002 SALARIES - PART TIME 400-010003 SALARIES - OVERTIME 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT 400-015008 HEALTH/LIFE/DISAB INSURNC | ACTUAL<br>FY 2022  1,638 134,630 121,531 319 - 19,077 9,633 22,267 - 21,902 727          | ACTUAL<br>FY 2023<br>1,529<br>124,982<br>133,497<br>410<br>40,501<br>182<br>19,066<br>11,751<br>20,725<br>-<br>20,011<br>2,964 | ### UNAUDITED FY 2024  1,826 120,463 147,267 992 3,554 - 19,770 17,350 23,438 - 32,229 | PROJECTED FY 2025  - 223,045 88,814 549 - (120) 23,274 25,911 27,305 | PROPOSED FY 2026  1,816 155,229 228,132 750 - 29,099 16,974 33,283 |
|--|--|--|--|--|--|
| ### SALARIES & BENEFITS  400-010000 AD'L SALARY:SPECIALTY PAY  400-010001 SALARIES - FULL TIME  400-010002 SALARIES - PART TIME  400-010003 SALARIES - OVERTIME  400-010008 TEMPS  400-015000 BENEFITS  400-015002 FICA/MEDICARE CITY PAID  400-015005 PERS - EMPLOYER CONTRIBT  400-015006 WORKER'S COMPENSATION  400-015007 STATE UNEMPLOYMENT BENEFT  | 1,638<br>134,630<br>121,531<br>319<br>-<br>-<br>19,077<br>9,633<br>22,267<br>-<br>21,902 | 1,529 124,982 133,497 410 40,501 182 19,066 11,751 20,725 - 20,011   | 1,826<br>120,463<br>147,267<br>992<br>3,554<br>-<br>19,770<br>17,350<br>23,438         | 223,045<br>88,814<br>549<br>-<br>(120)<br>23,274<br>25,911<br>27,305 | 1,816<br>155,229<br>228,132<br>750<br>-<br>-<br>29,099<br>16,974   |
| 400-010001 SALARIES - FULL TIME 400-010002 SALARIES - PART TIME 400-010003 SALARIES - OVERTIME 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT   | 134,630<br>121,531<br>319<br>-<br>-<br>19,077<br>9,633<br>22,267<br>-<br>21,902          | 124,982<br>133,497<br>410<br>40,501<br>182<br>19,066<br>11,751<br>20,725   | 120,463<br>147,267<br>992<br>3,554<br>-<br>19,770<br>17,350<br>23,438                  | 223,045<br>88,814<br>549<br>-<br>(120)<br>23,274<br>25,911<br>27,305 | 155,229<br>228,132<br>750<br>-<br>-<br>29,099<br>16,974            |
| 400-010002 SALARIES - PART TIME 400-010003 SALARIES - OVERTIME 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT   | 121,531<br>319<br>-<br>-<br>19,077<br>9,633<br>22,267<br>-<br>21,902                     | 133,497<br>410<br>40,501<br>182<br>19,066<br>11,751<br>20,725<br>-<br>20,011   | 147,267<br>992<br>3,554<br>-<br>19,770<br>17,350<br>23,438                             | 88,814<br>549<br>-<br>(120)<br>23,274<br>25,911<br>27,305            | 228,132<br>750<br>-<br>-<br>29,099<br>16,974                       |
| 400-010003 SALARIES - OVERTIME 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT   | 319<br>-<br>19,077<br>9,633<br>22,267<br>-<br>21,902                                     | 410<br>40,501<br>182<br>19,066<br>11,751<br>20,725<br>-<br>20,011  | 992<br>3,554<br>-<br>19,770<br>17,350<br>23,438  | 549<br>-<br>(120)<br>23,274<br>25,911<br>27,305                      | 228,132<br>750<br>-<br>-<br>29,099<br>16,974                       |
| 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT  | 319<br>-<br>19,077<br>9,633<br>22,267<br>-<br>21,902                                     | 410<br>40,501<br>182<br>19,066<br>11,751<br>20,725<br>-<br>20,011  | 992<br>3,554<br>-<br>19,770<br>17,350<br>23,438  | 549<br>-<br>(120)<br>23,274<br>25,911<br>27,305                      | 750<br>-<br>-<br>29,099<br>16,974                                  |
| 400-010008 TEMPS 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT  | -<br>19,077<br>9,633<br>22,267<br>-<br>21,902  | 40,501<br>182<br>19,066<br>11,751<br>20,725<br>-<br>20,011   | 3,554<br>-<br>19,770<br>17,350<br>23,438<br>-  | (120)<br>23,274<br>25,911<br>27,305                                  | -<br>29,099<br>16,974  |
| 400-015000 BENEFITS 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT   | 9,633<br>22,267<br>-<br>21,902   | 182<br>19,066<br>11,751<br>20,725<br>-<br>20,011   | 19,770<br>17,350<br>23,438   | 23,274<br>25,911<br>27,305   | 29,099<br>16,974   |
| 400-015002 FICA/MEDICARE CITY PAID 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT   | 9,633<br>22,267<br>-<br>21,902   | 19,066<br>11,751<br>20,725<br>-<br>20,011  | 17,350<br>23,438<br>-  | 23,274<br>25,911<br>27,305   | 16,974   |
| 400-015005 PERS - EMPLOYER CONTRIBT 400-015006 WORKER'S COMPENSATION 400-015007 STATE UNEMPLOYMENT BENEFT  | 9,633<br>22,267<br>-<br>21,902   | 11,751<br>20,725<br>-<br>20,011  | 17,350<br>23,438<br>-  | 25,911<br>27,305   | 16,974   |
| 400-015006 WORKER'S COMPENSATION<br>400-015007 STATE UNEMPLOYMENT BENEFT   | 22,267<br>-<br>21,902  | 20,725<br>-<br>20,011  | 23,438   | 27,305   |  |
| 400-015007 STATE UNEMPLOYMENT BENEFT   | 21,902   | 20,011   | -  | ,  | 33,233   |
|  | •  | 20,011   |  |  | _  |
| 700 013000 HEALTH/EILE/DISAD INSONING  | •  |  |  | 48,070   | 38,908   |
| 400-016000 DEFERRED COMP BENEFIT   | -  |  | 4,724  | 7,803  | 7,110  |
| 400-015009 OPEB CURRENT LIABILITY EXPENSE  | -  | 8,063  | 7,727  | 7,003  | 7,110  |
| 400-015005 OPEB CORRENT EIABILITY  400-015015 PERS UNFUNDED LIABILITY  | 37,390   | 42,460   | 40,671   | 45,286   | -<br>32,117  |
| 400-037012 STIPEND   | 37,390   | 42,400   | 40,071   | 2,549  | 52,117   |
| TOTAL SALARIES & BENEFITS  | 369,115  | 426,141  | 412,284  | 492,486  | 543,418  |
| SERVICES & SUPPLIES  | 303,113  | 420,141  | 412,204  | 432,400  | 343,410  |
| 400-069114 LINDSAY HOSPITAL DISTRICT   | 238,019  | 123,791  | 66,022   | 66,795   | 80,000   |
| 400-03414 EINDSAT HOSPITAL DISTRICT  | 28,860   | 146,920  | 150,584  | 87,885   | 74,450   |
| 400-032006 UTILITIES   | 134,862  | 134,956  | 145,285  | 104,831  | 135,000  |
| 400-055006 SPECIAL INTEREST CLASSES  | 50,801   | 16,575   | 16,725   | 22,400   | 25,000   |
| 400-053000 SPECIAL INTEREST CLASSES  400-069115 SPECIAL EVENTS EXPENSE   | 16,475   | 12,578   | 7,516  | 10,971   | 12,625   |
| 400-009113 SPECIAL EVENTS EXPENSE<br>400-023015 SOFTWARE   | 10,473   | 12,376   |  | 19,974   | 12,023   |
| 400-031000 PROFESSIONAL SERVICES   | 335  | 5,147  | 3,644  | 2,696  | 3,000  |
| 400-031000 PROPESSIONAL SERVICES  400-031009 AUDIT SERVICES  | 800  | 3,147  | 4,534  | 6,270  | 3,000  |
|  |  | -  | ·  | •  | -<br>25 000  |
| 400-036000 REPAIR & MAINT SERVICES<br>400-033001 PHONE & VOICE   | -<br>7.410   | 10.027   | 11 170   | 3,880  | 25,000   |
|  | 7,419  | 10,027   | 11,478   | 13,724   | 14,000   |
| 400-022000 DEPARTMENT OPERATING SUPPLIES   | -  | -  | 9,425  | 3,988  |  |
| 400-023000 REPAIR & MAINTENANCE SUPPLIES   | -  | -  | 13,991   | 634  | 3,000  |
| 400-036008 OFFICE EQUIPMENT MAINT  | -  | -  | - 2.740  | 540  | -  |
| 400-069102 STAFF UNIFORMS  | 1,705  | 2,115  | 2,749  | 799  | 2,000  |
| 400-069116 CONCESSIONS SUPPLIES  | 6,904  | 941  | 1,924  | -  | 500  |
| 400-069076 POOL CHEMICALS  | 22,442   | 25,109   | 34,948   | 36,584   | 35,000   |
| 400-069091 CLEANING/SANITATION SERV  | -  | 6,846  | 6,626  | 5,151  | 6,000  |
| 400-037000 OTHER SERVICES & CHARGES  | 11,832   | 8,425  | 31,081   | 19,814   | 9,000  |
| 400-037003 RENTAL DEPOSIT REFUND   | -  | -  | -  | 101  | -  |
| 400-037018 FINANCE CHARGES   | -<br>2.10F   | -<br>2.4CF   | -<br>2.0F1   | 1 040  | -<br>- 000   |
| 400-032007 PERMITS / FEES / LICENSES   | 2,195<br>5.486   | 3,465  | 3,051  | 1,040<br>877   | 5,000<br>70,500  |
| 400-063013 FURNITURE & EQUIPMENT   | 5,486<br>67  | 8,449  | 2,682  | 877  | 70,500   |
| 400-022012 VEHICLE FUEL AND OIL  | 67   | -  | 149  | 91   | 100  |
| 400-022015 VEHICLE REPAIR & MAINT  | 10   | -  | 2,465  | 10<br>3 510  | 2 200  |
| 400-037004 DUES, SUBSCRIPTIONS   | 315  | 605  | 1,693  | 3,519  | 2,200  |
| 400-037008 TRAINING & SEMINARS   | -  | 1,460  | 658  | 985  | 3,125  |
| 400-038002 MEETINGS & TRAVEL   | 29   | 380  | 2,285  | 180  | 3,000  |
| 400-035000 ADV/PRINT/COPY/SHIPPING   | 3,588  | 1,449  | 5,996  | 3,094  | 5,000  |
| 400-055008 ALARM SERVICE   | -  | 285  | -  | -  | -  |
| 400-022013 VEHICLE ALLOWANCE  TOTAL SERVICES & SUPPLIES  TOTAL SERVICES & SUPPLIES   | 532,143  | 509,524  | 525,511  | 3,518<br>420,359   | 525,500  |
| TOTAL EXPENSES   OPERATIONS  | 901,258  | 935,665  | 937,795  | 912,845  | 1,068,918  |

## WELLNESS CENTER LONG TERM DEBT

| 400- ENTERPRISE FUND   EXPENSES DEBT SERVICING | ACTUAL<br>FY 2022 | ACTUAL<br>FY 2023 | UNAUDITED<br>FY 2024 | PROJECTED<br>FY 2025 | PROPOSED<br>FY 2026 |
|--|-------------------|-------------------|----------------------|----------------------|---------------------|
| 400-047001 DEBT INTEREST EXPENSE               | 81,103            | 76,604            | 40,935               | 74,160               | 71,647              |
| 400-047002 PRINCIPAL PAYMENT ON LTD            | 51,117            | -                 | -                    | 57,915               | 60,376              |
| TOTAL EXPENSES   DEBT SERVICING                | 132,220           | 76,604            | 40,935               | 132,075              | 132,023             |

| WELLNESS CENTER CAPITAL IMPROVEMENTS           |         |         |           |           |          |
|--|---------|---------|-----------|-----------|----------|
| 400- ENTERPRISE FUND   EXPENSES DEBT SERVICING | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| ·  | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 400-064000 CAPITAL IMPROVEMENTS - EQUIPMENT    | -       | 19,857  | 17,925    | 45,348    | 80,000   |
| 400-064002 CAPITAL IMPROVEMENTS IMPROVEMENTS   | -       | -       | 203,113   | -         |          |
| 400-066000 NEW VEHICLE PURCHASE                | -       | -       | 788       | -         |          |
| TOTAL EXPENSES   CAPITAL IMPROVEMENTS          | -       | 19,857  | 221,826   | 45,348    | 80,000   |

|  |  | AM FUND | <u></u>   |  |   |                                    |
|--|--|---------|---|--|---|------------------------------------|
|  |  |         |   |  |   |                                    |
|  |  | ACTUAL  | ACTUAL  | UNAUDITED  | PROJECTED   | PROPOS                             |
| SUMMARY OF   | NET CHANGE   | FY 2022 | FY 2023   | FY 2024  | FY 2025   | FY 20                              |
|  | RESERVES   | -       | -   | -  | -   | 600,0                              |
|  | REVENUE  | 937,900 | 1,019,102   | 1,058,305  | -   | -                                  |
|  | EXPENSES FOR OPERATING   | 20,084  | 17,595  | -  | 173,469   | 546,0                              |
|  | LONG-TERM DEBT   | -       | 49,861  | 61,137   | 53,681  | 53,9                               |
|  | CAPITAL IMPROVEMENT  | -       | 58,999  | 35,000   | -   | -                                  |
| 200-090200   | TRANSFERS OUT  | -       | 2,283,414   | 493,937  | -   | -                                  |
|  | TOTAL SUMMARY OF NET CHANGE   STREET IMPROVEMENT FUND  | 917,816 | (1,390,767)   | 468,231  | (227,150)   | -                                  |
|  |  |         |   |  |   |                                    |
| 200-STREET IM  | PROVEMENT FUND   REVENUE   | ACTUAL  | ACTUAL  | UNAUDITED  | PROJECTED   | PROPOS                             |
| EVENUE   |  | FY 2022 | FY 2023   | FY 2024  | FY 2025   | FY 20                              |
|  | STREET IMPROVEMNT PROGRAM  | 933,999 | 963,607   | 962,370  | -   | -                                  |
| 200-360010   | ) INTEREST EARNINGS  | 1,877   | 11,594  | 20,135   | -   | -                                  |
| 200-360110   | EARNED BANK INTEREST   | 2,024   | 11,481  | 46,747   | -   |                                    |
| 200 300110   |  | •       |   |  |   |                                    |
|  | GRANT FUNDS RECEIVED   | -       | 32,420  | 29,053   | -   | -                                  |
|  | O GRANT FUNDS RECEIVED  TOTAL REVENUE   STREET IMPROVEMENT FUND  | 937,900 | 32,420<br><b>1,019,102</b>                                  | 29,053<br><b>1,058,305</b>   | -   | <u>-</u><br>-                      |
| 200-369300<br>200-STREET IM<br>SERVICES & SUPPLI<br>200-065013   | TOTAL REVENUE   STREET IMPROVEMENT FUND  | -       |   |  | 89,335<br>84,134<br><b>173,469</b>                    | -                                  |
| 200-369300<br>200-STREET IM<br>ERVICES & SUPPLI<br>200-065013<br>200-031000  | PROVEMENT FUND   EXPENSES    ES   GENERAL STREET MAINTENANCE   PROFESSIONAL SERVICE   TOTAL EXPENSES   STREET IMPROVEMENT FUND   | 937,900 | 1,019,102<br>-<br>17,595                                    |  | 89,335<br>84,134                                      | -                                  |
| 200-369300 200-STREET IM ERVICES & SUPPLI 200-065013 200-031000  | PROVEMENT FUND   EXPENSES    ES   GENERAL STREET MAINTENANCE   PROFESSIONAL SERVICE  | 937,900 | 1,019,102<br>-<br>17,595                                    |  | 89,335<br>84,134                                      | 546,0                              |
| 200-369300  200-STREET IM  SERVICES & SUPPLI  200-065013  200-031000   | PROVEMENT FUND   EXPENSES  BES BES BES BES BES BES BES BES BES   | 937,900 | 1,019,102<br>-<br>17,595                                    | 1,058,305<br>-<br>-<br>-   | 89,335<br>84,134<br><b>173,469</b>                    | 546,0<br>-<br>546,0<br>4,0<br>49,8 |
| 200-369300<br>200-STREET IM<br>ERVICES & SUPPLI<br>200-065013<br>200-031000<br>200-STREET IM<br>200-047001           | PROVEMENT FUND   EXPENSES  B GENERAL STREET MAINTENANCE D PROFESSIONAL SERVICE TOTAL EXPENSES   STREET IMPROVEMENT FUND  PROVEMENT FUND   LONG TERM DEBT L DEBT INTEREST EXPENSE | 937,900 | 1,019,102<br>-<br>17,595<br>17,595                          | 1,058,305<br>-<br>-<br>-<br>-<br>11,276                            | 89,335<br>84,134<br><b>173,469</b><br>3,820           | <b>546,0</b>                       |
| 200-369300 200-STREET IM SERVICES & SUPPLI 200-065013 200-031000 200- STREET IM 200-047002 200- STREET IM 200-047002 | PROVEMENT FUND   EXPENSES    ES   GENERAL STREET MAINTENANCE   TOTAL EXPENSES   STREET IMPROVEMENT FUND  | 937,900 | 1,019,102<br>-<br>17,595<br>17,595<br>-<br>49,861<br>49,861 | 1,058,305<br>-<br>-<br>-<br>-<br>11,276<br>49,861<br><b>61,137</b> | 89,335<br>84,134<br><b>173,469</b><br>3,820<br>49,861 | <b>546,0</b> 4,0 49,8              |
| 200-369300 200-STREET IM SERVICES & SUPPLI 200-065013 200-031000 200- STREET IM 200-047002 200- STREET IM 200-047002 | PROVEMENT FUND   EXPENSES  SES SES SES SES SES SES SES SES S   | 937,900 | 1,019,102<br>-<br>17,595<br>17,595<br>-<br>49,861           | 1,058,305<br>-<br>-<br>-<br>-<br>11,276<br>49,861                  | 89,335<br>84,134<br><b>173,469</b><br>3,820<br>49,861 | <b>546,0</b> 4,0 49,8              |

TOTAL EXPENSES | STREET IMPROVEMENT FUND LONG TERM DEBT 957,984 1,145,557 1,154,442

227,150

600,000

#### STATE PARKS

| SUMMARY OF NET CHANGE  |         |         |           |           | PROPOSED  |
|--|---------|---------|-----------|-----------|-----------|
| SOMMAN OF HET CHANGE   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |
| REVENUE  | 450     | 479,947 | 23,182    | 5,154,206 | 2,664,020 |
| EXPENSES   | 1,634   | 263,839 | -         | 153,192   | 30,000    |
| CAPITAL IMPROVEMENTS   | -       | -       | -         | 4,953,462 | 2,634,020 |
| 460-090200 TRANSFERS OUT   | -       | -       | 64,113    | -         | -         |
| TOTAL SUMMARY OF NET CHANGE   STATE PARKS                                | (1,184) | 216,108 | 23,182    | 47,552    | 0         |
|  |         |         |           |           |           |
| 460 -STATE PARKS   REVENUE   STATE PARKS                                 | ACTUAL  | ΔζΤΙΙΔΙ | UNAUDITED | PROJECTED | PROPOSED  |
| REVENUE  | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |
| 460-369090 OTHER MISC REVENUES   | 450     | -       | -         | -         |           |
| 460-369300 GRANT FUNDS RECEIVED (PROP 68) Kacu Park                      | 150     | 479,947 | 23,182    | 503,286   | 2,664,020 |
| 460-4261-369300 GRANT FUNDS RECEIVED - CAL TRANS ( CLEAN CA LOCAL GRANT) | -       | -       | -         | 4,650,920 | -         |
| TOTAL REVENUE   STATE PARKS  | 450     | 479,947 | 23,182    | 5,154,206 | 2,664,020 |
|  |         |         |           |           |           |
| 460 -STATE PARKS   EXPENSES   STATE PARKS                                |         |         |           |           |           |
| SALARIES & BENEFITS  |         |         |           |           |           |
| 460-010001 SALARIES - FULL TIME  | 231     | 107     | =         | -         | -         |
| 460-015002 FICA/MEDICARE CITY PAID<br>460-015004 PERS-EPMC               | 14<br>8 | 6       | -         | -         | -         |
| 460-015004 PERS-EPIVIC  460-015005 PERS-EMPLOYER CONTRIBUTION            | 0       | - 4     |           |           |           |
| 460-015006 WORKER'S COMPENSATION   | 20      | 10      | _         | _         | _         |
| 460-015008 HEALTH/LIFE/DISAB INSURNC                                     | 45      | 22      | -         | -         | _         |
| 460-016000 DEFERRED COMP BENEFIT   | 16      | -       | -         | -         | -         |
| TOTAL SALARIES & BENEFITS  | 334     | 149     | -         | -         | -         |
|  |         |         |           |           |           |
| SERVICES & SUPPLIES  460-031000 PROFESSIONAL SERVICES                    | _       | 263,690 |           | 153,192   | 30,000    |
| 460-055012 FUNDRAISER  | 1,300   | -       | -         | -         | -         |
| TOTAL SERVICES & SUPPLIES  | 1,300   | 263,690 | -         | 153,192   | 30,000    |
| <del>-</del>   |         |         |           |           |           |
| TOTAL EXPENSES   STATE PARKS   | 1,634   | 263,839 | -         | 153,192   | 30,000    |
|  |         |         |           |           |           |
| 460 -STATE PARKS   CAPITAL IMPROVEMENTS   STATE PARKS                    |         |         |           |           |           |
| SERVICES & SUPPLIES  |         |         |           |           |           |
| 460-064002 CAPITAL IMPROVEMENTS IMPROVEMENT STATE PARKS                  | -       | -       | =         | 302,542   | 2,434,020 |
| 460-4261-064002 CAPITAL IMPROVEMENTS IMPROVEMENT STATE PARKS             | -       | -       | -         | 4,650,920 | -         |
| 460-4261-064000 CAPITAL OUTLAY EQUIPMENT                                 |         |         |           |           | 200,000   |
| 101-4210-063000 CAPITAL IMPROVEMENT OTHER                                |         |         |           |           |           |
| TOTAL CAPITAL IMPROVEMENTS STATE PARKS                                   | -       | -       | -         | 4,953,462 | 2,634,020 |

|   | ACTUAL            | A CTILLS | LINALIDITES          | PROJECTES            | ppoposss            |
|---|-------------------|----------|----------------------|----------------------|---------------------|
| SUMMARY OF NET CHANGE   | ACTUAL<br>FY 2022 | FY 2023  | UNAUDITED<br>FY 2024 | PROJECTED<br>FY 2025 | PROPOSED<br>FY 2026 |
|   | F1 2022           | F1 2023  | F1 2024              | F1 2025              |                     |
| FUNDS FROM RESERVES   | -<br>             | -        |                      |                      | 9,000               |
| REVENUE   | 36,281            | 32,803   | 5,857                | 3,250                | 34,000              |
| EXPENSES  | 41,116            | -        | -                    | 42,979               | 41,270              |
| TOTAL SUMMARY OF NET CHANGE   PARK IMPROVEMENTS                       | (4,835)           | 32,803   | 5,857                | (39,729)             | 1,730               |
|   |                   |          |                      |                      |                     |
| 471-PARKLAND IMPROVEMENTS   REVENUE                                   | ACTUAL            | ACTUAL   | UNAUDITED            | PROJECTED            | PROPOSED            |
| <u>REVENUE</u>  | FY 2022           | FY 2023  | FY 2024              | FY 2025              | FY 2026             |
| 471-324040 BUILDING PERMITS   | 36,250            | 32,800   | 5,850                | 3,250                | 34,000              |
| 471-360110 EARNED BANK INTEREST                                       | 31                | 3        | 7                    | -                    | -                   |
| TOTAL REVENUE   PARK IMPROVEMENTS                                     | 36,281            | 32,803   | 5,857                | 3,250                | 34,000              |
| 471-PARK IMPROVEMENTS   EXPENSES                                      |                   |          |                      |                      |                     |
| SALARIES & BENEFITS   |                   |          |                      |                      |                     |
| 471-010001 SALARIES - FULL TIME                                       | 122               | -        | -                    | -                    | -                   |
| 471-015002 FICA/MEDICARE CITY PAID                                    | 7                 | -        | -                    | -                    | -                   |
| 471-015004 PERS-EPMC  | 4                 | -        | -                    | -                    | -                   |
| 471-015006 PERS-EMPLOYER CONTRIBUTION                                 | 11                | -        | -                    | -                    | -                   |
| 471-015006 WORKER'S COMPENSATION                                      | 11                | -        | -                    | -                    | -                   |
| 471-015008 HEALTH/LIFE/DISAB INSURNC 471-016000 DEFERRED COMP BENEFIT | 24<br>9           | -        | -                    | -                    | -                   |
| TOTAL SALARIES & BENEFITS   |                   | -        | -                    | -                    | -                   |
| SERVICES & SUPPLIES   |                   |          |                      |                      |                     |
| 471-031000 PROFESSIONAL SERVICES                                      | 40,939            | -        | -                    | 42,979               | 41,270              |
| TOTAL SERVICES & SUPPLIES   | 40,939            | -        | -                    | 42,979               | 41,270              |

TOTAL EXPENSES | PARK IMPROVEMENTS 41,116

42,979

41,270

| ABILITATIO                                     | N ACCOU  | NT (RMRA)                               |   |   |
|--|--|---|---|---|
| A 0711A1                                       |  |   | 222   | 222225  |
|  |  |   |   | PROPOSED  |
| FY 2022  | FY 2023  | FY 2024                                 | FY 2025   | FY 2026   |
| -  | -  | -                                       | -   | 350,000   |
| 262,057  | 285,512  | 333,354                                 | 346,353   | 343,743   |
| -  | -  | -                                       | -   | 693,743   |
| -  | -  | -                                       | -   |   |
| _  | 734.855  | 326.500                                 | _   | -   |
| 262,057  | (449,343)  | 6,854                                   | 346,353   |   |
| ACTUAL<br>FY 2022<br>261,608<br>449<br>262,057 | ACTUAL<br>FY 2023<br>283,365<br>2,147<br>285,512 | UNAUDITED FY 2024 327,659 5,695 333,354 | PROJECTED FY 2025 346,353 - 346,353   | PROPOSED<br>FY 2026<br>343,743<br>-<br>343,743                    |
| <u>-</u>                                       | <u>-</u>   | <u>-</u>                                |   | 693,743   |
|  | ACTUAL<br>FY 2022  - 262,057                     | ACTUAL FY 2022 FY 2023                  | FY 2022         FY 2023         FY 2024           -         -         -           262,057         285,512         333,354           -         -         -           -         -         -           -         734,855         326,500           262,057         (449,343)         6,854           ACTUAL VINAUDITED FY 2022           FY 2023         FY 2024           261,608         283,365         327,659           449         2,147         5,695 | ACTUAL ACTUAL UNAUDITED PROJECTED FY 2022 FY 2023 FY 2024 FY 2025 |

TOTAL EXPENSES | SB1 RMRA

| LOCAL STREETS & ROADS (HUTA) TAX |                       |         |          |           |           |          |  |  |  |
|----------------------------------|-----------------------|---------|----------|-----------|-----------|----------|--|--|--|
|                                  |                       | ACTUAL  | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |  |  |  |
| SUMMARY OF NET CHANGE            |                       | FY 2022 | FY 2023  | FY 2024   | FY 2025   | FY 2026  |  |  |  |
| REVENUE                          | _                     | 310,865 | 322,758  | 348,334   | 357,948   | 365,016  |  |  |  |
| EXPENSES                         |                       | 318,081 | 415,894  | 394,897   | 336,280   | 283,622  |  |  |  |
| TRANSFERS OUT                    |                       | -       | -        | -         | -         | 78,298   |  |  |  |
|                                  | TOTAL   HUTA TAX FUND | (7,216) | (93,136) | (46,563)  | 21,668    | 3,096    |  |  |  |
|                                  | =                     |         |          |           |           |          |  |  |  |

# 261-GAS TAX FUND | REVENUE

|                                      | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--------------------------------------|---------|---------|-----------|-----------|----------|
| REVENUE                              | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 261-335155 GAS TAX 2105              | 72,442  | 72,277  | 77,026    | 78,932    | 82,036   |
| 261-335156 GAS TAX 2106 CONSTRUCTION | 45,242  | 45,387  | 48,250    | 49,630    | 49,268   |
| 261-335157 GAS TAX 2107              | 86,580  | 98,501  | 104,261   | 104,708   | 111,850  |
| 261-335158 GAS TAX 2107.5            | 3,000   | 3,000   | 3,000     | 3,000     | 3,000    |
| 261-335162 TRAFFIC CONGESTN HUT 2103 | 103,273 | 103,482 | 115,500   | 121,068   | 118,862  |
| 261-335168 PTP - PROP 42 PAYMENT     | -       | -       | -         | -         | -        |
| 261-360110 EARNED BANK INTEREST      | 330     | 112     | 297       | -         | -        |
| 261-369090 OTHER MISC REVENUES       | -       | -       | -         | 609       | -        |
| TOTAL REVENUE   GAS TAX FUND _       | 310,865 | 322,758 | 348,334   | 357,948   | 365,016  |

## LOCAL STREETS & ROADS (HUTA) TAX

## **261-GAS TAX FUND | EXPENSES**

|                   |                                      | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|-------------------|--------------------------------------|---------|---------|-----------|-----------|----------|
| SALARIES & BENEF  | <u>TS</u>                            | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 261-4160-010000   | AD'L SALARY:SPECIAL PAY              | 810     | 689     | 500       | -         | -        |
| 261-4160-010001   | SALARIES - FULL TIME                 | 89,817  | 89,993  | 100,493   | 70,007    | 3,988    |
| 261-4160-010002   | SALARIES - PART TIME                 | 503     | -       | -         | -         | -        |
| 261-4160-010003   | SALARIES - OVERTIME                  | 930     | 416     | 661       | 992       | 500      |
| 261-4160-015000   | BENEFITS                             | 15      | 437     | -         | (509)     | -        |
| 261-4160-015002   | FICA/MEDICARE CITY PAID              | 6,756   | 6,500   | 7,359     | 5,126     | 523      |
| 261-4160-015004   | PERS - EPMC                          | 198     | -       | -         | -         | -        |
| 261-4160-015005   | PERS - EMPLOYER CONTRIBT             | 8,479   | 8,411   | 11,206    | 8,631     | 476      |
| 261-4160-015006   | WORKER'S COMPENSATION                | 6,725   | 7,538   | 8,576     | 6,178     | 598      |
| 261-4160-015008   | HEALTH/LIFE/DISAB INSURNC            | 13,377  | 14,181  | 16,901    | 15,324    | 1,780    |
| 261-4160-015018   | BOOT ALLOWANCE                       | -       | 39      | 148       | -         | -        |
| 261-4160-016000   | DEFERRED COMP BENEFIT                | 3,101   | 2,217   | 4,061     | 1,594     | 51       |
| 261-4160-015015   | PERS UNFUNDED LIABILITY              | 15,288  | 17,361  | 16,630    | 24,563    | 21       |
| 261-4160-037012   | STIPEND                              | -       | -       | -         | 647       | -        |
|                   | TOTAL SALARIES & BENEFITS            | 146,000 | 147,783 | 166,535   | 132,553   | 7,937    |
| SERVICES & SUPPLI | ES                                   |         |         |           |           |          |
| 261-4160-065013   | GENERAL STREET MAINT                 | 10,334  | 5,409   | 5,972     | 12,206    | 14,000   |
| 261-4160-032004   | STREET LIGHTING                      | 82,474  | 84,630  | 108,193   | 87,576    | 88,000   |
| 261-4160-023001   | STREET SWEEPING                      | 49,375  | 60,200  | 64,610    | 64,975    | 65,000   |
| 261-4160-023015   | SOFTWARE                             | -       | -       | -         | 3,395     |          |
| 261-4160-031000   | PROFESSIONAL SERVICES                | -       | -       | -         | 5,912     | 13,000   |
| 261-4160-031009   | AUDIT SERVICES                       | -       | -       | -         | 1,088     |          |
| 261-4160-031012   | ENGINEERING                          | -       | -       | -         | -         | -        |
| 261-4160-065008   | STREET STRIPING                      | 6,783   | 3,573   | 15,337    | 3,088     | 55,000   |
| 261-4160-037018   | FINANCE CHARGE                       | -       | -       | -         | 250       |          |
| 261-4160-065001   | STREET SIGNS                         | 7,980   | 6,589   | 24,174    | 5,515     | 22,500   |
| 261-4160-034000   | LIABILITY INSURANCE                  | 6,080   | 22,511  | 6,457     | 15,254    | 14,684   |
| 261-4160-022012   | VEHICLE FUEL AND OIL                 | 9,055   | 4,119   | 3,619     | 3,264     | 3,500    |
| 261-4160-022015   | VEHICLE REPAIR & MAINT               | -       | 521     | -         | 272       | -        |
| 261-4160-036008   | OFFICE EQUIPMENT MAINTENANCE         | -       | -       | -         | 11        | -        |
| 261-4160-037000   | OTER SERVICE & CHARGES               | -       | -       | -         | 135       | -        |
| 261-4160-037004   | DUES & SUBSCRIPTIONS                 | -       | -       | -         | 369       | -        |
| 261-4160-090200   | TRANSFERS OUT                        | -       | 79,665  | -         | -         | -        |
| 261-4160-022000   | DEPARTMENT OPERATING SUPPLIES        | -       | 894     | -         | -         | -        |
| 261-4160-022013   | VEHICLE ALLOWANCE                    | -       | -       | -         | 417       | -        |
|                   | TOTAL SERVICES & SUPPLIES            | 172,081 | 268,111 | 228,362   | 203,727   | 275,684  |
|                   | TOTAL EXPENSES   GAS TAX-MAINTENANCE | 318,081 | 415,894 | 394,897   | 336,280   | 283,622  |

|                   | MEASURE R TRAN   | SPORTATION NECESTRATION NECESTR | ON               |             |           |          |
|-------------------|--|--|------------------|-------------|-----------|----------|
|                   |  | ACTUAL   | ACTUAL           | UNAUDITED   | PROJECTED | PROPOSE  |
| SUMMARY OF        | NET CHANGE   | FY 2022  | FY 2023          | FY 2024     | FY 2025   | FY 202   |
|                   | FUNDS FROM RESERVES  | -  | -                | -           | -         | 830,00   |
|                   | TRANSFER IN  | _  | _                | _           | _         | 485,50   |
|                   |  | 240.457  | 400.000          | 046 246     | 270 707   |          |
|                   | REVENUE  | 318,157  | 490,022          | 916,346     | 278,797   | 2,200,00 |
|                   | EXPENSES   | 81,377   | 122,113          | 153,817     | 144,721   | 1,715,82 |
|                   | LONG TERM DEBT   | 120,653  | 120,368          | 120,444     | 119,760   | 485,5    |
|                   | CAPITAL IMPROVEMENT  | 177,442  | 60,427           | 36,804      | 600       | 1,000,0  |
|                   |  | · _  | ,<br>_           | ,<br>_      |           | 265,9    |
|                   | TRANSFER OUT   | (61 215)   | 107 112          | COT 201     | 12 716    |          |
|                   | TOTAL   MEASURE R TRANSPORTATION =                         | (61,315)   | 187,113          | 605,281     | 13,716    | 48,20    |
| OCO MENCIIDE      | D TRANSPORTATION   DEVENUE                                 | ACTUAL   | ACTUAL           | UNAUDITED   | PROJECTED | PROPOSE  |
|                   | R TRANSPORTATION   REVENUE                                 |  |                  |             |           |          |
| REVENUE           |  | FY 2022  | FY 2023          | FY 2024     | FY 2025   | FY 20    |
|                   | 3 COUNTY MSR-R SPECIAL PROJ                                | -  | -                | 550,000     | -         | 1,870,00 |
|                   | D LOCAL MEASURE R<br>D GRANT FUNDS RECEIVED                | 315,043  | 295,668          | 349,219     | 278,797   | 330,00   |
|                   | CONTROLLS RECEIVED  CONTROLLS RECEIVED  CONTROLLS RECEIVED | 2,241<br>873   | 187,898<br>6,456 | -<br>17,127 | -         | -        |
| 203-300110        | TOTAL REVENUE   MEASURE R TRANSPORTATION                   | 318,157  | 490,022          | 916,346     | 278,797   | 2,200,00 |
|                   | =  |  |                  | -           | -         |          |
| 263-MEASURE       | R TRANSPORTATION   EXPENSES                                |  |                  |             |           |          |
| SALARIES & BENEF  | -  |  |                  |             |           |          |
| 263-4180-010000   | AD'L SALARY:SPECIAL PAY                                    | 401  | 508              | 530         | -         | -        |
| 263-4180-010001   | SALARIES - FULL TIME                                       | 48,800   | 77,073           | 95,809      | 62,136    | 6,83     |
| 263-4180-010003   | SALARIES - OVERTIME  | 89   | 140              | 700         | 424       | 50       |
| 263-4180-015000   | BENEFITS   |  | 109              |             | (461)     | -        |
| 263-4180-015002   | FICA/MEDICARE CITY PAID                                    | 3,601  | 5,479            | 6,957       | 4,426     | 52       |
| 263-4180-015005   | PERS - EMPLOYER CONTRIBT                                   | 4,115  | 7,243            | 10,951      | 7,873     | -        |
| 263-4180-015006   | WORKER'S COMPENSATION                                      | 4,016  | 6,383            | 8,254       | 5,431     | 59       |
| 263-4180-015008   | HEALTH/LIFE/DISAB INSURNC                                  | 6,900  | 12,258           | 16,050      | 13,557    | 1,78     |
| 263-4180-016000   | DEFERRED COMP BENEFIT                                      | 2,771  | 2,201            | 4,002       | 1,464     | 5        |
| 263-4180-015018   | BOOT ALLOWANCE   | -  | -                | 76          | -         | -        |
| 263-4180-015015   | PERS UNFUNDED LIABILITY                                    | 4,857  | 5,516            | 5,284       | 21,966    | 3        |
| 263-4180-037012   | STIPEND  | -  | -                | -           | 549       | -        |
|                   | TOTAL SALARIES & BENEFITS                                  | 75,550   | 116,910          | 148,613     | 117,365   | 10,32    |
| SERVICES & SUPPLI | <u>ES</u>  |  |                  |             |           |          |
| 263-4180-023015   | SOFTWARE   | -  | -                | -           | 2,703     | -        |
| 263-4180-031000   | PROFESSIONAL SERVICES                                      | -  | -                | -           | 5,385     | 870,00   |
| 263-4180-031009   | AUDIT SERVICES   | -  | -                | -           | 892       | -        |
| 263-4180-034000   | LIABILITY INSURANCE  | -  | -                | -           | 12,509    | -        |
| 263-4180-035000   | ADV/PRINT/COPY/SHIPPING                                    | 579  | -                | -           | -         | -        |
| 263-4180-036000   | REPAIRS & MAINTENANCE                                      | -  | =                | -           | -         | 830,00   |
| 263-4180-036008   | OFFICE EQUIPMENT MAINT                                     | -  | -                | -           | 9         | -        |
| 263-4180-037000   | OTHER SERVICES & CHARGES                                   | -  | =                | -           | 110       | -        |
| 263-4180-037004   | DUES, SUBSCRIPTIONS  | -  | -                | -           | 303       | -        |
| 263-4180-037006   | TCAG DUES  | 5,248  | 5,204            | 5,204       | 5,028     | 5,50     |
| 263-4180-022013   | VEHICLE ALLOWANCE  | -  |                  | -           | 417       |          |
|                   | TOTAL SERVICES & SUPPLIES                                  | 5,827  | 5,204            | 5,204       | 27,356    | 1,705,50 |
|                   | TOTAL EXPENSES MEASURE R                                   | 81,377   | 122,113          | 153,817     | 144,721   | 1,715,82 |

| MEASURE R TRANSPORTATION               |  |         |         |           |           |           |  |  |  |
|--|--|---------|---------|-----------|-----------|-----------|--|--|--|
|  |  | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED  |  |  |  |
| 263-TRANSPOR                           | RTATION   LONG TERM DEBT                                     | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |  |  |  |
| 263-4180-047002                        | PRINCIPAL PAYMENT ON LTD                                     | 82,668  | 86,182  | 89,844    | 93,663    | 435,454   |  |  |  |
| 263-4180-047001                        | DEBT INTEREST EXPENSE  | 37,985  | 34,186  | 30,600    | 26,097    | 50,111    |  |  |  |
| т                                      | OTAL MEASURE R TRANSPORTATION LONG TERM DEBT                 | 120,653 | 120,368 | 120,444   | 119,760   | 485,565   |  |  |  |
| <b>263-TRANSPOR</b><br>263-4180-064002 | RTATION   CAPITAL IMPROVEMENT  CAPITAL IMPROVEMENT & EQUIPME | 177,442 | 60,427  | 36,804    | 600       | 1,000,000 |  |  |  |
|  | TOTAL MEASURE R CAPITAL IMPROVEMENT                          | 177,442 | 60,427  | 36,804    | 600       | 1,000,000 |  |  |  |

| GAS TAX TRAN  | SIT FUND                              |                                       |                      |                                |                               |
|---|---------------------------------------|---------------------------------------|----------------------|--------------------------------|-------------------------------|
|   | ACTUAL                                | ACTUAL                                | UNAUDITED            | PROJECTED                      | PROPOSED                      |
| SUMMARY OF NET CHANGE   | FY 2022                               | FY 2023                               | FY 2024              | FY 2025                        | FY 2026                       |
| REVENUE   | 9                                     | 1                                     | 2                    | -                              | -                             |
| EXPENSES  | -                                     | -                                     | -                    | -                              | -                             |
| TOTAL   GAS TAX-TRANSIT FUND  | 9                                     | 1                                     | 2                    | -                              | -                             |
| 264-GAS TAX-TRANSIT FUND   REVENUE  REVENUE  264-335100 PUNCH PASSES - BUS 264-341080 PENALTY & MISC SRV FEES 264-360110 EARNED BANK INTEREST | ACTUAL<br>FY 2022<br>-<br>-<br>-<br>9 | ACTUAL<br>FY 2023<br>-<br>-<br>-<br>1 | UNAUDITED FY 2024  2 | PROJECTED<br>FY 2025<br>-<br>- | PROPOSED<br>FY 2026<br>-<br>- |
| 264-369400 REBATES/REFUND/REIMBURSMT  TOTAL REVENUE   GAS TAX-TRANSIT FUND  | 9                                     | 1                                     | 2                    | -                              | -                             |
| 264-GAS TAX-TRANSIT FUND   EXPENSES  EXPENSES 264-4190-065043 LINDSAY TRANSIT CENTER  |                                       |                                       |                      |                                |                               |

264-4190-038001 PUNCH PASSES - COST

| SURFACE TRANSPORTATION PROGRAM |                       |         |         |           |           |           |  |  |  |  |
|--------------------------------|-----------------------|---------|---------|-----------|-----------|-----------|--|--|--|--|
|                                |                       | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED  |  |  |  |  |
| SUMMARY OF NET CHANGE          |                       | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |  |  |  |  |
| RESERVES                       | _                     | -       | -       | -         | 300,000   | 1,187,200 |  |  |  |  |
| REVENUE                        |                       | 882     | 324,639 | 28,238    | 77,534    | 81,071    |  |  |  |  |
| EXPENSES                       |                       | -       | -       | -         | 375,087   | 1,268,200 |  |  |  |  |
| TRANSFERS OUT                  |                       | -       | -       | -         | -         | -         |  |  |  |  |
|                                | TOTAL   STP HWY FUNDS | 882     | 324,639 | 28,238    | 2,447     | 71        |  |  |  |  |
|                                | =                     |         |         |           |           |           |  |  |  |  |

## 265-STP HWY FUNDS | REVENUE

|                                      | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--------------------------------------|---------|---------|-----------|-----------|----------|
| REVENUE                              | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 265-335160 TPA STP/ST HWY ACCT EXCHG | -       | 313,995 | -         | 77,534    | 81,071   |
| 265-360110 EARNED BANK INTEREST      | 882     | 10,644  | 28,238    | -         | -        |
| TOTAL REVENUE   STP HWY FUNDS        | 882     | 324,639 | 28,238    | 77,534    | 81,071   |
| _                                    |         |         |           |           |          |
| 265-STP HWY FUNDS   EXPENSES         |         |         |           |           |          |

| <b>EXPENSES</b> |
|-----------------|
|-----------------|

| 265-036000 REPAIR & MAINTENANCE | - | _ | - | 375,087 | 1,268,200 |
|---------------------------------|---|---|---|---------|-----------|
| TOTAL EXPENSES   STP HWY FUNDS  | - | - | - | 375,087 | 1,268,200 |

## 265-STP HWY FUNDS | CAPITAL IMPROVEMENT

265-064002 CAP OULTLAY/IMPROVEMENT TOTAL EXPENSES | STP HWY FUNDS

| _                              |   |   |   |         |           |
|--------------------------------|---|---|---|---------|-----------|
| TOTAL EXPENSES   STP HWY FUNDS | - | - | - | 375.087 | 1.268.200 |

| TDA LOCAL TRANSPORTATION FUND (LTF) ARTICLE 8 |         |         |           |             |           |  |  |  |  |  |
|---|---------|---------|-----------|-------------|-----------|--|--|--|--|--|
|   | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED   | PROPOSED  |  |  |  |  |  |
| SUMMARY OF NET CHANGE                         | FY 2022 | FY 2023 | FY 2024   | FY 2025     | FY 2026   |  |  |  |  |  |
| RESERVES                                      | -       | -       | -         | -           | 1,668,943 |  |  |  |  |  |
| REVENUE                                       | 2,749   | 788,038 | 77,957    | 423,724     | 1,394,203 |  |  |  |  |  |
| EXPENSES                                      | -       | -       | -         | -           | 3,063,145 |  |  |  |  |  |
| CAPITAL IMPROVEMENT                           | -       | -       | -         | 2,146,189   | -         |  |  |  |  |  |
| 266-090200 TRANSFERS OUT                      | -       | -       | 539,265   | -           | -         |  |  |  |  |  |
| TOTAL   LTF-ART 8 STREETS & ROADS             | 2,749   | 788,038 | (461,308) | (1,722,465) | 1         |  |  |  |  |  |
|   |         |         |           |             |           |  |  |  |  |  |

#### 266-TDA LTF-ART 8 STREETS & ROADS | REVENUE

|   | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED  |
|---|---------|---------|-----------|-----------|-----------|
| REVENUE                                   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026   |
| 266-335159 LTF - ART8 STREETS & ROAD      | -       | 758,652 | 0         | 423,724   | 1,006,465 |
| STATE TRANSIT ASSISTANCE (STG)            | -       | -       | 0         | -         | 345,857   |
| STATE OF GOOD REPAIR (SGR)                | -       | -       | 0         | -         | 41,880    |
| 266-360110 EARNED BANK INTEREST           | 2,749   | 29,385  | 77,957    | -         | -         |
| TOTAL REVENUE   LTF-ART 8 STREETS & ROADS | 2,749   | 788,038 | 77,957    | 423,724   | 1,394,203 |

## 266-TDA LTF-ART 8 STREETS & ROADS | EXPENSES

| 266-036000 REPAIR & MAINTENANCE            | - | - | - | - | 3,063,145 |
|--|---|---|---|---|-----------|
| TOTAL EXPENSES   LTF-ART 8 STREETS & ROADS | - | - | - | - | 3,063,145 |

# 266-TDA LTF-ART 8 STREETS & ROADS | EXPENSES | CAPITAL IMPROVEMENT

| 266-064000 CAPITAL IMPROVEMENTS - EQUIPMENT              | - | - | - | 2,146,189 | - |
|--|---|---|---|-----------|---|
| TOTAL EXPENSES   LTF-STREETS & ROADS CAPITAL IMPROVEMENT | - | - | - | 2,146,189 | - |

| TOTAL EXPENSES   LTF-ART 8 STREETS & ROADS | - | - | - | 2,146,189 | 3,063,145 |
|--|---|---|---|-----------|-----------|

## WATER

| <b>SUMMARY OF NET</b> | CHANGE                              | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|-----------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 552-WATER   SUMMAR    | Y OF NET CHANGE                     | FY 2022   | FY2023    | FY2024    | FY2025    | FY 2026   |
| TR                    | ANSFERS IN                          | -         | 896,547   | -         | -         | -         |
| RE                    | VENUE                               | 1,777,076 | 1,656,577 | 1,905,391 | 9,146,544 | 6,166,590 |
| EX                    | PENSES                              | 1,642,134 | 1,923,756 | 1,657,983 | 1,698,734 | 2,137,805 |
| LO                    | NG TERM DEBT                        | 219,904   | 41,264    | 22,422    | 109,874   | 109,874   |
| CA                    | PITAL IMPROVEMENTS                  | 14,686    | 53,464    | 305,006   | 5,708     | 3,383,605 |
| 552-090200 TR         | ANSFERS OUT                         | -         | -         | 792,854   | 6,550,534 | 526,194   |
| Т                     | TOTAL WATER   SUMMARY OF NET CHANGE | (99,648)  | 534,640   | (872,874) | 781,694   | 9,112     |

# 552-WATER | REVENUE

|   | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |
|---|-----------|-----------|-----------|-----------|-----------|
| REVENUE   | FY 2022   | FY2023    | FY2024    | FY2025    | FY 2026   |
| 552-348010 WATER SERVICE CHARGES                      | 1,372,091 | 1,310,705 | 1,482,627 | 2,165,834 | 2,599,001 |
| 552-348011 PAGE/MOOR TRACT                            | 94,474    | 73,429    | 79,424    | 89,270    | 107,124   |
| 552-360090 WTR EMRGNCY DROUGHT PR84                   | -         | 3,800     | -         | -         | -         |
| 552-369300 GRANT FUNDS RECEIVED                       | -         | -         | 2,797     | -         | 3,169,365 |
| 552-348030 SALE OF SURPLUS WATER                      | -         | -         | 218,550   | 140,000   | 120,000   |
| 552-328045 WATER ACRE ASSESSMENT                      | 1,080     | -         | -         | 3,200     | -         |
| 552-341080 PENALTY & MISC SRV FEES                    | 600       | 150       | 29,120    | 109,170   | 90,000    |
| 552-348020 WATER CONNECTION CHARGES                   | 1,985     | 3,866     | 3,552     | 1,315     | 2,000     |
| 552-348021 NEW UTILITY ACC. SET-UP                    | 2,322     | 1,736     | 2,408     | 1,848     | 2,000     |
| 552-348040 OTHER WATER REVENUES                       | 2,383     | 11,879    | 8,178     | 10,435    | 9,000     |
| 552-369090 OTHER MISC REVENUES                        | 191       | 529       | (529)     | 4,157     | -         |
| 552-369405 INTERFUND DEBT                             | -         | 68,100    | 68,100    | 68,100    | 68,100    |
| 552-369115 AB303 CLEANDRINKING WATER                  | (11,365)  | -         | -         | -         | -         |
| 552-369400 REBATES/REFUND/REIMBURSMT                  | 313,258   | 182,350   | 11,094    | 2,681     | -         |
| 552-369404 SHE WELL CONTRIBUTION                      | -         | -         | -         | -         | -         |
| 552-360110 EARNED BANK INTEREST                       | 97        | 26        | 69        | -         | -         |
| 552-5552-348040 OTHER WATER REVENUES (SQM SETTLEMENT) |           |           |           | 6,550,534 | -         |
| 552-380185 OVER/SHORT                                 | (40)      | 7         | 1         | -         |           |
| TOTAL REVENUE   WATER                                 | 1,777,076 | 1,656,577 | 1,905,391 | 9,146,544 | 6,166,590 |

## WATER CONTINUED

| 552-WATER   EXPENSES                           | ACTUAL  | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
|--|---------|----------|-----------|-----------|----------|
| SALARY & BENEFITS                              | FY 2022 | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 552-4552-010000 AD'L SALARY:SPECIALTY PAY      | 15,946  | 12,183   | 130       | -         | 8,206    |
| 552-4552-010001 SALARIES - FULL TIME           | 381,135 | 342,288  | 276,439   | 278,084   | 140,354  |
| 552-4552-010002 SALARIES - PART TIME           | 740     | 9,485    | -         | -         | -        |
| 552-4552-010003 SALARIES - OVERTIME            | 6,461   | 23,380   | 8,021     | 17,239    | -        |
| 552-4552-010008 TEMPS                          | -       | 14,219   | 6,028     | 5,785     | 2,000    |
| 552-4552-015000 BENEFITS                       | 11      | 184      | -         | (1,162)   | -        |
| 552-4552-015002 FICA/MEDICARE CITY PAID        | 28,406  | 26,839   | 20,212    | 21,004    | 10,825   |
| 552-4552-015004 PERS - EPMC                    | 302     | -        | -         | -         | -        |
| 552-4552-015005 PERS - EMPLOYER CONTRIBT       | 41,235  | (53,923) | 30,467    | 32,589    | 15,991   |
| 552-4552-015006 WORKER'S COMPENSATION          | 32,888  | 31,513   | 23,123    | 25,303    | 12,381   |
| 552-4552-015007 STATE UNEMPLOYMENT BENEFT      | -       | -        | -         | -         | -        |
| 552-4552-015008 HEALTH/LIFE/DISAB INSURNC      | 78,542  | 81,700   | 50,972    | 64,516    | 35,124   |
| 552-4552-015018 BOOT ALLOWANCE                 | 154     | 238      | 1,167     | 277       | 1,000    |
| 552-4552-016000 DEFERRED COMP BENEFIT          | 10,896  | 7,315    | 9,915     | 4,064     | 428      |
| 552-4552-015009 OPEB CURRENT LIABILITY EXPENSE | -       | 11,617   | -         | -         | -        |
| 552-4552-015015 PERS UNFUNDED LIABILITY        | 87,105  | 98,915   | 94,748    | 78,643    | 45,904   |
| 552-4552-037012 STIPEND                        | -       | -        | -         | 4,388     | ·<br>-   |
| 552-4552-024005 UNIFORM ALLOWANCE PSO          | -       | 27       | 12        | -         | -        |
| TOTAL SALARY & BENEFITS                        | 683,822 | 605,979  | 521,234   | 530,730   | 272,213  |
| SERVICES & SUPPLIES                            |         |          |           |           |          |
| 552-4552-022010 RAW CANAL WATER                | 230,385 | 382,486  | 32,629    | 282,800   | 285,000  |
| 552-4552-032002 UTILITIES GAS                  | 15      | 16       | -         | -         | -        |
| 552-4552-032005 WELLS UTILITIES                | -       | -        | -         | -         | -        |
| 552-4552-032006 UTILITIES                      | 221,163 | 248,607  | 381,740   | 230,547   | 300,000  |
| 552-4552-031000 PROFESSIONAL SERVICES          | 113,213 | 88,121   | 96,897    | 105,360   | 562,500  |
| 552-4552-031015 SGMA                           | 12,756  | -        | -         | -         | -        |
| 552-4552-031009 AUDIT SERVICES                 | 800     | -        | 15,807    | 4,175     | 9,350    |
| 552-4552-038000 ENGINEERING                    | -       | 16,688   | 26,388    | -         | -        |
| 552-4552-022004 WELLS MATERIALS                | 14,862  | 12,246   | 27,762    | 15,587    | 25,000   |
| 552-4552-022006 MTNCE MATERIALS & SERVICE      | 18,226  | 7,796    | 5,143     | 3,823     | -        |
| 552-4552-022007 TREATMENT PLANT MATERIALS      | 66,583  | 62,979   | 91,522    | 67,840    | 83,000   |
| 552-4552-036000 REPAIR & MTNCE SERVICES        | 9,361   | 20,230   | 28,348    | 13,688    | 22,000   |
| 552-4552-036008 OFFICE EQUIPMENT MAINTENANCE   | -       | -        | -         | 41        | -        |
| 552-4552-023000 REPAIR AND MAIN SUPPLIES       | 19,190  | 15,379   | 26,231    | 15,989    | 165,323  |
| 552-4552-037014 EQUIPMENT RENTALS              | 2,142   | 3,939    | -         | -         | -        |
| 552-4552-021000 OFFICE SUPPLIES/MATERIALS      | 1,244   | 1,131    | 72        | -         | -        |
| 552-4552-022000 DEPART OPERATING SUPPLIES      | 58,674  | 104,693  | 73,207    | 74,741    | 80,000   |
| 552-4552-025000 SMALL TOOLS & EQUIPMENT        | 1,520   | 3,491    | 847       | 3,555     | 2,000    |
| 552-4552-034000 LIABILITY INSURANCE            | 36,670  | 91,327   | 86,183    | 58,526    | 49,119   |
| 552-4552-022001 WATER SUPPLY TESTING           | 56,645  | 26,387   | 40,544    | 55,058    | 50,000   |
| 552-4552-037000 OTHER SERVICES & CHARGES       | 18,032  | 101,272  | 61,230    | 82,881    | 68,000   |
| 552-4552-037018 FINANCE CHARGE                 | -       | -        | -         | 405       | -        |
| 552-4552-036001 EMERGENCY REPAIR LINE          | -       | 30,453   | 37,907    | 34,199    | 45,000   |
|  |         |          |           |           |          |

| WATER CONTINUED                                  |           |           |           |           |           |  |  |  |
|--|-----------|-----------|-----------|-----------|-----------|--|--|--|
|  |           |           |           |           |           |  |  |  |
| 552-WATER   EXPENSES                             | ACTUAL    | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED  |  |  |  |
| SERVICES & SUPPLIES                              | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |  |  |  |
| 552-4552-033001 PHONE & VOICE                    | 16,141    | 11,786    | 11,159    | 7,742     | 10,000    |  |  |  |
| 552-4552-023015 SOFTWARE                         | 15,170    | 16,178    | 15,849    | 15,625    | 14,300    |  |  |  |
| 552-4552-037004 DUES, SUBSCRIPTIONS              | 1,663     | 23,618    | 1,776     | 2,968     | 2,500     |  |  |  |
| 552-4552-022012 VEHICLE FUEL AND OIL             | 10,220    | 10,766    | 6,351     | 8,596     | 10,000    |  |  |  |
| 552-4552-022015 VEHICLE REPAIR & MAINT           | 13,652    | 5,089     | 2,809     | 3,413     | 5,000     |  |  |  |
| 552-4552-032007 PERMITS / FEES / LICENSES        | 9,133     | 32,365    | 61,933    | 79,496    | 75,000    |  |  |  |
| 552-4552-038002 MEETINGS & TRAVEL                | 1,078     | 733       | 4,415     | -         | 2,500     |  |  |  |
| 552-4552-038005 WATER RIGHTS FEE - BOE           | 3,078     | -         | -         | -         | -         |  |  |  |
| 552-4552-022013 VEHICLE ALLOWANCE                | -         | -         | -         | 949       | -         |  |  |  |
| 552-099002 WRITE-OFF - UNCOLLECTIBLE             | 6,700     | -         | -         |           | -         |  |  |  |
| TOTAL SERVICES & SUPPLIES                        | 958,312   | 1,317,776 | 1,136,749 | 1,168,004 | 1,865,592 |  |  |  |
| TOTAL EXPENSES   OPERATIONS                      | 1,642,134 | 1,923,756 | 1,657,983 | 1,698,734 | 2,137,805 |  |  |  |
| 552-WATER   LONG TERM DEBT                       |           |           |           |           |           |  |  |  |
| 552-4552-047002 PRINCIPAL PAYMENT ON LTD         | 168,905   | _         | _         | 65,449    | 67,577    |  |  |  |
| 552-4552-047001 DEBT INTEREST EXPENSE            | 50,999    | 41,264    | 22,422    | 44,425    | 42,297    |  |  |  |
| TOTAL EXPENSES   LONG TERM DEBT                  | 219,904   | 41,264    | 22,422    | 109,874   | 109,874   |  |  |  |
| FF2 WATER I CARITAL INARROVENATING               |           |           |           |           |           |  |  |  |
| 552-WATER   CAPITAL IMPROVEMENTS                 |           |           |           |           |           |  |  |  |
| 552-4552-064000 CAPITAL IMPROVEMENTS - EQUIPMENT | 12,941    | 9,740     | 305,006   | 724       | 383,605   |  |  |  |
| 552-4552-064002 CAP OULTLAY/IMPROVEMENT          | -         | -         | -         | -         | -         |  |  |  |
| 552-4552-064007 CAPITAL O/L                      | -         | -         | -         | -         | 3,000,000 |  |  |  |
| 552-4552-064009 CIP PROFESSIONAL SRVS            | 1,745     | 43,724    | -         | 4,984     | -         |  |  |  |
| TOTAL EXPENSES   CAPITAL IMPROVEMENTS =          | 14,686    | 53,464    | 305,006   | 5,708     | 3,383,605 |  |  |  |
|  |           |           |           |           |           |  |  |  |
| TOTAL EXPENSES WATER                             | 1,876,724 | 2,018,484 | 1,985,411 | 1,814,316 | 5,631,284 |  |  |  |

## WATER SETTLEMENT

| SUMMARY OF NET CHANGE                          | ACTUAL  | ACTUAL | UNAUDITED | PROJECTED | PROPOSED |
|--|---------|--------|-----------|-----------|----------|
| 552-552WATER SETTLEMENT  SUMMARY OF NET CHANGE | FY 2022 | FY2023 | FY2024    | FY2025    | FY 2026  |
| REVENUE  | -       | -      | -         | 658       | -        |
| EXPENSES                                       | -       | -      | -         | 3,643     | -        |
| TOTAL WATER   SUMMARY OF NET CHANGE            | -       | -      | -         | (2,985)   | -        |
|  |         |        |           |           |          |
|  |         |        |           |           |          |

| 552-WATER SE    | TTLEMENT                                 | ACTUAL<br>FY 2022 | ACTUAL<br>FY 2023 | UNAUDITED<br>FY 2024 | PROJECTED<br>FY 2025 | PROPOSED<br>FY 2026 |
|-----------------|--|-------------------|-------------------|----------------------|----------------------|---------------------|
| 552-5552-035000 | ADV/PRINT/COPY/SHIPPING                  | -                 | -                 | -                    | 658                  | -                   |
|                 | TOTAL EXPENSES   OPERATIONS              | -                 | -                 | -                    | 658                  | •                   |
| •               | CAPITAL IMPROVEMENTS                     |                   |                   |                      | 2.642                |                     |
| 552-5552-064007 | CAPITAL O/L                              |                   | -                 | -                    | 3,643                | -                   |
| TOTAL EXP       | PENSES   CAPITAL IMPROVEMENTS SETTLEMENT |                   | -                 | -                    | 3,643                | -                   |

## **REFUSE**

|                   |                                      | ACTUAL  | ACTUAL U | NAUDITED | PROJECTED | PROPOSED  |
|-------------------|--------------------------------------|---------|----------|----------|-----------|-----------|
| <b>SUMMARY OF</b> | NET CHANGE                           | FY 2022 | FY 2023  | FY 2024  | FY 2025   | FY 2026   |
|                   | TRANSFERS IN                         | -       | -        |          | -         | -         |
|                   | REVENUE                              | 895,614 | 888,064  | 984,241  | 1,161,367 | 1,188,170 |
|                   | EXPENSES                             | 818,966 | 839,352  | 960,797  | 918,273   | 747,065   |
| 554-090200        | TRANSFERS OUT                        | -       | -        | -        | -         | 424,038   |
|                   | TOTAL REFUSE   SUMMARY OF NET CHANGE | 76,649  | 48,713   | 23,444   | 243,094   | 17,067    |
|                   |                                      | 76,649  | 48,713   | 23,444   | 243,094   |           |

| 554-REFUSE   REVENUE   REFUSE        | ACTUAL  | ACTUAL U | INAUDITED | PROJECTED | PROPOSED  |
|--------------------------------------|---------|----------|-----------|-----------|-----------|
| <u>REVENUE</u>                       | FY 2022 | FY 2023  | FY 2024   | FY 2025   | FY 2026   |
| 554-348100 REFUSE DISPOSAL CHARGES   | 869,841 | 879,286  | 958,657   | 1,160,951 | 1,184,170 |
| 554-348110 SPECIAL REFUSE PICKUP     | 210     | (2,163)  | 17,517    | -         | -         |
| 554-348120 OTHER REFUSE REVENUES     | 3,530   | 3,255    | -         | -         | -         |
| 554-341080 PENALTY & MISC SRV FEES   | -       | -        | -         | -         | -         |
| 554-360010 INTEREST EARNINGS         | 490     | 3,127    | 5,430     | 195       | -         |
| 554-360110 EARNED BANK INTEREST      | 256     | (1,008)  | 1,717     | -         | 2,000     |
| 554-369400 REBATES/REFUND/REIMBURSMT | 21,287  | 5,567    | 920       | 221       | 2,000     |
| TOTAL REVENUE   REFUSE               | 895,614 | 888,064  | 984,241   | 1,161,367 | 1,188,170 |

| REFUSE CONTINUED              |   |                   |                                  |         |                   |                     |
|-------------------------------|---|-------------------|----------------------------------|---------|-------------------|---------------------|
| 554-REFUSE   E                | XPENSES   REFUSE                              | ACTUAL<br>FY 2022 | ACTUAL UNAUDITED FY 2023 FY 2024 |         | PROJECTED FY 2025 | PROPOSED<br>FY 2026 |
| 554-4554-010000               | AD'L SALARY:SPACIALTY PAY                     | 499               | 799                              | 822     | -                 | -                   |
| 554-4554-010001               | SALARIES - FULL TIME                          | 66,084            | 94,216                           | 127,652 | 105,749           | 11,082              |
| 554-4554-010002               | SALARIES - PART TIME                          | 503               | -                                | -       | -                 | -                   |
|                               | SALARIES - OVERTIME                           | 268               | 1,564                            | 818     | 1,094             | _                   |
|                               | TEMPS   | -                 | 2,801                            | 5,797   | 2,189             | 12,000              |
|                               | BENEFITS                                      | 26                | 364                              | -       | (1,066)           | -                   |
|                               | FICA/MEDICARE CITY PAID                       | 4,830             | 6,691                            | 9,060   | 7,534             | 848                 |
|                               | PERS - EPMC                                   | 31                | -                                | -       | -                 | -                   |
|                               | PERS - EMPLOYER CONTRIBT                      | 6,571             | 9,117                            | 13,955  | 13,062            | 771                 |
|                               | WORKER'S COMPENSATION                         | 5,437             | 7,949                            | 10,692  | 8,718             | 970                 |
|                               | HEALTH/LIFE/DISAB INSURNC                     | 12,340            | 18,763                           | 25,966  | 24,796            | 2,985               |
|                               | OPEB CURRENT LIAB EXPENSE                     | 12,340            | 3,001                            | 23,900  | 24,730            | 2,363               |
|                               | BOOT ALLOWANCE                                | -                 | 238                              | -<br>75 | 33                | -                   |
|                               |   | 2 570             |                                  | _       |                   | - 42                |
|                               | DEFERRED COMP BENEFIT PERS UNFUNDED LIABILITY | 2,570             | 2,572                            | 4,627   | 2,545             | 43                  |
|                               |   | 23,805            | 27,032                           | 25,893  | 37,168<br>792     | 60                  |
| 554-4554-037012               | TOTAL SALARIES & BENEFITS                     | 122,963           | 175,107                          | 225,357 | 202,614           | 28,759              |
|                               | TOTAL SALANIES & BENEFITS_                    | 122,903           | 173,107                          | 223,337 | 202,014           | 20,739              |
| <b>SERVICES &amp; SUPPLIE</b> | <u>:S</u>                                     |                   |                                  |         |                   |                     |
| 554-4554-031000               | PROFESSIONAL SERVICES                         | -                 | -                                | 4,816   | 10,750            | 10,000              |
| 554-4554-031009               | AUDIT SERVICES                                | -                 | -                                | -       | 1,648             | -                   |
| 554-4554-065004               | CONTRACT SERVICE-REFUSE                       | 621,757           | 598,272                          | 670,476 | 655,944           | 660,400             |
| 554-4554-037000               | OTHER SERVICES & CHARGES                      | 29,558            | 11,857                           | 16,852  | 8,247             | 15,000              |
| 554-4554-037018               | FINANCE CHARGES                               | -                 | -                                | -       | 2                 | -                   |
| 554-4554-022000               | DEPART OPERATING SUPPLIES                     | 12,476            | 9,821                            | 8,783   | 3,809             | 5,000               |
| 554-4554-034000               | LIABILITY INSURANCE                           | 15,319            | 26,092                           | 10,598  | 23,104            | 18,756              |
| 554-4554-033001               | PHONE & VOICE                                 | 1,609             | 732                              | 5,606   | 981               | 1,000               |
| 554-4554-023015               | SOFTWARE                                      | 15,170            | 15,612                           | 15,849  | 7,766             | 5,000               |
| 554-4554-022012               | VEHICLE FUEL AND OIL                          | 111               | 1,859                            | 2,460   | 2,282             | 2,500               |
| 554-4554-022015               | VEHICLE REPAIR & MAINT                        | 3                 | -                                | -       | 132               | -                   |
| 554-4554-037004               | DUES & SUBSCRIPTIONS                          | -                 | -                                | -       | 559               | 600                 |
|                               | OFFICE EQUIPMENT MAINTENANCE                  | _                 | _                                | -       | 16                | 50                  |
|                               | VEHICLE ALLOWANCE                             | _                 | _                                | _       | 419               | -                   |
|                               | TOTAL SERVICES & SUPPLIES                     | 696,003           | 664,245                          | 735,440 | 715,659           | 718,306             |
|                               | TOTAL EXPENSES                                | 818,966           | 820 252                          | 960 797 | 918,273           | 747.065             |
|                               | TOTAL EXPENSES_                               | 818,900           | 839,352                          | 960,797 | 918,273           | 747,065             |
| 554-REFUSE   U                | ISES   CAPITAL IMPROVEMENTS                   |                   |                                  |         |                   |                     |
| 554-4554-064000               | CAPITAL IMPROVEMENTS - EQUIPMNT               | -                 | -                                | -       | -                 | -                   |
| 554-4554-066010               | NEW VEHICLE EQUIPMENT                         | -                 | -                                | -       | -                 | -                   |
|                               | TOTAL EXPENSES   CAPITAL IMPROVEMENTS         | -                 | -                                | -       | -                 | -                   |
|                               | TOTAL EXPENSES   REFUSE                       | 818,966           | 839,352                          | 960,797 | 918,273           | 747,065             |
|                               | IOTAL LAPENSES   REPUSE                       | 010,300           | 039,332                          | 300,737 | 310,273           | 141,003             |

## RECYCLE

|                       | ACTUAL                   | ACTUAL I | ACTUAL UNAUDITED |         | PROPOSED |
|-----------------------|--------------------------|----------|------------------|---------|----------|
| SUMMARY OF NET CHANGE | FY 2022                  | FY 2023  | FY 2024          | FY 2025 | FY 2026  |
| REVENUE               | 5,007                    | 2        | 6                | -       | -        |
| EXPENSES              | -                        | 460      | -                | -       | -        |
| TOTAL R               | EFUSE   OPERATIONS 5,007 | (458)    | 6                | -       | -        |

|   | ACTUAL  | <b>ACTUAL UNAUDITED</b> |         | PROJECTED | PROPOSED |
|---|---------|-------------------------|---------|-----------|----------|
| 555-RECYCLE/BOTTLED BILL FUND   | FY 2022 | FY 2023                 | FY 2024 | FY 2025   | FY 2026  |
| <u>REVENUE</u>  |         |                         |         |           |          |
| 555-347010 RECYCLE REVENUE  | 5,000   | -                       | -       | -         | -        |
| 555-360110 EARNED BANK INTEREST   | 7       | 2                       | 6       | -         | -        |
| TOTAL REVENUE RECYCLE   | 5,007   | 2                       | 6       | -         | -        |
| 555-RECYCLE/BOTTLED BILL FUND   EXPENSES  EXPENSES  555-4555-022000 DEPARTARTMENT OPERATING SUPPPLIES | -       | 460                     | -       | -         | <u>-</u> |
| TOTAL OUTLOW RECYCLE  | _       | 460                     | _       | _         | _        |

Note: includes bottle bill/recycling fund 555

#### **SEWER**

| SUMMARY OF N     | NET CHANGE                          | ACTUAL    | ACTUAL (  | UNAUDITED | PROJECTED | PROPOSED  |
|------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 553-SEWER   SUMM | 1ARY OF NET CHANGE                  | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
|                  | REVENUE                             | 1,517,224 | 1,498,891 | 1,486,512 | 1,729,842 | 1,748,505 |
|                  | EXPENSES                            | 834,026   | 814,137   | 1,031,118 | 1,092,151 | 1,046,767 |
|                  | LONG TERM DEBT                      | 349,093   | 153,222   | 71,201    | 349,093   | 349,093   |
|                  | CAPITAL IMPROVEMENT                 | 34,167    | 4,999     | 29,158    | -         | -         |
| 553-090200       | TRANSFER OUT                        | -         | -         | -         | -         | 350,199   |
|                  | TOTAL SEWER   SUMMARY OF NET CHANGE | 299,938   | 526,533   | 355,035   | 288,598   | 2,446     |
|                  |                                     |           |           |           |           |           |

# 553-SEWER | REVENUE

|                                      |                       | ACTUAL    | ACTUAL (  | JNAUDITED | PROJECTED | PROPOSED  |
|--------------------------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|
| <u>REVENUE</u>                       |                       | FY 2022   | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| 553-348050 SEWER SERVICE CHARGES     | ·                     | 1,461,611 | 1,476,094 | 1,432,924 | 1,659,011 | 1,675,000 |
| 553-324040 BUILDING PERMITS          |                       | 10,200    | 2,345     | 1,050     | 1,400     | 1,500     |
| 553-348060 CONNECTION CHARGES        |                       | 3,095     | 500       | 950       | 500       | 1,000     |
| 553-348085 SEWER ACREAGE ASSESSMENT  |                       | 810       | -         | -         | 2,400     | -         |
| 553-369405 INTERFUND DEBT            |                       | -         | -         | -         | 68,005    | 68,005    |
| 553-360010 INTEREST EARNINGS         |                       | 1,647     | 10,168    | 17,658    | 633       | -         |
| 553-369300 GRANT FUNDS RECEIVED      |                       | -         | 32,420    | 6,215     | (2,107)   | -         |
| 553-369400 REBATES/REFUND/REIMBURSMT |                       | 38,453    | (27,687)  | -         | -         | -         |
| 553-360110 EARNED BANK INTEREST      | _                     | 1,408     | 5,052     | 27,715    | -         | 3,000     |
|                                      | TOTAL REVENUE   SEWER | 1,517,224 | 1,498,891 | 1,486,512 | 1,729,842 | 1,748,505 |

|                                    | SEWER   |                  |             |                  |                  |                   |
|------------------------------------|---|------------------|-------------|------------------|------------------|-------------------|
| 553-SEWER   E                      | XPENSES   OPERATIONS                            | ACTUAL           | ACTUAL      | UNAUDITED        | PROJECTED        | PROPOSED          |
| <b>SALARIES &amp; BENEFI</b>       | <u>TS</u>                                       | FY 2022          | FY 2023     | FY 2024          | FY 2025          | FY 2026           |
| 553-4553-010000                    | AD'L SALARY:SPECIALTY PAY                       | 3,717            | 3,340       | 6,478            | -                | 812               |
| 553-4553-010001                    | SALARIES - FULL TIME                            | 202,872          | 199,244     | 256,110          | 259,460          | 135,775           |
| 553-4553-010002                    | SALARIES - PART TIME                            | 522              | -           | -                | -                | -                 |
| 553-4553-010003                    | SALARIES - OVERTIME                             | 3,329            | 11,122      | 11,080           | 21,446           | 15,000            |
| 553-4553-010008                    | TEMPS   | -                | 2,801       | 6,028            | 2,401            | 12,000            |
| 553-4553-015000                    | BENEFITS  | 11               | 182         | -                | (1,162)          | -                 |
| 553-4553-015002                    | FICA/MEDICARE CITY PAID                         | 15,014           | 14,768      | 18,591           | 19,460           | 10,389            |
| 553-4553-015004                    | PERS - EPMC                                     | 146              |             |                  |                  |                   |
| 553-4553-015005                    | PERS - EMPLOYER CONTRIBT                        | 21,610           | (69,463)    | 30,255           | 30,412           | 16,125            |
| 553-4553-015006                    | WORKER'S COMPENSATION                           | 16,889           | 16,866      | 22,459           | 24,225           | 11,883            |
| 553-4553-015008                    | HEALTH/LIFE/DISAB INSURNC                       | 40,871           | 38,408      | 57,028           | 69,308           | 40,843            |
| 553-4553-015009                    | OPEB CURRENT LIAB EXPENSE                       | 10,071           | 8,818       | 37,020           | 03,300           | -                 |
| 553-4553-015018                    | BOOT ALLOWANCE                                  | _                | 479         | 640              | 324              | 1,000             |
| 553-4553-015200                    | PENSION EXPENSE                                 | _                | (45,477)    | -                | -                | -                 |
| 553-4553-015200                    | DEFERRED COMP BENEFIT                           | 5,956            | 4,439       | 5,642            | 3,551            | 776               |
|                                    | PERS UNFUNDED LIABILITY                         |                  |             |                  |                  |                   |
| 553-4553-015015                    |   | 16,873           | 19,161      | 18,355           | 69,648           | 45,904            |
| 553-4553-037012                    | STIPEND  TOTAL SALARIES & BENEFITS              | 327,809          | 204,687     | 432,666          | 6,256<br>505,329 | 290,507           |
| SERVICES & SUPPLI                  |   | 327,803          | 204,007     | 432,000          | 303,323          | 290,307           |
| 553-4553-031007                    | MONITORING                                      | 19,234           | 27,180      | 10,581           | 13,707           | 50,000            |
| 553-4553-064001                    | LOG POND MONITORING                             | 17,913           | 17,578      | 17,316           | 31,429           | 30,000            |
| 553-4553-022007                    | TREATMENT PLANT MATERIALS                       | 7,650            | 2,378       | 17,310           | -                | 30,000            |
| 553-4553-022007                    | TREATMENT PLANT REPAIRS                         | 14,260           | 327         | -<br>6,796       | 12,207           | 13,000            |
|                                    |   |                  |             | •                |                  |                   |
| 553-4553-036000                    | REPAIR & MTNCE SERVICES WASTE DISCHARGE PERMITS | 27,834           | 26,078<br>- | 25,925           | 55,711           | 110,000           |
| 553-4553-031006<br>553-4553-034000 | LIABILITY INSURANCE                             | 59,683<br>36,670 | 91,431      | 88,736<br>86,282 | 91,581<br>58,717 | 135,000<br>43,760 |
| 553-4553-032001                    | UTILITIES-SCE                                   | 86,381           | 114,569     | 136,077          | 139,467          | 140,000           |
| 553-4553-032001                    | UTILITIES-GAS                                   | 19,020           | 27,684      | -                | 139,407          | 140,000           |
| 553-4553-031000                    | PROFESSIONAL SERVICES                           | 59,898           | 110,495     | 70,162           | -<br>76,454      | 82,000            |
| 553-4553-031000                    | AUDIT SERVICES                                  | 800              | -           | 12,050           | 4,189            | 82,000            |
| 553-4553-019000                    | (SEWER) OPERATIONAL SERVICES & SUPP             | 3,872            | 1,648       | 12,030<br>446    | 5,927            | -                 |
| 553-4553-019000                    | OFFICE SUPPLIES/MATERIALS                       | 3,672            | 775         | 84               | 3,327            | _                 |
| 553-4553-021000                    | •   | -<br>25 120      | 29,699      | 44,462           | -<br>27 926      | 25 000            |
|                                    | DEPART OPERATING SUPPLIES                       | 25,128           | •           | 44,402           | 27,826           | 35,000            |
| 553-4553-025000                    | SMALL TOOLS & EQUIPMENT                         | 739              | 1,276       | -                | -                | 1,000             |
| 5534553-036008                     | OFFICE EQUIPMENT MAINTENANCE                    | -                | - 0.272     | 2 507            | 41               | 4 500             |
| 553-4553-037000                    | OTHER SERVICES & CHARGES                        | 24,447           | 8,373       | 2,597            | 4,122            | 4,500             |
| 553-4553-037018                    | FINANCE CHARGE                                  | -                | -           | -                | 484              | -                 |
| 553-4553-033001                    | PHONE & VOICE                                   | 15,957           | 15,994      | 15,218           | 14,750           | 15,000            |
| 553-4553-023015                    | SOFTWARE  | 15,170           | 15,895      | 15,849           | 15,630           | 14,300            |
| 553-4553-036001                    | EMERGENCY REPAIR LINE                           | 7,882            | 1,911       | 30,987           | 2,250            | 45,000            |
| 553-4553-022012                    | VEHICLE FUEL AND OIL                            | 15,276           | 17,863      | 21,600           | 17,334           | 15,000            |
| 553-4553-022015                    | VEHICLE REPAIR & MAINT                          | 1,905            | 4,725       | 1,428            | 4,803            | 5,000             |
| 553-4553-037004                    | DUES, SUBSCRIPTIONS                             | 28,806           | 90,668      | 166              | 1,608            | 1,700             |
| 553-4553-032007                    | PERMITS / FEES / LICENSES                       | 6,000            | -           | 3,101            | 3,042            | 3,500             |
| 553-4553-036002                    | TONYVILLE LIFT STATION                          | -                | -           | 6,809            | 3,911            | 5,000             |
| 553-4553-036003                    | EL RANCHO LIFT STATION                          | -                | -           | 1,757            | 625              | 5,000             |
| 553-4553-038002                    | MEETINGS & TRAVEL                               | 1,273            | 529         | 23               | 169              | 2,500             |
| 553-4553-022013                    | VEHICLE ALLOWANCE                               | -                | -           | -                | 838              | -                 |
| 553-4553-064006                    | MACH & EQUIP                                    | 10,420           | 2,375       |                  | -                | 756 360           |
|                                    | TOTAL SERVICES & SUPPLIES                       | 506,217          | 609,450     | 598,452          | 586,822          | 756,260           |
|                                    | TOTAL EXPENSES   OPERATIONS                     | 834,026          | 814,137     | 1,031,118        | 1,092,151        | 1,046,767         |

#### **SEWER**

| 553-SEWER   EXPE  | NSES   LONG TERM DEBT  | ACTUAL      | ACTUAL     | UNAUDITED        | PROJECTED | PROPOSED  |
|---|--|-------------|------------|------------------|-----------|-----------|
| <b>EXPENSE</b>  |  | FY 2022     | FY 2023    | FY 2024          | FY 2025   | FY 2026   |
| 553-4553-047002   | PRINCIPAL PAYMENT ON LTD   | 186,255     | -          | -                | 205,376   | 212,196   |
| 553-4553-047001   | DEBT INTEREST EXPENSE  | 162,838     | 153,222    | 71,201           | 143,717   | 136,897   |
|   | TOTAL EXPENSES   DEBT SERVICING  | 349,093     | 153,222    | 71,201           | 349,093   | 349,093   |
| <b>553-SEWER   EXPE</b><br><u>EXPENSE</u><br>553-4553-064000<br>553-4553-064002 | NSES   CAPITAL IMPROVEMENTS  CAPITAL IMPROVEMENTS - EQUIPMNT CAP OULTLAY/IMPROVEMENT | -<br>34.167 | -<br>5,000 | 17,802<br>11,356 | -<br>-    | -         |
| 553-4553-066010   | NEW VEHICLE EQUIPMENT  | , ,         | (1)        | ,                | -         | -         |
|   | TOTAL EXPENSES   CAPITAL IMPROVEMENTS  | 34,167      | 4,999      | 29,158           | -         | -         |
|   | TOTAL EXPENSES   | 1,217,286   | 972,358    | 1,131,477        | 1,441,244 | 1,395,860 |

| CURB, GUTTER, SIDEWALK  |                            |                          |                            |                   |                     |  |  |  |
|---|----------------------------|--------------------------|----------------------------|-------------------|---------------------|--|--|--|
|   |                            |                          |                            |                   |                     |  |  |  |
|   | ACTUAL                     | ACTUAL (                 | JNAUDITED                  | PROJECTED         | PROPOSED            |  |  |  |
| 841-CURB & GUTTER   SUMMARY OF NET CHANGE   | FY 2022                    | FY 2023                  | FY 2024                    | FY 2025           | FY 2026             |  |  |  |
| REVENUE   | 3,610                      | 430                      | 19                         | 1,153             | 1,000               |  |  |  |
| EXPENSES  | 5,500                      | -                        | -                          | -                 | 1,000               |  |  |  |
| TOTAL CURB   GUTTER   SIDEWALK   SUMMARY OF NET CHANGE                            | (1,890)                    | 430                      | 19                         | 1,153             | -                   |  |  |  |
|   |                            |                          |                            |                   |                     |  |  |  |
| 841-CURB & GUTTER   REVENUE   | ACTUAL                     |                          | JNAUDITED                  |                   |                     |  |  |  |
| ·<br>   | FY 2022                    | ACTUAL U                 | JNAUDITED<br>FY 2024       | FY 2025           | PROPOSED<br>FY 2026 |  |  |  |
| 841-CURB & GUTTER   REVENUE  REVENUE  841-300666 CONTRA ACT LOAN PAYMENTS         |                            |                          | -                          |                   |                     |  |  |  |
| <u>REVENUE</u>  | FY 2022                    | FY 2023                  | FY 2024                    | FY 2025           | FY 2026             |  |  |  |
| REVENUE  841-300666 CONTRA ACT LOAN PAYMENTS                                      | FY 2022<br>-<br>-          | FY 2023<br>-<br>-        | FY 2024<br>-<br>-          | FY 2025<br>-<br>- | FY 2026<br>-<br>-   |  |  |  |
| REVENUE  841-300666 CONTRA ACT LOAN PAYMENTS 841-343010 STREET,SIDEWALK,CURB REPR | FY 2022<br>-<br>-<br>3,575 | FY 2023<br>-<br>-<br>356 | FY 2024<br>-<br>-<br>(229) | FY 2025<br>-<br>- | FY 2026<br>-<br>-   |  |  |  |

841-CURB & GUTTER | EXPENSES

**EXPENSE** 

 841-4140-065028
 MISC SIDEWALK PROJECT
 5,500
 1,000

 TOTAL EXPENSES | CURB | GUTTER | SIDEWALK
 5,500
 1,000

| STORM DRAIN SYSTEM                               |         |          |          |           |          |  |  |  |
|--|---------|----------|----------|-----------|----------|--|--|--|
|  | ACTUAL  | ACTUAL U | NAUDITED | PROJECTED | PROPOSED |  |  |  |
| 856-STORM DRAIN SYSTEM SUMMARY OF NET CHANGE     | FY 2022 | FY 2023  | FY 2024  | FY 2025   | FY 2026  |  |  |  |
| REVENUE  | 2,450   | 1,387    | 1,015    | 9,820     | 1,501    |  |  |  |
| EXPENSES   | -       | -        | -        | -         | -        |  |  |  |
| TOTAL STORM DRAIN SYSTEM   SUMMARY OF NET CHANGE | 2.450   | 1.387    | 1.015    | 9.820     | 1.501    |  |  |  |

| 856-STORM DRAIN SYSTEM   REVENUE   | ACTUAL  | ACTUAL U | NAUDITED | PROJECTED | PROPOSED |
|------------------------------------|---------|----------|----------|-----------|----------|
|                                    | FY 2022 | FY 2023  | FY 2024  | FY 2025   | FY 2026  |
| REVENUE                            | -       | -        | -        |           |          |
| 856-324040 BUILDING PERMITS        | 2,405   | 1,300    | 650      | 9,810     | 1,500    |
| 856-369090 OTHER MISC REVENUES     | -       | -        | -        | -         | -        |
| 856-360010 INTEREST EARNINGS       | 27      | 131      | 267      | 10        | 1        |
| 856-360110 EARNED BANK INTEREST    | 18      | (45)     | 98       | -         |          |
| TOTAL REVENUE   STORM DRAIN SYSTEM | 2,450   | 1,387    | 1,015    | 9,820     | 1,501    |

| 856-STORM DRAIN SYSTEM   EXPENSES   | ACTUAL  | ACTUAL U | NAUDITED | PROJECTED | PROPOSED |
|-------------------------------------|---------|----------|----------|-----------|----------|
| <u>EXPENSE</u>                      | FY 2022 | FY 2023  | FY 2024  | FY 2025   | FY 2026  |
| 856-064000 CAPITAL IMPROVEMENTS     | -       | -        | -        | -         | -        |
| TOTAL EXPENSES   STORM DRAIN SYSTEM | -       | -        | -        | -         | -        |

| VITA-PA   | KT       |         |           |            |          |
|---|----------|---------|-----------|------------|----------|
|   |          |         |           |            |          |
|   | ACTUAL   | ACTUAL  | UNAUDITED | PROJECTED  | PROPOSED |
| SUMMARY OF NET CHANGE   | FY 2022  | FY 2023 | FY 2024   | FY 2025    | FY 2026  |
| REVENUE   | 54,963   | 163,989 | 84,688    | 42,404     | 80,700   |
| EXPENSES  | 97,761   | 156,334 | 128,919   | 56,868     | 80,700   |
| TOTAL SUMMARY OF NET CHANGE   VITA-PAKT   | (42,798) | 7,655   | (44,231)  | (14,464)   | (0)      |
|   |          |         |           |            |          |
|   |          |         |           |            |          |
| 556-VITA-PAKT   REVENUE   | ACTUAL   | ACTUAL  | UNAUDITED | PROJECTED  | PROPOSED |
| REVENUE   | FY 2022  | FY 2023 | FY 2024   | FY 2025    | FY 2026  |
| 556-339150 VITA PAKT USER CHARGES   | 54,963   | 163,989 | 84,688    | 42,404     | 80,700   |
| TOTAL REVENUE   VITA-PAKT   | 54,963   | 163,989 | 84,688    | 42,404     | 80,700   |
| EEG VITA DAVT I EVDENSES  |          |         |           |            |          |
| 556-VITA-PAKT   EXPENSES  |          |         |           |            |          |
| SALARY & BENEFITS  556-4556-010000 AD'L SALARY:SPECIALTY PAY                    | 124      | 302     | 242       |            | 84       |
| 556-4556-010000 AD L SALARY. SPECIALTY PAY 556-4556-010001 SALARIES - FULL TIME | 13,818   | 16,155  | 16,225    | -<br>E 966 | 19,335   |
| 556-4556-010001 SALARIES - FOLE TIME 556-4556-010003 SALARIES - OVERTIME        | 30       | 1,375   | 497       | 5,866<br>4 | 19,333   |
| 556-4556-015000 BENEFITS  | -        | 1,373   | -         | (36)       | -        |
| 556-4556-015002 FICA/MEDICARE CITY PAID   | 1,008    | 1,231   | 1,238     | 396        | 1,203    |
| 556-4556-015005 PERS - EMPLOYER CONTRIBT  | 1,495    | 1,675   | 2,027     | 723        | 1,472    |
| 556-4556-015006 WORKER'S COMPENSATION   | 1,201    | 1,465   | 1,326     | 517        | 1,472    |
| 556-4556-015008 HEALTH/LIFE/DISAB INSURNC                                       | 2,170    | 2,995   | 2,704     | 1,377      | 3,962    |
| 556-4556-016000 DEFERRED COMP BENEFIT   | 636      | 128     | 892       | 111        | 467      |
| 556-4556-015015 PERS UNFUNDED LIABILITY   | 000      |         | 032       | 3,232      | 4,581    |
| 556-4556-037012 STIPEND   |          |         |           | 49         | -        |
| TOTAL SALARY & BENEFITS   | 20,483   | 25,325  | 25,151    | 12,239     | 32,580   |
| SERVICES & SUPPLIES   |          |         |           |            |          |
| 556-4556-022000 DEPART OPERATING SUPPLIES                                       | 1,829    | 3,570   | 3,485     | 2,821      | 3,000    |
| 553-4556-023015 SOFTWARE  | -        | -       | -         | 441        | -        |
| 556-4556-036000 REPAIR & MTNCE SERVICES   | 17,146   | 21,103  | -         | -          | 1,000    |
| 556-4556-031000 PROFESSIONAL SERVICES   | 17,498   | 52,587  | 40,595    | 38,192     | 40,000   |
| 556-4556-031009 AUDIT SERVICES  | -        | -       | -         | 146        | -        |
| 556-4556-034000 LIABILITY INSURANCE   | -        | -       | -         | 2,042      | -        |
| 556-4556-032001 UTILITIES-SCE   | 4,806    | 8,144   | 7,455     | 886        | 4,120    |
| 556-4556-036008 OFFICE EQUIPMENT MAINT  | -        | -       | -         | 1          | -        |
| 556-4556-037000 OTHER SERVICE & CHARGES   | -        | -       | -         | 18         | -        |
| 556-4556-037004 DUES, SUBSCRIPTIONS   | -        | -       | -         | 49         | -        |
| 556-4556-037018 FINANCE CHARGE  | -        | -       | -         | 5          | -        |
| 556-4556-031006 WASTE DISCHARGE PERMIT  | -        | -       | -         | -          | -        |
| 556-4556-022013 VEHICLE ALLOWANCE   | -        | -       | -         | 28         | -        |
| 556-4556-047001 DEBT INTERST EXPENSE  | -        | 25,292  | -         | -          | -        |
| 556-4556-061003 VITAPAKT LEASE PAYMENT  | -        | 2,313   | -         | -          | -        |
| 556-4556-061003 CCPI LEASE PAYMENT  | 36,000   | 18,000  | 52,233    | -          |          |
| TOTAL SERVICES & SUPPLIES   | 77,278   | 131,010 | 103,768   | 44,629     | 48,120   |

TOTAL EXPENSES | VITA-PAKT 97,761

156,334

128,919

56,868

| SIERRA VIEW AS  | SESSMEN   | Т  |                                 |                                 |                            |
|---|---|--|---------------------------------|---------------------------------|----------------------------|
| SUMMARY OF NET CHANGE   | ACTUAL<br>FY 2022   | ACTUAL<br>FY 2023  | UNAUDITED<br>FY 2024            | PROJECTED<br>FY 2025            | PROPOSE<br>FY 202          |
| REVENUE   | 18,783  | 21,672   | 20,108                          | 26,554                          | 22,41                      |
| EXPENSES  | 21,703  | 37,734   | 28,944                          | 23,522                          | 22,42                      |
| TOTAL SUMMARY OF NET CHANGE   SIERRA VIEW   |   | (16,062)   | (8,836)                         | 3,032                           | ,                          |
| 883-SIERRA VIEW ASSESSMENT   REVENUE  |   |  |                                 |                                 |                            |
|   | ACTUAL  |  | UNAUDITED                       |                                 | PROPOSE                    |
| <u>REVENUE</u>  | FY 2022   | FY 2023  | FY 2024                         | FY 2025                         | FY 202                     |
| 883-368090 SIERRA VW LANDSCAPE ASSESSMENT   | 18,783  | 21,672   | 20,108                          | 26,554                          | 22,41                      |
| TOTAL REVENUE   SIERRA VIEW ASSESSMENT  | 18,783  | 21,672   | 20,108                          | 26,554                          | 22,41                      |
| 883-SIERRA VIEW ASSESSMENT   EXPENSES   |   |  |                                 |                                 |                            |
| ·   |   |  |                                 |                                 |                            |
| ALARY & BENEFITS  | 606   | 4 802  |                                 |                                 |                            |
| SALARY & BENEFITS<br>883-4883-010001 SALARIES - FULL TIME   | 606<br>35   | 4,893<br>277   | -                               | -                               | -                          |
| SALARY & BENEFITS<br>883-4883-010001 SALARIES - FULL TIME<br>883-4883-015002 FICA/MEDICARE CITY PAID  | 606<br>35   | 4,893<br>277<br>-  | -                               | -<br>-                          | -                          |
| 8ALARY & BENEFITS<br>883-4883-010001 SALARIES - FULL TIME<br>883-4883-015002 FICA/MEDICARE CITY PAID<br>883-4883-015004 PERS - EPMC   | 35<br>-   | 277  | -<br>-<br>-                     | -<br>-<br>-                     | -<br>-<br>-                |
| 8ALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT   | 35<br>-<br>63   | 277<br>-<br>652  | -<br>-<br>-<br>-                | -<br>-<br>-<br>-                | -<br>-<br>-<br>-           |
| ALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT  883-4883-015006 WORKER'S COMPENSATION   | 35<br>-   | 277  |                                 | -<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-           |
| 8ALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT   | 35<br>-<br>63<br>53   | 277<br>-<br>652<br>428   | -<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-           |
| ALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT  883-4883-015006 WORKER'S COMPENSATION  883-4883-015008 HEALTH/LIFE/DISAB INSURNC  | 35<br>-<br>63<br>53<br>81   | 277<br>-<br>652<br>428<br>717  | -<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>- |
| 883-4883-010001 SALARIES - FULL TIME 883-4883-015002 FICA/MEDICARE CITY PAID 883-4883-015004 PERS - EPMC 883-4883-015005 PERS - EMPLOYER CONTRIBT 883-4883-015006 WORKER'S COMPENSATION 883-4883-015008 HEALTH/LIFE/DISAB INSURNC 883-4883-016000 DEFERRED COMP BENEFIT TOTAL SALARY & BENEFITS   | 35<br>-<br>63<br>53<br>81<br>41                                       | 277<br>-<br>652<br>428<br>717<br>35                                      | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-<br>-<br>- |
| ### RETUICES & SUPPLIES  ### ABA-4883-016000  ### ABA-4883-015002  ### Fig. 1. **Company of the company of the | 35<br>-<br>63<br>53<br>81<br>41<br>879                                | 277<br>-<br>652<br>428<br>717<br>35<br>7,003                             |                                 |                                 |                            |
| ### SERVICES & SUPPLIES  ### SUPPLIES ### SERVICES   | 35<br>-<br>63<br>53<br>81<br>41<br>879                                | 277<br>-<br>652<br>428<br>717<br>35<br>7,003                             | 24,257                          | 18,737                          | 17,41                      |
| ### RETUICES & SUPPLIES  ### ABA-4883-016000  ### ABA-4883-015002  ### Fig. 1. **Company of the company of the | 35<br>-<br>63<br>53<br>81<br>41<br>879                                | 277<br>-<br>652<br>428<br>717<br>35<br>7,003                             |                                 |                                 | 17,41<br>2,44              |
| ALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT  883-4883-015006 WORKER'S COMPENSATION  883-4883-015008 HEALTH/LIFE/DISAB INSURNC  883-4883-016000 DEFERRED COMP BENEFIT  TOTAL SALARY & BENEFITS  ERVICES & SUPPLIES  883-4883-031000 PROFESSIONAL SERVICES  883-4883-032001 UTILITIES-SCE  | 35<br>-<br>63<br>53<br>81<br>41<br>879<br>17,677<br>1,748             | 277<br>-<br>652<br>428<br>717<br>35<br>7,003                             | 24,257<br>4,687                 | 18,737<br>2,326                 | 17,41<br>2,44              |
| ### SALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT  883-4883-015006 WORKER'S COMPENSATION  883-4883-015008 HEALTH/LIFE/DISAB INSURNC  883-4883-016000 DEFERRED COMP BENEFIT  TOTAL SALARY & BENEFITS  ###################################  | 35<br>-<br>63<br>53<br>81<br>41<br>879<br>17,677<br>1,748             | 277<br>-<br>652<br>428<br>717<br>35<br>7,003<br>18,147<br>2,017<br>3,517 | 24,257<br>4,687                 | 18,737<br>2,326                 | 17,41<br>2,44              |
| ### SALARY & BENEFITS  883-4883-010001 SALARIES - FULL TIME  883-4883-015002 FICA/MEDICARE CITY PAID  883-4883-015004 PERS - EPMC  883-4883-015005 PERS - EMPLOYER CONTRIBT  883-4883-015006 WORKER'S COMPENSATION  883-4883-015008 HEALTH/LIFE/DISAB INSURNC  883-4883-016000 DEFERRED COMP BENEFIT  TOTAL SALARY & BENEFITS  ###################################  | 35<br>-<br>63<br>53<br>81<br>41<br>879<br>17,677<br>1,748             | 277<br>-<br>652<br>428<br>717<br>35<br>7,003<br>18,147<br>2,017<br>3,517 | 24,257<br>4,687                 | 18,737<br>2,326                 | 17,41<br>2,44<br>2,56      |
| 883-4883-010001 SALARIES - FULL TIME 883-4883-015002 FICA/MEDICARE CITY PAID 883-4883-015004 PERS - EPMC 883-4883-015005 PERS - EMPLOYER CONTRIBT 883-4883-015006 WORKER'S COMPENSATION 883-4883-015008 HEALTH/LIFE/DISAB INSURNC 883-4883-016000 DEFERRED COMP BENEFIT TOTAL SALARY & BENEFITS  883-4883-031000 PROFESSIONAL SERVICES 883-4883-032001 UTILITIES-SCE 883-4883-032009 LLAD WATER USAGE 883-4883-022000 DEPART OPERATING SUPPLIES 883-4883-022002 ADMINISTRATIVE COSTS  | 35<br>-<br>63<br>53<br>81<br>41<br>879<br>17,677<br>1,748<br>-<br>520 | 277<br>-<br>652<br>428<br>717<br>35<br>7,003<br>18,147<br>2,017<br>3,517 | 24,257<br>4,687                 | 18,737<br>2,326                 | 17,41<br>2,44              |

TOTAL SERVICES & SUPPLIES 20,007

TOTAL EXPENSES | SIERRA VIEW 21,703

23,727

37,734

28,944

28,944

23,522

23,522

22,415

| HERITAGE PARK LANDSCAPE  | ASSESSM  | ENT DIST  | RICT                            |                                 |                            |
|--|--|---|---------------------------------|---------------------------------|----------------------------|
|  | ACTUAL   | ACTUAL  | UNAUDITED                       | PROJECTED                       | PROPOSE                    |
| SUMMARY OF NET CHANGE  | FY 2022  | FY 2023   | FY 2024                         | FY 2025                         | FY 202                     |
| REVENUE -  | 8,700  | 7,407   | 7,710                           | 6,489                           | 6,92                       |
| EXPENSES   | 4,634  | 13,464  | 8,081                           | 7,829                           | 6,92                       |
| TOTAL SUMMARY OF NET CHANGE   HERITAGE ASS   | 4,066  | (6,057)   | (371)                           | (1,340)                         | -                          |
|  |  |   |                                 |                                 |                            |
| 884-HERITAGE ASSESSMENT DIST   REVENUE   | ACTUAL   | ACTUAL  | UNAUDITED                       | PROJECTED                       | PROPOSE                    |
| EVENUE   | FY 2022  | FY 2023   | FY 2024                         | FY 2025                         | FY 202                     |
| 884-368080 HRTGE PK LNDSCP ASSMT DIS   | 8,700  | 7,407   | 7,710                           | 6,489                           | 6,920                      |
| TOTAL REVENUE   HERITAGE PARK  | 8,700  | 7,407   | 7,710                           | 6,489                           | 6,920                      |
| ·  |  |   |                                 |                                 |                            |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT   | 381<br>22<br>-<br>40<br>33   | 866<br>49<br>-<br>96<br>76                                | -<br>-<br>-<br>-                | -<br>-<br>-<br>-                | -                          |
| ALARY & BENEFITS<br>884-4884-010001 SALARIES - FULL TIME<br>884-4884-015002 FICA/MEDICARE CITY PAID<br>884-4884-015004 PERS - EPMC   | 22<br>-<br>40  | 49<br>-<br>96   | -<br>-<br>-<br>-                | -<br>-<br>-<br>-<br>-           | -                          |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  | 22<br>-<br>40<br>33  | 49<br>-<br>96<br>76                                       | -<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>-           | -                          |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC   | 22<br>-<br>40<br>33<br>51  | 49<br>-<br>96<br>76<br>133                                | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>- |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS  ERVICES & SUPPLIES   | 22<br>-<br>40<br>33<br>51<br>26<br>553                             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246                 | -                               | -                               | -                          |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS  ERVICES & SUPPLIES  884-4884-031000 PROFESSIONAL SERVICES  | 22<br>-<br>40<br>33<br>51<br>26<br>553                             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246                 | 6,457                           | -<br>5,474                      | 5,020                      |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS  ERVICES & SUPPLIES  884-4884-031000 PROFESSIONAL SERVICES  884-4884-032001 UTILITIES-SCE   | 22<br>-<br>40<br>33<br>51<br>26<br>553<br>3,562<br>267             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246<br>9,653<br>218 | -<br>6,457<br>1,624             | -<br>5,474<br>735               | 5,02<br>1,15               |
| ALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS  ERVICES & SUPPLIES  884-4884-031000 PROFESSIONAL SERVICES  884-4884-032001 UTILITIES-SCE  884-4884-032009 LLAD WATER USAGE   | 22<br>-<br>40<br>33<br>51<br>26<br>553<br>3,562<br>267             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246                 | 6,457                           | -<br>5,474                      | 5,02<br>1,15               |
| ### SALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS   **SERVICES & SUPPLIES**  884-4884-031000 PROFESSIONAL SERVICES  884-4884-032001 UTILITIES-SCE  884-4884-032009 LLAD WATER USAGE  884-4884-022000 DEPART OPERATING SUPPLIES                                       | 22<br>-<br>40<br>33<br>51<br>26<br>553<br>3,562<br>267             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246<br>9,653<br>218 | -<br>6,457<br>1,624             | -<br>5,474<br>735               | 5,02<br>1,15               |
| ### SALARY & BENEFITS  884-4884-010001 SALARIES - FULL TIME  884-4884-015002 FICA/MEDICARE CITY PAID  884-4884-015004 PERS - EPMC  884-4884-015005 PERS - EMPLOYER CONTRIBT  884-4884-015006 WORKER'S COMPENSATION  884-4884-015008 HEALTH/LIFE/DISAB INSURNC  884-4884-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS   **SERVICES & SUPPLIES**  884-4884-031000 PROFESSIONAL SERVICES  884-4884-032001 UTILITIES-SCE  884-4884-032009 LLAD WATER USAGE  884-4884-022000 DEPART OPERATING SUPPLIES  884-4884-022002 ADMINISTRATIVE COSTS | 22<br>-<br>40<br>33<br>51<br>26<br>553<br>3,562<br>267<br>-<br>210 | 49<br>-<br>96<br>76<br>133<br>27<br>1,246<br>9,653<br>218 | -<br>6,457<br>1,624             | -<br>5,474<br>735               | 5,02<br>1,15               |
| 884-4884-015002 FICA/MEDICARE CITY PAID 884-4884-015004 PERS - EPMC 884-4884-015005 PERS - EMPLOYER CONTRIBT 884-4884-015006 WORKER'S COMPENSATION 884-4884-015008 HEALTH/LIFE/DISAB INSURNC 884-4884-016000 DEFERRED COMP BENEFIT TOTAL SALARIES & BENEFITS  884-4884-031000 PROFESSIONAL SERVICES 884-4884-032001 UTILITIES-SCE 884-4884-032009 LLAD WATER USAGE 884-4884-022000 DEPART OPERATING SUPPLIES   | 22<br>-<br>40<br>33<br>51<br>26<br>553<br>3,562<br>267             | 49<br>-<br>96<br>76<br>133<br>27<br>1,246<br>9,653<br>218 | -<br>6,457<br>1,624             | -<br>5,474<br>735               | -                          |

TOTAL EXPENSES | HERITAGE PARK 4,634

8,081

7,829

6,920

| SAMOA ASSESSMENT DISTRICT           |         |         |           |           |          |  |  |  |
|-------------------------------------|---------|---------|-----------|-----------|----------|--|--|--|
|                                     | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |  |  |  |
| SUMMARY OF NET CHANGE               | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |  |  |  |
| REVENUE                             | 4,398   | 4,393   | 4,524     | 4,397     | 4,610    |  |  |  |
| EXPENSES                            | 2,536   | 4,201   | 3,580     | 4,306     | 4,610    |  |  |  |
| TOTAL SUMMARY OF NET CHANGE   SAMOA | 1,862   | 192     | 944       | 91        | -        |  |  |  |

| 886-SAMOA   REVENUE                       |                    | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|---|--------------------|---------|---------|-----------|-----------|----------|
| REVENUE                                   | <u>_</u>           | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 886-368070 SAMOA ASSESSMENT DISTRICT      | _                  | 4,398   | 4,393   | 4,524     | 4,397     | 4,610    |
| 7   | TOTAL REVENUE      | 4,398   | 4,393   | 4,524     | 4,397     | 4,610    |
| 886-SAMOA   EXPENSES                      |                    |         |         |           |           |          |
| 660-SAIVIOA   EAFEINSES                   |                    |         |         |           |           |          |
| SALARY & BENEFITS                         |                    |         |         |           |           |          |
| 886-4886-010001 SALARIES - FULL TIME      |                    | 311     | 500     | -         | -         | -        |
| 886-4886-015002 FICA/MEDICARE CITY PAID   |                    | 18      | 27      | -         | -         | -        |
| 886-4886-015004 PERS - EPMC               |                    | -       | -       | -         | -         | -        |
| 886-4886-015005 PERS - EMPLOYER CONTRIBT  |                    | 31      | 60      | -         | -         | -        |
| 886-4886-015006 WORKER'S COMPENSATION     |                    | 27      | 44      | -         | -         | -        |
| 886-4886-015008 HEALTH/LIFE/DISAB INSURNC |                    | 41      | 81      | -         | -         | -        |
| 886-4886-016000 DEFERRED COMP BENEFIT     | _                  | 21      | 12      | -         | -         | -        |
| TOTAL SALARIES                            | & BENEFITS         | 449     | 724     | -         | -         | -        |
| SERVICES & SUPPLIES                       |                    |         |         |           |           |          |
| 886-4886-031000 PROFESSIONAL SERVICES     |                    | 1,237   | 1,701   | 2,834     | 3,440     | 3,885    |
| 886-4886-022000 DEPART OPERATING SUPPLIES |                    | 668     | 516     | 172       | -         | -        |
| 886-4886-032001 UTILITIES-SCE             |                    | 151     | 60      | 574       | 98        | 275      |
| 886-4886-032009 LLAD WATER USAGE          |                    | -       | 1,200   |           | 768       | 450      |
| 886-4886-022002 ADMINISTRATIVE COSTS      |                    | -       | -       | -         | -         | -        |
| 886-4886-022012 VEHICLE FUEL AND OIL      |                    | 31      | -       | -         | -         | -        |
| 886-4886-037018 FINANCE CHARGE            |                    | -       | -       | -         | -         | -        |
| TOTAL SER\                                | /ICES & SUPPLIES _ | 2,088   | 3,477   | 3,580     | 4,306     | 4,610    |
|   |                    | 2 525   | 4.001   | 9.500     | 4.005     |          |
| TOTAL EXP                                 | PENSES   SAMOA _   | 2,536   | 4,201   | 3,580     | 4,306     | 4,610    |

## **SWEETBRIER TOWNHOUSES**

|  | ACTUAL                      | ACTUAL                         | UNAUDITED                 | PROJECTED              | PROPOSED                 |
|--|-----------------------------|--------------------------------|---------------------------|------------------------|--------------------------|
| SUMMARY OF NET CHANGE  | FY 2022                     | FY 2023                        | FY 2024                   | FY 2025                | FY 2026                  |
| REVENUE  | 11,385                      | 11,385                         | 11,385                    | 14,188                 | 10,651                   |
| EXPENSES   | 25,535                      | 11,561                         | 11,467                    | 12,884                 | 10,651                   |
| TOTAL SUMMARY OF NET CHANGE   SWEETBRIER 1   | (14,150)                    | (176)                          | (82)                      | 1,304                  | -                        |
|  |                             |                                |                           |                        |                          |
| 887-SWEETBRIER TOWNHOUSES   REVENUE  | ACTUAL                      | ACTUAL                         | UNAUDITED                 | PROJECTED              | PROPOSED                 |
| REVENUE  | FY 2022                     | FY 2023                        | FY 2024                   | FY 2025                | FY 2026                  |
| 887-368075 SWEETBRIER ASSESS DIST  | 11,385                      | 11,385                         | 11,385                    | 14,188                 | 10,651                   |
| TOTAL REVENUE   SWEETBRIER TOWNHOUSES  | 11,385                      | 11,385                         | 11,385                    | 14,188                 | 10,651                   |
| 887-SWEETBRIER TOWNHOUSES   EXPENSES  SALARY & BENEFITS  887-4887-010001 SALARIES - FULL TIME  887-4887-015002 FICA/MEDICARE CITY PAID  887-4887-015004 PERS - EPMC  887-4887-015005 PERS - EMPLOYER CONTRIBT  887-4887-015006 WORKER'S COMPENSATION | 311<br>18<br>-<br>31<br>27  | 514<br>29<br>-<br>59<br>45     | -<br>-<br>-<br>-          | -<br>-<br>-<br>-       | -<br>-<br>-<br>-         |
| 887-4887-015008 HEALTH/LIFE/DISAB INSURNC TOTAL SALARIES & BENEFITS  | 41<br>427                   | 79<br>726                      | -                         | -                      |                          |
| SERVICES & SUPPLIES  887-4887-031000 PROFESSIONAL SERVICES  887-4887-032001 UTILITIES-SCE  887-4887-032009 LLAD WATER USAGE  887-4887-022000 DEPART OPERATING SUPPLIES   | 20,551<br>466<br>-<br>4,028 | 7,169<br>322<br>2,298<br>1,032 | 10,340<br>915<br>-<br>212 | 10,711<br>337<br>1,835 | 9,440<br>335<br>876<br>- |
| 887-4887-016000 DEFERRED COMP BENEFIT  | 21                          | 14                             | -                         | -                      | -                        |
| 887-4887-022002 ADMINISTRATIVE COSTS   | -                           | -                              | -                         | -                      | -                        |
| 887-4887-022012 VEHICLE FUEL AND OIL   | 41                          | -                              | -                         | -                      | -                        |
| 887-4887-037018 FINANCE CHARGE   | -                           | -                              | -                         | 1 2221                 |                          |
| TOTAL SERVICES & SUPPLIES  | 25,108                      | 10,835                         | 11,467                    | 12,884                 | 10,651                   |
| TOTAL EXPENSES   SWEETBRIER UNITS  | 25,535                      | 11,561                         | 11,467                    | 12,884                 | 10,651                   |
|  |                             |                                |                           |                        |                          |

|   | PARKSIDE ASSI   | ESSMENT              |                       |                            |                           |                     |
|---|---|----------------------|-----------------------|----------------------------|---------------------------|---------------------|
|   |   | ACTUAL               | ACTUAL                | UNAUDITED                  | PROJECTED                 | PROPOSE             |
| SUMMARY OF NET C  | HANGE _   | FY 2022              | FY 2023               | FY 2024                    | FY 2025                   | FY 202              |
|   | REVENUE   | 6,237                | 5,742                 | 5,742                      | 8,771                     | 9,0                 |
|   | EXPENSES  | 3,745                | 8,199                 | 14,399                     | 7,840                     | 9,0                 |
|   | TOTAL SUMMARY OF NET CHANGE   PARKSIDE  | 2,493                | (2,457)               | (8,657)                    | 931                       | -                   |
| 888-PARKSIDE  | DEVENUE   |                      |                       |                            |                           |                     |
| 500-PARKSIDE  | REVENUE   | ACTUAL               | ACTUAL                | LINALIDITED                | DDOLECTED                 | PROPOSI             |
| REVENUE   |   | ACTUAL<br>FY 2022    | FY 2023               | UNAUDITED<br>FY 2024       | FY 2025                   | FY 20:              |
|   | PARKSIDE ASSESS DIST  | 6,237                | 5,742                 | 5,742                      | 8,771                     | 9,02                |
| 000-300003  | TOTAL REVENUE   PARKSIDE  | 6,237                | 5,742<br><b>5,742</b> | 5,742                      | 8,771                     | 9,02                |
| 888-PARKSIDE  <br>SALARY & BENEFITS<br>888-4888-010001<br>888-4888-015002<br>888-4888-015004<br>888-4888-015005 | SALARIES - FULL TIME FICA/MEDICARE CITY PAID PERS - EPMC                                | 397<br>23<br>-<br>42 | 847<br>47<br>-<br>104 | -<br>-<br>-<br>-           | -<br>-<br>-               | -<br>-<br>-<br>-    |
| 888-4888-015006   | WORKER'S COMPENSATION   | 35                   | 74                    | -                          | -                         | -                   |
| 888-4888-015008   | B HEALTH/LIFE/DISAB INSURNC   | 53                   | 114                   | -                          | -                         | -                   |
| 888-4888-016000   |   | 27                   | 18                    | -                          | -                         | -                   |
|   | TOTAL SALARIES & BENEFITS =   | 576                  | 1,204                 | -                          | -                         | -                   |
| ERVICES & SUPPLIE   | _   |                      |                       |                            |                           |                     |
|   | PROFESSIONAL SERVICES   | 2,781                | 3,280                 | 12,499                     | 4,540                     | 6,72                |
|   | DEPART OPERATING SUPPLIES   | 210                  | -                     | -                          | -                         | -                   |
|   | LITHITIES_SCE   | 136                  | 218                   | 1,900                      | 732                       | 1,0                 |
| 888-4888-032001   |   |                      | 3,497                 |                            | 2,566                     | 1,2                 |
| 888-4888-032001<br>888-4888-032009  | LLAD WATER USAGE  | -                    |                       |                            |                           | _                   |
| 888-4888-032001<br>888-4888-032009<br>888-4888-037000   | LLAD WATER USAGE OTHER SERVICES & CHARGES   | -                    | -                     | -                          | -                         | -                   |
| 888-4888-032001<br>888-4888-032009<br>888-4888-037000<br>888-4888-022002  | O LLAD WATER USAGE O OTHER SERVICES & CHARGES O ADMINISTRATIVE COSTS                    | -                    | -                     | -                          | -                         | -                   |
| 888-4888-032003<br>888-4888-032003<br>888-4888-037000<br>888-4888-022002<br>888-4888-022012                     | O LLAD WATER USAGE O OTHER SERVICES & CHARGES ADMINISTRATIVE COSTS VEHICLE FUEL AND OIL |                      | -<br>-<br>-           | -<br>-<br>-                | -                         | -<br>-<br>-         |
| 888-4888-032003<br>888-4888-032003<br>888-4888-037000<br>888-4888-022002<br>888-4888-022012                     | O LLAD WATER USAGE O OTHER SERVICES & CHARGES O ADMINISTRATIVE COSTS                    | -                    | -                     | -<br>-<br>-<br>-<br>14,399 | -<br>-<br>-<br>2<br>7,840 | -<br>-<br>-<br>9,02 |

TOTAL EXPENSES | PARKSIDE ESTATES 3,745

8,199

14,399

7,840

| SIERRA VISTA AS  | SESSMEN   | Т   |   |  |  |
|--|---|---|---|--|--|
|  | ACTUAL  | ACTUAL  | UNAUDITED                                     | PROJECTED                                | PROPOSE  |
| SUMMARY OF NET CHANGE  | FY 2022   | FY 2023                                       | FY 2024                                       | FY 2025                                  | FY 202   |
| REVENUE  | 9,335   | 9,335   | 5,886   | 6,328                                    | 6,5  |
| EXPENSES   | 2,571   | 47,232  | 6,375   | 5,509                                    | 6,5  |
| TOTAL SUMMARY OF NET CHANGE   SIERRA VISTA   | 6,763   | (37,897)                                      | (489)   | 819                                      | -  |
|  |   |   |   |  |  |
| 889-SIERRA VISTA ASSESSMENT   REVENUE  | ACTUAL  | ACTUAL  | UNAUDITED                                     | PROJECTED                                | PROPOSE  |
| REVENUE  | FY 2022   | FY 2023                                       | FY 2024                                       | FY 2025                                  | FY 202   |
| 889-368076 SIERRA VISTA ASSESSMENT   | 9,335   | 9,335   | 5,886   | 6,328                                    | 6,55   |
| TOTAL REVENUE   SIERRA VISTA ASSESSMENT  | 9,335   | 9,335   | 5,886   | 6,328                                    | 6,55   |
| •  |   |   |   |  |  |
| 889-SIERRA VISTA ASSESSMENT   EXPENSES SALARIES & BENEFITS 889-4889-010001 SALARIES - ELLI TIME  | 274   | 6 227   | 24  |  |  |
| •  | 374   | 6,327<br>65                                   | 24  | -  | -  |
| SALARIES & BENEFITS<br>889-4889-010001 SALARIES - FULL TIME  | 374<br>22   | •   | 24  | -<br>-                                   | -  |
| SALARIES & BENEFITS<br>889-4889-010001 SALARIES - FULL TIME<br>889-4889-010002 SALARIES - PART TIME  |   | 65  |   | -<br>-<br>-                              | -  |
| SALARIES & BENEFITS  889-4889-010001 SALARIES - FULL TIME  889-4889-010002 SALARIES - PART TIME  889-4889-015002 FICA/MEDICARE CITY PAID   | 22  | 65<br>360                                     | 1   | -<br>-<br>-                              | -<br>-<br>-  |
| 889-4889-010001 SALARIES - FULL TIME 889-4889-010002 SALARIES - PART TIME 889-4889-015002 FICA/MEDICARE CITY PAID 889-4889-015005 PERS - EMPLOYER CONTRIBT   | 22<br>40  | 65<br>360<br>722                              | 1 4   | -<br>-<br>-<br>-                         | -<br>-<br>-<br>-   |
| 8ALARIES & BENEFITS  889-4889-010001 SALARIES - FULL TIME  889-4889-010002 SALARIES - PART TIME  889-4889-015002 FICA/MEDICARE CITY PAID  889-4889-015005 PERS - EMPLOYER CONTRIBT  889-4889-015006 WORKER'S COMPENSATION  | 22<br>40<br>33  | 65<br>360<br>722<br>525                       | 1 4   | -<br>-<br>-<br>-<br>-                    | -<br>-<br>-<br>-<br>-                                      |
| 889-4889-010001 SALARIES - FULL TIME 889-4889-010002 SALARIES - PART TIME 889-4889-015002 FICA/MEDICARE CITY PAID 889-4889-015005 PERS - EMPLOYER CONTRIBT 889-4889-015006 WORKER'S COMPENSATION 889-4889-015008 HEALTH/LIFE/DISAB INSURNC   | 22<br>40<br>33<br>51  | 65<br>360<br>722<br>525<br>710                | 1<br>4<br>2                                   | -<br>-<br>-<br>-<br>-<br>-               | -<br>-<br>-<br>-<br>-<br>-                                 |
| 889-4889-010001 SALARIES - FULL TIME 889-4889-010002 SALARIES - PART TIME 889-4889-015002 FICA/MEDICARE CITY PAID 889-4889-015005 PERS - EMPLOYER CONTRIBT 889-4889-015006 WORKER'S COMPENSATION 889-4889-015008 HEALTH/LIFE/DISAB INSURNC 889-4889-016000 DEFERRED COMP BENEFIT TOTAL SALARIES & BENEFITS   | 22<br>40<br>33<br>51<br>25                                    | 65<br>360<br>722<br>525<br>710<br>92          | 1<br>4<br>2<br>-                              | -<br>-<br>-<br>-<br>-<br>-               | -<br>-<br>-<br>-<br>-<br>-                                 |
| 889-4889-010001 SALARIES - FULL TIME 889-4889-010002 SALARIES - PART TIME 889-4889-015002 FICA/MEDICARE CITY PAID 889-4889-015005 PERS - EMPLOYER CONTRIBT 889-4889-015006 WORKER'S COMPENSATION 889-4889-015008 HEALTH/LIFE/DISAB INSURNC 889-4889-016000 DEFERRED COMP BENEFIT TOTAL SALARIES & BENEFITS   | 22<br>40<br>33<br>51<br>25                                    | 65<br>360<br>722<br>525<br>710<br>92          | 1<br>4<br>2<br>-                              | -<br>-<br>-<br>-<br>-<br>-<br>-<br>2,705 | -<br>-<br>-<br>-<br>-<br>-<br>-                            |
| 889-4889-010001 SALARIES - FULL TIME 889-4889-010002 SALARIES - PART TIME 889-4889-015002 FICA/MEDICARE CITY PAID 889-4889-015005 PERS - EMPLOYER CONTRIBT 889-4889-015006 WORKER'S COMPENSATION 889-4889-015008 HEALTH/LIFE/DISAB INSURNC 889-4889-016000 DEFERRED COMP BENEFIT TOTAL SALARIES & BENEFITS   | 22<br>40<br>33<br>51<br>25<br>544                             | 65<br>360<br>722<br>525<br>710<br>92<br>8,801 | 1<br>4<br>2<br>-<br>1<br>32                   |  | •  |
| ### SALARIES & BENEFITS  ### 889-4889-010001 SALARIES - FULL TIME  ### 889-4889-010002 SALARIES - PART TIME  ### 889-4889-015002 FICA/MEDICARE CITY PAID  ### 889-4889-015005 PERS - EMPLOYER CONTRIBT  ### 889-4889-015006 WORKER'S COMPENSATION  ### 889-4889-015008 HEALTH/LIFE/DISAB INSURNC  ### 889-4889-016000 DEFERRED COMP BENEFIT  ### TOTAL SALARIES & BENEFITS  ### BERVICES & SUPPLIES  ### 889-4889-031000 PROFESSIONAL SERVICES   | 22<br>40<br>33<br>51<br>25<br>544                             | 65<br>360<br>722<br>525<br>710<br>92<br>8,801 | 1<br>4<br>2<br>-<br>1<br>32                   | 2,705                                    | 2,47   |
| ### SALARIES & BENEFITS  ### 889-4889-010001 SALARIES - FULL TIME  ### 889-4889-010002 SALARIES - PART TIME  ### 889-4889-015002 FICA/MEDICARE CITY PAID  ### 889-4889-015005 PERS - EMPLOYER CONTRIBT  ### 889-4889-015006 WORKER'S COMPENSATION  ### 889-4889-015008 HEALTH/LIFE/DISAB INSURNC  ### 889-4889-016000 DEFERRED COMP BENEFIT  *** TOTAL SALARIES & BENEFITS  ### BENEFITS  ## | 22<br>40<br>33<br>51<br>25<br>544<br>1,083<br>734             | 65<br>360<br>722<br>525<br>710<br>92<br>8,801 | 1<br>4<br>2<br>-<br>1<br>32                   | 2,705<br>2,133                           | 2,47   |
| ## SALARIES & BENEFITS  ## 889-4889-010001 SALARIES - FULL TIME  ## 889-4889-010002 SALARIES - PART TIME  ## 889-4889-015002 FICA/MEDICARE CITY PAID  ## 889-4889-015005 PERS - EMPLOYER CONTRIBT  ## 889-4889-015006 WORKER'S COMPENSATION  ## 889-4889-015008 HEALTH/LIFE/DISAB INSURNC  ## 889-4889-016000 DEFERRED COMP BENEFIT  ** TOTAL SALARIES & BENEFITS  ## SERVICES & SUPPLIES  ## 889-4889-031000 PROFESSIONAL SERVICES  ## 889-4889-032001 UTILITIES-SCE  ## 889-4889-032009 LLAD WATER USAGE   | 22<br>40<br>33<br>51<br>25<br>544<br>1,083<br>734             | 65<br>360<br>722<br>525<br>710<br>92<br>8,801 | 1<br>4<br>2<br>-<br>1<br>32<br>4,186<br>3,202 | 2,705<br>2,133<br>666                    | 2,47   |
| \$ALARIES & BENEFITS  889-4889-010001 SALARIES - FULL TIME  889-4889-015002 SALARIES - PART TIME  889-4889-015002 FICA/MEDICARE CITY PAID  889-4889-015005 PERS - EMPLOYER CONTRIBT  889-4889-015006 WORKER'S COMPENSATION  889-4889-015008 HEALTH/LIFE/DISAB INSURNC  889-4889-016000 DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS   5SERVICES & SUPPLIES  889-4889-031000 PROFESSIONAL SERVICES  889-4889-032001 UTILITIES-SCE  889-4889-032009 LLAD WATER USAGE  889-4889-022000 DEPART OPERATING SUPPLIES  | 22<br>40<br>33<br>51<br>25<br>544<br>1,083<br>734<br>-<br>210 | 65<br>360<br>722<br>525<br>710<br>92<br>8,801 | 1<br>4<br>2<br>-<br>1<br>32<br>4,186<br>3,202 | 2,705<br>2,133<br>666<br>-               | -<br>-<br>-<br>-<br>-<br>-<br>3,48<br>2,47<br>60<br>-<br>- |

TOTAL EXPENSES | SIERRA VISTA ASSESSMENT 2,571

47,232

6,375

5,509

| MAPLE VALLEY ASSESSMENT                               |         |         |           |           |          |  |  |  |
|---|---------|---------|-----------|-----------|----------|--|--|--|
| SUMMARY OF NET CHANGE                                 | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |  |  |  |
|   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |  |  |  |
| REVENUE   | 3,533   | 3,297   | 4,221     | 3,685     | 3,976    |  |  |  |
| EXPENSES  | 2,345   | 4,470   | 2,774     | 4,762     | 3,976    |  |  |  |
| TOTAL SUMMARY OF NET CHANGE   MAPLE VALLEY ASSESSMENT | 1,188   | (1,173) | 1,447     | (1,077)   | -        |  |  |  |
|   |         |         |           |           |          |  |  |  |

| 890-MAPLE VALLE                | EY ASSESSMENT   REVENUE                 | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--------------------------------|---|---------|---------|-----------|-----------|----------|
| <u>REVENUE</u>                 |   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 890-368077 N                   | MAPLE VALLEY ASSESSMENT                 | 3,533   | 3,297   | 4,221     | 3,685     | 3,976    |
| 1                              | TOTAL REVENUE   MAPLE VALLEY ASSESSMENT | 3,533   | 3,297   | 4,221     | 3,685     | 3,976    |
|                                |   |         |         |           |           |          |
| 890-MAPLE VALLE                | EY ASSESSMENT   EXPENSES                |         |         |           |           |          |
| <b>SALARIES &amp; BENEFITS</b> |   |         |         |           |           |          |
| 890-4890-010001                | SALARIES - FULL TIME                    | 357     | 526     | -         | -         | -        |
| 890-4890-015002                | FICA/MEDICARE CITY PAID                 | 21      | 29      | -         | -         | -        |
| 890-4890-015005                | PERS - EMPLOYER CONTRIBT                | 36      | 61      | -         | -         | -        |
| 890-4890-015006                | WORKER'S COMPENSATION                   | 31      | 46      | -         | -         | -        |
| 890-4890-015008                | HEALTH/LIFE/DISABILITY INSURANCE        | 48      | 83      |           |           |          |
| 890-4890-016000                | DEFERRED COMP BENEFIT                   | 24      | 14      | -         | -         | -        |
|                                | TOTAL SALARIES & BENEFITS               | 517     | 759     | -         | -         | -        |
| SERVICES & SUPPLIES            |   |         |         |           |           |          |
| 890-4890-032001 U              | JTILITIES-SCE                           | 1,032   | 914     | 1,326     | 635       | 956      |
| 890-4890-032009 L              | LAD WATER USAGE                         | -       | 1,637   | -         | 1,023     | 555      |
| 890-4890-031000 F              | PROFESSIONAL SERVICES                   | 585     | 1,161   | 1,448     | 3,102     | 2,465    |
| 890-4890-022000 [              | DEPART OPERATING SUPPLIES               | 210     | -       | -         | -         | -        |
| 890-4890-022002 A              | ADMINISTRATIVE COSTS                    | -       | -       | -         | -         | -        |
| 890-4890-037018 F              | FINANCE CHARGE                          |         |         |           | 2         |          |
|                                | TOTAL SERVICES & SUPPLIES               | 1,827   | 3,712   | 2,774     | 4,762     | 3,976    |
|                                | _                                       |         |         |           |           |          |

| ACTUAL                         | ΔCΤΙΙΔΙ  | UNAUDITED  | PROJECTED  | PROPOSED  |
|--------------------------------|--|--|--|---|
|                                |  |  |  | FY 2026   |
|                                |  |  |  | 22,035  |
| ,                              | ·  | •  | •  | 22,035  |
| (6,011)                        | (17,059)   | (4,027)  | (890)  | -   |
|                                |  |  |  |   |
| ACTUAL                         | ACTUAL   | UNAUDITED  | PROJECTED  | PROPOSED  |
| FY 2022                        | FY 2023  | FY 2024  | FY 2025  | FY 2026   |
| -                              |  | •  |  | 22,035  |
| 10,257                         | 15,445   | 16,495   | 20,760   | 22,035  |
| 1,508<br>88<br>-<br>162<br>132 | 1,618<br>89<br>-<br>182<br>142   | -<br>-<br>-<br>-   | -<br>-<br>-<br>-   | -<br>-<br>-<br>-  |
|                                |  | _  | _  | _   |
| 2,197                          | 2,362  | -  | -  | -   |
|                                |  |  |  |   |
| 5,483                          | 6,074  | 9,809  | 5,244  | 6,300   |
| -                              | •  | -  | •  | 4,425   |
| ,                              | 12,593   | 10,713   | 8,595  | 11,310  |
| 210                            | -  | -  | -  | -   |
|                                |  |  |  |   |
| -                              | -  | -  | -  | -   |
| -<br>41                        | -  | -  | -<br>-<br>12   | -   |
|                                | 1,508<br>88<br>-<br>162<br>10,257<br>16,268<br>(6,011)<br>ACTUAL<br>FY 2022<br>10,257<br>10,257<br>10,257<br>1,508<br>88<br>-<br>162<br>132<br>208<br>100<br>2,197 | FY 2022 FY 2023 10,257 15,445 16,268 32,504 (6,011) (17,059)  ACTUAL ACTUAL FY 2022 FY 2023 10,257 15,445 10,257 15,445  1,508 1,618 88 89 162 182 132 142 208 280 100 51 2,197 2,362  5,483 6,074 - 11,475 8,337 12,593 | FY 2022         FY 2023         FY 2024           10,257         15,445         16,495           16,268         32,504         20,522           (6,011)         (17,059)         (4,027)           ACTUAL ACTUAL UNAUDITED FY 2022         FY 2023         FY 2024           10,257         15,445         16,495           10,257         15,445         16,495           10,257         15,445         16,495           1,508         1,618         -           88         89         -           -         -         -           162         182         -           132         142         -           208         280         -           2,197         2,362         -           5,483         6,074         9,809           -         11,475         -           8,337         12,593         10,713 | FY 2022         FY 2023         FY 2024         FY 2025           10,257         15,445         16,495         20,760           16,268         32,504         20,522         21,650           (6,011)         (17,059)         (4,027)         (890)           ACTUAL (H,027)         (890)           ACTUAL (H,027)         PROJECTED (R90)           FY 2022         FY 2023         FY 2024         FY 2025           10,257         15,445         16,495         20,760           10,257         15,445         16,495         20,760           1,508         1,618         -         -           88         89         -         -           162         182         -         -           132         142         -         -           208         280         -         -           2,197         2,362         -         -           5,483         6,074         9,809         5,244           -         11,475         -         7,799           8,337         12,593         10,713         8,595 |

TOTAL EXPENSES | PELOUS RANCH 16,268

32,504

20,522

21,650

|   | 2008 EDEF                  |         |         |           |           |          |
|---|----------------------------|---------|---------|-----------|-----------|----------|
|   |                            |         |         |           |           |          |
|   |                            | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| 612-2008 EDEF 5786   SUMMARY OF NET CHA | NGE                        | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| REVENUE                                 | _                          | 812     | -       | -         | 503       | -        |
| EXPENSES                                |                            | -       | -       | -         | -         | _        |
| TOTAL 2008 ED                           | EF   SUMMARY OF NET CHANGE | 812     | -       | -         | 503       | -        |
|   |                            |         |         |           |           |          |
| 612-2008 EDEF 5786   REVENUE            |                            | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| REVENUE                                 |                            | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 612-300888 PROGRAM INCOME-BIZ LOANS     |                            | 811     | -       | -         | 503       | -        |
| 612-360010 INTEREST EARNINGS            | <u> </u>                   | 1       | -       | -         | -         | -        |
|   | TOTAL REVENUE   2008 EDEF  | 812     | -       | -         | 503       | -        |
|   |                            |         |         |           |           |          |
| 612-2008 EDEF 5786   EXPENSES           |                            |         |         |           |           |          |
| EXPENSES                                |                            |         |         |           |           |          |
| 660-010000 AD'L SALARY-SPECIALTY PAY    |                            | -       | -       | -         | -         | -        |
|   | TOTAL EXPENSES   2008 EDEF | -       | -       | -         | -         | -        |

|   | RDA                              |   |   |  |                                      |                                      |
|---|----------------------------------|---|---|--|--------------------------------------|--------------------------------------|
|   |                                  | ACTUAL  | ACTUAL  | UNAUDITED                                | PROJECTED                            | PROPOSE                              |
| 660-RDA OBLIGATION   SUMMARY OF N   | FT CHANGE                        | FY 2022   | FY 2023   | FY 2024                                  | FY 2025                              | FY 202                               |
| REVENUE   | _                                | 908,585   | 911,914   | 904,399                                  | 920,808                              | 891,63                               |
|   |                                  | ·   | •   | •  | ·                                    |                                      |
| EXPENSES TOTAL BDA OR   | LIGATION   SUMMARY OF NET CHANGE | 903,698<br><b>4,887</b>   | 290,432<br><b>621,482</b>   | 217,789<br><b>686,610</b>                | 883,601<br><b>37,207</b>             | 891,63                               |
| TOTAL NOA OD  | EIGATION JOHNNAM OF NET CHANGE   | 4,007   | 021,402   | 000,010                                  | 37,207                               |                                      |
| 60-RDA OBLIGATION   REVENUE   |                                  | ACTUAL  | ACTUAL  | UNAUDITED                                | PROJECTED                            | PROPOSE                              |
| <u>.</u><br><u>EVENUE</u>   |                                  | FY 2022   | FY 2023   | FY 2024                                  | FY 2025                              | FY 202                               |
| 660-300999 REVENUE- CDBG LOAN PAYMEN  | NTS                              | 563   | -   | -  | 503                                  | -                                    |
| 660-345030 RORF REVENUE- RPTTF FUND   |                                  | 907,711   | 911,385   | 903,956                                  | 907,356                              | 891,633                              |
| 660-360010 INTERTEST EARNINGS   |                                  | 10  | 365   | 8  | 7                                    | 5                                    |
| 660-360110 EARNED BANK INTEREST   |                                  | 301   | 164   | 435                                      | -                                    | -                                    |
| 660-369400 REBATES/REFUND/REIMBURSM   | ·                                | -   | -   | -  | 12,942                               | -                                    |
|   | TOTAL REVENUE   RDA OBLIGATION _ | 908,585   | 911,914   | 904,399                                  | 920,808                              | 891,636                              |
| 60-RDA OBLIGATION   EXPENSES  ALARIES & BENEFITS  660-010000 AD'L SALARY-SPECIALTY PAY 660-010001 SALARIES - FULL TIME BENEFITS  660-015002 FICA/MEDICARE CITY PAID 660-015004 PERS - EPMC 660-015005 PERS - EMPLOYER CONTRIBT 660-015006 WORKER'S COMPENSATION 660-015008 HEALTH/LIFE/DISAB INSURNC 660-016000 DEFERRED COMP | TOTAL SALARIES & BENEFITS        | 88<br>6,811<br>-<br>813<br>1,062<br>878<br>1,642<br>550<br>11,844 | 26<br>1,923<br>-<br>241<br>-<br>332<br>277<br>494<br>154<br>3,447 | -<br>-<br>12<br>-<br>25<br>19<br>36<br>8 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 660-031000 PROFESSIONAL SERVICES  |                                  | 5,974   | -   | 8,344                                    | 7,120                                | 7,000                                |
| 660-095001 PERSONNEL SERVICES   | _                                | 4,649   | 1,514   | 220                                      |                                      |                                      |
|   | TOTAL SERVICES & SUPPLIES        | 10,623  | 1,514   | 8,564                                    | 7,120                                | 7,000                                |
|   | TOTAL EXPENSES   RDA OBLIGATION  | 22,467  | 4,961   | 8,664                                    | 7,120                                | 7,000                                |
| 60-RDA OBLIGATION   EXPENSES   DEE  | BT SERVICING                     | 465,000   |   |  | E3E 000                              | F6F 00                               |
| 660-047002 PRINCIPAL PAYMENT ON LTD<br>660-047002 DEBT INTEREST EXPENSE   |                                  | 465,000<br>416,231  | -<br>285,471  | -<br>209,125                             | 535,000<br>341,481                   | 565,000<br>319,631                   |
| UUU-U4/UUZ DEDI INTEKESI EXPENSE  | _                                | 410,231   | 200,4/1   | 209,125                                  | 541,481                              | 519,631                              |

TOTAL EXPENSES | DEBT SERVICING

TOTAL EXPENSES | RDA OBLIGATION

881,231

903,698

285,471

290,432

209,125

217,789

876,481

883,601

884,631

## **SUCCESSOR AGENCY**

| 662-SUCCESSOR AGENCY   SUMMARY O               | OF NET CHANGE                     | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
|--|-----------------------------------|----------|----------|-----------|-----------|----------|
|  |                                   | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| REVENUE  |                                   | 28,010   | 5,091    | 3,963     | 7,634     | 4,000    |
| EXPENSES                                       |                                   | -        | -        | -         | -         | -        |
| TOTAL SUCCESSO                                 | DR AGENCY   SUMMARY OF NET CHANGE | 28,010   | 5,091    | 3,963     | 7,634     | 4,000    |
|  |                                   |          |          |           |           |          |
|  |                                   |          |          |           |           |          |
| 662- SUCCESSOR AGENCY   REVENUE                |                                   | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED | PROPOSED |
| <u>REVENUE</u>                                 |                                   | FY 2022  | FY 2023  | FY 2024   | FY 2025   | FY 2026  |
| 662-300999 REVENUE- CDBG LOAN                  |                                   | 22,209   | -        | -         | 4,932     | 3,500    |
| 662-360010 INTEREST EARNINGS                   |                                   | 5,778    | 5,091    | 3,962     | 2,702     | 500      |
| 662-360110 EARNED BANK INTEREST                |                                   | 23       | -        | 1         | -         | -        |
|  | TOTAL REVENUE   SUCCESSOR AGENCY  | 28,010   | 5,091    | 3,963     | 7,634     | 4,000    |
| 662- SUCCESSOR AGENCY   EXPENSES               |                                   |          |          |           |           |          |
| EXPENSES                                       |                                   |          |          |           |           |          |
| 662-095004 TCHA ADMINISTRATION FEES            |                                   | -        | -        | -         | -         |          |
|  | TOTAL EXPENSES   SUCCESSOR AGENCY | -        | -        | -         | -         | -        |
| 662-SUCCESSOR AGENCY   EXPENSES                | DEBT SERVICING                    |          |          |           |           |          |
| EXPENSES                                       |                                   |          |          |           |           |          |
| PRINCIPAL PAYMENT ON LTD DEBT INTEREST EXPENSE |                                   | -        | -        | -         | -         |          |
| DEBT INTEREST EXPENSE                          | TOTAL EXPENSES   DEBT SERVICING   | <u> </u> | <u> </u> | <u> </u>  | <u> </u>  |          |
|  |                                   |          |          |           |           |          |

| SRRP REVOLVING LOAN F                                  | UND     |         |           |           |          |
|--|---------|---------|-----------|-----------|----------|
|  |         |         |           |           |          |
|  | ACTUAL  | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| 699-SRRP REVOLVING LOAN FUND   SUMMARY OF NET CHANGE   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| REVENUE  | 3,591   | -       | 1,154     | -         | -        |
| EXPENSES   | _       | _       | _         | _         | _        |
| TOTAL SRRP REVOLVING LOAN FUND   SUMMARY OF NET CHANGE | 3,591   |         | 1,154     | _         | _        |
|  | 0,002   |         | 2,20 :    |           |          |
| COO COOD DEVOLVENO LOAN ELIND L DEVENUE                |         |         |           |           |          |
| 699- SRRP REVOLVING LOAN FUND   REVENUE                | ACTUAL  |         | UNAUDITED |           | PROPOSED |
| <u> </u>   | FY 2022 | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| REVENUE  | -       | -       | -         | -         | -        |
| 699-354040 OTHER FINES & FORFEITS                      | 3,591   | -       | 1,154     | -         | -        |
| INTEREST EARNINGS                                      | -       | -       | -         | -         | -        |
| EARNED BANK INTEREST                                   |         | -       | <u> </u>  | -         | -        |
| TOTAL REVENUE  | 3,591   | -       | 1,154     | -         | -        |
| 699- SRRP REVOLVING LOAN FUND   EXPENSES               |         |         |           |           |          |
| EXPENSES   |         |         |           |           |          |
| TCHA ADMINISTRATION FEES                               | -       | -       | -         | -         | -        |
| TOTAL EXPENSES   | -       | -       | -         | -         | -        |
| 699-SRRP REVOLVING LOAN FUND   EXPENSES                |         |         |           |           |          |
| EXPENSES   | _       | _       | _         | _         | _        |
| PRINCIPAL PAYMENT ON LTD                               | -       | -       | _         | _         | _        |
| DEBT INTEREST EXPENSE                                  | -       | _       | -         | _         | -        |
| TOTAL EXPENSES   DEBT SERVICING                        | -       | -       | -         | -         | -        |
| TOTAL EXPENSES   SRRP REVOLVING LOAN FUND              |         |         |           | _         |          |

# **CDBG REVOLVING LOAN FUND**

|                            |  |  |  |           | DDG15675D  | 5565665 |
|----------------------------|--|--|--|-----------|--|---------|
| NAME TO VALUE IN THE COLOR | ANAA DV OF NET CHANCE  | ACTUAL   |  |           | PROJECTED  | PROPOSE |
| DLVING LOAN FUND  SUN      | MMARY OF NET CHANGE  | FY 2022  | FY 2023  | FY 2024   | FY 2025  | FY 202  |
| REVENUE                    |  | 130,840  | 6,261  | 5,265     | 63,405   | 27,50   |
| EXPENSES                   |  | 128,991  | 89,586   | 71,601    | 71,513   | 27,500  |
| TOTAL CDBG REVO            | LVING LN   SUMMARY OF NET CHANGE   | 1,849  | (83,325)   | (66,336)  | (8,108)  | -       |
|                            | _  |  |  |           |  |         |
| OLVING LOAN FUND   RI      | EVENUE   | ACTUAL   | ACTUAL   | UNAUDITED | PROJECTED  | PROPOSE |
|                            |  | FY 2022  | FY 2023  | FY 2024   | FY 2025  | FY 202  |
|                            | _  | -  | -  | -         | -  | -       |
| SHE LOAN PORTFOLIO PAYMEN  | TS   | 111,400  | -  | -         | 34,552   | 15,00   |
| REVENUE -CDBG LOAN PAYMEN  | NTS  | 12,650   | -  | -         | 23,537   | 10,00   |
| INTEREST EARNINGS          |  | 6,790  | 6,258  | 5,433     | 5,316  | 2,500   |
| EARNED BANK INTEREST       |  | -  | 3  | (168)     | -  | -       |
| •                          | TOTAL REVENUE   CDBG REVOLVING LN_   | 130,840  | 6,261  | 5,265     | 63,405   | 27,500  |
| OLVING LOAN FUND   F       | (PFNSFS  |  |  |           |  |         |
| •                          |  |  |  |           |  |         |
|                            |  | _  | 9  | -         | -  | -       |
| SALARIES - FULL TIME       |  | 753  | 1,980  |           | -  | 1,50    |
| BENEFITS                   |  | _  | -  | -         | 3,468  | 1,00    |
| FICA/MEDICARE CITY PAID    |  | 738  | 682  | 535       | 354  | 10      |
| PERS - EPMC                |  | -  | _  | -         | -  | -       |
| PERS - EMPLOYER CONTRIBT   |  | 1,847  | 1,586  | 1,503     | 1,007  | 50      |
| WORKER'S COMPENSATION      |  | 1,207  | 1,037  | 872       | 567  | 25      |
| HEALTH/LIFE/DISAB INSURNC  |  | 2,932  | 2,331  | 1,947     | 1,211  | 60      |
| DEFERRED COMP BENEFIT      |  | 527  | 574  | 461       | 304  | 15      |
|                            | TOTAL SALARIES & BENEFITS  | 8,004  | 8,199  | 5,318     | 6,911  | 4,100   |
| rc                         |  |  |  |           |  |         |
|                            |  | 12 979   | 9 976  | 9 967     | 12 458   | 10,00   |
|                            |  | -  | -  | •         | •  | -       |
| •                          |  | 108.008  | 71.411   | •         | , ,  | 13,40   |
|                            |  | -  | -  | •         | -  | -       |
| -                          | TOTAL SERVICES & SUPPLIES  | 120,987  | 81,387   | 66,283    | 64,602   | 23,40   |
|                            |  |  |  |           |  |         |
|                            | OLVING LOAN FUND   RI SHE LOAN PORTFOLIO PAYMEN REVENUE -CDBG LOAN PAYMEN INTEREST EARNINGS EARNED BANK INTEREST | TOTAL CDBG REVOLVING LN   SUMMARY OF NET CHANGE  OLVING LOAN FUND   REVENUE  SHE LOAN PORTFOLIO PAYMENTS REVENUE -CDBG LOAN PAYMENTS INTEREST EARNINGS EARNED BANK INTEREST  TOTAL REVENUE   CDBG REVOLVING LN  OLVING LOAN FUND   EXPENSES  IS AD'L SALARY-SPECIALTY PAY SALARIES - FULL TIME BENEFITS FICA/MEDICARE CITY PAID PERS - EPMC PERS - EMPLOYER CONTRIBT WORKER'S COMPENSATION HEALTH/LIFE/DISAB INSURNC DEFERRED COMP BENEFIT  TOTAL SALARIES & BENEFITS  SS PERSONNEL SERVICES LOANS/PROJECT FORWARD PI TO HCD | TOTAL CDBG REVOLVING LN   SUMMARY OF NET CHANGE  OLVING LOAN FUND   REVENUE  SHE LOAN PORTFOLIO PAYMENTS SHE LOAN PORTFOLIO PAYMENTS SHE LOAN PORTFOLIO PAYMENTS SITUATION  REVENUE - CDBG LOAN PAYMENTS SITUATION  INTEREST EARNINGS SEARNED BANK INTEREST TOTAL REVENUE   CDBG REVOLVING LN  TOTAL SALARY-SPECIALTY PAY SALARIES - FULL TIME TOTAL SALARY-SPECIALTY PAID PERS - EMPLOYER CONTRIBT WORKER'S COMPENSATION SPERS - EMPLOYER CONTRIBT WORKER'S COMPENSATION HEALTH/LIFE/DISAB INSURNC DEFERRED COMP BENEFIT TOTAL SALARIES & BENEFITS STATE  PERSONNEL SERVICES TOTAL SALARIES & BENEFITS SALOR  TOTAL SALOR  TOT | Name      | TOTAL CDBG REVOLVING LN   SUMMARY OF NET CHANGE   1,849   (83,325)   (66,336)   (66,33 | Note    |

TOTAL EXPENSES | CDBG REVOLVING LN 128,991

89,586

71,601

71,513

# HFA-HELP-LHBP

ACTUAL ACTUAL UNAUDITED PROJECTED PROPOSED

1,531

3,647

|  |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | /10.0/12 | 0.07.000.1.20 |           | I NOI OOLD |
|--|----------------------------------|---|----------|---------------|-----------|------------|
| 702-HFA-HELP-LHBP   SUMMARY OF NET C   | HANGE                            | FY 2022                                 | FY 2023  | FY 2024       | FY 2025   | FY 2026    |
| REVENUE                                | _                                | 19,430                                  | 2,401    | 1,535         | 35,076    | 19,500     |
| EXPENSES                               |                                  | -                                       | -        | 1,531         | 3,647     | -          |
| TOTAL HFA-HELF                         | P-LHBP  SUMMARY OF NET CHANGE    | 19,430                                  | 2,401    | 4             | 31,429    | 19,500     |
|  |                                  |   |          |               |           |            |
| 702- CHFA-HELP LHBP   REVENUE          |                                  | ACTUAL                                  | ACTUAL   | UNAUDITED     | PROJECTED | PROPOSED   |
| <u>REVENUE</u>                         |                                  | FY 2022                                 | FY 2023  | FY 2024       | FY 2025   | FY 2026    |
| 702-300666 LOAN PAYMENTS               |                                  | -                                       | -        | -             | -         | -          |
| 702-300999 REVENUE -CDBG LOAN PAYMENTS |                                  | 16,141                                  | -        | -             | 25,583    | 15,000     |
| 702-360010 INTEREST EARNINGS           |                                  | 3,289                                   | 2,402    | 1,531         | 4,315     | 2,000      |
| 702-360110 EARNED BANK INTEREST        |                                  | -                                       | (1)      | 4             | -         | -          |
| 702-369090 OTHER MISC REVENUES         |                                  | -                                       | -        |               | 5,178     | 2,500      |
|  | TOTAL REVENUE   CHFA-HELP LHBP   | 19,430                                  | 2,401    | 1,535         | 35,076    | 19,500     |
| 702- CHFA-HELP LHBP   EXPENSES         |                                  |   |          |               |           |            |
| EXPENSES                               |                                  |   |          |               |           |            |
| 702-4096013 LOAN/PROJECT               |                                  | _                                       | _        | _             | 40        | _          |
| 702-4702-096013 LOAN/PROJECT           |                                  |   |          | 1,531         | 3,607     | _          |
| ,                                      | TOTAL EXPENSES   CHFA-HELP LHBP  | -                                       | -        | 1,531         | 3,647     | -          |
|  |                                  |   |          |               |           |            |
| 702-CHFA-HELP LHBP   EXPENSES   DEBT   | SERVICING                        |   |          |               |           |            |
| EXPENSES                               |                                  |   |          |               |           |            |
| PRINCIPAL PAYMENT ON LTD               |                                  | -                                       | -        | -             | -         | -          |
| DEBT INTEREST EXPENSE                  | TOTAL EVDENICES   DEDT SERVICING | <u> </u>                                | -        | <u> </u>      | -         |            |
|  | TOTAL EXPENSES   DEBT SERVICING  | -                                       |          | <u> </u>      | -         |            |
|  |                                  |   |          |               |           |            |

TOTAL EXPENSES CHFA-HELP LHBP -

|                  |                           | HOME REVOLVING LO                 | AN                              |           |           |           |          |
|------------------|---------------------------|-----------------------------------|---------------------------------|-----------|-----------|-----------|----------|
|                  |                           |                                   | ACTUAL                          | ACTUAL    | UNAUDITED | PROJECTED | PROPOSED |
| 720-HOME REV     | OLVING LN   SUMMARY       | OF NET CHANGE                     | FY 2022                         | FY 2023   | FY 2024   | FY 2025   | FY 2026  |
|                  | REVENUE                   | -                                 | 718,035                         | 16,721    | 24,824    | 255,580   | 145,000  |
| EXPENSES         |                           |                                   |                                 | 304,456   | 261,370   | 238,528   | 144,650  |
|                  |                           | DLVING LN   SUMMARY OF NET CHANGE | 1,039,679<br>( <b>321,644</b> ) | (287,735) | (236,546) | 17,052    | 350      |
|                  |                           |                                   | · · · · ·                       | · · · · · | · · ·     | •         |          |
| 720- HOME RE     | VOLVING   REVENUE         |                                   | ACTUAL                          | ACTUAL    | UNAUDITED | PROJECTED | PROPOSE  |
| REVENUE          | ·                         |                                   | FY 2022                         | FY 2023   | FY 2024   | FY 2025   | FY 202   |
| 720-300777       | SHE LOAN PORFOLIO PAYMEN  | TS                                | 388,599                         | -         | -         | 88,417    | 45,000   |
| 720-300888       | PROGRAM INCOME-BIZ LOANS  | ;                                 | 194,000                         | -         | -         | -         | -        |
| 720-300999       | REVENUE -CDBG LOAN PAYME  | NTS                               | 46,591                          | -         | -         | 115,866   | 75,000   |
| 720-360010       | ) INTEREST EARNINGS       |                                   | 88,845                          | 16,715    | 25,096    | 51,297    | 25,000   |
| 720-360110       | EARNED BANK INTEREST      |                                   | -                               | 6         | (272)     | -         | -        |
| 720-369090       | OTHER MISC REVENUES       | <u>-</u>                          | -                               | -         | -         | -         | -        |
|                  |                           | TOTAL REVENUE   HOME REVOLVING    | 718,035                         | 16,721    | 24,824    | 255,580   | 145,000  |
| 720- HOME RE     | VOLVING   EXPENSES        |                                   |                                 |           |           |           |          |
| SALARIES & BENEF | <u>ITS</u>                |                                   |                                 |           |           |           |          |
| 720-4720-010000  | AD'L SALARY-SPECIALTY PAY |                                   | -                               | 9         | -         | -         | -        |
| 720-4720-010001  | SALARIES - FULL TIME      |                                   | 753                             | 1,980     | -         | -         | -        |
| 720-4720-015000  | BENEFITS                  |                                   | -                               | -         | 963       | 5,089     | 2,500    |
| 720-4720-015002  | FICA/MEDICARE CITY PAID   |                                   | 1,169                           | 1,015     | -         | 578       | 250      |
| 720-4720-015004  | PERS - EPMC               |                                   | -                               | -         | -         | -         | -        |
| 720-4720-015005  | PERS - EMPLOYER CONTRIBT  |                                   | 2,918                           | 2,404     | 2,716     | 1,629     | 800      |
| 720-4720-015006  | WORKER'S COMPENSATION     |                                   | 1,908                           | 1,563     | 1,548     | 915       | 250      |
| 720-4720-015008  | HEALTH/LIFE/DISAB INSURNC |                                   | 4,447                           | 3,338     | 3,175     | 1,852     | 600      |
| 720-4720-016000  | DEFERRED COMP BENEFIT     | TOTAL CALADIES & DENESITS         | 855                             | 899       | 881       | 511       | 250      |
|                  |                           | TOTAL SALARIES & BENEFITS         | 12,050                          | 11,208    | 9,283     | 10,574    | 4,650    |
| SERVICES & SUPPL | IEC                       |                                   |                                 |           |           |           |          |
|                  | ) FORWARD PI TO HCD       |                                   | 848,076                         | 277,264   | 234,391   | 208,576   | 130,000  |
|                  | BAD DEBT EXPENSE          |                                   | 158,561                         | -         |           | -         | -        |
| 720-4720-095001  | PERSONNEL SERVICES        |                                   | 20,992                          | 15,984    | 17,696    | 19,378    | 10,000   |
| 720-4720-096013  | LOANS/PROJECT             |                                   | -                               | -         | -         | -         | -        |
|                  |                           | TOTAL SERVICES & SUPPLIES         | 1,027,629                       | 293,248   | 252,087   | 227,954   | 140,000  |
|                  | VOLVING   EXPENSES   E    | DEBT SERVICING                    |                                 |           |           |           |          |
| <u>EXPENSES</u>  | PRINCIPAL PAYMENT ON LTD  |                                   | -                               | -         | -         | -         | -        |
|                  | DEBT INTEREST EXPENSE     | _                                 |                                 | <u>-</u>  | -         | -         | <u>-</u> |
|                  |                           | TOTAL EXPENSES   DEBT SERVICING   | -                               | -         | -         | -         | -        |
|                  |                           | TOTAL EXPENSES   HOME REVOLVING   | 1,039,679                       | 304,456   | 261,370   | 238,528   | 144,650  |
|                  |                           | •                                 |                                 |           | _         |           |          |

#### **CAL HOME**

|  | ACTUAL   | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
|--|----------|---------|-----------|-----------|----------|
| 750-2010 CAL HOME   SUMMARY OF NET CHANGE                            | FY 2022  | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| REVENUE  | 98,826   | -       | -         | 32,422    | -        |
| EXPENSES   | <u>-</u> | _       | _         | _         | _        |
| TOTAL STORM DRAIN SYSTEM   SUMMARY OF NET CHANGI                     | 98,826   | -       | -         | 32,422    | -        |
|  |          |         |           | ,         |          |
| 750- 2010 CAL HOME   REVENUE   | ACTUAL   | ACTUAL  | UNAUDITED | PROJECTED | PROPOSED |
| REVENUE  | FY 2022  | FY 2023 | FY 2024   | FY 2025   | FY 2026  |
| 750-300777 SHE LOAN PORFOLIO PAYMENTS                                | 98,826   | -       | -         | 32,422    | -        |
| 750-300999 REVENUE -CDBG LOAN PAYMENTS                               |          | -       | -         |           | -        |
| TOTAL REVENUE   2010 CAL HOMI  | 98,826   | -       | -         | 32,422    |          |
| 750- 2010 CAL HOME   EXPENSES  EXPENSES  750-090300 FORWARD PLTO HCD | _        | _       | _         | _         | _        |
| 750-096013 LOAN/PROJECT  | -        | _       | _         | -         | -        |
| 750-4750-031000 PROFESSIONAL SERVICES-CENTRAL VALLEY                 | -        | -       | _         | -         | -        |
| 750-4750-096013 LOAN/PROJECT-CENTRAL VALLELY                         | -        | -       | -         | -         | -        |
| TOTAL EXPENSES   | -        | -       | -         | -         | -        |
| 750-2010 CAL HOME   EXPENSES   DEBT SERVICING EXPENSES               |          |         |           |           |          |
| PRINCIPAL PAYMENT ON LTD   | -        | -       | -         | -         | -        |
| DEBT INTEREST EXPENSE  |          | -       | -         | -         | -        |
| TOTAL EXPENSES   DEBT SERVICING                                      | i        | -       | -         | -         |          |
| TOTAL EXPENSES   2010 CAL HOMI                                       | <u> </u> | -       | -         | -         |          |

|  | 2000 HOME                       |             |             |              |                              |                            |
|--|---------------------------------|-------------|-------------|--------------|------------------------------|----------------------------|
|  |                                 |             |             |              |                              |                            |
|  |                                 | ACTUAL      | ACTUAL      | UNAUDITED    | PROJECTED                    | PROPOSED                   |
| 779-2000 HOME   SUMMARY OF NET CHAN  | GE                              | FY 2022     | FY 2023     | FY 2024      | FY 2025                      | FY 2026                    |
| REVENUE  |                                 | 59          | 29          | 14           | 15,583                       | 7,500                      |
| EXPENSES   |                                 | -           | -           | -            | 40,072                       | 7,500                      |
| TOTAL 2000 H   | HOME   SUMMARY OF NET CHANGE    | 59          | 29          | 14           | (24,489)                     | -                          |
|  |                                 |             |             |              |                              |                            |
| 770 2000 HOME I DEVENUE  |                                 | ACTUAL      | ACTUAL      | LINIALIDITED | DDOLECTED                    | PROPOSED                   |
| 779- 2000 HOME   REVENUE   |                                 | ACTUAL      |             | UNAUDITED    |                              | PROPOSED                   |
| REVENUE  |                                 | FY 2022     | FY 2023     | FY 2024      | FY 2025                      | FY 2026                    |
| 779-305011 OTHER REVENUES  |                                 | -           | -           | -            | 15,574                       | 7,500                      |
| 779-360110 EARNED BANK INTEREST  |                                 | 59          | 29          | 14           | 9                            |                            |
|  | TOTAL REVENUE   2000 HOME       | 59          | 29          | 14           | 15,583                       | 7,500                      |
| 779- 2000 HOME   EXPENSES  EXPENSES  779-096013 LOAN/PROJECT  779-099002 WRITE-OFF-UNCOLLECTIBLE | TOTAL EXPENSES   2000 HOME      | -<br>-<br>- | -<br>-<br>- | -<br>-<br>-  | 40,072<br>-<br><b>40,072</b> | 7,500<br>-<br><b>7,500</b> |
| 779-2000 HOME   EXPENSES   DEBT SERVI EXPENSES   | CING                            |             |             |              |                              |                            |
| PRINCIPAL PAYMENT ON LTD  DEBT INTEREST EXPENSE  |                                 | -           | -           | -            | -                            | -                          |
| •  | TOTAL EXPENSES   DEBT SERVICING | -           | -           | -            | -                            | -                          |
|  | TOTAL EXPENSES   2000 HOME      | -           | -           | -            | 40,072                       | 7,500                      |

|  | CAL HOME RLF                               |   |  |   |   |   |
|--|--|---|--|---|---|---|
|  |  | ACTUAL  | ACTUAL   | UNAUDITED   | DDOIECTED   | PROPOSE   |
| 781-CAL HOME RLF   SUMMARY OF NET  | CHANGE                                     | FY 2022   |  |   |   |   |
| ·  | CHANGE _                                   |   | FY 2023  | FY 2024   | FY 2025   | FY 202  |
| REVENUE  |  | (7,028)   | -  | (3)   | 54,841  | 25,000  |
| EXPENSES   | _  | 214,984   | 19,562   | 16,058  | 147,263   | 25,000  |
| TOTAL CAL H  | OME RLF   SUMMARY OF NET CHANGE            | (222,012)   | (19,562)   | (16,061)  | (92,422)  | -   |
|  |  |   |  |   |   |   |
| 781- CAL HOME RLF   REVENUE  |  | ACTUAL  | ACTUAL   | UNAUDITED   | PROJECTED   | PROPOSE   |
| REVENUE  |  | FY 2022   | FY 2023  | FY 2024   | FY 2025   | FY 202  |
| 781-300666 CONTRA ACT LOAN PAYMENTS  |  | (89,360)  | -  | -   | -   | -   |
| 781-300777 SHE LOAN PORFOLIO PAYMENTS  | S  | 82,332  | -  | -   | 54,821  | 25,000  |
| 781-300999 REVENUE -CDBG LOAN PAYMEN   | ITS  | -   | -  | -   | -   | -   |
| 781-360010 INTEREST EARNINGS   |  | -   |  |   | -   | -   |
| 781-360110 EARNED BANK INTEREST  |  | -   | -  | (3)   | -   | -   |
| 781-369090 OTHER MISC REVENUES   | _  | -   | -  |   | 20  | -   |
|  | TOTAL REVENUE   CAL HOME RLF _             | (7,028)   | -  | (3)   | 54,841  | 25,000  |
| 781-090300 FORWARD PI TO HCD 781-4781-033002 BAD DEBT EXPENSE 781-096013 LOANS/PROJECT SALARIES - FULL TIME 781-4781-015000 BENEFITS 781-4781-015002 FICA/MEDICARE CITY PAID 781-4781-015004 PERS - EPMC 781-4781-015005 PERS - EMPLOYER CONTRIBT 781-4781-015006 WORKER'S COMPENSATION 781-4781-015008 HEALTH/LIFE/DISAB INSURNC 781-4781-016000 DEFERRED COMP BENEFIT 781-4781-095001 PERSONNEL SERVICES |  | 199,755<br>10,970<br>-<br>-<br>-<br>154<br>-<br>377<br>248<br>516<br>128<br>2,836 | 16,403<br>-<br>20<br>-<br>-<br>116<br>-<br>279<br>184<br>348<br>113<br>2,099 | 11,175<br>-<br>-<br>-<br>-<br>173<br>-<br>502<br>280<br>573<br>153<br>3,202 | 136,875<br>-<br>20<br>-<br>2,101<br>171<br>-<br>483<br>269<br>554<br>149<br>6,641 | 19,950<br>-<br>-<br>1,000<br>50<br>-<br>250<br>100<br>150<br>-<br>3,500 |
|  | TOTAL EXPENSES _                           | 214,984   | 19,562   | 16,058  | 147,263   | 25,000  |
| 781 -CAL HOME RLF   EXPENSES   DEBT  EXPENSES  PRINCIPAL PAYMENT ON LTD  DEBT INTEREST EXPENSE   | SERVICING  TOTAL EXPENSES   DEBT SERVICING | -<br>-  | -<br>-<br>-  | -<br>-  | -<br>-  | -<br>-  |

TOTAL EXPENSES | CAL HOME RLF 214,984

19,562

16,058

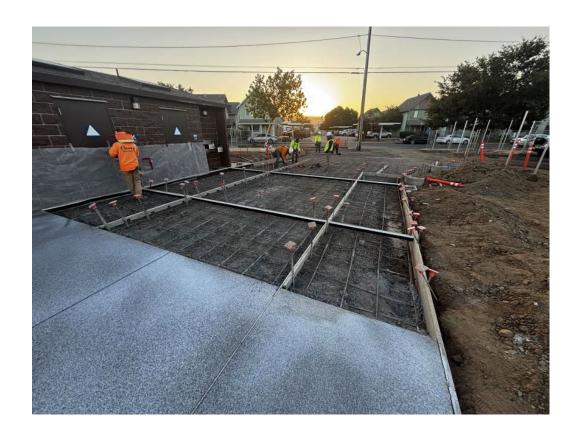
147,263



Serving the City of Lindsay

# CIP FY2026-FY2030

# CITY OF LINDSAY





| CATEGORY I BUILDINGS/ FACILITIES   |  |  |  | CURRENT BUDGET  |   | FUTURE P                    | ROJECTS                               |                                       |
|--|--|--|--|---|---|-----------------------------|---------------------------------------|---------------------------------------|
| BUILDINGS/ FACILITIES  | DEPARTMENT   | FUNDING SOURCE   | FUND   | FY 2026   | FY 2027   | FY 2028                     | FY 2029                               | FY 2030                               |
|  |  |  |  |   |   |                             | I                                     |                                       |
| Department Office Upgrade Fir  | inance Department  | General Fund   | 101  | 15,000  |   |                             |                                       |                                       |
| Concil Chambers Mural  | City Council   | General Fund   | 101  |   | 30,000  |                             |                                       |                                       |
| Corporate Yard Upgrades  | City Services  | General Fund, Street<br>Improvement, Water, Sewer,<br>Refuse   | 101/200/552/5<br>53/554                              |   |   | 500,000                     |                                       |                                       |
| Building Improvements - Wellness Center  | Wellness Center  | General Fund   | 101  |   |   | 45,000                      |                                       |                                       |
| City Hall: Windows Upgrade   | City Wide  | General Fund   | 101  |   |   | 350,000                     |                                       |                                       |
| Parking Lot improvement  | City Wide  | General Fund   | 101  |   |   | 300,000                     | 150,000                               | 150,000                               |
| City Hall: Electrical/ Mechanical  | City Wide  | General Fund   | 101  |   |   |                             | 130,000                               | 200,000                               |
|  | City Wide  | General Fund   | 101  |   | 20,000  |                             |                                       |                                       |
| City Hall: Plumbing Upgrades   | City Council   | General Fund   | 101  |   | 20,000  |                             |                                       | 200,000                               |
| Concil Chambers Upgrades   | City Services  | General Fund   | 101  |   | 50,000  |                             |                                       |                                       |
| Community Center Re-Roof   | City Services  | General Fund   | 101  |   | 45,000  |                             |                                       |                                       |
| Library Re-Roof  | Wellness Center  | General Fund   | 101  |   | 55,000  |                             |                                       |                                       |
| Weliness Center-Pool Deck  | Wellness Center  | General Fund   | 101  |   | 600,000   |                             |                                       |                                       |
| Wellness Center-Parking Lot Lighting Opgrade   |  |  |  |   | 20,000  |                             |                                       |                                       |
| Wellness Center-Parking Lot Sealing/Striping   | Wellness Center  | General Fund   | 101  | 25,000  |   |                             |                                       |                                       |
| Wellness Center-Pool Heating   | Wellness Center  | General Fund   | 101  | 30,000  |   |                             |                                       |                                       |
| Wellness Cente-Pool Filters  | Wellness Center  | General Fund   | 101  |   | 150,000   |                             |                                       |                                       |
| Wellness Center-Mechanical Building Upgrades   | Wellness Center  | General Fund   | 101  |   | 100,000   | 50,000                      | 50,000                                | 50,000                                |
| Wellness Center-Pool Tarp Mech. Rail System  | Wellness Center  | General Fund   | 101  | 50,000  |   |                             |                                       |                                       |
| TOTAL  |  |  |  | 120,000   | 1,070,000   | 945,000                     | 200,000                               | 600,000                               |
| ARPA   | DEPARTMENT   | FUNDING SOURCE   | FUND   | FY 2026   | FY 2027   | FY 2028                     | FY 2029                               | FY 2030                               |
| Olive Bowl/ Kaku Park Upgrades*  | Parks  | ARPA   | 306  | 1,651,815   |   |                             |                                       |                                       |
| Olive Bowl Mower & other equipment   | Parks  | ARPA   | 306  | 60,000  |   |                             |                                       |                                       |
| Olive Bowl InField Equipment   | PARKS  | ARPA   | 306  | 50,000  |   |                             |                                       |                                       |
| TOTAL  |  |  |  | 1,761,815   | -   | _                           |                                       | -                                     |
|  |  |  |  |   |   |                             | -                                     |                                       |
| Public Safety  | DEPARTMENT   | FUNDING SOURCE   | FUND   | FY 2026   | FY 2027   | FY 2028                     | FY 2029                               | FY 2030                               |
| Public Safety  Axon Body Cameras/ Tasers   | DEPARTMENT<br>Public Safety  | FUNDING SOURCE COPS Grant (SLEFS)  | FUND<br>101  | FY 2026<br>30,000   | FY 2027<br>30,000                                   | FY 2028<br>30,000           | FY 2029                               | FY 2030<br>30,000                     |
|  |  |  |  |   |   |                             |                                       |                                       |
| Axon Body Cameras/ Tasers  | Public Safety  | COPS Grant (SLEFS)   | 101  |   |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  | Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund   | 101<br>101   |   |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/Tasers  SCBA  Department Upgrades  | Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund   | 101<br>101<br>101                                    | 30,000  |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades   | Public Safety Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund   | 101<br>101<br>101<br>101                             | 30,000<br>15,000  |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  | Public Safety Public Safety Public Safety Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund   | 101<br>101<br>101<br>101<br>101                      | 30,000<br>15,000<br>40,000  |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Server Line Repair   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund   | 101<br>101<br>101<br>101<br>101<br>101               | 30,000<br>15,000<br>40,000<br>30,000  |   |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund   | 101<br>101<br>101<br>101<br>101<br>101<br>101        | 30,000<br>15,000<br>40,000<br>30,000  | 30,000  |                             | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund   | 101<br>101<br>101<br>101<br>101<br>101<br>101        | 15,000<br>40,000<br>30,000<br>50,000  | 30,000  | 30,000                      | 30,000                                | 30,000                                |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  General Fund   | 101<br>101<br>101<br>101<br>101<br>101<br>101<br>101 | 30,000<br>15,000<br>40,000<br>30,000<br>50,000<br>165,000                                     | 25,000<br>55,000<br>FY 2027                         | 30,000                      | 30,000<br>25,000<br>55,000            | 30,000<br>10,000<br>40,000            |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  General Fund  FUNDING SOURCE   | 101 101 101 101 101 101 101 101 101 101              | 30,000<br>15,000<br>40,000<br>30,000<br>50,000  | 25,000<br>55,000                                    | 30,000                      | 30,000<br>25,000<br>55,000            | 30,000<br>10,000<br>40,000            |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety Public Safety Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  General Fund  FUNDING SOURCE   | 101 101 101 101 101 101 101 101 101 101              | 30,000<br>15,000<br>40,000<br>30,000<br>50,000<br>165,000<br>FY 2026                          | 25,000<br>55,000<br>FY 2027                         | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000            | 30,000<br>10,000<br>40,000            |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety Public Safety WATER/SEWER  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  | 101 101 101 101 101 101 101 101 101 101              | 15,000<br>40,000<br>30,000<br>50,000<br>165,000<br>FY 2026                                    | 25,000<br>55,000<br>FY 2027<br>1,100,000            | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrad  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  PARKS   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety Public Safety WATER/SEWER  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  | 101 101 101 101 101 101 101 101 101 101              | 15,000<br>40,000<br>30,000<br>50,000<br>165,000<br>FY 2026<br>169,365<br>FY 2026              | 25,000<br>55,000<br>FY 2027<br>1,100,000            | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrad  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  PARKS  Olive Bowl/Kaku Park Construction*   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  | 101 101 101 101 101 101 101 101 101 101              | 15,000<br>40,000<br>30,000<br>50,000<br>165,000<br>FY 2026<br>169,365<br>FY 2026              | 25,000<br>55,000<br>FY 2027<br>1,100,000            | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  PARKS  Olive Bowl/Kaku Park Construction*  Olive Bowl/Kaku Park Upgrades*   | Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Parkinent  | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  FUNDING SOURCE  STATE PARKS GRANT (PROP 68)  CLEAN CA GRANT                             | 101 101 101 101 101 101 101 101 101 101              | 15,000<br>40,000<br>30,000<br>50,000<br>165,000<br>FY 2026<br>169,365<br>FY 2026<br>2,664,000 | 25,000<br>55,000<br>FY 2027<br>1,100,000            | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  PARKS  Olive Bowl/Kaku Park Construction*  Olive Bowl/Kaku Park Upgrades*  Seeding-Aerator Pulled Behind  | Public Safety Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Parkin Material Safety Parkin Mat | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  FUNDING SOURCE  STATE PARKS GRANT (PROP 68)  CLEAN CA GRANT  GENERAL FUND | 101 101 101 101 101 101 101 101 101 101              | 15,000 40,000 30,000 50,000 165,000 FY 2026 169,365 169,365 FY 2026 2,664,000 - 10,000        | 25,000<br>55,000<br>FY 2027<br>1,100,000            | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |
| Axon Body Cameras/ Tasers  SCBA  Department Upgrades  PD-Fire Quarter Upgrades  PD-Server and Technology Upgrades  PD-Sewer Line Repair  Public Safety Bldg Infrastructure & Security Upgrac  Animal Control Temp Holding Station  TOTAL  GENERATORS  Generators  TOTAL  PARKS  Olive Bowl/Kaku Park Construction*  Olive Bowl/Kaku Park Upgrades*  Seeding-Aerator Pulled Behind  Fertilizer/Seed Sprayer Pulled Behind | Public Safety Public Safety Public Safety Public Safety Public Safety Public Safety City Services Public Safety Public Safety  Public Safety Public Safety Public Safety Public Safety Public Safety Parking Parking Parking Parking Parking Parking Parking Parking Parking   | COPS Grant (SLEFS)  General Fund  General Fund  Hurtado Fund  General Fund  General Fund  General Fund  FUNDING SOURCE  CALOES/FEMA  FUNDING SOURCE  STATE PARKS GRANT (PROP 68)  CLEAN CA GRANT  GENERAL FUND  GENERAL FUND | 101 101 101 101 101 101 101 101 101 101              | 15,000 40,000 30,000 50,000 165,000 FY 2026 169,365 169,365 FY 2026 2,664,000 - 10,000        | 25,000<br>55,000<br>FY 2027<br>1,100,000<br>FY 2027 | 30,000<br>30,000<br>FY 2028 | 30,000<br>25,000<br>55,000<br>FY 2029 | 30,000<br>10,000<br>40,000<br>FY 2030 |

| FLEET - VEHICLES/ APPARATUS   | DEPARTMENT     | FUNDING SOURCE       | FUND    | FY 2026   | FY 2027   | FY 2028   | FY 2029   | FY 2030   |
|---|----------------|----------------------|---------|-----------|-----------|-----------|-----------|-----------|
| 4FT Iron Wheel Roller W/ Tilt Trailer   | Water/ Streets | Water/ Streets       | 552/200 |           | 55,000    |           |           |           |
| Tack Wagon  | Water/ Streets | Water/ Streets       | 552/200 |           | 15,000    |           |           |           |
| Enclosed Trailer For Landscaping  | Parks          | Parks                | 101     | 25,000    |           |           |           |           |
| 25000 4X4 Truck   | Sewer          | Sewer                | 553     |           | 70,000    |           |           |           |
| 25000 Truck Replacement   | Water/ Sewer   | Water/ Sewer         | 552/553 |           | 60,000    |           |           |           |
| 24000 Truck Replacement   | Water/ Parks   | Water/ Parks         | 552/101 |           | 50,000    |           | 60,000    | 70,000    |
| 24000 Truck Replacement   | Streets        | Streets              | 200's   |           |           | 50,000    |           |           |
| 6500 HD Dump Truck  | Water/ Streets | Water/ Streets       | 552/200 |           | 80,000    |           |           |           |
| PD- Vehicle Replacement   | Public Safety  | General              | 101     | 150,000   | 75,000    | 75,000    | 75,000    | 75,000    |
| Total   |                |                      | '       | 175,000   | 405,000   | 125,000   | 135,000   | 145,000   |
|   |                |                      |         |           |           |           |           |           |
| TRANSPORTATION (LINDSAY TRANSIT CENTER)   | DEPARTMENT     | FUNDING SOURCE       | FUND    | FY 2026   | FY 2027   | FY 2028   | FY 2029   | FY 2030   |
| Transit Center Design   | Transportation | Measure R -Transit   | 263     | 870,000   |           |           |           |           |
| Lindsay Transit Center Construction   | Transportation | Measure R -Transit   | 263     |           | 1,630,000 |           |           |           |
| Lindsay Transit Center Construction   | Transportation | Measure R - SB 125   | 263     |           |           | 2,000,000 |           |           |
| Lindsay Transit Center Construction   | Transportation | CalSTA Grant-TIRCP   | 263     |           |           | 4,389,000 |           |           |
| Total   |                |                      |         | 870,000   | 1,630,000 | 6,389,000 | -         | -         |
|   |                |                      |         |           |           |           |           |           |
| STREETS/PEDESTRAIN  | DEPARTMENT     | FUNDING SOURCE       | FUND    | FY 2026   | FY 2027   | FY 2028   | FY 2029   | FY 2030   |
| Rebailitation Project: Various Roads Package; Westwood,<br>Kern, Van Ness, Central, Fresno & Ashland. | Streets        | Streets              | 200's   | 5,000,000 |           |           |           |           |
| Rebailitation Project: Various Roads Package; Westwood,<br>Kern, Van Ness, Central, Fresno & Ashland. | Streets        | Measure R-Bike & Ped | 263     | 1,000,000 |           |           |           |           |
| Bike & Pedestrian Projects  | Streets        | Measure R-Bike & Ped | 263     |           | 450,000   | 450,000   |           |           |
| Rehabilation Projects (60% of Budget)   | Streets        | Streets              | 200's   |           | 1,020,000 | 1,020,000 | 1,020,000 | 1,020,000 |
| Fiber/Cape Seals Projects (25% of Budget)   | Streets        | Streets              | 200's   |           | 425,000   | 425,000   | 425,000   | 425,000   |
| i ibon dapo dodio i rojedio (20% di Badgot)   |                |                      | 1       | 1         |           |           |           |           |
| Seals Projects (15% of Budget)  | Streets        | Streets              | 200's   |           | 255,000   | 255,000   | 255,000   | 255,000   |

| WATER  WTP IN TAKE VALVE FOR CLARIFIER  Fire Flow Infrastructure  Scada Expansion  Pneumatic Valves for Bank A  Pneumatic Valves for Bank C  Pneumatic Valves for Bank D  (3) Magnetic Flow Meters  (4) Water Treatment Booster Pumps  Skip Loader Tractor   | WATER WATER WATER WATER  |   |  |           |   |  |                       |  |
|--|--|---|--|-----------|---|--|-----------------------|--|
| Fire Flow Infrastructure Scada Expansion Pneumatic Valves for Bank A Pneumatic Valves for Bank B Pneumatic Valves for Bank C Pneumatic Valves for Bank D  (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps   | WATER  | FUNDING SOURCE  | FUND   |           | FY 2027   | FY 2028  | FY 2029               | FY 2030                                  |
| Scada Expansion Pneumatic Valves for Bank A Pneumatic Valves for Bank B Pneumatic Valves for Bank C Pneumatic Valves for Bank D  (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps  |  | WATER   | 552  | 20,000    |   |  |                       |  |
| Pneumatic Valves for Bank A Pneumatic Valves for Bank B Pneumatic Valves for Bank C Pneumatic Valves for Bank D  (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps  | WATER  | WATER   | 552  |           |   | 292,465  |                       |  |
| Pneumatic Valves for Bank B Pneumatic Valves for Bank C Pneumatic Valves for Bank D (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps   |  | WATER   | 552  |           |   |  | 15,000                |  |
| Pneumatic Valves for Bank C Pneumatic Valves for Bank D (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps   | WATER  | WATER   | 552  |           | 107,328   |  |                       |  |
| Pneumatic Valves for Bank D  (3) Magnetic Flow Meters  (4) Water Treatment Booster Pumps   | WATER  | WATER   | 552  |           | 86,528  |  |                       |  |
| (3) Magnetic Flow Meters (4) Water Treatment Booster Pumps   | WATER  | WATER   | 552  |           | 89,989  |  |                       |  |
| (4) Water Treatment Booster Pumps  | WATER  | WATER   | 552  |           | 111,621   |  |                       |  |
|  | WATER  | WATER   | 552  | 29,203    |   |  |                       |  |
|  | WATER  | WATER   | 552  | 81,120    |   |  |                       |  |
| Skip Loader Tractor  |  |   |  | 01,120    |   |  |                       |  |
| ·  | WATER  | WATER   | 552  |           | 39,370  |  | ]                     |  |
| Pipelines  |  |   |  | 1         |   |  |                       |  |
| 1,300 L.F., Main Line Replacement/Dead End Elimi   | n WATER  | WATER   | 552  |           |   |  | 351,000               | 600,000                                  |
| Groundwater Wells (Per Water Feasibility Study)  |  |   |  |           |   |  |                       |  |
| Drinking Water Test Well #1  | WATER  | WATER   | 552  |           |   |  |                       | 200,000                                  |
| -  |  |   |  |           |   |  |                       | 300,000                                  |
| New Well #1 (Winter Demand)  | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
| New Well #1 Infrastructure   | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
| Drinking Water Test Well #2  | WATER  | WATER   | 552  |           |   |  |                       | 300,000                                  |
| New Well #2 (Winter Demand)  | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
|  |  |   |  |           |   |  |                       |  |
| New Well #2 Infrastructure   | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
| Drinking Water Test Well #3  | WATER  | WATER   | 552  |           |   |  |                       | 300,000                                  |
| New Well #3 (Winter Demand)  | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
| New Well #3 Infrastructure   | WATER  | WATER   | 552  |           |   |  |                       | 1,750,000                                |
|  | WILL   | WAILIN  | 1 332  | 1         |   |  | 1                     | 1,730,000                                |
| Ground Water Well Treatment  | ,  |   | ı  | 1         |   |  | 1                     |  |
| Well 11 - Infrastructure   | WATER  | WATER   | 552  | 3,000,000 | 3,427,949   |  |                       |  |
| Well 14 - VFD Upgrades   | WATER  | WATER   | 552  | 162,240   |   |  |                       |  |
| Well 15-Upgrades   | WATER  | WATER   | 552  | 52,000    |   |  |                       |  |
|  | WAILI  | WATER   | ] 332  | 32,000    |   |  | l .                   |  |
| Surface Water Projects   | ,  |   | 1  |           |   |  | 1                     |  |
| DBP Mitigation   | WATER  | WATER   | 552  | -         | 562,432   | -  |                       |  |
| Water Plant Upgrades   | WATER  | WATER   | 552  | =         | =   | =  |                       |  |
| Clarifier Renovations  | WATER  | WATER   | 552  |           | 150,000   | _  |                       |  |
| Turnout Upgrades   |  |   |  |           | 150,000   |  |                       |  |
| · ·  | WATER  | WATER   | 552  | -         | -   | 116,986  | 100,000               |  |
| WTP Scraper Upgrade  | WATER  | WATER   | 552  |           |   |  |                       | 300,000                                  |
| Water Meters Digital Upgrade   | WATER  | WATER   | 552  |           |   |  |                       |  |
| Tank Improvements  |  |   |  |           |   |  |                       |  |
| Storage Tank Improvements  | WATER  | WATER   | 552  |           |   |  |                       | 450,000                                  |
| Plans  |  |   |  |           |   |  |                       |  |
| Fire Flow Study  | WATER  | WATER   | 552  |           | 52,000  |  |                       |  |
|  |  |   |  |           | 32,000  |  |                       |  |
| Update Master Plan   | WATER  | WATER   | 552  | 156,000   |   |  |                       |  |
| Urban Water Management Plan 2025 Update  | WATER  | WATER   | 552  | 50,000    |   |  |                       |  |
| Total  |  |   |  | 3,550,563 | 4,627,217   | 409,450  | 466,000               | 12,750,000                               |
| SEWER  | DEPARTMENT   | FUNDING SOURCE  | FUND   | FY 2026   | FY 2027   | FY 2028  | FY 2029               | FY 2030                                  |
| Sewer Main Line Replacement  | SEWER/STORM DRAIN  | SEWER   | 553  |           | 270,400   | -  | 292,465               |  |
| Storm Drain Ripping  | SEWER/STORM DRAIN  | SEWER   | 553  | 52,000    | -   | 56,243   | -                     | 50,000                                   |
| Drying Beds Renovation   | SEWER/STORM DRAIN  | SEWER   | 553  | =         | =   | 9  | 175,479               |  |
| Carrousel Aerator Motor & Gear Box   | SEWER/STORM DRAIN  | SEWER   | 553  | 250,000   | =   | 9  | =                     |  |
| WWTP Building Renovation-Carport/Re-roof   | SEWER/STORM DRAIN  | SEWER   | 553  | -         | -   | -  | 292,465               |  |
| (3) Gate Valve Replacement at Clarifiers   | SEWER/STORM DRAIN  | SEWER   | 553  | -         | -   | -  | 116,986               |  |
|  | SEWER/STORM DRAIN  | SEWER   | 553  |           |   |  |                       |  |
|  |  | SEWER   | 200  |           | -   | 281.216  | -                     | 250.000                                  |
| Storm Drain Main Line Replacement  |  |   | 553  | -         |   | 281,216  | -                     | 250,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump  | SEWER/STORM DRAIN  | SEWER   | 553<br>553   | <u> </u>  | 26,000  | -  | -                     | 250,000                                  |
| Storm Drain Main Line Replacement<br>Standby Influent Vaughan Chopper Pump<br>Return Activated Sludge (RAS) Pump & Motor   | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN   | SEWER<br>SEWER  | 553  | -         | 26,000<br>23,400  | 15,000   | -                     | 250,000                                  |
| Storm Drain Main Line Replacement<br>Standby Influent Vaughan Chopper Pump<br>Return Activated Sludge (RAS) Pump & Motor<br>Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di   | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>It SEWER/STORM DRAIN   | SEWER   | 553<br>553   | -         | 26,000<br>23,400<br>192,816   | 15,000<br>101,238  | -<br>-<br>-<br>52,644 | 250,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo)   | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>It SEWER/STORM DRAIN<br>SEWER/STORM DRAIN  | SEWER<br>SEWER  | 553<br>553<br>553  | -         | 26,000<br>23,400<br>192,816<br>52,000   | 15,000<br>101,238  | 52,644<br>-           | 250,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station  | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>IS SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN   | SEWER<br>SEWER<br>SEWER   | 553<br>553<br>553<br>553   | -         | 26,000<br>23,400<br>192,816<br>52,000<br>15,000   | 15,000<br>101,238<br>-<br>-  | 52,644<br>-           |  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced   | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>It SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN  | SEWER<br>SEWER<br>SEWER<br>SEWER  | 553<br>553<br>553<br>553<br>553                                    | -         | 26,000<br>23,400<br>192,816<br>52,000<br>15,000   | 15,000<br>101,238<br>-<br>-<br>-   | 52,644                | 250,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2)  | SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>It SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN<br>SEWER/STORM DRAIN   | SEWER<br>SEWER<br>SEWER<br>SEWER<br>SEWER   | 553<br>553<br>553<br>553<br>553<br>553                             | -         | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600  | 15,000<br>101,238<br>-<br>-<br>-<br>-<br>16,873                          | 52,644<br>-<br>-<br>- |  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3)  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER SEWER SEWER SEWER SEWER SEWER SEWER   | 553<br>553<br>553<br>553<br>553<br>553                             |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000  | 15,000<br>101,238<br>-<br>-<br>-   | 52,644                |  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project   | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER SEWER SEWER SEWER SEWER SEWER SEWER SEWER SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553                      |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000  | 15,000<br>101,238<br>-<br>-<br>-<br>-<br>16,873                          | 52,644<br>-<br>-<br>- | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2)   | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553        |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000  | 15,000<br>101,238<br>-<br>-<br>-<br>-<br>16,873                          | 52,644<br>-<br>-<br>- |  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Spiliter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tultare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen   | SEWER/STORM DRAIN SEWER/STORM DRAIN IT SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000  | 15,000<br>101,238<br>-<br>-<br>-<br>-<br>16,873                          | 52,644<br>-<br>-<br>- | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer)   | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>-<br>16,873                          | 52,644<br>-<br>-<br>- | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates   | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644<br>-<br>-<br>- | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644<br>-<br>-<br>- | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Spiliter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guider ails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Spilitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000                                  |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644<br>-<br>-<br>- | 150,000<br>250,000                       |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter   | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,000 50,000 250,000 150,000 20,000 10,000   | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000                       |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Spillter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN   | SEWER   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000<br>23,400<br>192,816<br>52,000<br>15,000<br>-<br>15,600<br>50,000<br>150,000<br>250,000<br>20,000  | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans  | SEWER/STORM DRAIN SEWER/STORM DRAIN ISEWER/STORM DRAIN SEWER/STORM DRAIN                     | SEWER                   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,600 50,000 150,000 250,000 10,000 10,000   | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans Update Master Plans  | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN | SEWER                   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,600 50,000 150,000 250,000 150,000 20,000 150,000 50,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box. (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans Update Master Plans Storm Water Management Plan                              | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN | SEWER | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,000 250,000 10,000 20,000 10,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000         | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans Update Master Plans Storm Water Management Plan Sanitary Sewer Overflow Plan | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN | SEWER                   | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,000 250,000 150,000 10,000 20,000 10,000 156,000 60,000 40,000   | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000<br>25,000<br>50,000 | 52,644<br>            | 250,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Studge (RAS) Pump & Motor Sleuth gate valves ((3) Splitter Box. (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans Update Master Plans Storm Water Management Plan                              | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN | SEWER | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 | 302,000   | 26,000 23,400 192,816 52,000 15,000 15,000 250,000 10,000 20,000 10,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000         | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000                     | 52,644                | 150,000<br>250,000<br>250,000            |
| Storm Drain Main Line Replacement Standby Influent Vaughan Chopper Pump Return Activated Sludge (RAS) Pump & Motor Sleuth gate valves ((3) Spillter Box, (4) Oxidation Di Tractor Box Scrapper (Model 570 MXT Turbo) Mission control for Hickory Lift Station Metal building shed fenced Re-do guide rails at Lift Stations (2) Stand-by Replacement Pump for Lift Stations (3) Orange Ave/Tulare Road Valving Project Oxidation Ditch Repairs (2) Replace Bar Screen Disc Harrows (10-footer) Splitter Box-3 Slough Gates Ride-On Weed Sprayer Crane for Wastewater Truck Enclosed Tractor Upgrade SCADA System to Include Monitoring of all Vacumm Truck with Jet Rotter Camara System to Conduct Main Line Inspections Plans Update Master Plans Storm Water Management Plan Sanitary Sewer Overflow Plan | SEWER/STORM DRAIN SEWER/STORM DRAIN IS SEWER/STORM DRAIN | SEWER | 553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553<br>553 |           | 26,000 23,400 192,816 52,000 15,000 15,000 250,000 150,000 10,000 20,000 10,000 156,000 60,000 40,000   | 15,000<br>101,238<br>-<br>-<br>-<br>16,873<br>28,000<br>25,000<br>50,000 | 52,644<br>            | 250,000<br>250,000<br>250,000<br>500,000 |

|   | L                      | PLANNING CIP      |      |         |            |            |         |        |       |
|---|------------------------|-------------------|------|---------|------------|------------|---------|--------|-------|
|   |                        | FLANNING CIF      |      |         |            |            |         |        |       |
| CATEGORY  | DEPARTMENT             | FUNDING SOURCE    | FUND | FY 2026 | FY 2027    | FY 2028    | FY 2029 | FY 20  | 030   |
| General Planning Documents                                |                        |                   |      |         |            |            |         |        |       |
| ADA Self-Evaluation-Transition Plan-Caltrans              | City Services/Planning | General Fund      | 101  |         | 120,000    |            |         |        |       |
| General Plan Update (all elements except Housing Element) | City Services/Planning | General Fund      | 101  |         | \$ 600,000 |            |         |        |       |
| General Plan EIR  | City Services/Planning | General Fund      | 101  |         |            | \$ 300,000 |         |        |       |
| Citywide GIS with online Access                           | City Services/Planning | All Funds can pay |      |         | \$ 75,000  |            |         |        |       |
| Zoning Ordinance (muni code title)                        | City Services/Planning | General Fund      | 101  |         | 120000     |            |         |        |       |
| Development Design Guidelines (citywide or downtown)      | City Services/Planning | General Fund      | 101  |         |            | \$ 30,000  |         |        |       |
| Climate Action Plan/Climiate Resiliency Plan              | City Services/Planning | General Fund      | 101  |         |            | \$ 90,000  |         |        |       |
| Street Name and Address Ordinance (muni code)             | City Services/Planning | General Fund      | 101  |         |            | \$ 15,000  |         |        |       |
| Parks & Recreational Facilities Master Plan               | City Services/Planning | General Fund      | 101  |         |            | \$ 160,000 |         |        |       |
| Impact Fee Study (AB 1600)                                | City Services/Planning | General Fund      | 101  |         | \$ 150,000 |            |         |        |       |
| Active Transportation Plan                                | City Services/Planning | General Fund      | 101  |         |            |            |         | \$ 200 | 0,000 |
| Municipal Services Review (LAFCo)                         | City Services/Planning | General Fund      | 101  |         |            |            |         | \$ 45  | 5,000 |
| Housing Element   | City Services/Planning | General Fund      | 101  |         |            |            |         |        |       |
| TOTAL   |                        |                   |      | •       | 945,000    | 595,000    | •       | 245    | 5,000 |
|   |                        |                   |      |         |            |            |         |        |       |
|   |                        |                   |      |         |            |            |         |        |       |
|   |                        |                   |      |         |            |            |         |        |       |

#### OLIVE BOWL

Weighted %

46.13% 17.47%

#### **Project Financial Analysis**

#### **Unified Contract**

| Coi                                | ntract \$ | 7,748,767.55 |
|------------------------------------|-----------|--------------|
| CCO's + Increase/Deduct Qty in Bid | Items \$  | 150,469.22   |
| Grand                              | Total \$  | 7,899,236.77 |
|                                    |           |              |
| Construction Engineering           |           |              |
| Utilities Undergrounding           | \$        | 135,000.00   |
| Landscape Architect Contract       | \$        | 449,487.00   |
| Project Construction Management    | \$        | 656,350.00   |
| Restroom Building City Purchase    | \$        | 551,814.00   |
| Playground for Phase 3             | \$        | 125,961.69   |
|                                    | \$        | 1,918,612.69 |
|                                    |           |              |
| Funding Sources                    |           |              |

|        | Project Constr   | uction Management Breakdov | vn |
|--------|------------------|----------------------------|----|
|        | \$<br>480,000.00 | 4-Creeks                   |    |
|        | \$<br>49,150.00  | Soils Testing              |    |
|        | \$<br>66,700.00  | QK/Surveying/Staking       |    |
|        | \$<br>60,500.00  | QK Management              |    |
| hted % | \$<br>656,350.00 |                            |    |
| 36.40% |                  |                            |    |

| State Parks     | \$<br>3,670,437.00  |
|-----------------|---------------------|
| Caltrans        | \$<br>4,650,920.00  |
| City (ARPA)     | \$<br>1,761,815.00  |
| Total Available | \$<br>10,083,172.00 |

| Construction Total | \$<br>9,817,849.46 |
|--------------------|--------------------|
| Remainder Balance  | \$<br>265,322.54   |

| Potential List to Use Remainder Balance | Estimate |            |
|---|----------|------------|
| Install Playground on Kaku              | \$       | 150,000.00 |
| Rental of Temp Generator                | \$       | 30,000.00  |
| Purchase of Equipment: Mower            | \$       | 50,000.00  |
|   | \$       | 230,000.00 |